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**PHYSICAL LOCATION**

Montgomery County  
Administrative Building, Annex III  
101 S. Lawrence Street  
Montgomery, AL 36104

**PURCHASING DEPARTMENT**

P.O. BOX 1667  
MONTGOMERY, ALABAMA 36102-1667

**INVITATION TO BID**  
**Law Enforcement Motorcycles**

| Bid Date:    | Bid Number:   | Return Quotation By:            |
|--------------|---------------|---------------------------------|
| July 7, 2026 | 52110-26B-027 | July 15, 2026<br>10:00 a.m. CST |

Please submit a sealed price quotation on the items listed herein. (**Faxed bids will not be accepted.**) The submissions will be received at the Purchasing Department Office, 101 S. Lawrence Street (Purchasing Department) until the date and time shown above, and publicly opened as soon thereafter as practicable. If unable to quote, write "NO BID" and return.

Complete specifications on items not fully described can be obtained on request. Brand names and catalog numbers are used to indicate levels of quality. If you are unable to furnish an item as specified and desire to furnish a substitute, give full description of the item. Final determination as to equal quality of substitution will be made by the Purchasing Agent.

**The Montgomery County Commission ("Montgomery County") reserves the right to award this bid on an all or none basis, to refuse all bids, and to waive technicalities.**

Questions regarding this bid should be directed to, Myrtle Singleton, Administrative Services Manager, Montgomery County Administrative Building Annex I, 100 South Lawrence Street, Montgomery, Alabama, at myrtlesingleton@montgomerycountyal.gov.

**Kindell Anderson**  
County Administrator/Purchasing Agent

## GENERAL CONDITIONS AND INSTRUCTIONS

1. The bid number must appear on the outside of the bid envelope.
2. No oral, telephonic, facsimile, modifications or alternate bids will be considered. Bids from firms, individuals, or the same owners of separate companies submitting more than one bid will not be considered.
3. Three (3) no responses to invitation to bid will be reason for deletion of bidder's name from the bid list. Once deleted from bid list, bidder's name may be returned to bid list with a written request from the bidder.
4. Bidders must submit an original and one (1) copy of bid. The attached bid form must be completed in its entirety, signed by an authorized agent of the company, and submitted with the bid response. **Bid forms that are not signed will be disqualified.**
5. All pricing shall be F.O.B., Montgomery, Alabama. Deliveries shall be to the site and designated location of the ordering department listed on the purchase order. The bid price shall include all freight/delivery, fuel, surcharge, handling, packaging, services charges, paid by the bidder.
6. Bidders must attach to bid a copy of a current City of Montgomery business license and Montgomery County business license, if required by law, and shall be current on payment of all city and county local taxes. **If bidder is not required to have a City of Montgomery Business license or a Montgomery County business license, bidder shall specify why license is not required.**
7. In accordance with *Ala. Code* § 41-16-50 (1975), bidders having a place of business within the legal boundaries of Montgomery County shall be given a 5% preference over bidders located outside of the legal boundaries of Montgomery County. Separately, Montgomery County reserves the right to award the contract to a local responsible bidder if the bid is no more than 10% greater than the bid of a foreign entity with the lowest bid. A foreign entity is a business entity that does not have a place of business within the State of Alabama.
8. The successful bidder ("Successful Bidder") shall, within ten (10) calendar days of receiving notification of award, provide all required documentation necessary to execute the contract, including, but not limited to:
  - Proof of required insurance coverage
  - E-Verify documentation (if applicable)
  - Performance and payment bonds (if required)
  - Any additional documentation requested by Montgomery County.

Failure of the Successful Bidder to provide the required documentation within the specified time period may be considered a failure to execute the contract. In such event, Montgomery County reserves the right to:

- Withdraw the award,
- Declare the Successful Bidder non-responsive to the award, and
- Award the contract to the next lowest responsible and responsive bidder, or take any other action deemed in the best interest of Montgomery County.

9. Successful Bidder shall provide a Certificate of Insurance prior to commencement of work and upon insurance policy renewals, and will maintain, at least, the minimum insurance requirements throughout the term of the contract. Montgomery County shall have the right to inspect the Successful Bidder's insurance including review of the entire policy and all attachments upon request.

- All insurance policies shall be issued by insurance companies that have an A. M. Best rating of A- or better with non-eroding limits on Insurance Services Office ("ISO") coverage forms or equivalent.
- Montgomery County shall receive 30 days' notice of cancellation for any reason, including non-payment of premium, and notice of substantial changes in limits and/or coverage.
- By requiring such minimum insurance, Montgomery County shall not be deemed or construed to have assessed the risk that may be applicable to the Successful Bidder. The Successful Bidder shall assess its own risks and if it deems appropriate and/or prudent, maintain higher limits and/or broader coverage. The Successful Bidder is not relieved of any liability or other obligations assumed pursuant to contract or purchase order arising from the bidding process by reason of its failure to obtain or maintain insurance in sufficient amounts, duration, or types. Montgomery County's receipt of a Certificate of Insurance does not certify that the insurance is adequate or approved.
- Policies may include a deductible and/or self-insured retention, but the Successful Bidder shall will be responsible for payment of the deductible and/or self-insured retention on its own behalf and on behalf of Montgomery County as an additional insured.

**Business Auto Liability Insurance:**

1. Montgomery County will be named as additional insureds on a primary and non-contributory basis, with waiver of subrogation in favor of Montgomery County.
2. Coverage for any auto or for a combination of owned/scheduled, hired and non-owned auto liability.
3. Minimum Limits Required: \$1,000,000 Combined Single Limit

- a. Option: If a separate Business Auto Liability policy is not available, coverage for hired and non-owned auto liability may be endorsed on the Commercial General Liability policy.

**Commercial General Liability:**

1. Coverage will be provided by the ISO Commercial General Liability (“CGL”) Coverage form CG 20 10 11 85 on an occurrence basis for ongoing and completed operations, or an equivalent liability form that is at least as broad.
  - a. Option: If CGL coverage is claims-made form, coverage shall have an extended reporting period and remain in effect for 36 months after completion of the contract.
2. This insurance will cover contractual liability and the insurable obligations of indemnification and hold harmless terms.
3. Montgomery County will be named on the CGL policies as an additional insured for claims arising out of, in whole or in part, the product and/or operations of the Successful Bidder and/or its vendors and subcontractors on a primary and non-contributory basis, with waiver of subrogation in favor of Montgomery County.
4. Minimum Limits Required:
  - \$1,000,000 per occurrence/\$2,000,000 General Aggregate
  - \$2,000,000 Products-Completed Operations Aggregate Limit
  - \$1,000,000 Personal & Advertising Injury Limit

**Workers Compensation & Employers’ Liability Insurance:**

1. Part 1: State Statutory Workers compensation insurance
2. Part 2: Employers’ Liability-Minimum Limits Required: \$1,000,000 Each Accident/\$1,000,000 Disease-Each Employee/\$1,000,000 Policy Limit
3. Coverage will have Waiver of Subrogation in favor of Montgomery County.

**Commercial Umbrella/Excess:**

1. Coverage should apply as a following form excess over the coverage provided by the Commercial General Liability, Business Auto Liability, and Employers’ Liability coverages
  2. Minimum Limits Required: \$1,000,000 per occurrence/\$1,000,000 General Aggregate/\$1,000,000 Products-Completed Operations Aggregate
10. If a dispute arises out of or relates to any contract/purchase order or its breach, the parties shall endeavor to settle the dispute first through direct discussions and negotiations. If the dispute cannot be settled through direct discussions or negotiations, the parties shall endeavor to settle the dispute by non-binding mediation. The location of the mediation shall be Montgomery, Alabama. Either party may terminate the mediation at any time, but the decision to terminate must be delivered in person to the other party and the mediator. Engaging in mediation is a condition precedent to any other form of binding dispute resolution. If the parties cannot agree on a mutual resolution, any disputes not resolved by

mediation shall be decided in the Circuit Court of Montgomery County, Alabama, governed by the laws of the State of Alabama.

11. If a bidder desires to protest a bid, a formal written protest shall be submitted to the Administrator/Purchasing Agent no later than (5) working days before the bid opening or proposal due date or within five (5) working days after award. The formal written protest may be hand delivered to the Administrator or Administrator's Office at the Montgomery County Commission and/or mailed to the Administrator/Purchasing Agent by registered certified mail. The bidder and/or his authorized agent or legal representative must sign the formal written protest, or it will not be accepted.

Failure to file the notice of protest within the time limit prescribed herein shall constitute a waiver of any protest to the bid and/or request for proposal process.

The formal written protest shall state with particularity the facts and law upon which the protest is based. Within 30 calendar days of receipt of the timely filed, formal written protest, the Administrator/Purchasing Agent shall issue a written decision with respect to the protest.

12. The Successful Bidder agrees to protect, defend, indemnify and hold harmless Montgomery County and its employees, agents, officers, servants, and representatives from and against any and all losses, penalties, damages, settlements, claims, costs, charges, or other expenses, or liabilities of every and any kind, including attorney fees, in connection with or arising directly or indirectly out of the work or performance by Successful Bidder and/or its employees, agents, and representatives pursuant to any agreement that may arise as a result of the bidding process with Montgomery County on this matter. Without limiting the foregoing, all such claims, suits, or other actions relating to personal injury, death, damage to property, defects in materials or workmanship, actual or alleged, and violations of any applicable statute, ordinance, administrative order, rule or regulation, or decree of any court, shall be included in this indemnification obligation. Successful Bidder agrees to investigate, handle, respond to, provide defense for and defend any such claims, demands, or suits at its sole expense. Successful Bidder also agrees to bear all other costs and expenses related thereto, even if the claim or claims alleged are groundless, false or fraudulent.
13. The Successful Bidder vendor affirms that it will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama for the duration of the contract with Montgomery County. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the contract and shall be responsible for all damages resulting therefrom.
14. Montgomery County is committed to increased participation by Minority and Women-Owned Businesses ("M/WBs") in the procurement process in Montgomery County; equal opportunity for M/WBs to participate in the procurement process; the prohibition of discrimination on the basis of race, color, religion, national origin, sex, age, disability, or veteran status in the procurement process; and achievement of a minimum of 30%

participation by M/WBs in the procurement process in Montgomery County.

15. Montgomery County may review bidder's qualifications and references as it deems necessary to determine the ability of the bidder to perform the work, and the bidder shall furnish to Montgomery County all such information and data for this purpose as the County may request.
16. Montgomery County reserves the right to reject any bid if the information submitted by bidder, or investigation of such bidder fails to satisfy Montgomery County that such bidder is properly qualified to perform the contract and to complete the work contemplated therein.
17. While the bid award may be made to the lowest bidder meeting all specifications, Montgomery County will not award the bid on the basis of the low bid only. Factors to be considered also include quality of work or commodities to be supplied, conformity with specifications, purposes for which required, transportation charges, and dates of delivery.
18. Montgomery County reserves the right to award the bid in any manner that is in the best interest of Montgomery County.

## **Special Provisions**

Montgomery County is soliciting sealed bids to procure two (2) new Honda NT1100 Police Motorcycle(s) designed and equipped for uniformed law enforcement, traffic enforcement, patrol operations, escort duties, and special events. These motorcycles shall be suitable for sustained daily law enforcement use and manufactured by American Honda Motor Co., Inc.

1. Bidder shall give a unit price. The price shall include all applicable charges, destination charges, delivery charges, title fees, rebates and any other similar cost and refunds on the vehicle. The purchase price shall not include extended warranty cost.
2. The use of specific names and numbers in specifications is not intended to restrict the bidder or any seller or manufacturer, but solely for the purpose of indicating the type, size, and quality of equipment considered best adapted to Montgomery County.
3. All bidders should use the Bid Submittal Form provided for their bid. All warranties and exceptions are to be attached to the back of the Bid Submittal Form. All exceptions must be listed and attached to the Bid Submittal form
4. Bidders shall submit a copy of the manufacturer's standard warranty along with a complete explanation of the warranty with their bid.
5. Title shall be addressed to the OWNER, Montgomery County Commission, 100 South Lawrence Street, Montgomery, AL 36104.
6. Delivery shall be as soon as possible after receipt of order to Montgomery County Sheriff's Office, 115 South Perry Street, Montgomery, AL 36104, but no later than September 25, 2026, during normal business hours.

## **Law Enforcement Motorcycle Specifications**

### **Manufacturer & Model**

- **Manufacturer:** American Honda Motor Co., Inc.
- **Model:** Honda NT1100 Police Motorcycle
- **Model Year:** Current or most recent production year.
- **Condition:** New, zero-hour/low-mileage factory units.
- **Platform:** Factory police or law-enforcement-prepared platform.

### **Engine & Drivetrain**

- **Type:** 1084cc liquid-cooled 22.5° parallel-twin four-stroke
- **Valve Train:** Unicam SOHC; four valves per cylinder.
- **Bore and Stroke:** 92.0mm x 81.5mm.
- **Compression Ratio:** 10.5:1.
- **Induction:** Programmed fuel injection (PGM-FI); 46mm throttle body; throttle by wire.
- **Transmission:** Six-speed manual.
- **Final Drive:** #525 Chain; 16T/40T
- **Duty Cycle:** Capable of extended idle operation and high-heat cycles typical of patrol duty.

### **Chassis, Suspension & Handling**

- **Frame:** Honda NT1100 production frame designed for touring and police loads.
- **Front Suspension:** 43mm inverted Showa® SFF-BP fork with adjustable spring preload; 4.9-inch travel.
- **Rear Suspension:** Pro-Link single shock with adjustable spring preload; 5.5-inch travel.
- **Capacity:** Suspension must support a fully equipped officer and all mounted law enforcement gear without bottoming.

### **Brakes & Safety**

- **Front:** Dual radial-mounted 310mm hydraulic discs with four-piston calipers; ABS.
- **Rear:** Single 256mm hydraulic disc with single-piston caliper.
- **ABS:** Integrated Anti-lock Braking System (ABS) required.
- **Stability:** Traction control (HSTC) and Wheelie Control integrated as standard.

### **Wheels & Tires**

- **Front Tire:** 120/70-17 radial.
- **Rear Tire:** 180/55-17 radial.
- **Specification:** Tires shall be OEM-approved and suitable for sustained high-speed law enforcement use.

### **Dimensions & Ergonomics**

- **Rake:** 26.5°
- **Trail:** 4.3 inches.
- **Wheelbase:** 60.4 inches.
- **Seat Height:** 32.3 inches.
- **Fuel Capacity:** 5.4 gallons.
- **Curb Weight:** Approx. 566 lbs. (includes fluids and standard equipment).

### **Electrical System (Police Application)**

- **Primary System:** 12-volt high-output charging system.
- **Support:** System must support simultaneous operation of Emergency LED warning lighting, Siren (100-watt minimum), public address system, agency-specific mobile radio, MDT (laptop), printer, and modem.
- **Wiring:** Factory or Honda-approved "plug-and-play" wiring harnesses preferred. Wiring shall be concealed and not exposed to the elements.

### **Police Equipment & Upfitting**

All bidders shall provide itemized pricing for the following Honda-approved equipment:

- **Lighting:** Full LED emergency light package (Blue/White). The lighting package must be specified / itemized in the bid proposal.

- **Protection:** Front and rear engine/pannier guards (crash bars).
- **Storage:** Integrated locking hard cases (panniers) and/or top box.
- **Cockpit:** Police-specific seat, heated grips (if feasible), and adjustable touring windshield.
- **Utility:** Center stand for roadside maintenance/parking.
- **Equipment:** Multi-function switch controller, compact electronic speaker, bracket(s), compact siren AMP, all applicable wiring harnesses, applicable fuse/relay blocks, timeout switches, PTT (push to talk) mount, and radio box.

### **Warranty & Service**

- **Motorcycle:** Full manufacturer warranty from American Honda Motor Co., Inc.
- **Equipment:** Full warranty on all emergency equipment and lighting.
- **Dealer Status:** Vendor must be an authorized Honda Powerhouse or certified dealer.

### **Delivery & Acceptance**

- **Condition:** Units must be delivered fully assembled, programmed, and "road ready."
- **Documentation:** All manuals, warranty cards, and keys provided at time of delivery.

### **Inspection**

Montgomery County, or its designee reserves the right to inspect all units upon delivery. Any equipment not meeting specifications or found to be improperly installed must be corrected by the Successful Bidder at no additional cost.

### BID SUBMITTAL FORM

All bidders shall submit a comprehensive price proposal including the following:

| Item Description                                     | Unit Price           |
|------------------------------------------------------|----------------------|
| Base Honda NT1100 Police Motorcycle                  | \$                   |
| Police Equipment / Lights and Accessories (Itemized) | \$                   |
| Optional Equipment (Itemized)                        | \$                   |
| Associated Labor Costs                               | \$                   |
| Delivery Costs / Dealer Fees                         | \$                   |
| Grand Total Per Unit                                 | \$                   |
|                                                      |                      |
|                                                      |                      |
| Warranty Information                                 | Warranty Description |
| Motorcycle Warranty                                  |                      |
| Emergency Equipment / Lights Warranty                |                      |

**Please complete this form and return it with your bid proposal. Should you choose not to bid at this time, please complete this form and forward back to our office as soon as possible. It is necessary that you check all categories that apply to your company.**

Vendor Name: \_\_\_\_\_

Address: \_\_\_\_\_ Email \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Is the Company Minority Owned: \_\_\_\_\_ Yes \_\_\_\_\_ No

Is the Company Veteran Owned: \_\_\_\_\_ Yes \_\_\_\_\_ No

Is the Company Disadvantaged Owned: \_\_\_\_\_ Yes \_\_\_\_\_ No

Is the Company Owned By: \_\_\_\_\_ Female \_\_\_\_\_ Male \_\_\_\_\_ Both

Is the Company Incorporated: \_\_\_\_\_ Yes \_\_\_\_\_ No

Ethnicity of Ownership:

\_\_\_\_\_ African American

\_\_\_\_\_ American Indian

\_\_\_\_\_ Asian American

\_\_\_\_\_ Caucasian

\_\_\_\_\_ Disabled

\_\_\_\_\_ Hispanic

\_\_\_\_\_ Other (Please Specify) \_\_\_\_\_

\_\_\_\_\_  
Official Signature

\_\_\_\_\_  
Printed Name and Title

Date: \_\_\_\_\_

**RESPONSE FORM TO BE ATTACHED TO BID**

Company Name \_\_\_\_\_

Federal I.D. # \_\_\_\_\_

Mailing Address \_\_\_\_\_

\_\_\_\_\_

Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

Quote F.O.B. \_\_\_\_\_

Terms of Payment \_\_\_\_\_

Delivery Date \_\_\_\_\_

\_\_\_\_\_  
Official Signature

\_\_\_\_\_  
Printed Name and Title