

ELTON N. DEAN, SR.
CHAIRMAN
RONDA M. WALKER
VICE CHAIRMAN

DANIEL HARRIS, JR.
ISAIAH SANKEY
DOUG SINGLETON



DONALD L. MIMS, CPA, MPA
ADMINISTRATOR
FLORENCE M. CAUTHEN
DEPUTY ADMINISTRATOR
334.832.1210
FAX: 334.832.2533
TDD: 334.265.3568
WWW.MC-ALA.ORG

August 2, 2018

MEMORANDUM

TO: Montgomery County Commission

FROM: Donald L. Mims *DLM*
County Administrator

SUBJECT: Information pertaining to the August 6, 2018
Montgomery County Commission Regular Meeting

The Commission meeting will be held on Monday, August 6, 2018, at 8:00 a.m. The Formal Session will begin at 9:30 a.m.

Enclosed in your packet is a copy of the Unappropriated Balances for the Commissioners' Miscellaneous Appropriations.

1. County Commission Information Session Schedule for August 6, 2018

Waives Rules Item to Consider for Monday, August 6, 2018

2. Consider Authorization of Proposal from Climate Service, Inc., regarding Modifications and Additions to the Existing HVAC System in the Kitchen at the Montgomery County Youth Facility, County Commission

Items to Consider for the Monday, August 20, 2018 Montgomery County Commission Regular Meeting Agenda

3. Consider Authorization of Agreement with the Montgomery Area Chamber of Commerce regarding Federal Initiatives Management, County Commission
4. Consider Authorization of Agreement with the Alabama Department of Transportation regarding Resurfacing Old Selma Road from Lowndes County Line to Montgomery City Limits, Project# STPAA-5118(250); MCP 51-84-17; CPMS Ref. # 100067619 and Related Resolution, Engineering Department
5. Consider Authorization of Resolution regarding the 1960 Alabama State University Student Expulsion, County Commission

August 2, 2018

6. Consider Authorization of Amendment Number 1 to Contract with Climate Service, Inc., regarding a One (1) Year Extension, beginning October 1, 2018 and ending on September 30, 2019 and a 5% Pricing Increase, for Preventive Maintenance on HVAC for Various County Buildings, Contract Number 51901-17B-027, Support Services
7. Consider Authorization of Amendment Number 1 to Contract with ASE Cakes & Catering, LLC, regarding a Three (3) Year Extension, beginning September 8, 2018 and ending on September 7, 2021, for Cafeteria Lease, Contract Number 51100-15B-027, County Commission
8. Consider Authorization of Final Change Order to Robinson and Associates Architecture, Inc., regarding Construction of the Fleet Maintenance Shop, County Commission

Personnel Action Items

9. Consider Authorization to Reallocate a Court Security Officer Position to an Administrative Support Associate and Related Position Fill Request, Sheriff's Office
10. Consider Authorization to Change the Pay Grade for Inmate Grievance/Disciplinary Clerk Position from Pay Grade A03 (\$25,630 - \$38,294) to Pay Grade A04 (\$28,765 - \$42,978), Sheriff's Office
11. Consider Authorization of Temporary Appointment of Customer Service Clerk Alicia Miles to Assistant Tag and License Supervisor for a period of no longer than ninety (90) days or until the absent Assistant tag and License Supervisor returns, whichever occurs first, Probate Judge's Office

General Information

12. Copy of Email from Executive Director Greg Clark with Central Alabama Regional Planning and Development Commission regarding USDA Rural Communities Water and Wastewater Improvement Funds
13. Copy of Letter from Director Kenneth W. Boswell with ADECA regarding the FY2018 Land and Water Conservation Fund (LWCF) and Outdoor Recreation Legacy Partnership (ORLP) Program Request for Pre-applications
14. Copy of Letter from the Alabama Department of Environmental Management regarding Interagency Cooperative Agreement / Right of Way Cleanup Program Remediation of Discarded Scrap Tires within Montgomery County, Alabama
15. Copy of Memorandum from Commissioner Sankey regarding the Waived Rules Policy
16. Copy of Letter from STERIS Corporation regarding Compliance with the Project Agreement

August 2, 2018

17. Copy of Letter from the Montgomery County Department of Human Resources regarding Board Member Vacancy
18. Copy of Email from Assistant Director of Elections Christopher Turner regarding the Proposed Constitutional Amendment to allow the members of the Montgomery County Commission to participate in the Employees' Retirement System. This Amendment will be placed on November 2018 General Election Ballot
19. Copy of Information from ACCA regarding the 2018 County Time Capsule
20. Copy of Schedule of Upcoming Bids/Contract Renewals for August – October 2018

Requests for Funding (No Attachments)

Pens Up, Guns Down has requested funding in the amount of \$11,000 for Community Services/Civic Duties Week. They have provided the required documentation for the County Commission to appropriate funds to them.

Girls on the Run Serving the River Region requesting Funding in the Amount of \$15,000 for the Program **(On 8/7/17, the Commission approved a Budget Change Request in the amount of \$15,000 from Designated Revenue for Program Support. On 8/15/16, the Commission approved a Budget Change Request in the amount of \$15,000 from Designated Revenue for Program Support.)**

If you have any questions, please contact me.

Attachments

DLM/tn

COUNTY COMMISSION
INFORMATION SESSION SCHEDULE
FOR
AUGUST 6, 2018

- 8:00 a.m. Prayer and Administrator's Briefing regarding the Agenda and Scheduled Attendees
- 8:10 a.m. Architect Chris Murphy with Goodwyn. Mills and Cawood, Inc. – Presentation regarding Building Permits, Jail Shower and Perry Street Parking Deck
- 8:20 a.m. Chief of Staff Anna Buckalew with the Montgomery Area Chamber of Commerce – Presentation regarding Agreement concerning Federal Initiatives Management **(Future Agenda Item 3)**
- 8:30 a.m. Executive Director Greg Clark with Central Alabama Regional Planning and Development Commission – Presentation regarding USDA Rural Communities Water and Wastewater Improvement Funds **(General Information Item 12)** and FY2018 Land and Water Conservation Fund (LWCF) and Outdoor Recreation Legacy Partnership (ORLP) Program Request for Pre-applications **(General Information Item 13)**
- 8:40 a.m. Sheriff Derrick Cunningham – Presentation regarding Reallocation of a Court Security Officer Position to an Administrative Support Associate and Related Position Fill Request **(Personnel Action Item 9)** and Change Pay Grade for Inmate Grievance/Disciplinary Clerk Position from Pay Grade A03 (\$25,630 - \$38,294) to Pay Grade A04 (\$28,765 – \$42,978) **(Personnel Action Item 10)**
- 8:50 a.m. Chief Probate Clerk William Flowers – Presentation regarding Authorization of Temporary Appointment of Customer Service Clerk Alicia Miles to Assistant Tag and License Supervisor **(Personnel Action Item 11)**
- 9:00 a.m. Chief Information and Technology Officer Lou Ialacci – Update regarding Information Systems Operations
- 9:10 a.m. County Engineer George Speake – Presentation regarding Agreement with the Alabama Department of Transportation regarding Resurfacing Old Selma Road from Lowndes County Line to Montgomery City Limits, Project# STPAA-5118(250); MCP# 51-84-17; CPMS Ref. # 100067619 and Related Resolution **(Future Agenda Item 4)** and Interagency Cooperative Agreement / Right of Way Cleanup Program Remediation of Discarded Scrap Tires within Montgomery County, Alabama **(General Information Item 14)**
- 9:30 a.m. Formal Session
- 10:00 a.m. Adjourn
- 10:05 a.m. Budget Hearings

August 2, 2018

MEMORANDUM

TO: Montgomery County Commission

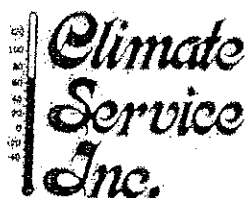
FROM: Florence M. Cauthen 
Deputy Administrator

SUBJECT: Climate Service Proposal

The Youth Facility continues to have issues with adequate cooling in the kitchen. General Services Director Lamar Allen worked with Climate Service, Inc., our HVAC maintenance provider, and its consultants to develop a solution. Attached is a proposal in the amount of \$26,554 for modifications and additions to the existing system.

I respectfully request that rules be waived for approval of the proposal and a contract with Climate Service. Approval at the meeting on August 6, 2018, will expedite the project.

SERVICE ON HEATING,
AIR CONDITIONING,
ICE MACHINES, &
REFRIGERATION UNITS.
AL # 10183
AL # 51769



598F OLIVER ROAD
MONTGOMERY, ALABAMA 36117
TELEPHONE:
279-6933

Mr. Lamar Allen
Montgomery County Commission
Support Services
100 South Lawrence Street
Montgomery, Alabama 36104

RE: Montgomery County Youth Facility
Kitchen HVAC

Dear Mr. Allen,

The following proposal addresses the issues to improve the comfort level in the kitchen and the dry storage room adjacent to the kitchen.

- 1) Test & Balance the kitchen hood system to the correct amount of exhaust air and the perimeter make up air system to assure supplying the correct amount of makeup air. Confirm the makeup air system is interlocked to operate anytime the hood exhaust is enabled.
- 2) Install a manual air damper in the main duct furnishing air to the eating area. During the survey it was noted that this area stayed very cool compared to the kitchen. Relocate the space temperature control to the kitchen area close to the kitchen return air. Adjust the total air to the eating area to 400 cfm.
- 3) In the kitchen cook area replace the ceiling diffusers with adjustable nozzle type diffusers for spot cooling the various work stations. These nozzles will be adjustable from the face of the grill allowing the occupant to adjust for the most satisfactory distribution. Replace the chill water coil in AHU-6 with a DX cooling coil connected to a nominal 7.5 ton condensing unit. This will separate the Kitchen unit from the central chiller system enabling the discharge air temperature produced by AHU-6 to be controlled at a lower temperature. It is very difficult to control the conditions in a kitchen and especially when the building construction prohibits adding extra tonnage to account for the cooking heat and make up air loads. The slight extra capacity and the ability to spot cool the work stations will enhance the comfort. Adjust fan speed as required to maximize fan capacity on AHU-6.
- 4) The storage room will require a dedicated 2 ton mini-split cooling unit due to the excessive internal heat generated by the freezer/refrigerator. We will reduce the air from the central system to 50cfm to maintain minimum ventilation.

Total price for the above scope of work: \$26,274.00

Electrical power wiring for 7.5 ton condensing unit and mini-split system

Total: \$2870.00

Thank you for the opportunity to quote this work.

Sincerely,
CLIMATE SERVICE INC.



Dan Downes

STATE OF ALABAMA)

COUNTY OF MONTGOMERY)

CONTRACT AGREEMENT

WITNESS THIS AGREEMENT by and between the Montgomery County Commission, a body corporate and political, hereinafter referred to as the County, and Montgomery Area Chamber of Commerce, Inc. hereinafter referred to as The Chamber, for and in consideration of the mutual covenants herein contained the receipt and sufficiency whereof being hereby acknowledged as follows:

The County agrees to pay the Chamber a sum of \$30,000 for Federal Initiatives Management, to directly support issues and activities related to federal governmental affairs and particularly the bed-down of the F-35 fleet fighter program to Montgomery County. The contract will facilitate the Chamber's work to protect and expand Montgomery County's military footprint through a Federal Initiatives program, to include efforts to secure funding for vital infrastructure projects that will support economic development in Montgomery County.

IN WITNESS WHEREOF, the parties hereto have hereunto caused this instrument to be duly executed on this __ day of August, 2018.

Montgomery Area Chamber of Commerce

Montgomery County Commission

By: _____

Its: RANDALL L. GEORGE
President
P.O. Box 1667
Montgomery, Alabama 36101

By: _____

Its: ELTON N. DEAN, SR.
Chairman, County Commission
P.O. Box 79
Montgomery, Alabama
36102-1667

Summary

2018 Federal Issues Management Joint Initiative

Background - The City/County/Chamber joint Federal Issues initiative was implemented in 2017 to support the recruitment of the F-35 project, in addition to other infrastructure projects identified on the Joint City/County Federal Request. The Federal Issues initiative has been ongoing in 2018 as work progresses to Phase II of the F35 project known as the "bed down." In addition, the joint City/County/Chamber Federal Request is seeking assistance to fund other vital infrastructure projects for the County, to include the I-85 Extension, Maxwell AFB Control Tower and other essential projects.

The total cost for the Federal Affairs Initiative in 2018 is \$150,000, to be funded as outlined below:

City of Montgomery	\$ 50,000
Montgomery County	\$ 30,000
Montgomery Area Chamber of Commerce	<u>\$ 70,000</u>
Total	\$ 150,000

The Chamber requests that the Montgomery County Commission continue its support of this partnership with a \$30,000 investment in this critical joint initiative.

ELTON N. DEAN, SR.
CHAIRMAN
RONDA M. WALKER
VICE CHAIRMAN

DANIEL HARRIS, JR.
ISAIAH SANKEY
DOUG SINGLETON



GEORGE C. SPEAKE, PE, PLS
COUNTY ENGINEER
Kevin A. Boone, PE
ASSISTANT COUNTY ENGINEER
334.832.1310
FAX: 334.832.7190
WWW.MC-ALA.ORG

ENGINEERING DEPARTMENT

August 1, 2018

MEMORANDUM

TO: Donald L. Mims
County Administrator

FROM: George C. Speake *George C. Speake*
County Engineer *8/1/2018*

SUBJECT: Approval of Agreement for Resurfacing
Old Selma Road from Lowndes County Line to Montgomery City Limits
Project# STPAA-5118(250), MCP 51-84-17, CPMS Ref. # 100067619

Please place on the agenda for the nearest possible Montgomery County Commission meeting approval of attached agreement between the Alabama Department of Transportation (ALDOT) and Montgomery County concerning funding for resurfacing Old Selma Road from the Lowndes County Line to the Montgomery City Limits, Project# STPAA-5118(250), MCP 51-84-17, CPMS Ref. # 100067619.

If approved please have attached agreement executed and return to this office for further processing.

GCS/gcs

Attachment

cc; File

AGREEMENT - MPO (FA STP Funds)

This Agreement is made and entered into by and between the STATE OF ALABAMA, acting by and through the ALABAMA DEPARTMENT OF TRANSPORTATION, party of the first part (hereinafter called the STATE), and MONTGOMERY COUNTY, ALABAMA (FEIN 63-6001653), party of the second part (hereinafter called the COUNTY):

WITNESSETH

WHEREAS, the STATE and COUNTY desire to cooperate in the widening, resurfacing, and traffic striping on CR-54 (Old Selma Road) from Lowndes County line to Montgomery City limits. Length - 3.782 miles. Project# STPAA-5118(250), MCP 51-84-17, CPMS Ref# 100067619;

NOW THEREFORE, it is mutually agreed between the STATE and COUNTY as follows;

- A. The COUNTY will furnish all Right-of-Way for project without cost to the State or this Project.
- B. The COUNTY will adjust and/or relocate all Utilities on the project without cost to the State or this Project.
- C. The COUNTY will make the survey, complete the plans and furnish all preliminary engineering for the project with County forces, or with a consultant selected by the COUNTY and approved by the STATE, without cost to the STATE or this Project. The plans will be subject to the approval of the STATE and the project will be constructed in accordance with the plans approved by the STATE and the terms of this Agreement.
- D. The COUNTY will furnish all construction engineering for the project with County forces or with a consultant selected and approved by the STATE not to exceed 5%, without prior approval by the State. The cost of the construction engineering shall be included as part of the construction cost for the project.
- E. If necessary, the COUNTY will file an Alabama Department of Environmental Management (ADEM) National Pollutant Discharge Elimination System (NPDES) Notice of Registration (NOR) (Code Chapter 335-6-12) for this project without cost to the State or this project. The COUNTY will be the permittee of record with ADEM for the permit. The COUNTY and the contractor will be responsible for compliance with the permit and the State will have no obligation regarding the permit. The COUNTY will furnish the State (Region) a copy of the permit prior to any work being performed by the contractor.
- F. The STATE will furnish the necessary inspection and testing of materials when needed as part of the cost of the project.
- G. The STATE will not be liable for Federal Aid Funds in any amount. The project will be limited to \$889,082.24. Federal funds unless the Montgomery City Area Metropolitan Planning Organization agrees, subject to the approval of the STATE, to reprogram the allocated Federal funds for the Montgomery City Area sufficient to pay 80% of the project cost. In the event of an underrun in project costs, the amount of Federal Aid funds will be the amount stated below, or 80% of eligible project costs, whichever is less.
- H. The estimated cost of construction of this project payable by the parties is the amount set forth below:

FA STP Funds (Montgomery Area Dedicated)	\$ 889,082.24
County Funds	<u>222,270.56</u>
TOTAL (Incl. E & I and Indirect Cost)	\$ 1,111,352.80

I. The STATE will be responsible for advertisement and receipt of bids, and the award of the Contract. Following the receipt of bids and prior to the award of the Contract, the STATE will invoice the COUNTY for its prorata share of the estimated cost as reflected by the bid of the successful bidder plus E & I, and the COUNTY will pay this amount to the STATE no later than 30 days after the date bids are opened.

J. The COUNTY will submit reimbursement invoices for work performed under the terms of this Agreement to the Alabama Department of Transportation within six (6) months after the completion and acceptance of the project. Any invoices submitted after this six (6) month period will not be eligible for payment.

K. The COUNTY will comply with the Alabama Department of Transportation Standard Specifications for Highway Construction, Latest Edition, on this project and will ensure that alignment and grades on this project meet the standards of the Alabama Department of Transportation and the project will be built in accordance with the approved plans.

L. An audit report must be filed with the Department of Examiners of Public Accounts, upon receipt by the County, for any audit performed on this project in accordance with Act No. 94-414.

M. Upon completion and acceptance of this project, the COUNTY will assume full responsibility for maintenance of that part of the facility which is not part of the State Maintenance System, in accordance with the Department's Local Road Maintenance Certification Policy.

N. The COUNTY shall be responsible at all times for all of the work performed under this agreement and, as provided in Ala. Code § 11-93-2 (1975), the COUNTY shall indemnify and hold harmless the State of Alabama, The Alabama Department of Transportation, its officers, officials, agents, servants, and employees.

For all claims not subject to Ala. Code § 11-93-2 (1975), the COUNTY shall indemnify and hold harmless the State of Alabama, the Alabama Department of Transportation, its officers, officials, agents, servants, and employees from and against any and all damages, claims, loss, liabilities, attorney's fees or expense whatsoever or any amount paid in compromise thereof arising out of, connected with, or related to the (1) work performed under this Agreement, (2) the provision of any services or expenditure of funds required, authorized, or undertaken by the COUNTY pursuant to the terms of this agreement, or (3) misuse, misappropriation, misapplication, or misexpenditure of any source of funding, compensation or reimbursement by the COUNTY, its officers, officials, agents, servants, and employees.

O. The COUNTY will be obligated for the payment of damages occasioned to private property, public utilities or the general public, caused by the legal liability (in accordance with Alabama and/or Federal law) of the COUNTY, its agents, servants, employees or facilities.

P. By entering into this agreement, the COUNTY is not an agent of the STATE, its officers, employees, agents or assigns. The COUNTY is an independent entity from the STATE and nothing in this agreement creates an agency relationship between the parties.

Q. By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

R. In compliance with Act 2016-312, the County certifies that it is not currently engaged in, and will not engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which this state can enjoy open trade.

S. Exhibit M is attached hereto as a part hereof.

T. Exhibit N is attached hereto as a part hereof.

U. This agreement may be terminated by either party upon the delivery of a thirty (30) day notice of termination.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed by those officers, officials and persons thereunto duly authorized, and the agreement is deemed to be dated and to be effective on the date stated hereinafter as the date of the approval of the Governor of Alabama.

SEAL

ATTEST:

MONTGOMERY COUNTY, ALABAMA

Clerk (Signature)

BY:
(Signature) Chairman,
Montgomery County Commission

Type Name of Clerk

Type Name of Chairman

RECOMMENDED

STATE OF ALABAMA,
ACTING BY AND THROUGH THE
ALABAMA DEPARTMENT OF
TRANSPORTATION

State Local Transportation Engineer
D. E. Phillips, Jr., P.E.

Chief Engineer
Don T. Arkle, P.E.

This agreement has been legally reviewed
and approved as to form and content:

William F. Patty, Chief Counsel
Alabama Department of Transportation

Transportation Director
John R. Cooper

THE WITHIN AND FOREGOING AGREEMENT IS HEREBY APPROVED ON THE DAY
OF , 20 .

GOVERNOR OF ALABAMA
KAY IVEY

4-4

RESOLUTION NUMBER _____

BE IT RESOLVED, by the County Commission of Montgomery County, Alabama, that the County enter into an agreement with the State of Alabama; acting by and through the Alabama Department of Transportation for:

Widening, resurfacing, and traffic striping on CR-54 (Old Selma Road) from Lowndes County line to Montgomery City limits. Length - 3.782 miles. Project# STPAA-5118(250), MCP 51-84-17, CPMS Ref# 100067619

which agreement is before this Commission, and that the agreement be executed in the name of the County, by the Chairman of the Commission for and on its behalf and that it be attested by the County Clerk and the seal of the County affixed thereto.

BE IT FURTHER RESOLVED, that upon the completion of the execution of the agreement by all parties, that a copy of such agreement be kept of record by the County Clerk.

Passed, adopted, and approved this _____ day of _____,

20_____.

ATTESTED:

County Clerk

Chairman, County Commission

I, the undersigned qualified and acting clerk of Montgomery County, Alabama, do hereby certify that the above and foregoing is a true copy of a resolution lawfully passed and adopted by the County Commission of the County named therein, at a regular meeting of such Commission held on the

_____ day of _____, 20_____, and that such resolution is of record in the Minute Book of the County.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the County on this

_____ day of _____, 20_____.

County Clerk

SEAL

4-5

EXHIBIT M

CERTIFICATION FOR FEDERAL-AID CONTRACTS: LOBBYING

This certification is applicable to the instrument to which it is attached whether attached directly or indirectly with other attachments to such instrument.

The prospective participant/recipient, by causing the signing of and the submission of this Federal contract, grant, loan, cooperative AGREEMENT, or other instrument as might be applicable under Section 1352, Title 31, U. S. Code, and the person signing same for and on behalf of the prospective participant/recipient each respectively certify that to the best of the knowledge and belief of the prospective participant or recipient and of the person signing for and on behalf of the prospective participant/recipient, that:

- a. No Federal appropriated funds have been paid or will be paid, by or on behalf of the prospective participant/recipient or the person signing on behalf of the prospective participant/recipient as mentioned above, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- b. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, or other instrument as might be applicable under Section 1352, Title 31, U. S. Code, the prospective participant/recipient shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U. S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The prospective participant/recipient also agrees by submitting this Federal contract, grant, loan, cooperative agreement or other instrument as might be applicable under Section 1352, Title 31, U.S. Code, that the prospective participant/recipient shall require that the language of this certification be included in all lower tier subcontracts, which exceed \$100,000 and that all such subrecipients shall certify and disclose accordingly.

EXHIBIT N

FUNDS SHALL NOT BE CONSTITUTED AS A DEBT

It is agreed that the terms and commitments contained herein shall not be constituted as a debt of the State of Alabama in violation of Article 11, Section 213 of the Constitution of Alabama, 1901, as amended by Amendment Number 26. It is further agreed that if any provision of this AGREEMENT shall contravene any statute or Constitutional provision of amendment, either now in effect or which may, during the course of this AGREEMENT, be enacted, then the conflicting provision in the AGREEMENT shall be deemed null and void.

When considering settlement of controversies arising from or related to the work covered by this AGREEMENT, the parties may agree to use appropriate forms of non-binding alternative dispute resolution.

TERMINATION DUE TO INSUFFICIENT FUNDS

- a. If the agreement term is to exceed more than one fiscal year, then said agreement is subject to termination in the event that funds should not be appropriated for the continued payment of the agreement in subsequent fiscal years.
- b. In the event of proration of the fund from which payment under this AGREEMENT is to be made, agreement will be subject to termination.

NO GOVERNMENT OBLIGATION TO CONTRACTORS

The STATE and COUNTY acknowledge and agree that, notwithstanding any concurrence by the Federal Government in or approval of the solicitation or award of the underlying contract, absent the express written consent by the Federal Government, the Federal Government is not a party to this contract and shall not be subject to any obligations of or liabilities to the STATE, COUNTY, or any other party (whether or not a party to that contract) pertaining to any matter resulting from the underlying contract.

The COUNTY agrees to include the above clause in each subcontract financed in whole or in part with Federal assistance provided to FHWA. It is further agreed that the clause shall not be modified, except to identify the subcontractor who will be subject to its provisions.



MONTGOMERY COUNTY COMMISSION

ELTON N. DEAN, SR.

CHAIRMAN

RONDA M. WALKER

VICE CHAIRMAN

DANIEL HARRIS, JR.

ISAIAH SANKEY

DOUG SINGLETON

August 2, 2018

MEMORANDUM

TO: Montgomery County Commission

FROM: Donald L. Mims *DLM*
County Administrator

SUBJECT: Request for Resolution regarding 1960 Student Expulsion

Attached is an email from Professor and Chair Derryn E. Moten with Alabama State University requesting adoption of a Resolution concerning the 1960 Alabama State University student expulsion. He has asked the County Commission to approve a Resolution similar to the one that was drafted for the State Board of Education (attached).

I am working with Dr. Moten to come up with the appropriate verbiage for the end of the Resolution regarding the Now Therefore Be It Resolved part and I anticipate receiving that information prior to Monday's meeting, at which time I will present the modified version.

Should you have any questions, please contact me.

/tn

Attachments

Tammy Nix

From: Derryn Moten <dmoten@alasu.edu>
Sent: Monday, July 09, 2018 3:51 PM
To: Donald Mims
Cc: Tammy Nix
Subject: draft resolution
Attachments: ALSBE Resolution Re 1960 ASC Student Expulsion_02172018 (1) (1).doc

Hi Donny,

The draft resolution that I created for President Ross to present to the State Board of Education is attached. It has all of the pertinent information about the wrongful punishment of Alabama State College students and faculty in 1960.

--

Thank you,

Derryn Moten

Derryn E. Moten, Professor and Chair
Department of History and Political Science
George Washington Trenholm Hall, Room 209
Alabama State University
915 S. Jackson Street
Montgomery, AL 36104
(334) 229-4433 office
(334) 229-5621 fax

Resolution

Whereas, relying on State of Missouri ex rel. Gaines v. Canada, 1938; Fisher v. Hurst, 1948; Sweat v. Painter, 1950; McLaurin v. Oklahoma State Regents, 1950; Tureaud v. Board of Supervisors of Louisiana State University, 1954; Lucy v. Adams, 1955; Board of Trustees of University of North Carolina v. Frasier, 1956. the landmark Browder v. Gayle 1956 case argued that the Supreme Court of the United States "weakened and destroyed the separate but equal concept" in college education; and

Whereas, in Browder v. Gayle, the Court ruled "there is no rational basis upon which the separate but equal doctrine can be validly applied to public carrier transportation within the City of Montgomery and its police jurisdiction," effectively ending the Montgomery Bus Boycott, and eradicating segregated seating by race on Montgomery City buses; and

Whereas, four years later, imbued by Browder v. Gayle, and by student sit-in protests taking place across the south, Alabama State College students staged a non-violent protest against the racially-segregated lunch counter at the Montgomery County Courthouse cafeteria in Montgomery, Alabama on February 25, 1960, Alabama's first "sitdown" protest; and

Whereas, on February 27, 1960 Alabama State College students held a prayer meeting and pep rally at the First Street Baptist Church pastored by Reverend Ralph Abernathy; and

Whereas, on February 28, 1960 Alabama State College students marched to the steps of the Alabama State Capitol where they sang the National Anthem and said the Lord's Prayer; and

Whereas, on or about March 1, 1960, Alabama Governor John Patterson, Ex-Officio Chairman of the Alabama State Board of Education, ordered Alabama State College President H. C. Trenholm to expel the student ringleaders of the Montgomery County Courthouse demonstration which the Alabama State Board of Educator sanctioned at its special March 2, 1960 meeting; and

Whereas, Alabama State College President Trenholm expelled students Bernard Lee of Norfolk, Virginia, St. John Dixon of National City, California, Edward E. Jones of Pittsburgh, Pennsylvania, Leon Rice of Chicago, Illinois, Howard Shipman of New York, New York, Elroy Emory of Ragland, Alabama, James McFadden of Prichard, Alabama, Joseph Peterson of Newcastle, Alabama, and Marzette Watts of Montgomery, Alabama for "CONDUCT PREJUDICIAL TO THE SCHOOL, AND FOR CONDUCT UNBECOMING A STUDENT OR FUTURE TEACHER IN SCHOOLS OF ALABAMA, OR FOR INSUBORDINATION AND INSURRECTION, OR FOR INVITING OTHER PUPILS TO LIKE CONDUCT;" and

Whereas, President Trenholm placed on probation, "pending good behavior," the following students and Alabama residents: Henry Allen of Seale, Richard Ball of

Fairfield, Willis C. Battle of Phenix City, Cornelius Benson of Birmingham, Samuel Bouie of Anniston, Floyd Coleman of Sawyerville, Henry Crawford of Montgomery, Isham Harris of Troy, Jonathan Hicks of Chatom, Andrew Williams Jones of Birmingham, Eddie Lee McSwain of Eufaula, Theophilus Moody of Camden, Joe Louis Reed of Evergreen, William Renfroe of Roba, Robert Lee Woods of Heiberger, James Earl Davis of Prichard, Thomas C. Ervin of Heflin, Jerry Lee Johnson of Colinsville, Trenholm Hope of Selma, and Lee Foster of Montgomery; and

Whereas, the headline, "Student Ouster Sparks Negro College Walkout," The Montgomery Advertiser on March 2, 1960 reported Rev. Ralph Abernathy, "president of the pro-integration Montgomery Improvement Association" as saying "the expulsion order was one of the greatest blunders in the history of education in Alabama;" and

Whereas, on March 4, 1960, students from Alabama State College, Tuskegee Institute, and Talladega College gathered in the evening at Beulah Baptist Church in Montgomery where Dr. Martin Luther King, Jr. addressed them, and Bernard Lee announced a scholarship fund for any student expelled; and

Whereas, on March 7, 1960, Dexter Avenue Baptist Church held a prayer service in solidarity for the nine expelled Alabama State College students and where a phalanx of city, county, and state police officers held back a crowd of 5,000 whites who assembled steps away from the church; and

Whereas, on March 8, 1960, Alabama State College students marched on South Jackson Street near campus carrying placards that read, "1960 not 1860," "9 down, 2,000 to go," "Who's President of ASC—Patterson or Trenholm," "Alabama versus The Constitution," "Democracy died on March 4, 1960," and where police arrested 35 students of whom 32 were convicted in the Montgomery Recorder's Court; and

Whereas, on March 27, 1960, The Montgomery Advertiser carried an Associate Press story, "State Board Order: Trenholm Plans to Purge 'Disloyal' Faculty," where State Superintendent Frank Steward said he had "learned that at least 11 members of Alabama State faculty haven't been loyal," and

Whereas, in a 9-1 vote, the State Board of Education, at the behest of Gov. John Patterson, terminated Dr. L. D. Reddick on June 14, 1960, without due process, from his position as Chair of the History Department at Alabama State College for alleged Communist associations; and

Whereas, Dr. Reddick wrote Crusader Without Violence: A Biography of Martin Luther King, Jr., the first biography of Dr. King, while at Alabama State College; and

Whereas, Dr. Reddick's termination precipitated hue and cry across the nation with newspaper headlines such as "Academic Freedom Dies in Colleges as Desegregation Fight Rages," "AAUP Denounces Patterson for Firing Negro Professor," "Firing 'Reprisal' Says Reddick," "Reddick Fired Because of Book, Sit-Ins,"; and

Whereas, in September 1960, the Montgomery Improvement Association honored those Alabama State College professors forced to leave the school for alleged perfidy including Associate Professor of English Mary Fair Burks, Assistant Professor of English JoAnn Robinson, Instructor of Music Robert Williams, and Professor of History L. D. Reddick;

Now Therefore be it Resolved, that the State Board of Education seeks reconciliation with now Alabama State University for the State Board of Education's decision to expel nine Alabama State College students, the State Board's decision to place twenty other students on probation, and the State Board's decision to terminate disloyal faculty members including the State Board's decision to fire Dr. Lawrence D. Reddick for his bogus association with the American Communist Party,

Now Therefore be it Further Resolved, that the State Board concedes that it punished Alabama State College students and faculty members without due process, that it falsely accused Alabama State College students and faculty members of disloyalty to the State and the College, that the Constitution of the United States protected students' and faculty members' right to protest Jim Crow laws in Alabama, a point underscored by St. John Dixon, et al., v. Alabama State Board of Education, et al., 294 F. 2d 150; 1961, and that the State Board is contrite for turmoil its actions in 1960 caused in the careers and lives of Alabama State College students, faculty, and administrators.

Done this, 19th day of February 2018.

MEMORANDUM

TO: Donald L. Mims, County Administrator

FROM: Tammy Turner *TT*

DATE: July 19, 2018

RE: Contract No. 51901-17B-027
Preventive Maintenance HVAC Various County Buildings

I request that the attached Amendment No. 1 to Climate Service, Inc. contract for preventive maintenance on heating/ac for various county buildings be considered for approval on a future agenda.

Amendment No. 1 will allow the contract to be extended for one (1) year, beginning October 1, 2018 and ending on September 30, 2019.

Climate Service, Inc. would like to increase prices by 5% in accordance with the terms of the contract. All other provisions of the contract shall remain the same.

This contract extension has been coordinated with Lamar Allen, General Services Director.

Attachment

**Montgomery County Commission
Purchasing Department
P. O. Box 1667
Montgomery, AL 36102**

Amendment
To
Contract # 51901-17B-027

Amendment No. 1

Contract with Climate Services, Inc. for preventive maintenance for heating/ac is hereby extended for one (1) year, beginning October 1, 2018 and ending September 30, 2019.

Prices will increase by 5%, in accordance with the contract.

All other provisions of the contract remain the same.

WITNESS:

CLIMATE SERVICE, INC.

BY: _____

TITLE: _____

WITNESS:

MONTGOMERY COUNTY COMMISSION

BY: _____

TITLE: _____

**Montgomery County Commission
Purchasing Department
P. O. Box 1667
Montgomery, AL 36102**

Amendment
To
Contract # 51901-17B-027

Amendment No. 1

Contract with Climate Services, Inc. for preventive maintenance for heating/ac is hereby extended for one (1) year, beginning October 1, 2018 and ending September 30, 2019.

Prices will increase by 5%, in accordance with the contract.

All other provisions of the contract remain the same.

WITNESS:

CLIMATE SERVICE, INC.

BY: _____

TITLE: _____

WITNESS:

MONTGOMERY COUNTY COMMISSION

BY: _____

TITLE: _____

MEMORANDUM

TO: Donald L. Mims, County Administrator
FROM: Myrtle Singleton, Purchasing Manager *mts*
DATE: July 31, 2018
RE: Contract No. 51100-15B-027
Cafeteria Lease

I request that the attached Amendment No. 1 to ASE Cakes & Catering, LLC contract for cafeteria lease be considered for approval on a future agenda.

Amendment No. 1 will allow the contract to be extended for three (3) years, beginning September 8, 2018 and ending on September 7, 2021.

All other provisions of the contract shall remain the same.

This contract extension has been coordinated with Florence Cauthen, Deputy Administrator.

Attachment

**Montgomery County Commission
Purchasing Department
P. O. Box 1667
Montgomery, AL 36102**

Amendment
To
Contract # 51100-15B-027

Amendment No. 1

Contract with ASE cakes & Catering LLC for leasing of cafeteria, is hereby extended for three (3) years beginning September 8, 2018 and ending on September 7, 2021.

All other provisions of the contract shall remain the same.

WITNESS:

ASE CAKES & CATERING, LLC

BY: _____

TITLE: _____

WITNESS:

MONTGOMERY COUNTY COMMISSION

BY: _____

TITLE: _____

August 2, 2018

MEMORANDUM

TO: Montgomery County Commission

FROM: Florence Cauthen
Deputy Administrator 

SUBJECT: Fleet Maintenance Shop Change Order

Please find attached final change order to the contract for construction of the Fleet Maintenance Shop. I request that the change order be placed on a future agenda.



Robinson and Associates Architecture, Inc.

906 South Perry Street
Montgomery, AL 36104
(334) 269-5590
(334) 269-0556 Fax

AIA # 30146597
NCARB # 50419

Licensed In:
Alabama # 4672
Florida # 16588
Georgia # 9606
Mississippi # 3247

Montgomery County Commission
Sheriff Maintenance Shop Building
Montgomery, AL

August 2, 2018

Construction Change Order and Allowance Recap

Original Bid	\$1,605,000.00
Delete Vapor Reduction Admix	-\$10,000.00
Delete FRP Doors	-\$11,000.00
Delete OH Door Operators	-\$2,667.00
Change Epoxy Floor To Tile	-\$3,700.00
Delete Allowance Mark up	-\$39,250.00
Change Shower Bench	-\$5,000.00
Delete Flag Pole	-\$1,528.00
Delete Signage Allowance	-\$10,000.00
Delete Electrical Utility Assistance Allowance	-\$12,000.00
Delete Unused Owner's Allowance	-\$40,424.40
Change Conduit Size and Add Light Poles	\$18,443.15
Delete Door Lites	\$1,934.30
Add receptacles in Storage Room #2	\$9,356.34
City required electrical changes	\$1,937.46
Soil Compaction Testing	\$4,140.00
Six added Bollards at generator	\$862.50
Total (Revised Contract Cost)	\$1,506,104.35



DERRICK CUNNINGHAM
SHERIFF OF MONTGOMERY COUNTY

KEVIN J. MURPHY

CHIEF DEPUTY

COLONEL WANDA J. ROBINSON

DIRECTOR OF DETENTION

July 31, 2018

MEMORANDUM

TO : Mr. Donnie Mims
County Administrator

FROM : Sheriff Derrick Cunningham
Montgomery County Sheriff's Office

SUBJECT : Position Reallocation

As we near the completion of the County's new Maintenance Facility, we have hired a senior Mechanic to manage the maintenance operations of the facility and are in the process of hiring an entry level mechanic to provide basic level maintenance. The administrative duties that are required to operate a facility of this size will require an administrative assistant to provide the daily support and reporting of the ongoing maintenance activities. I would like to suggest that we ask for a conversion of one of our Court Security Officer Positions (#CO0418), position # 550418173 to an Administrative Support Associate (#CO0013). The Administrative Support position is of a lower pay grade and will result in savings to the County and provide the necessary administrative function of the Maintenance Facility. I am requesting the County Commission consider approval of this request and be filled as soon as possible.

DC/crv

Tammy Nix

From: Christie Vazquez
Sent: Tuesday, July 31, 2018 5:11 PM
To: Donald Mims
Cc: Florence Cauthen; Tammy Nix
Subject: Next Agenda
Attachments: Position Reallocation.pdf

Importance: High

Per Sheriff Cunningham, please place the attached on the next agenda.

Thank you,

Christie Vazquez

Christie Vázquez
Administrative Assistant to Sheriff Derrick Cunningham
Montgomery County Sheriff's Office
115 S Perry Street
Montgomery, Alabama 36104
334.832.7106
Fax 334.832.7113
Cell: 334.301.9806
www.MontgomerySheriff.com

PERSONNEL BOARD
JOHN L. BAKER, CHAIRMAN
BENITA FROEMMING
JAMES WILLIAMS

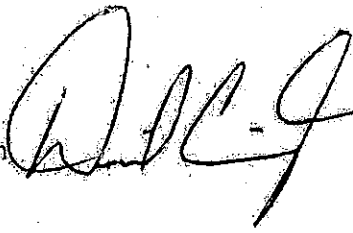


Montgomery City-County Personnel

27 Madison Avenue
Montgomery, Alabama 36104

CARMEN DOUGLAS
PERSONNEL DIRECTOR
TELEPHONE: 334-625-2675
FAX: 334-625-2219

MEMORANDUM

TO: Sheriff Derrick Cunningham 
THROUGH: Carmen Douglas 
FROM: Mark Willis
Date: July 25, 2018
Re: Inmate Grievance/Disciplinary Clerk Upgrade

You recently requested for the Personnel Department to announce the opening of the Inmate Grievance/Disciplinary Clerk position. As a part of our review of the job, our recommendation is to increase the Inmate Grievance/Disciplinary Clerk pay grade from A3 (\$25,630 - \$38,294) to A4 (\$28,765 - \$42,978).

Please sign and return to me if you agree with this recommendation.

Tammy Nix

From: Douglas, Carmen <cdouglas@montgomeryal.gov>
Sent: Tuesday, July 31, 2018 4:13 PM
To: Tammy Nix
Cc: Derrick Cunningham
Subject: FW: Inmate Grievance/Disciplinary Clerk Upgrade
Attachments: Admin_20180730_082215.pdf

Importance: High

Good afternoon,

Please add this to the agenda. The Sheriff and I are making this request.

Carmen



STEVEN L. REED
PROBATE JUDGE
MONTGOMERY COUNTY

MEMORANDUM

TO: Montgomery County Commission
THRU: Donnie Mims
FROM: Steven L. Reed, Probate Judge
SUBJECT: Request Temporary Appointment of Assistant Tag and License Supervisor
DATE: August 1, 2018

The Montgomery County Probate Office is authorized five Assistant Tag and License Supervisors. Regretfully, one of the current assistant supervisors is out due to a serious illness. It is not known when this employee will be authorized by her medical care provider to return to work.

The role of the Assistant Tag and License Supervisor is a hybrid position that involves the duties of a Customer Service Clerk as well as that of a Supervisor. These employees serve a vital function in the tag and license offices and those in this position are called upon to accept far more responsibility and accountability than a Customer Service Clerk.

With these considerations in mind, the Montgomery County Probate Office requests approval of the temporary appointment of Alicia Miles, currently a customer service clerk, to the position of Assistant Tag and License Supervisor for a period of no longer than ninety (90) days or until the absent Assistant tag and License Supervisor returns, whichever occurs first. Ms. Miles is qualified for the appointment and was a candidate on the most recent eligible register for the position of Assistant Tag and License Supervisor.

Rule VII, Section 9 (a) provides for temporary appointments of employees in the absence of an eligible register. An eligible register cannot be created because the position is not vacant. This notwithstanding, the current Probate budget is adequate to fund this temporary appointment.

Based on her education, experience, and dedication to the Probate Office, I recommend approval of this proposed, temporary appointment.

Thank you for your favorable consideration of this request.

Please circle one:

APPROVED

NOT APPROVED

Chairman

Tammy Nix

From: Greg Clark <gclark@carpdc.com>
Sent: Tuesday, July 31, 2018 10:37 AM
To: Donald Mims
Cc: Tammy Nix
Subject: FW: USDA Rural Communities Water and Wastewater Improvement Funds - \$4 Billion

Donnie

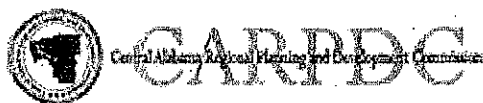
Information concerning rural water districts. This is possible funding concerning some of the water districts in the rural part of the county.

USDA Rural Development on Friday just announced \$4 Billion in funding to maintain, modernize or build water and wastewater systems in rural communities. Communities of 10,000 or less are eligible.

<https://www.usda.gov/media/press-releases/2018/07/30/usda-encourages-rural-communities-water-districts-apply-loans>

I'm sure much of this will go toward funding black belt communities with unhealthy septic systems, but we might have some communities that could apply for funds.

<https://www.montgomeryadvertiser.com/story/news/2018/07/30/u-s-rep-terri-sewell-calls-moratorium-sewage-wastewater-citations-rural-alabama/865663002/>



Greg Clark
Executive Director
(334) 262-4300

This electronic communication is intended solely for the use of the individual to whom it is addressed and may contain information that is privileged, confidential, or otherwise exempt from disclosure. If you are not the intended recipient or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please immediately notify the Central Alabama Regional Planning and Development Commission by replying to the original message at the listed email address or fax number. Thank you.



U.S. DEPARTMENT OF AGRICULTURE

USDA Encourages Rural Communities, Water Districts to Apply for Loans to Improve, Rebuild Infrastructure; \$4 Billion Available

Department's Latest Investments to Benefit 165,000 People in Rural Communities in 24 States

Press Release

Release No. 0156.18

Jay Fletcher (202) 690-0498

Weldon Freeman (202) 690-1384

WASHINGTON, July 30, 2018 – Assistant to the Secretary for Rural Development Anne Hazlett today announced a historic commitment by the U.S. Department of Agriculture to upgrade and rebuild rural water infrastructure.

“USDA is committed to being a strong partner to rural communities in building their futures,” Hazlett said. “All people – regardless of their zip code – need modern, reliable infrastructure to thrive, and we have found that when we address this need, many other challenges in rural places become much more manageable.”

Eligible rural communities and water districts can apply online for funding to maintain, modernize or build water and wastewater systems. They can visit the interactive [RD Apply](#) tool, or they can apply through one of USDA Rural Development’s [state or field offices](#).

12-2

USDA is providing the funding through the Water and Waste Disposal Loan and Grant program. It can be used to finance drinking water, stormwater drainage and waste disposal systems for rural communities with 10,000 or fewer residents.

Below are a few examples of USDA's latest investment (PDF, 162 KB) of \$164 million for 54 projects nationwide:

- Wadesboro, N.C., is receiving a \$706,000 loan and an \$815,000 grant to improve its water distribution system. The town will install 7,000 linear feet of eight- and 12-inch PVC and dip water main, and 11 hydrants and service re-connections. The project will benefit the town's 2,012 residential users, 84 commercial users, eight industrial users and five institutional users. Wadesboro, population 5,841, is in Anson County.
- The village of Greenvew, Ill., is receiving a \$4.9 million loan and a \$3.7 million grant to construct a wastewater collection and treatment facility. The system will collect and convey wastewater via a centralized pumping station. Wastewater will be transferred to a contained mechanical treatment system. Treated wastewater will then be released to Grove Creek. This project will alleviate health hazards due to private septic or aeration systems that discharge effluent into drainage fields, causing raw sewage backups in homes during major rainfalls. The new system will serve the town's 778 residents.
- In Baudette, Minn., the Wheelers Point Sanitary District is receiving a \$300,000 loan and a \$638,000 grant to construct a sewer collection system. The District is on the shores of Lake of the Woods and the Rainy River in Lake of the Woods County in northern Minnesota. Homes and businesses in the district have individual septic systems that need to be replaced. If these systems were to fail, the contamination would affect the river and the lake. The state considers this project a priority due to the possibility of environmental contamination. The new system will protect the environment and area waters.

USDA is announcing investments today in Alabama, California, Delaware, Iowa, Illinois, Indiana, Kansas, Kentucky, Maine, Michigan, Minnesota, Missouri, Montana, New Jersey, New Mexico, New York, Oklahoma, Oregon, Pennsylvania, South Carolina, Vermont, Washington, Wisconsin and West Virginia.

12-3

In FY 2018, Congress provided a historic level of funding for water and wastewater infrastructure. The 2018 Omnibus spending bill includes \$5.2 billion for USDA loans and grants, up from \$1.2 billion in FY 2017. The bill also directs Agriculture Secretary Sonny Perdue to make investments in rural communities with the greatest infrastructure needs.

In April 2017, President Donald J. Trump established the Interagency Task Force on Agriculture and Rural Prosperity to identify legislative, regulatory and policy changes that could promote agriculture and prosperity in rural communities. In January 2018, Secretary Perdue presented the Task Force's findings to President Trump. These findings included 31 recommendations to align the federal government with state, local and tribal governments to take advantage of opportunities that exist in rural America. Increasing investments in rural infrastructure is a key recommendation of the task force.

To view the report in its entirety, please view the [Report to the President of the United States from the Task Force on Agriculture and Rural Prosperity](#) (PDF, 5.4 MB). In addition, to view the categories of the recommendations, please view the [Rural Prosperity infographic](#) (PDF, 190 KB).

USDA Rural Development provides loans and grants to help expand economic opportunities and create jobs in rural areas. This assistance supports infrastructure improvements; business development; housing; community services such as schools, public safety and health care; and high-speed internet access in rural areas. For more information, visit www.rd.usda.gov.

#

USDA is an equal opportunity provider, employer and lender.

12-4

OFFICE OF THE GOVERNOR

KAY IVEY
GOVERNOR



STATE OF ALABAMA

ALABAMA DEPARTMENT OF ECONOMIC
AND COMMUNITY AFFAIRS

KENNETH W. BOSWELL
DIRECTOR

July 26, 2018

MTGY CO. COMMISSION
JUL 30 '18 AM 9:45

MEMORANDUM

TO: All Interested Parties

FROM: Kenneth W. Boswell, Director *Kenneth W. Boswell*
Alabama Department of Economic and Community Affairs

RE: FY 2018 Land and Water Conservation Fund (LWCF)
Outdoor Recreation Legacy Partnership (ORLP) Program
Request for Pre-applications

The Alabama Department of Economic and Community Affairs is accepting applications for the referenced LWCF ORLP Program. The deadline for pre-application submission is 12 Noon on Tuesday, September 4, 2018. Please notify William Robbins of your intent to apply for funding no later than August 3, 2018.

Please note, the specific goal of this Program is funding projects:

- located within or serving jurisdictions delineated by the Census Bureau from the 2010 Census as "urbanized areas" that is areas with a population of 50,000 or more people and consisting of densely settled territory, and
- located in or directly accessible to neighborhoods or communities that are underserved in terms of parks and recreation resources and where there are significant populations of people who are economically disadvantaged.

The formal pre-application and additional application and funding information can be found on the enclosed documents. Should you have any questions regarding this information, please contact Mr. Robbins, Recreation and Conservation Programs Specialist, at (334) 242-5612.

KWB:CGD:km

Enclosures

Land and Water Conservation Fund (LWCF)

Outdoor Recreation Legacy Partnership (ORLP)

Notice of Funding Opportunity

The Alabama Department of Economic and Community Affairs (ADECA) is currently accepting applications for the Land and Water Conservation Fund (LWCF), Outdoor Recreation Legacy Partnership (ORLP) Program. The purpose of the Program is to provide grants to acquire and/or develop public lands for outdoor recreation purposes consistent with the purposes of the LWCF, but with the further specific goals of funding projects that:

- are located within or serve jurisdictions delineated by the Census Bureau from the 2010 Census as "urbanized areas," that is, areas with a population of 50,000 or more people and consisting of densely settled territory, and
- are located in or are directly accessible to neighborhoods or communities that are underserved in terms of parks and recreation resources and where there are significant populations of people who are economically disadvantaged.

The ORLP Program targets projects that will create or reinvigorate parks and other outdoor recreation spaces located in Census-delineated urbanized areas. In addition to the competition objectives, selected projects must advance goals of or otherwise meet priority recreation needs identified in Alabama's Statewide Comprehensive Outdoor Recreation Plan (SCORP). Priority will be given to projects that:

- directly connect people to outdoor places, particularly in communities that are underserved (Communities with 1) no existing parks, 2) some parks but not enough to support the size of the population or otherwise satisfy existing recreational demand, or 3) some existing parks that are so deteriorated/obsolete or underdeveloped that redevelopment or rehabilitation would significantly increase the number of people who could be served and/or significantly increase the types of recreational opportunities that would be provided) in terms of parks and other outdoor recreation areas and have significant numbers of individuals who are economically disadvantaged;
- create short-term and/or permanent jobs and/or help stimulate economic development;
- create, engage, and empower members of the affected community in the development of the project;
- involve and expand public-private partnerships, particularly to provide for the leveraging of resources; and

Other Information: Applications for supplementation of existing ORLP projects or from sponsors that have been awarded ORLP grants for other projects may be eligible to compete with applications for new ORLP projects

Eligible Applicants: State agencies, local units of government, and Federally recognized Indian Tribes:

- representing a jurisdiction of at least 50,000 people, AND
- named as one of the 497 urbanized areas delineated by the Census Bureau OR be a jurisdiction that lies geographically within one of the delineated urbanized areas

If the project sponsor is a state agency or a county, the project must serve one or more of the urbanized area jurisdictions described above.

There are a few limited exceptions for urbanized areas that generally comprise two jurisdictions but where neither has 50,000 people by itself. Additionally, the project itself should be physically located within or contiguous to the boundaries of one of the 497 urbanized areas. If the project does not lie within an urbanized area boundary, the proposal must address this and explain how the project will still serve the target populations, recognizing that access and proximity factor in the scoring criteria.

Eligible Projects: Acquisition and/or development of public parkland

Required Match: Projects must be cost-shared with non-federal funds at a minimum ratio of 1:1. Matching funds may be state, local, non-governmental, or private sources in the form of cash and/or in-kind contributions of land, services, materials, etc. Projects with contributions of cash or land from non-public sources will score more highly than other match types and sources. The scoring criteria also favor projects that involve partnerships among the public, private, and non-profit sectors that result in the leveraging of resources and the extent of that leverage that allows the LWCF-eligible costs included in the project budget to exceed the 1:1 required match. Projects whose budgets involve matching the LWCF funds at the 1:1 level, where 100% of the match is provided by the sponsor, although eligible, would receive no points in the budget category, which would make the proposal less competitive and possibly less likely to score high enough to be funded.

Funding that originated from Federal sources or the value of land or services acquired with Federal funds may not be used as non-Federal match unless their enabling legislation authorized that treatment. Projects seeking LWCF ORLP Program grants may not include funds from other Federal sources, including LWCF formula funds, in the project's budget, even if all programs' match requirements are met. ***Projects whose budgets contain other federal funds aside from those described above will be eliminated from the competition without consideration.***

How to Apply: See the attached application

LANCE R. LEFLEUR
DIRECTOR



KAY IVEY
GOVERNOR

Alabama Department of Environmental Management
adem.alabama.gov

1400 Coliseum Blvd. 36110-2400 ■ Post Office Box 301463
Montgomery, Alabama 36130-1463
(334) 271-7700 ■ FAX (334) 271-7950

July 23, 2018

CERTIFIED MAIL 91 7199 9991 7034 1852 5058
RETURN RECEIPT REQUESTED

Elton N. Dean Sr.
Chairman of Montgomery County Commission
P.O. Box 1667
Montgomery, AL 36102

RE: Interagency Cooperative Agreement / Right of Way Cleanup Program
Remediation of Discarded Scrap Tires within Montgomery County, Alabama

Dear Chairman Dean:

The interagency cooperative agreement between the Alabama Department of Environmental Management (Department) and the Montgomery County Commission will expire on September 30, 2018. If Montgomery County would like to continue utilizing this program for the reimbursement of expenses related to the cleanup of scrap tires along its county right-of-ways, please complete the attached form and return it to:

Alabama Department of Environmental Management
Land Division, Removals and Response Unit
1400 Coliseum Boulevard
Montgomery, AL 36110-2400
Attention: Mr. David Deyton

Upon receipt of the completed form, the Department will prepare a new contract agreement and send it to the Montgomery County Commission for signature. Should your County choose to continue its participation in the Right of Way Cleanup Program, the new agreement will be in effect from October 1, 2018 through September 30, 2021, with a total available reimbursement of up to \$150,000 to help offset the costs of cleaning up scrap tires and scrap tire materials during the duration of the contract. To ensure the uninterrupted reimbursement of expenses related to scrap tire cleanups along your county's right-of-way, please submit the enclosed form as soon as possible. If you have any questions regarding this matter, please contact Mr. David Deyton at (334) 271-7840 or by email at david.deyton@adem.alabama.gov.

Birmingham Branch
110 Vulcan Road
Birmingham, AL 35209-4702
(205) 942-6168
(205) 941-1603 (FAX)

Decatur Branch
2715 Sandlin Road, S.W.
Decatur, AL 35603-1333
(256) 353-1713
(256) 340-9359 (FAX)



Mobile Branch
2204 Perimeter Road
Mobile, AL 36615-1131
(251) 450-3400
(251) 479-2593 (FAX)

Mobile-Coastal
3664 Dauphin Street, Suite B
Mobile, AL 36608
(251) 304-1176
(251) 304-1189 (FAX)

14-1

July 23, 2018
Chairman Dean
Interagency Cooperative Agreement
Page 2 of 2

Sincerely,

A handwritten signature in dark ink, appearing to read "Michael J. Cruise". The signature is fluid and cursive, with a prominent initial "M" and a long, sweeping underline.

Michael J. Cruise, Chief
Removals and Response Unit
Environmental Services Branch
Land Division

MJC/dkd

Enclosure



Scrap Tire Right of Way Program

Contract Facts & Updates

- Existing County Scrap Tire right-of-way contracts expire September 30, 2018
- The new contract agreement will extend from October 1, 2018 to September 30, 2021 with a total available reimbursement of up to \$150,000 for the duration of new contract
- Eligible reimbursements will be limited the expenses associated with scrap tire collection, management, and disposal / reuse
- Scrap tire manifest are required for all payment requests
- Up-to-date documentation of equipment rates required for all payment requests submitted for equipment use reimbursement

To ensure timely expense reimbursements for the current contract, invoices for work completed prior to September 30, 2018, must be submitted by December 31, 2018.

How to Enroll

If your County would like to enroll, please complete the attached form and return it to:

Alabama Department of Environmental Management
Land Division, Removals and Response Unit
1400 Coliseum Boulevard
Montgomery, AL 36110-2400
ATTENTION: Mr. David Deyton

Upon receipt of your completed form, the Department will prepare a new contract agreement and send it to your County Commission for signature. All signed contracts received after October 1, 2018 will be prorated accordingly.

If you have any questions regarding the program or upcoming changes, please contact Mr. David Deyton at (334) 271-7840 or by email at david.deyton@adem.alabama.gov.



**INTERAGENCY COOPERATIVE AGREEMENT
(Scrap Tire Right-of-Way Program Contract Information Form)**

County:	
Federal ID No.:	
Address:	
City, State, Zip:	
Person Designated to Sign Contract:	
Designee's Title:	
Project Contact:	
Project Contact's Title:	
Project Contact's Phone No.:	
Project Contact's Email:	



MONTGOMERY COUNTY COMMISSION

ELTON N. DEAN, SR.

CHAIRMAN

RONDA M. WALKER

VICE CHAIRMAN

DANIEL HARRIS, JR.

ISAIAH SANKEY

DOUG SINGLETON

August 2, 2018

MEMORANDUM

TO: Montgomery County Commission

FROM: Isaiah Sankey
Commissioner

SUBJECT: Waived Rules Policy

I would like the County Commission to consider the adoption of the following policy:

All requests for waived rules excluding grants, agency appropriations under \$25,000 and authorization letters shall be placed in the Thursday Memo prior to County Commission meetings. Requests for waived rules not in compliance with this policy will not be considered by the County Commission.

I would like to discuss this proposed policy at our Monday, August 6, 2018 meeting.

Thank you for your consideration.

IS/tn

STERIS®



July 2, 2018

Elton Dean, Sr.
Chairman, Montgomery County Commission
PO Box 1667
Montgomery, Alabama 36102

To Elton Dean, Sr.:

Per the Project Agreement, the First Amendment to the Project Agreement, and the Second Amendment to the Project Agreement, by and among the State of Alabama, the City of Montgomery, the Montgomery County Commission, STERIS Corporation, and American Sterilizer Company, this letter serves as the final required communication confirming that STERIS is in compliance with the Agreement and the two Amendments. STERIS hereby confirms our employment of 80 new jobs with an average wage of at least \$18.86 per hour, exclusive of benefits, per the Project Agreement page 3, sub-section 2[c] and [d]. STERIS also confirms that we have maintained our employment to the agreed-to number of new job for five years past the "Initial Jobs Target Date", per the Second Amendment page 2, sub-section 2[ii].

STERIS wants to thank the Montgomery County Commission for this opportunity to work together to provide employment opportunities to our community.

Mac McBride

Director of Montgomery Operations

**CERTIFICATE OF COMPLIANCE
PURSUANT TO THAT PROJECT AGREEMENT
BY AND AMONG THE STATE OF ALABAMA, THE CITY OF MONTGOMERY,
MONTGOMERY COUNTY COMMISSION, STERIS CORPORATION And AMERICAN
STERILIZER COMPANY
DATED JULY 12, 2012,
AND PURSUANT TO THAT FIRST AMENDMENT TO PROJECT AGREEMENT
DATED MAY 9, 2014,
AND PURSUANT TO THAT SECOND AMENDMENT TO PROJECT AGREEMENT
DATED AUGUST 25, 2015**

The undersigned officer of STERIS Corporation and American Sterilizer Company (the "Company") hereby certifies to the STATE OF ALABAMA (the "State"), the CITY OF MONTGOMERY (the "City"), and the MONTGOMERY COUNTY COMMISSION (the "County") that he or she has knowledge of the facts set out below and does hereby certify as follows:

1. Pursuant to Section 2(a) of the Project Agreement by and among the State of Alabama, the City of Montgomery, Montgomery County Commission, STERIS Corporation and American Sterilizer Company, dated July 12, 2012 (the "Agreement"), the Company agreed to Commence Construction of the Expanded Facility not later than August 1, 2012. The Company Commenced Construction on July 2, 2012.
2. Pursuant to Section 2(a) of the Agreement, the Company agreed to Commence Operations at the expanded facility not later than December 31, 2013. The Company commenced operations in November, 2013.
3. Pursuant to Section 2(b) of the Agreement, the Company is required to invest in the Project from its resources not later than June 30, 2014, an amount of not less than eleven million dollars (\$11,000,000). The Company had invested in the Project, from its own resources, eleven million four hundred seventy one thousand dollars (\$11,471,000) as of June 30, 2014.
4. Pursuant to Section 2(c) of the Project Agreement, the Company is required to employ at least forty (40) new Full-Time Employees by June 30, 2013, earning an average wage of at least \$18.86 per hour, exclusive of benefits (the "Required Employee Pay Scale"). The Company achieved forty (40) new Full-Time Employees, earning an average wage at least equal to the Required Employee Pay Scale, on June 3, 2013.
5. Pursuant to Section 2(d) of the Project Agreement, and pursuant to Section 1(d) of the Second Amendment to Project Agreement, the Company is required to employ at least eighty (80) new Full-Time Employees by December 31, 2015, earning an average wage of at least equal to the Required Employee Pay Scale. The Company achieved eighty (80) new Full-Time Employees, earning an average wage of at least the Required Employee Pay Scale, on December 30, 2015.
6. The Company is not in default under the Agreement, the First Amendment to the Agreement, or the Second Amendment to the Agreement.

7. Capitalized terms not defined in this certificate have the respective meanings as provided in the Agreement, the First Amendment to the Agreement, and the Second Amendment to the Agreement.

Malcolm T. McBride
(Signature)

Malcolm T. McBride
(Print Name)

Title:
Director of Operations

Date: 7/2/18

VERIFICATION

State of Alabama)

County of Montgomery)

Before me, a Notary Public in and for said state and county, personally appeared the person whose name is signed above who being made known to me and being duly sworn to give true testimony, affirmed that all of the above stated facts are true and correct.

Sworn and subscribed before me this 2nd day of July, 2018

AFFIX SEAL

Signature of Notary Public Jeanne M. Norworthy

Printed Name Jeanne M. Norworthy

My Commission Expires 19th day of April, 2019



Kay Ivey
Governor

Montgomery County
Department of Human Resources

3030 Mobile Highway
Montgomery, Alabama 36108
(334) 293-3100 phone

Sharonda M. Pettaway
Director



Nancy T. Buckner
Commissioner

July 24, 2018

Donald L. Mims
County Administrator
Montgomery County Commission
PO Box 1667
Montgomery, AL 36102-1667

MTGY CO. COMMISSION
JUL 25 '18 AM9:23

RE: Montgomery Co. DHR Board Member Vacancy

Dear Mr. Mims:

I am writing to request that the Montgomery County Commission appoint a resident to fill the unexpired term of Ms. Martha Demere, who tendered her resignation from the Montgomery County DHR Board effective July 23, 2018. Ms. Demere's term will end on September 5, 2019. The individual appointed may continue to serve beyond this date if reappointed to a full term by the County Commission.

Please be advised that Rules of the Board require that at least two board members are women, therefore a female must be appointed to fill this vacant position to ensure compliance.

Thank you in advance for your prompt attention to this matter and it is always a pleasure to work cooperatively with the Montgomery County Commission. If you have any questions regarding this matter, please feel free to contact me at (334) 293-3439.

Sincerely,

Sharonda M. Pettaway, MSW
Director

Montgomery County Board of Human Resources
Appointments Made Jointly with City

Members:

Term Expires:

Sam Munnerlyn
1225 Air Base Blvd.
Montgomery, AL 36108
Work: 420-4216

9/5/2023

Dr. Paulette Thompson (Chairman)
1916 S. Hull Street
Montgomery, AL 36104-5625
Phone: 264-6164

9/5/2021

Henry L. Jackson, Jr.
808 Lynwood Drive
Montgomery, AL 36111
Cell: 678-571-5449
henry.jackson11@gmail.com

9/5/2019

George Goodwyn
3608 Oak Grove Circle
Montgomery, AL 36116

9/5/2019

Raytheon K. Scott
9266 Whispine Court
Montgomery, AL 36117
Phone: (H) 334-593-1282; (C) 719-640-6935
Email: rkscott06@hotmail.com

9/5/2023

Frank Jenkins
19 N. Anton Drive
Montgomery, AL 36105
Phone: 834-7903

9/5/2021

Martha Demere
3343 Southview Avenue
Montgomery, Alabama 36111

9/5/2019

Ms. Sharonda M. Pettaway, Director
County Department of Human Resources
P.O. Box 250380, Montgomery, AL 36125-0380

Brenda Blalock, City Clerk, City Hall

Term: 6 years

17-2

Tammy Nix

From: Christopher Turner
Sent: Thursday, April 05, 2018 10:54 AM
To: Darryl Parker; Marjorie Smith; Karen Barker
Cc: William Flowers; Donald Mims
Subject: RE: Legislative act

The legislation does not set an election date, therefore the proposed constitutional amendment automatically goes on the next **General Election** ballot (November, 2018).

-Christopher

From: Darryl Parker
Sent: Thursday, April 5, 2018 10:32 AM
To: Christopher Turner <CHRISTOPHERTURNER@mc-ala.org>; Marjorie Smith <MarjorieSmith@mc-ala.org>; Karen Barker <KarenBarker@mc-ala.org>
Cc: William Flowers <WILLIAMFLOWERS@mc-ala.org>
Subject: FW: Legislative act

We now have this amendment to be put on our ballots for June. Let's get this prepped and ready to go ASAP. Thanks.

Darryl Parker
Director Elections
Montgomery Election Center
Office of Probate Judge Steven L. Reed
125 Washington Ave.
Montgomery, AL 36104
(334)832-7169 Office
(334)832-7131 Fax
DarrylParker@mc-ala.org

From: Steven Reed
Sent: Thursday, April 5, 2018 10:08 AM
To: Darryl Parker <DarrylParker@mc-ala.org>
Cc: William Flowers <WILLIAMFLOWERS@mc-ala.org>
Subject: Fwd: Legislative act

FYI

Sent from my iPhone

Begin forwarded message:

From: Cassandra <crosby40@gmail.com>
Date: April 5, 2018 at 10:01:07 AM CDT
To: Donald Mims <DonaldMims@mc-ala.org>
Cc: Steven Reed <STEVENREED@mc-ala.org>, Hannah Hawk <HannahHawk@mc-ala.org>, Florence Cauthen <FLORENCECAUTHEN@mc-ala.org>
Subject: Legislative act

Donnie, see the attached signed legislative act for the County Commissioner's retirement. It is a constitutional amendment and will need to be put on the ballot. I have copied Judge Reed in this email.

Please advise myself or Ron should you have any questions...

Thank you
Cassandra
Crosby Drinkard Group

<https://na01.safelinks.protection.outlook.com/?url=http%3A%2F%2Farc-sos.state.al.us%2FPAC%2FSOSACPDF.001%2FA0012665.PDF&data=02%7C01%7Cstevenreed%40mc-ala.org%7C18a4508af4fb4df05bcc08d59b061234%7C3ea9de18e9234a659a31c1f6d89574eb%7C0%7C1%7C636585373144084960&sdata=PYwtDSTAAfj4lbEaB%2BbY7izEgODWNR23CzMzlxtfbl%3D&reserved=0>

Sent from Cassandra's iPad

ACT #2018-

388
CA

- 1 HB121
- 2 181785-3
- 3 By Representative Lawrence (Constitutional Amendment)
- 4 RFD: State Government
- 5 First Read: 09-JAN-18

ENROLLED, An Act,

Proposing an amendment to the Constitution of Alabama of 1901, to allow the members of the Montgomery County Commission to participate in the Employees' Retirement System.
BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. The following amendment to the Constitution of Alabama of 1901, is proposed and shall become valid as a part of the Constitution when all requirements of this act are fulfilled:

PROPOSED AMENDMENT

No elected or appointed Montgomery County Commissioner may assume a supernumerary office after the effective date of this amendment. Each member of the Montgomery County Commission may participate in the Employees' Retirement System of Alabama upon the same terms and conditions as may be specified by law for any other employee in the same retirement system. A Montgomery County Commissioner holding office at the time of the ratification of this amendment shall be eligible to purchase service credit in the Employees' Retirement System for the time the official has served in the current office; provided, however, the official may not assume a supernumerary office.

Section 2. An election upon the proposed amendment shall be held in accordance with Section 284 and Section

1 284.01 of the Constitution of Alabama of 1901, now appearing
2 as Section 284 and Section 284.01 of the Official
3 Recompilation of the Constitution of Alabama of 1901, as
4 amended, and the election laws of this state.

5 Section 3. The appropriate election official shall
6 assign a ballot number for the proposed constitutional
7 amendment on the election ballot and shall set forth the
8 following description of the substance or subject matter of
9 the proposed constitutional amendment:

10 "Relating to Montgomery County, proposing an
11 amendment to the Constitution of Alabama of 1901, to allow the
12 members of the Montgomery County Commission to participate in
13 the Employees' Retirement System.

14 "Proposed by Act _____."

15 This description shall be followed by the following
16 language:

17 "Yes () No ()."

1

2

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4

Mac McLellan

Speaker of the House of Representatives

5

6

Del M...

President and Presiding Officer of the Senate

7

House of Representatives

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I hereby certify that the within Act originated in
and was passed by the House 08-MAR-18.

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Jeff Woodard
Clerk

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Senate

22-MAR-18

Passed

Alabama Secretary Of State

Act Num....: 2018-388
Bill Num....: H-121

DATE: 20	INDEFINITELY POSTPONED	YEAS	NAYS
YEARS <u>77</u> NAYS <u>8</u> ORIGINAL House Bill No. <u>121</u>			

SENATE ACTION	
DATE: <u>20</u>	
RD 1 RFD	

This Bill was referred to the Standing Committee of the Senate on LL1

and was acted upon by such Committee in session and is by order of the Committee returned therefrom with a favorable report w/amd(s) w/sub w/eng sub by a vote of

years nays abstain

this 21st day of March 2018

Gerald Dial, Chairperson

DATE: <u>3-21</u>	RD 2	RD 3 at length
RF <u>FM</u>	<u>1</u> CAL	

I hereby certify that the Resolution as required in Section C of Act No. 81-889 was adopted and is attached to the Bill,

HB 121 YEARS 2 NAYS 1

PATRICK HARRIS, Secretary

DATE: <u>3-21-18</u>	PASSED AS AMENDED	RD 3 at length
PASSED <u>✓</u>		
YEAS <u>20</u>	NAYS <u>1</u>	

And was ordered returned forthwith to the House.

PATRICK HARRIS, Secretary

HOUSE ACTION	
DATE: <u>1-9</u>	<u>2018</u>
RD 1 RFD	<u>59</u>

REPORT OF STANDING COMMITTEE

This bill having been referred by the House to its standing committee on State Government was acted upon by such committee in session, and returned therefrom to the House with the recommendation that it be Passed w/amend(s) w/sub

this 18th day of January 2018

Mark M. Suggs, Chairperson

DATE: <u>2-1</u>	<u>2018</u>
RF <u>A+1509-10</u>	RD 2 CAL

DATE: <u>20</u>	
RE-REFERRED	RE-COMMITTED
Committee	

I hereby certify that the Resolution as required in Section C of Act No. 81-889 was adopted and is attached to the Bill,

INSOR	DIST. NO.
<u>AwRane</u>	<u>69</u>

SPONSORS

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18-7

2018 County Time Capsule

Presented during the Opening General Session on
Wednesday, August 22

3:45 PM

- 1. Select one item that best represents your county in 2018**
- 2. Take a photo of your item**
- 3. Select one county representative to drop your item into the County Time Capsule during the Opening General Session at the ACCA Annual Convention**
- 4. Submit the photo of your item, your county representative, and the reason for selecting your item to Jeannie Gaines by 4:30 PM on August 6**

UPCOMING BIDS/CONTRACT RENEWALS

<u>AUG</u>								
	51901-16B-028	Pest Control Services	County Commission	Safe Guard Pest Control Services			Aug. 31, 2019	
	51988-17B-010	Vending Machine Services	County Commission	Buffalo Rock Company	Aug. 14, 2018		Aug. 14, 2020	
	51910-17B-017	Delivery of Election Equipment	Election Center	Pro Movers and Storage			Aug. 6, 2020	
	51100-16B-004	Security Guard Service	County Commission	MSF, Inc.			Aug. 31, 2018	
<u>SEPT</u>								
	51901-17B-027	Preventive Maintenance	Support Service	Climate Services	Sept. 30, 2018		Sept. 30, 2020	
	52110-16B-033	Oil Service & Tire Rotation	Sheriff's Office	Stivers Ford	Sept. 30, 2018		Sept. 30, 2019	
	51100-15B-027	Cafeteria Lease	County Commission	ASE Cakes and Catering, LLC	Sept. 7, 2018		Sept. 7, 2021	
	53300-16B-030	Concrete Pipe	Engineering	Forterra Pipe & Product	Sept. 30, 2018		Sept. 30, 2019	
	State of Alabama	Copy Machine Rental	Support Services	Sharp Electronics			Sept. 30, 2019	
	52601-17P-024	Manage and Operate Community Based	Youth Facility	The Bridge, Inc.	Sept. 30, 2018		Sept. 30, 2020	

UPCOMING BIDS/CONTRACT RENEWALS

<u>OCT</u>						
	51100-15B-033	Clean Saturday Trash Pickup	County Commission	Sea Coast Disposal		Oct. 31, 2018
	52110-16B-038	Footwear	Sheriff's Office	Gulf States Distributors	Oct. 16, 2018	Oct. 16, 2019
	53000-16B-039	Metal Pipe	Engineering	Gulf Atlantic Culvert Co.	Oct. 16, 2018	Oct. 16, 2019