

ELTON N. DEAN, SR.
CHAIRMAN
RONDA M. WALKER
VICE CHAIRMAN

DANIEL HARRIS, JR.
ISAIAH SANKEY
DOUG SINGLETON



DONALD L. MIMS, CPA, MPA
ADMINISTRATOR
FLORENCE M. CAUTHEN
DEPUTY ADMINISTRATOR
334.832.1210
FAX: 334.832.2533
TDD: 334.265.3568
WWW.MC-ALA.ORG

March 30, 2017

MEMORANDUM

TO: Montgomery County Commission

FROM: Donald L. Mims *DLM*
County Administrator

SUBJECT: Information pertaining to the April 3, 2017
Montgomery County Commission Regular Meeting

The Commission meeting will be held on Monday, April 3, 2017, at 8:00 a.m. The Formal Session will begin at 9:30 a.m.

Please note that Filing of the 2016 Statement of Economic Interests Forms is due May 1, 2017.

Please let me know where you would like to have your district meetings so we can issue promotional flyers.

The proposed 2017 legislative item recommended by Ellen McNair at our last meeting has been removed from the agenda at Chairman Dean's request. This topic will be discussed during Monday's Commission meeting.

Enclosed in your packet is a copy of the Unappropriated Balances for the Commissioners' In-House Miscellaneous Appropriations.

1. County Commission Information Session Schedule for April 3, 2017

Items to Consider for the Monday, April 17, 2017 Montgomery County Commission Regular Meeting Agenda

2. Consider Authorization to Sell a 2004 Chevrolet Astro Van to Bullock County Sheriff's Office in the Amount of \$2,700, Sheriff's Office

3. Consider Authorization of an Exclusive Authorization to Represent with Frank Thomas and Associates, LLC, regarding the Acquisition of the Parking Deck located at 100 South Perry Street, County Commission
4. Consider Authorization of the Appointment of Mr. John Mitchell to the Mid-South Resource Conservation and Development Council, Inc., and for him to serve in this position at the pleasure of the Montgomery County Commission, County Commission
5. Consider Authorization of the Reappointment of Ms. Ellen Keel for a Term Ending March 1, 2023, Pilgrim Providence Water and Fire Protection Authority
6. Consider Authorization of the Reappointment of Mr. William "Bill" Huneycutt for a Term Ending March 1, 2023, Pintlala Water & Fire Protection Authority
7. Consider Authorization of Final Pay Application to J. J. Morley Enterprises for Weatherization of Courthouse and Jail 1, in the amount of \$17,829.45, County Commission
8. Consider Authorization of Bid Award to Buffalo Rock Company for Vending Machine Services, Bid Number 51988-17B-010, County Commission
9. Consider Authorization of Bid Award to Chappy's Deli for Employee Luncheon, Bid Number 51988-17B-011, County Commission
10. Consider Authorization of Budget Change Request Number 38 for Annex I Sheriff Dispatch Project in the Amount of \$1,852,000, County Commission Appropriations

General Information

11. Copy of Email from Archivist Dallas Hanbury regarding "The Gathering Year: A Montgomery County Bicentennial History Project"
12. Copy of Email from Community Liaison and Staff Therapist Christy H. Holding with The Samaritan Counseling Center regarding the Program **(On 5/4/15, Vice Chairman Walker appropriated \$1,500 to this organization. On 1/4/16, the Commission approved a Budget Change Request in the amount of \$7,500)**
13. Copy of Email from Program Administrator Barbara Mays with Royal Ambassadors M. E. D., Inc., **requesting \$25,000 for the Program (On 11/4/13, Commissioners Harris and Commissioner Williams appropriated \$500 each; on 11/18/13, Chairman Dean, Commissioner Ingram and Commissioner Polizos appropriated \$500 each; and on 6/1/15, Commissioner Harris appropriated \$500)**
14. Copy of Letter from Senior Vice President of Corporate Development Ellen G. McNair, Montgomery Area Chamber of Commerce regarding the Calling of an Executive Session to Discuss a Commerce or Trade Matter

15. Copy of Email from Scout Executive/CEO Marvin D. Smith with Boy Scouts of America Tukabatchee Area Council **requesting Funding** for the 2017 Camp - **On 2/17/15, Commissioner Harris appropriated \$500; on 3/21/16 Commissioner Harris appropriated \$500; and on 6/6/16, the Commission approved a Budget Change Request in the Amount of \$4,500**
16. Copy of Schedule of Upcoming Bids/Contract Renewals for 2017

If you have any questions, please contact me.

/tn

Attachments

COUNTY COMMISSION
INFORMATION SESSION SCHEDULE
FOR
APRIL 3, 2017

- 8:00 a.m. Prayer and Administrator's Briefing regarding the Agenda and Scheduled Attendees
- 8:05 a.m. Sheriff Derrick Cunningham – Presentation requesting Authorization to Sell a 2004 Chevrolet Astro Van to Bullock County Sheriff's Office in the Amount of \$2,700 **(Future Agenda Item 2)**
- 8:10 a.m. Archivist Dallas Hanbury – Presentation regarding "The Gathering Year: A Montgomery County Bicentennial History Project" **(General Information Item 11)**
- 8:20 a.m. Community Liaison Christy Holding with The Samaritan Counseling Center – Presentation regarding the Program **(On 5/4/15, Vice Chairman Walker appropriated \$1,500 to this organization. On 1/4/16, the Commission approved a Budget Change Request in the amount of \$7,500) (General Information Item 12)**
- 8:30 a.m. Program Administrator Barbara Mays with Royal Ambassadors M. E. D., Inc. – Presentation requesting \$25,000 for the Program **(On 11/4/13, Commissioners Harris and Commissioner Williams appropriated \$500 each; on 11/18/13, Chairman Dean, Commissioner Ingram and Commissioner Polizos appropriated \$500 each; and on 6/1/15, Commissioner Harris appropriated \$500) (General Information item 13)**
- 8:40 a.m. General Services Director Lamar Allen – Update regarding Building Projects
- 8:50 a.m. Chief Information and Technology Officer Lou Ialacci – Update regarding Information Systems Operations
- 9:00 a.m. County Engineer George Speake – Update regarding Engineering Operations
- 9:10 a.m. Senior Vice President of Corporate Development Ellen G. McNair with the Montgomery Area Chamber of Commerce – Executive Session regarding a Commerce or Trade Matter **(General Information Item 14)**
- 9:30 a.m. Formal Session of County Commission
- 10:00 a.m. Adjourn



DERRICK CUNNINGHAM
SHERIFF OF MONTGOMERY COUNTY

KEVIN J. MURPHY
CHIEF DEPUTY

COLONEL WANDA J. ROBINSON
DIRECTOR OF DETENTION

March 20, 2017

MEMORANDUM

TO : Mr. Donnie Mims
County Administrator

FROM : Sheriff Derrick Cunningham *D.C.*
Montgomery County Sheriff's Office

SUBJECT : Sale of Detention Facility Vehicle

I am requesting that the County Commission approve the sale of our 2004 Chevrolet Astro Van to Bullock County Sheriff's Office for \$2,700.00. The said van is currently in our inventory identified as vehicle number 6144; however, it is no longer in service. I have indicated below information concerning the said vehicle:

Make: Chevrolet
Model: Astro
Body Type: Van
Mileage: 171,550
VIN #: 1GCDM19X54B110158

I have enclosed a copy of the letter received from Sheriff Rogers requesting the van for the Bullock County Sheriff's Office.

If you have any questions, please do not hesitate to contact me or my assistant.

DC/crv

encl.

2-1

SHERIFF'S OFFICE
POST OFFICE BOX 4219
MONTGOMERY, ALABAMA 36103-4219

OFFICE 334.832.4980
FAX 334.832.7113

WWW.MONTGOMERYSHERIFF.COM

DETENTION FACILITY
225 SOUTH MCDONOUGH STREET
MONTGOMERY, ALABAMA 36104

OFFICE 334.832.1386
FAX 334.265.0990

Raymond D. Rodgers
SHERIFF

Anthony L. Williams
Chief Deputy

BULLOCK COUNTY
217 Prairie Street North
Union Springs Alabama 36089

Office Phone: 334-738-2670
County Jail: 334-738-9222
Fax: 334-738-3982

RE: Vehicle Purchase Request

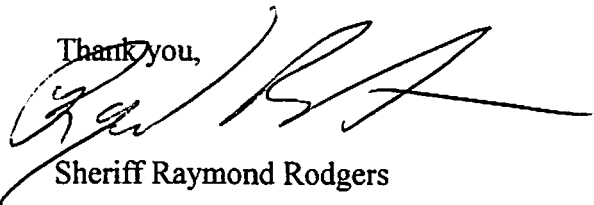
March 17, 2017

TO: Montgomery County Commission

RE: Letter of Intent to Purchase

The Bullock County Sheriff Department request to purchase a passenger van from the Montgomery County Sheriff's Department. This letter serves as a letter of intent to purchase a passenger van from the Montgomery County Sheriff Department. I would to submit my a bid of \$2,700 dollars; I am writing this letter of intent to purchase the passenger van.

Thank you,



Sheriff Raymond Rodgers

Frank Thomas and Associates, LLC
Exclusive Authorization to Represent

1. Appointment of Buyer's Agent. Montgomery County Commission appoints Frank Thomas and Associates, LLC, as Buyer's agent for the purpose of assisting Buyer in the negotiation and purchase of the land and parking garage located at 100 South Perry Street, Montgomery, Alabama believed to be owned by JP 25 Washington, LLC and known by Tax Parcel Number 10-03-07-3-303-056.000 (shown on Exhibit "A" attached) on the 17th day of April, 2017.
2. Duration of Agency. This Agreement shall commence on the 17th day of April, 2017 and terminate at 11:59 p.m. on the 17th day of April, 2018 ("Termination Date"). However, if on the Termination Date, there is a binding agreement to purchase, option to purchase the Property in effect between Buyer and Seller and such purchase, option to purchase, has not closed, or negotiations for a purchase, option or lease are pending, then the agency created hereunder shall continue in effect according to the terms hereof until such time as negotiations are complete and any binding agreement to purchase, option to purchase is closed or any lease, or option to lease is in force.
3. Compensation of Broker: Broker's compensation is earned when Buyer enters into a binding written agreement for the purchase, option or lease of the Property and is payable as specified herein. In consideration of the services to be performed by Broker, ~~Buyer shall pay Broker during the term of this agreement including any renewals or extensions, Buyer agrees to pay Broker~~ shall be paid a total fee of 10% of the purchase price in cash at closing of such purchase. Buyer shall only be responsible to pay Broker one-half of the fee or 5% of the purchase price and Seller shall only be responsible to pay one-half of the fee or 5% of the purchase price. The compensation to Broker by Seller shall be memorialized under a separate agreement between Broker and Seller.

~~Broker and Buyer have discussed the possibility of Seller paying the compensation of Broker, which is the preferred option for Buyer. Broker will attempt to accomplish said option in the Purchase and Sale Agreement, however if Broker is not able to accomplish same, Buyer will be solely responsible for said compensation.~~
4. Effect of Exclusive Authorization to Represent Agreement. By entering this agreement, Broker becomes the limited agent of Buyer for the purposes set forth herein and will represent Buyer to the extent set forth herein. By engaging Broker, as Buyer's exclusive agent, Buyer agrees to conduct all negotiations to purchase, option or lease the Property through Broker during the time this agreement is in effect.
5. Brokerage Services. Broker will exercise reasonable skill and care for Buyer. On behalf of Buyer, Broker will exercise good faith in performing the following services:
 - a. seeking a price and terms for the Property which are acceptable to Buyer,
 - b. procuring acceptance of an offer to purchase, exchange, option or lease the Property and to assist in the closing or completion of the purchase, exchange, option or lease;
 - c. presenting all offers to and from the Buyer in a timely manner,
 - d. disclosing to Buyer material facts actually know to Broker,
6. Failure to Close/Default. Failure by either party to comply with this agreement shall be a default, and the non-defaulting party may seek any relief as provided by law. In

the event of Buyer's default, Buyer shall be liable for any compensation Broker is entitled to under this agreement.

7. If a dispute arises out of or relates to this agreement or its breach, the parties shall endeavor to settle the dispute first through direct discussions and negotiations. If the dispute cannot be settled through direct discussions or negotiations, the parties shall endeavor to settle the dispute by non-binding mediation. The location of the mediation shall be Montgomery, Alabama. Either party may terminate the mediation at any time after the session, but the decision to terminate must be delivered in person to the other party and the mediator. Engaging in mediation is a condition precedent to any other form of binding dispute resolution. If the parties cannot agree on a mutual resolution then any disputes not resolved by mediation shall be decided in the Circuit Court of Montgomery County, Alabama and governed by the laws of the State of Alabama between the Montgomery County Commission and Frank Thomas and Associates, LLC.
8. Assignment by Buyer. No assignment of Buyer's rights or obligations under this agreement and no assignment of rights or obligations in the Property obtained for Buyer under this agreement shall operate to defeat any of Broker's rights.
9. Modification of this Agreement. No modification of any of the terms of this agreement shall be valid, binding upon the parties, or enforceable unless in writing and signed by all parties.
10. Entire Agreement. This Agreement constitutes the entire agreement between the parties. This agreement is binding upon the parties, their heirs, administrators, executors, successors, and assigns. This agreement may not be assigned by either party without the written approval of the other party. Should any clause in this agreement be found invalid or unenforceable by a court of law, the remainder of this agreement shall not be affected and all other provisions of this agreement shall remain valid and enforceable to the fullest extent permitted by law. Headings herein are for informational purposes only and shall not aid in the construction of any of the provisions contained herein.

Buyer has read and approves this Agreement and hereby acknowledges receipt of a copy.

Elton N. Dean, Sr., Chairman
Montgomery County Commission

Date

Witness

Date

H. Frank Thomas, III, Broker
Frank Thomas and Associates, LLC

Date

Witness

Date

ELTON N. DEAN, SR.
CHAIRMAN
RONDA M. WALKER
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March 29, 2017

MEMORANDUM

TO: Montgomery County Commission

FROM: Donald L. Mims *DLM*
County Administrator

SUBJECT: Mid-South Resource Conservation and Development Council, Inc.

Under the Constitution and Bylaws of the Mid-South Resource Conservation and Development Council, Inc., the Montgomery County Commission appoints a member to the Council as its representative. Deputy Administrator Florence Cauthen was appointed in December 2016 as the Commission's representative.

In addition, the County Commission and the County Conservation District Board jointly appoint two members-at-large. Ms. Becky Wood and County Conservation District representatives Raymond Boykin and Jimmy Smitherman have requested that former Deputy Administrator John Mitchell be appointed as a member-at-large. Mr. Mitchell would like to serve in that capacity.

I request that the appointment of John Mitchell as representative-at-large to the Mid-South Resource Conservation and Development Council, Inc., be placed on the next agenda.

**Pilgrim Providence Water Authority
P. O. Box 143
Ramer, Al 36069
334-312-3529**

March 27, 2017

**Donnie Mims
County Administrator
Montgomery County Commission
P. O. Box 1667
Montgomery, Al 36102**

Dear Mr. Mims,

The Pilgrim Providence Water Authority would like to request the approval to re-appoint Ellen Keel to our Board of Directors. She has served selflessly for the past six years and has agreed to serve again. Thank you for your consideration in this matter.

Sincerely,

**Joyce Hubbard
Manager/Operator**

Pilgrim-Providence Water
And Fire Protection Authority

Members:

Term Expires:

David Livingston Vice Chairman 13715 Old Pike Road Mathews, AL 36052	(Place 1)	3/1/2019
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Richard H. Phelps Chairman 2828 Greenwood Drive Mathews, AL 36052	(Place 2)	3/1/2021
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* Ellen Keel 19996 Old Pike Road Fitzpatrick, AL 36029 Home: (334) 584-9267	(Place 3)	3/1/2017
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Copy of Appt. letters to: John F. Andrews
Capell, Howard, Knabe & Cobbs P.A.
P.O. Box 2069
Montgomery, AL 36197

Ronald D. Wyatt, Area Director
United State Department of Agriculture
205 West Adams Street
Dothan, Alabama 36303

Pilgrim-Providence Water and Fire Protection Authority
P.O. Box 143
Ramer, AL 36069

Term: 6 years

ELTON N. DEAN, SR.
CHAIRMAN
RONDA M. WALKER
VICE CHAIRMAN

DANIEL HARRIS, JR.
ISAIAH SANKEY
DOUG SINGLETON



DONALD L. MIMS, CPA, MPA
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WWW.MC-ALA.ORG

March 29, 2017

MEMORANDUM

TO: Montgomery County Commission

FROM: Donald L. Mims *DLM*
County Administrator

SUBJECT: Board Member Appointment to the Pintlala Water and Fire Protection Authority

The term of William "Bill" Huneycutt expired as a board member of the Pintlala Water and Fire Protection Authority. Board Chairman Cecil Brendle has requested that Mr. Huneycutt be reappointed to another full term, expiring March 1, 2023.

I am requesting that this board member reappointment be placed on the next agenda.

DLM/tn

Attachment

Pintlala Water & Fire Protection Authority

Members:

Term Expires:

* William "Bill" Huneycutt
19675 U.S. Highway 31
Letohatchee, AL 36047

3/1/2017

Cecil Brendle
308 Pettus Road
Hope Hull, AL 36043
Phone: 281-4282

3/1/2019

Wayne G. Hatcher
195 Lamar Road
Hope Hull, AL 36043
Phone: 281-4180

3/1/2021

Cc: Chairman (Brendle)
Maintenance: Fran Pugh, 288-5054)

Term: 6 years

March 29, 2017

MEMORANDUM

TO: Montgomery County Commission

FROM: Florence M. Cauthen, Deputy Administrator 

SUBJECT: Final Pay Application by J. J. Morley Enterprises for Weatherization of Courthouse and Jail 1

Please find attached an application for final payment of \$17,829.45 to J. J. Morley Enterprises under its contract for weatherization of the Courthouse and Jail 1.

I request that the final payment to J. J. Morley Enterprises be placed on the next agenda.

APPLICATION AND CERTIFICATE FOR PAYMENT

TO OWNER:		Montgomery County Commission P.O. Box 1667 Montgomery, AL 36102	PROJECT:	Montgomery County Courthouse & Jail Montgomery, Alabama	AIA DOCUMENT	G702	(Instructions on reverse side)	PAGE 1 OF 2 PAGES
FROM SUBCONTRACTOR:		J.J. Morley Enterprises 1325 3rd Avenue South Birmingham, AL 35233	VIA ARCHITECT:	PH&J Architects, Inc. P.O. Box 215 Montgomery, AL 36101	APPLICATION:	9	PERIOD TO:	03/31/17
CONTRACT FOR:		Weatherization			CONTRACT NO:		CONTRACT DATE:	09/09/15
					INVOICE #:		JJM #:	9607-85

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.
Continuation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM.....	\$ 713,178.00
2. Net change by Change Orders.....	\$ (22,772.00)
3. CONTRACT SUM TO DATE (Line 1 +/- 2).....	\$ 690,406.00
4. TOTAL COMPLETED & STORED TO DATE.....	\$ 690,406.00
(Column G on G703)	
5. RETAINAGE:	
a. 5 % of Completed Work	\$ -
(Columns D + E on G703)	
b. 0 % of Stored Material	\$ -
(Column F on G703)	
Total Retainage (Line 5a + 5b or Total in Column I of G703).....	\$ -
6. TOTAL EARNED LESS RETAINAGE.....	\$ 690,406.00
(Line 4 less Line 5 Total)	
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate).....	\$ 672,576.55
8. CURRENT PAYMENT DUE.....	\$ 17,829.45
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6).....	\$ -

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner		
Total approved this Month		
TOTALS		
NET CHANGES by Change Order		

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: J. J. MORLEY ENTERPRISES, INC.

By: [Signature] Date: 03/22/17

State of: GEORGIA
County of: FORSYTH
Subscribed and sworn to before me this 22nd day of March 2017

Notary Public: [Signature]
My Commission expires: Dec. 1, 2018

ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the date comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED.....

(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.)

ARCHITECT: PH&J Architects, Inc.
By: [Signature]

Date: 03-23-2017
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

MEMORANDUM

TO: Donald L. Mims, County Administrator

FROM: Myrtle Singleton, Purchasing Manager ^{MLB}

DATE: March 29, 2017

RE: Invitation to Bid No. 51988-17B-010
Vending Machine Services

Request that approval of award on the above referenced Invitation to Bid to the low bid of Buffalo Rock Company, for a 21% of monthly gross sales being paid to Montgomery County on all vending machines located at various county buildings, be placed on a future agenda. (Copy of spreadsheet attached.)

This will be a one (1) year contract, with the option to renew for two (2) years in one year periods. A price escalation may be allowed, but shall not exceed 5% per year.

Coordination of award made with Florence Cauthen, Deputy Administrator.

Attachment

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Purchasing Department Montgomery County Commission

ABSTRACT FOR BIDS:				BID # 1		BID # 2		BID # 3		BID # 4		BID # 5	
INVITATION TO BID: 51988-17B-010				Buffalo Rock Company Attn: Michael Barrett 1200 Emory Folmar Blvd. Montgomery, AL 36110 (334)394-4452		Automatic Food Service Attn: Ken Miller 3013 Hayneville Rd. Montgomery, AL 36108 (334)264-7336		NAV Co. Maddox Enterprises, Inc. 304 8th Place NW Jasper, AL 35502 "NO BID"					
DATE ISSUED: FEBRUARY 13, 2017													
DATE OPENED: MARCH 21, 2017													
COUNTY COMMISSION													
TERMS OF PAYMENT / DISCOUNT:													
DELIVERY DATE:													
ITEM NO.	DESCRIPTION OF ITEM	Units	QTY	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT
1	20 oz. Soft Drink	Ea	1	\$1.50	\$1.50	\$1.50	\$1.50						
2	20 oz. Bottled Water	Ea	1	\$1.00	\$1.00	\$1.25	\$1.25						
3	12 oz. Soft Drink	Ea	1	\$1.00	\$1.00	\$0.75	\$0.75						
4	Chips	Ea	1	\$1.00	\$1.00	\$1.00	\$1.00						
5	Crackers	Ea	1	\$0.50	\$0.50	\$0.60	\$0.60						
6	Candy Bars	Ea	1	\$1.25	\$1.25	\$1.25	\$1.25						
7	Pastry	Ea	1	\$1.00	\$1.00	\$1.25	\$1.25						
8	Gum	Ea	1	\$0.50	\$0.50	\$0.60	\$0.60						
9	Headache Powders	Ea	1	\$1.00	\$1.00	\$0.60	\$0.60						
TOTAL BID AMOUNTS					\$8.75		\$8.80						

Note Buffalo Rock - 21% Monthly Gross Sales

Automatic Food Service - 16.5% Monthly Gross Sales

17 Bids Mailed

8-2

STATE OF ALABAMA
MONTGOMERY COUNTY

CONTRACT NO. 51988-17B-010

CONTRACTUAL AGREEMENT

This Contractual Agreement made and entered into on the 1st day of May, 2017, between Buffalo Rock Company of Montgomery, Alabama and Montgomery County Commission, Montgomery, Alabama.

WITNESSETH

WHEREAS, Buffalo Rock Company agrees to furnish vending machines services for Montgomery County Commission in accordance with all provisions of Invitation to Bid No. 51988-17B-010 as issued by Montgomery County Commission on February 13, 2017 (hereinafter referred to as the Invitation to Bid), a copy of which is attached hereto.

WHEREAS, In Consideration thereof, Buffalo Rock Company and Montgomery County Commission agree as follows:

1. All terms and conditions of the Invitation to Bid are incorporated herein by this reference.
2. That Buffalo Rock Company will provide vending machine services for Montgomery County Commission at prices submitted in their response to Invitation to Bid No. 51988-17B-010.
3. That the Contract will begin on May 1, 2017 and will end on April 30, 2018, with the option to renew for two (2) years, in one year periods.
4. That prices on each category of product shall remain firm for a one (1) year period. At the end of each one (1) year period, a price increase on each category of product may be allowed but shall not exceed 5% per year. All pricing are subject to approval by Montgomery County.
5. That Buffalo Rock Company will pay a 21% commission of monthly gross sales to Montgomery County on a monthly basis.
6. That Montgomery County Commission and Buffalo Rock Company reserves the right to cancel this Contract at any time during the contract period, providing either party gives a thirty (30) day written notice.

7. That Buffalo Rock Company shall at all times be in compliance with all specifications and special provisions of the Invitation to Bid.
8. Buffalo Rock Company agrees to protect, defend, indemnify and hold the Montgomery County Commission and its employees, agents, officers and servants free and harmless from any and all losses, claims, liens, not limited to, the amounts of judgments, penalties, interests, court costs, legal fees, and all other expenses incurred by the County arising in favor of any party, including employees of Buffalo Rock Company, death or damages to property and without limitation by enumeration, all other claims or demands of every character but only on the proportion of and to the extent such losses, claims, liens, demands and causes of action arise out of the negligent acts or omissions of Buffalo Rock Company, its employees, agents and officers. Buffalo Rock Company agrees to investigate, handle, respond to, provide defense for and defend any such claims, demand, or suite at its sole expense. Buffalo Rock Company also, agrees to bear all other costs and expense related thereto, even if the claim or claims alleged are groundless, false or fraudulent.
9. If a dispute arises out of or relates to this agreement or its breach, the parties shall endeavor to settle the dispute first through direct discussions and negotiations. If the dispute cannot be settled through direct discussions or negotiations, the parties shall endeavor to settle the dispute by non-binding mediation. The location of the mediation shall be Montgomery, Alabama. Either party may terminate the meditation at any time after the session, but the decision to terminate must be delivered in person to the other party and the mediator. Engaging in meditation is a condition precedent to any other form of binding dispute resolution. If the parties cannot agree on a mutual resolution then any dispute not resolved by mediation shall be decided in the Circuit Court of Montgomery County, Alabama and governed by the laws of the State of Alabama between the Montgomery County Commission and Buffalo Rock Company.
10. By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the state of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

IN WITNESS WHEREOF, the undersigned have executed this Contract as of the 1st day of May, 2017.

WITNESS:

BUFFALO ROCK COMPANY

BY: _____

TITLE: _____

WITNESS:

MONTGOMERY COUNTY COMMISSION

BY: _____

TITLE: _____

MEMORANDUM

TO: Donald L. Mims, County Administrator
FROM: Myrtle Singleton, Purchasing Manager *ms*
DATE: March 29, 2017
RE: Invitation to Bid No. 51988-17B-011
Employee Luncheon

Request that approval of award on the above referenced Invitation to Bid to the low bid of Chappy's Deli, for a unit price of \$7.49 each and a total amount of \$4,494.00, be placed on a future agenda. (Copy of spreadsheet attached.)

This will be a one (1) year contract, with the option to renew for two (2) years in one year periods. A price escalation may be allowed, but shall not exceed 5% per year.

Coordination of award made with Florence Cauthen, Deputy Administrator.

Attachment

Purchasing Department
Montgomery County Commission

ABSTRACT FOR BIDS:				BID # 1		BID # 2		BID # 3		BID # 4		BID # 5	
BID NO. 51988-17B-011				Chappy's Deli Attn: David Barranco 3815 Interstate Court Ste. 102B Montgomery, AL 36109 (334) 277-6590		Buffalo Rock Company DBA Catering Creations Attn: Michael Barnett 1200 Emory Folmar Blvd. Montgomery, AL 36110 (334) 394-4452		Kings Table Catering Attn: Al Scineka 3351 Fernway Drive Montgomery, AL 36111 (334) 318-9888					
ISSUED: March 10 , 2017													
BID OPENING: March 28, 2017													
COUNTY COMMISSION													
TERMS OF PAYMENT / DISCOUNT:													
ITEM NO.	DESCRIPTION OF ITEM	Units	QTY	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT
	EMPLOYEE	EA	600	\$7.49	\$4,494.00	\$9.95	\$5,970.00	\$11.16	\$6,696.00				
	LUNCHEON												
TOTAL BID AMOUNTS					\$4,494.00		\$5,970.00		\$6,696.00				

Notes:

**MONTGOMERY COUNTY COMMISSION
BUDGET CHANGE REQUEST**

Request Number: 38

DEPARTMENT: County Commission Appropriations REQUESTED BY: Donald L. Mims 3/28/17
Elected Official/Dept. Head Date

FINANCE REVIEW: REVIEWED BY: Sherrill Thomas 3/30/17
Finance Director Date

COMMISSION APPROVAL PROCESSING: Briefing Memo ☒
Agenda ☐

COUNTY COMMISSION APPROVAL: Administrator Date

ACCOUNT NAME	ACCOUNT NUMBER	CURRENT BUDGET	INCREASE (DECREASE)	REVISED BUDGET
Annex I Sheriff Dispatch Project				0
Architect Fees	116-52150.523	0	28,574	28,574
Building Renovations	116-52150.524	0	1,983,362	1,983,362
Equipment/Cabling	116-52150.542	0	90,000	90,000
Annex I Projects	116-51101.524	1,852,000	(1,852,000)	0
Fund Balance	116.35900	0	(249,936)	(249,936)
				0
				0
				0
				0
				0
				0
				0
				0
				0
				0
				0
				0
				0
				0
TOTAL		\$ 1,852,000	\$ 0	\$ 1,852,000

JUSTIFICATION: To set up the budget for the Annex I Sheriff Dispatch Project.

Tammy Nix

From: Dallas Hanbury
Sent: Tuesday, March 28, 2017 2:19 PM
To: Tammy Nix
Subject: Oral History Project
Attachments: pintlala flier (002).pdf

Hi Tammy,

I have attached the flyer regarding the event we discussed on the phone. The Project is called "The Gathering Year: A Montgomery County Bicentennial History Project." Partners in the project include the Montgomery County Archives, The Montgomery County Historical Society, The Pintlala Historical Association, Old Alabama Town, the Alabama State Council on the Arts, the 200 Alabama Bicentennial council, the Black Heritage Council of the Alabama Historical Commission, the Planning Department of the City of Montgomery, and Auburn University. The project is funded in part through a grant from the Alabama State Council on the Arts.

The project will consist of representatives from the above-mentioned organizations going to rural communities across Montgomery County, like Pintlala, throughout the year. At each site, we will collect 20 minute oral histories that aim to document what life in the rural parts of the county was and is like. We will also scan photographs and documents as a way to preserve county history. Additionally, if people want to donate records, they will donate them to the Montgomery County Archives. The oral histories, as well as the scanned records, will be hosted by Auburn University. If you have any questions, please let me know.

Dallas Hanbury, PhD
Montgomery County Archivist
Montgomery County Probate Office
101 South Lawrence Street
Montgomery, Al. 36104

334-832-7173 phone
334-832-7137 fax

Confidentiality Notice

This communication is for its intended recipient only, and may contain information that is privileged, confidential and exempt from disclosure under applicable law. This communication constitutes an electronic communication within the meaning of the Electronic Communications Privacy Act, 18 U.S.C. 2510, and its disclosure is strictly limited to the recipient intended by the sender of the message. This communication may contain confidential information and privileged material that is for the sole use of the intended recipient and receipt by anyone other than the intended recipient does not constitute a loss of the confidential or privileged nature of the communication. If you are not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any unauthorized use, dissemination, distribution or copying of this communication is strictly prohibited and may subject you to criminal or civil penalty. If you have received this communication in error, please notify us immediately by telephone (334.832.1241) or e-mail reply, and delete the communication from any computer/network system and dispose of the communication as directed. Thank you.

The Gathering Year

A Montgomery County Bicentennial History Project

Do you live in or have strong family ties outside the Montgomery city limits? Then we want to hear from you!

A Gathering Event will be held at the Pintlala Baptist Church, 73 Federal Road, Hope Hull, on April 29, 2017 from 9 a.m. to 12 noon. What are we looking for? Stories, photographs, objects, and documents that you are willing to share about the people, places, and events where you live. Examples of things we want to know about include:

- Where did you live? Do you have pictures of your family and house?
- Where did you go to school? Who were your favorite teachers?
- Who were the folks seen as community leaders?
- How has the community changed? What is gone that used to be there?
- Where did you go to church, who did you see, what did you eat?
- Did you grow your own food? Does your family have a special recipe that has been passed down?
- Were there official clubs and organizations in your community?
- Were there unofficial clubs and organizations in your community?
- Where were the important gathering places?
- Where did you shop? Were there stores and restaurants in your community?
- What did you do for fun?
- What was life like living on a farm or in a rural community?
- Where there exciting events in the community? A regular event (pig roast, decoration days) or an incident everyone talked about?
- Do you have any family mementos that have been handed down that are meaningful?
- Anything else you think we need to know!

We will have voice recorders to record stories (please allow about 20 minutes), scanners, and cameras to digitally document items you bring in to share (we will not keep any items). All recordings will be housed online in the Alabama Places and Spaces collection at Auburn University <https://omeka.lib.auburn.edu/collections/show/1>

For more information on upcoming events visit our Facebook page at <https://www.facebook.com/Montgomery-County-200-1414874671887550/> (search for Montgomery County 200). This project is funded in part through a grant from the Alabama State Council on the Arts and in cooperation with the following organizations:



Pintlala Historical Association

Tammy Nix

From: Christy Holding <cholding@tsccenter.org>
Sent: Friday, January 13, 2017 12:45 PM
To: Tammy Nix
Subject: Meeting with the county commissioners

Hey Tammy,

This is Christy Holding from Samaritan Counseling Center. Hope this new year is seeing you off to a good start! I would like to talk to you about coming to the commission meeting to ask for some help to keep the Samaritan Counseling Center going in our community. We are so excited!! We have hired two new therapists and they are both African Americans and they are so great!!! I look forward to hearing back from you in the near future.

Thanks so much!!

Christy
Christy H. Holding, M.Ed, RN, LPC
Community Liason and Staff Therapist
The Samaritan Counseling Center
2911 Zelda Road
Montgomery, AL 36106
334-262-7787
334-262-7795 fax
Cholding@tsccenter.org

Professional counseling and care for the mind, body and spirit.

Information contained in this email and any attachments may contain privileged and confidential therapist-client communication and is intended only for the individual or entity named above. If the reader is not the intended recipient or if you received this communication in error, please notify the sender immediately by reply email or by telephone and delete the original email from your computer or electronic device. Any distribution, forwarding or copying this communication is STRICTLY PROHIBITED.

Donald Mims

From: Barbara Mays <jumpstart123@icloud.com>
Sent: Thursday, March 30, 2017 4:17 PM
To: Donald Mims
Subject: Re: Request for Funding Form

Sent from my iPhone

> On Mar 30, 2017, at 4:08 PM, Barbara Mays <jumpstart123@icloud.com> wrote:

>

> Commissioner Isaiah Sankey has invited us to appear before today's Commission meeting regarding our funding request of \$25,000.00 to Royal Ambassadors MED, Inc. a 501 (c) 3 for public benefit, faith based organization are providing 8 weeks of communication skills training for youths 10 years and older. The training sessions will take place every week beginning Saturday, April 8th from 10 am - 12 noon running through May 27th...there after, a new 8 weeks session will begin and continue through 2017-2018. Our focus is to provide instructions that will help to improve basic communication skills and other soft-skills. Additionally, we are working with AUM's athletics department to build a soccer field in west Montgomery on property donated by a local church. The president one of the city's major banks has offered the use of their employees as volunteers to assist with our efforts. Thanks for your support of our children, Barbara Mays

>

> Sent from my iPhone

>

>> On Mar 9, 2017, at 8:51 AM, Donald Mims <DonaldMims@mc-ala.org> wrote:

>>

>> Theresa,

>> Please email the Request for Funding form to Barbara Mayes by noon today.

>> Thanks

>> Donnie

>>

>> Sent from my iPhone

>>

>>> On Mar 9, 2017, at 8:41 AM, Barbara Mays <jumpstart123@icloud.com> wrote:

>>>

>>> Good morning Donnie, per our phone conversation please email a Request for Funding form to Royal Ambassadors M. E. D., Inc. Our email address is: jumpstart123@charter.net. Thanks, I will call you shortly, Barbara Mays

>>>

>>> Sent from my iPhone

MONTGOMERY
AREA CHAMBER OF COMMERCE

March 28, 2017

Members of the Montgomery County Commission
101 S. Lawrence Street
Montgomery, AL 36104

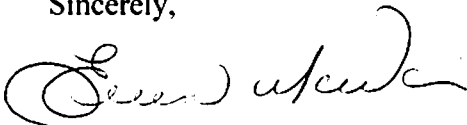
Re: Opinion on Applicability of Executive Session

Dear Montgomery County Commission Members:

We are requesting for Chamber representatives to appear before the Montgomery County Commission on Monday April 3, 2017 in executive session. Please be advised that we have reviewed the commerce or trade matter which the Montgomery County Commission proposes to discuss in executive session. It is our opinion that an executive session is authorized for this discussion under Section 7(a)(7) of Act No. 2005-40, and an open meeting will have a detrimental effect upon the competitive position of the Montgomery County Commission.

Pursuant to Section 7(a)(7) of Act No. 2005-40, a copy of this letter should be attached to the minutes of the County Commission meeting wherein the body considers a motion to convene an executive session to discuss this matter.

Sincerely,



Ellen G. McNair, CEcD
Senior Vice President
Corporate Development



BUILDING BUSINESS. BUILDING MONTGOMERY AND THE RIVER REGION.

14-1



BOY SCOUTS OF AMERICA

TUKABATCHEE AREA COUNCIL

March 20, 2017

Dear County Commission,

The Tukabatchee Area Council, Boy Scouts of America in conjunction with local law enforcement agencies throughout the fourteen counties served is conducting a Youth Leadership Camp, June 26 – June 30 for youth. Five days and four nights. Law enforcement agencies from over 6 counties are participating with this week long experience involving leadership, character and outdoor activities. The camp is geared for over 100 youth ages 12 – 16, males and females. This camp will also feature the S.T.Y.L.E (Successful Tips for Youth on Law Enforcement) program.

This camp is designed to create a positive interaction between law enforcement and local youth in addition to educating the youth on life skills and making good decisions. Some of the activities include C.O.P.E (Challenging Outdoor Personal Experience), archery, fishing, first aid training, communication and emergency preparedness.

The other municipalities involved are Selma Police Department, Autauga County Sheriff's Department & PASS system, Tuskegee court system, Montgomery Police Department, Montgomery County Sheriff's Department, Chilton County Sheriff's department and Judge Hardesty.

School administrators from Dunbar Ramer & Georgia Washington high schools are identifying the youth. We are asking you to please consider sponsoring 20 youth to attend the camp at \$6,000 from Dunbar Ramer & Georgia Washington.

All financial support is greatly appreciated. Our goal is to impact the lives of our youth as they continue to grow and matriculate into tomorrow's leaders.

Sincerely,

Marvin D. Smith

Scout Executive
Tukabatchee Area Council, BSA

3067 Carter Hill Road
Montgomery, AL 36111

334-262-2697 Phone
334-834-6521 Fax
www.tukabatcheebsa.org

15-1



What are the
benefits of attending
the Adventure
Leadership
Program?

- ◆ Builds Trust
- ◆ Builds Teamwork
- ◆ Builds Communication
- ◆ Develops Commitment
- ◆ Can lead to a letter of recommendation
- ◆ Builds cohesion between youth in the community

Point of Contacts:

Leith Wilson
cranebsa@gmail.com
(334) 419-0567

The Adventure Camp is a partnership of Community Organizations and the Boy Scouts to provide a summer camp experience for youth, male and female ages 12-17 from Central Alabama. The camp will take place at the Warner Scout Reservation just north of Prattville located off of County Roads 40 and 59 North in Autauga County.

Outdoor Experiences to include:

Fishing	Rappelling
Swimming	Archery
Canoeing	Kayaking
Nature Hike	Challenge Course
Climbing	First Aid Training

Learning Experiences to include:

Outdoor Safety	Cooperation
Gang resistance	Problem Solving
Conflict Resolution	Making Good Choices
Decision Making	What Are my Options?
Communications	Buddy System

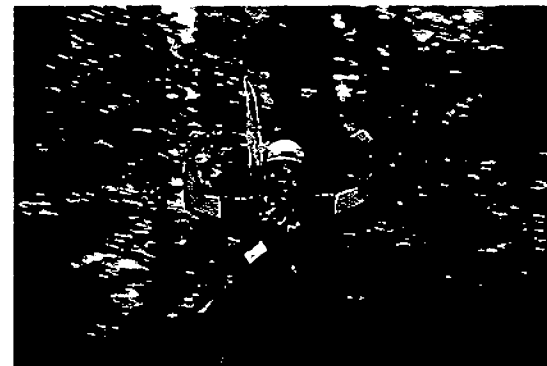
The goal is to provide a full camp experience for these youth.

Do you have what it takes?

*Trust, Teamwork,
Communication and
Commitment!*



**ADVENTURE
LEADERSHIP
CAMP**
At Tukabatchee



*Community Organizations
in partnership with:
The Boy Scouts of America,
Local Businesses, Schools
and Churches*

Monday-Friday June 26–30, 2017



Tel: (334) 262-2697



15-2

What is the Adventure Leadership Camp?



The Adventure Camp is sponsored by local community organizations like the Boy Scouts of America, local businesses and churches. The program is designed for motivated teens who are in pursuit of promoting excellence in education and personal growth opportunities.

Requirements:

12-17 years of age

Currently enrolled in school and in good standing

Good attitude

Willing to participate in all physical and outdoor activities.

The Adventure Leadership Camp is a five day, four night (Monday through Friday) overnight commitment designed for young men and women who wish to discover and hone their leadership skills. The camp focuses on academic and physical activity that promotes team building. Our motto of Trust, Teamwork, Communication and Commitment is re-enforced through challenging outdoor activities. The camp offers fun alternatives for classroom instruction which teach the importance of leadership, character and life skills.



Do you have what it takes?

What are some of the activities?

Outdoor Experiences

- ♦ Canoeing
- ♦ Swimming
- ♦ Physical Fitness
- ♦ Running
- ♦ Confidence Course
- ♦ Knot Tying
- ♦ Team Sports
- ♦ Hiking
- ♦ Academics
- ♦ Archery
- ♦ Rappelling
- ♦ First Aid Training

Learning Experience

- ♦ Gang Resistance
- ♦ Decision Making
- ♦ Goal Setting
- ♦ Communications
- ♦ Problem Solving
- ♦ Buddy System
- ♦ Team Building
- ♦ Conflict Resolution
- ♦ Cooperation
- ♦ What are my options?

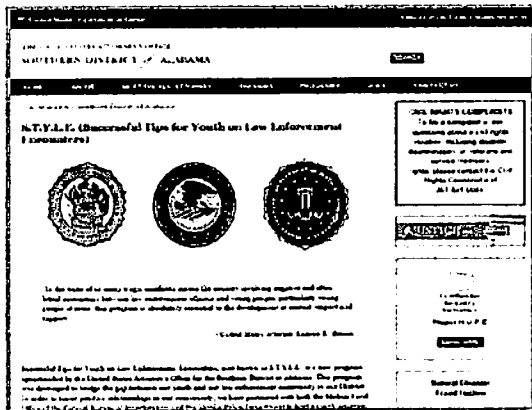
Want to Join S.T.Y.L.E.?

Should your school, organization, or group want to participate in S.T.Y.L.E., please contact:

Suntrese Williams-Maynard
Assistant United States Attorney
Southern District of Alabama

251.415.7163

Suntrese.Williams-Maynard@usdoj.gov



Please visit our website at:

<http://www.justice.gov/usao-sdal/style-successful-tips-youth-law-enforcement-encounters>

15-4

Partnering Agencies

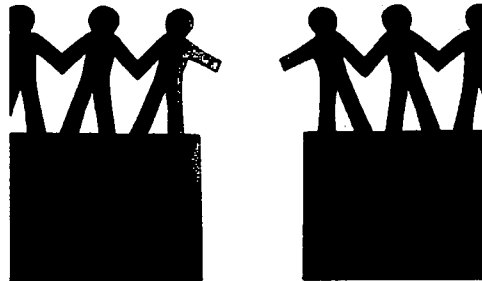
Mobile Police Department

Chief James Barber, Police Chief
Mobile Police Department
2460 Government Street
Mobile, Alabama 36606

Federal Bureau of Investigation,

Mobile Division

Robert Lasky, Special Agent-in-Charge
Federal Bureau of Investigation
200 N. Royal Street
Mobile, Alabama 36602



**Bettering Our Community
By Bridging the Gap
Between Our Law
Enforcement
And Youth**



S.T.Y.L.E.

Successful Tips for Youth on Law Enforcement Encounters

"In the wake of so many tragic incidents across the country involving negative and often lethal encounters between law enforcement officers and young people, particularly young people of color, this program is absolutely essential to the development of mutual respect and rapport."

~ United States Attorney Kenyen R. Brown

Pamphlet issued by:
United States Attorney's Office
Southern District of Alabama
63 South Royal Street, Suite 600
Mobile, AL 36602
251.441.5845

What is S.T.Y.L.E.?

Successful Tips for Youth on Law Enforcement Encounters, also known as S.T.Y.L.E., is a new program spearheaded by the United States Attorney's Office for the Southern District of Alabama. This program was developed to bridge the gap between our youth and our law enforcement community in our District. In order to foster positive relationships in our community, we have partnered with both the Mobile Field Office of the Federal Bureau of Investigation and the Mobile Police Department to host a youth program for students who are in high school.

In addition to building relationships, the program is designed to teach our youth how to have a positive encounter with law enforcement, if ever faced with such a situation. As such, the program consists of various mock scenarios that mirror a potential traffic stop, a home encounter, as well as a

street encounter. The various scenarios have been carefully designed in order to show our youth both the right and wrong way of dealing with law enforcement.

Furthermore, the students are provided with a demonstration of the Firearms Training Simulator, which allows students to see the quick second decisions that law enforcement officers face as well. Thereafter, the students are able to engage our law enforcement during a roundtable luncheon. During this time, students and law enforcement get to know each other, as well as discuss the scenarios in further detail. Additionally, students are provided a legal overview on the use of force. Students are also equipped with an understanding of the proper way of filing a civil rights complaint should they feel their rights were violated during a law enforcement encounter.

Past S.T.Y.L.E. Events



"While everyone is sitting around talking about the problems of Law Enforcement encounters with our youth, S.T.Y.L.E. offers a solution to this nationwide problem."

~Kirven Lang
Principal, Mae Eanes Middle School

"Everyone was very polite. My whole perception of the police force has changed. I no longer see them as something to run from."

~Student Participant

"The S.T.Y.L.E. program is an awesome experience for our youth. It gives them an experience and exposure to resources and agencies in our community, which gives them a positive change of our law enforcement officials."

~Pastor Wes Davis, Mt Hebron Ministries



15-5

UPCOMING BIDS/CONTRACT RENEWALS

<u>Month</u>	<u>Contract No.</u>	<u>Item</u>	<u>Department</u>	<u>Vendor</u>	<u>Renewal Date</u>	<u>Rebid Date</u>
<u>APR</u>						
	51988-13B-033	Vending Machines	County Commission	Automatic Food Svc.		Apr 30, 2017
	52110-16B-007	Polo Shirts MCSO	Sheriff's Office	Ad-Wear Specialty of Texas, Inc.	Apr 3, 2017	Apr 3, 2019
	51965-16B-011	Computer Hardware	Information Systems	KCI, Inc.		Apr 30, 2019
<u>MAY</u>						
	52110-14B-007	Graphics & Letters Sheriff Vehicles	Sherriff Office	Signs Now		May 18, 2017
	51965-16B-019	Security Cameras	Information Systems	Graybar	May 8, 2017	May 8, 2019
<u>JUNE</u>						
	53000-15B-013	Plant Mix	Engineering	MidSouth Paving, Inc.	June 14, 2017	June 14, 2018
	51901-15B-023	Air Filters & Service	Support Service	Filter Service of	June 30,	June 30, 2018
	51901-15B-022 51901-15B-022	Garbage Collection Garbage Collection	Support Service Support Service	Advanced Disposal Sea Coast		June 30, 2018 June 30, 2018
<u>JULY</u>						
	52200-14B-008	Inmate Phone System	Detention Facility	Legacy		July 21, 2017

UPCOMING BIDS/CONTRACT RENEWALS

<u>AUG</u>						
	51100-13B-024	Pest Control Services	County Commission	Knox Pest Control	Aug, 2017	Aug 31, 2019
	51965-14B-014	Internet Services	Information Systems	TW Telecom of Alabama		Aug 31, 2017
	51901-16B-024	Montgomery County Parks Ground	Support Service	Sharpcut Lawn Service	July 31, 2017	July 31, 2019
<u>SEPT</u>						
	51901-14B-022	Preventive Maintenance	Support Service	Climate Services		Sept 14, 2017
	52110-13B-027	Oil Service & Tire	Sheriff's Office	Stivers Ford	Sept 30, 2017	Sept 30, 2019
	52601-16P-001	Manage and Operate Community Based Adolescent Alternative Program	Youth Facility	The Bridge, Inc.	Sept 30, 2016	
	51100-15B-027	Cafeteria Lease	County Commission	ASE Cakes and Catering, LLC	September 7, 2018	Sept 7, 2021
	53300-16B-030	Concrete Pipe	Engineering	Forterra Pipe & Precast	September 30, 2017	Sept 30, 2019
<u>OCT</u>						
	51100-15B-033	Clean Saturday Trash Pickup	County Commission	Sea Coast Disposal	October 31, 2017	Oct 31, 2018
	52200-14B-024	Commissary & Trust	Detention Facility	Keefe Commissary		Oct 31, 2017
	52110-16B-038 52110-16B-038	Footwear Footwear	Sheriff's Office Sheriff's Office	Azars Gulf States Distributors	Oct 16, 2017 Oct 16, 2017	Oct 16, 2019 Oct 16, 2019
	53000-16B-039	Metal Pipe	Engineering	Gulf Atlantic Culvert Co.	Oct 16, 2017	Oct 16, 2019
<u>NOV</u>						

UPCOMING BIDS/CONTRACT RENEWALS

	52110-14B-025	Sherriff's Uniforms	Sheriff's Office	Azar's Uniforms reassigned to Galls LLC		Feb 6, 2017
	52110-14B-026	Leather & Accessories	Sheriff's Office	Gulf States Distributors		Nov 6, 2017
	53100-14B-030	Landscape -Industrial Park	Engineering	Sharp Cut		Nov 16, 2017
	52210-15B-009	Emergency Medical Treatment Transport	Sherriff's Office	Haynes Ambulance		Nov 30, 2017
	57202-15B-026	Drug Testing	Comm. Corrections	Drug Testing Program Management, Inc.	Nov 1, 2017	Nov 1, 2018
	51901-15B-028	Janitorial Services	Support Service	Fall Facility Services	Nov 15, 2017	Nov 15, 2018
	51901-16B-035	Uniform Rental	Support Service	Cintas Corporation	Nov 30, 2017	Nov 30, 2019
	52200-16B-041	Inmate Food Service	Detention Facility	A'viands LLC	Nov 30, 2017	Nov 30, 2019
	52200-16B-043	Inmate Security	Detention Facility	North Atlantic Security Company	Nov 30, 2017	Nov 30, 2019
	51988-17B-001	Employee Luncheon	County Commission	Chappy's Deli	Nov 20, 2017	Nov 20, 2019
	51988-17B-003	Catering of Food Trays	County Commission	Chappy's Deli	Nov 20, 2017	Nov 20, 2019
<u>DEC</u>						
	51100-16B-004	Security Guard Service	County Commission	MSF, Inc.	Dec 31, 2017	Dec 31, 2018
	52200-15B-032	Inmate Uniforms	Detention Facility	Acme Supply, Co., Ltd	Dec 20, 2017	Dec 20, 2018
	52110-16B-008	Emergency Equipment	Sheriff's Office	Gulf States Distributors	Dec 20, 2017	Dec 20, 2018