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Jackie Weatherington, Buyer I
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(334) 832-1603



PHYSICAL LOCATION
Montgomery County
Administrative Building, Annex III
101 S. Lawrence Street
Montgomery, AL 36104

PURCHASING DEPARTMENT
P.O. BOX 1667
MONTGOMERY, ALABAMA 36102-1667

Amendment to Invitations to Bid No. 51901-26B-026

AMENDMENT NO. 1

DATE: July 02, 2026

This amendment is issued to make modifications to the original Invitation to Bid for Air Filters and Service. The information in this amendment modifies and changes the original proposal document and takes precedence over the original document. Receipt of this amendment shall be acknowledged by the proposer's signature and date below. Failure to acknowledge and submit this amendment with the proposal may disqualify the Invitation to Bid.

Amendment No. 1

Bid Form

5.	8 Each	Probate East 16 x 20 x 2	\$ _____	\$ _____
	4 Each	16 x 25 x 2	\$ _____	\$ _____
	4 Each	20 x 25 x 2	\$ _____	\$ _____
	2 Each	20 x 30 x 2	\$ _____	\$ _____

Continue next page

8.	4 Each	Annex II 16 x 25 x 2	\$ _____	\$ _____
	2 Each	16 x 25 x 4	\$ _____	\$ _____
	1 Each	18 x 22 x 1	\$ _____	\$ _____
	1 Each	20 x 20 x 1	\$ _____	\$ _____
	8 Each	20 x 20 x 4	\$ _____	\$ _____
	4 Each	20 x 25 x 4	\$ _____	\$ _____

Change to:

5.		Probate East Closed		
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Every Three (3) Months:

8.	6 Each	Annex II 20 x 24 x 2	\$ _____	\$ _____
	81 Each	Washable filters	\$ _____	\$ _____

All other specifications shall remain the same.

Please sign and date below and attach to the front of the bid form when submitting to the Purchasing Office to acknowledge receipt of this Amendment No. 1.

Name

Company

Date

A handwritten signature in black ink, appearing to read 'Kindell Anderson', written over a horizontal line.

Kindell Anderson
County Administrator/Purchasing Agent

Sondra Cunningham, Purchasing Manager
sondracunningham@montgomerycountyal.gov
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