

ELTON N. DEAN, SR.
CHAIRMAN
RONDA M. WALKER
VICE CHAIRMAN

DANIEL HARRIS, JR.
ISAIAH SANKEY
DOUG SINGLETON



DONALD L. MIMS, CPA, MPA
ADMINISTRATOR
FLORENCE M. CAUTHEN
DEPUTY ADMINISTRATOR
334.832.1210
FAX: 334.832.2533
TDD: 334.265.3568
WWW.MC-ALA.ORG

December 15, 2016

MEMORANDUM

TO: Montgomery County Commission

FROM: Donald L. Mims *DLM*
County Administrator

SUBJECT: Information pertaining to the December 19, 2016
Montgomery County Commission Regular Meeting

We will begin our Information Session on Monday, December 19, 2016, at 8:00 a.m. The Formal Session will begin at 9:30 a.m.

County Offices will be closed Monday, December 26, 2016, in Observance of Christmas Day and Monday, January 2, 2017, in Observance of New Years' Day.

At our last meeting, the Commission agreed for the Alabama Dance Theatre to make a presentation. They requested to meet with the Commission on Tuesday, January 17, 2017.

Also, enclosed in your packet is a copy of the Unappropriated Balances for the Commissioners' In-House Miscellaneous Appropriations.

1. County Commission Information Session Schedule for December 19, 2016

Waived Rules Items to Consider for December 19, 2016

2. Consider Authorization of Retirement Resolution Honoring Juvenile Court Administrator Bruce R. Howell for 32 years of Service to the County, County Commission
3. Consider Position Fill Request for Juvenile Court Administrator (CO00314), Position Number 900314041, Youth Facility
4. Consider Authorization of Bid Award to Pierce Roofing, Inc., for Scott Street Parking Deck Roof Repair, County Commission
5. Consider Authorization of Bid Award to Montgomery Armored Car Services, Inc., for Armored Car Service, Bid Award Number 51100-17B-004, County Commission

**Items to Consider for the Tuesday, January 3, 2017 Montgomery County Commission
Regular Meeting Agenda**

6. Consider Authorization of Amendment Number 3 to Agreement – Sharing of On-Site Primary Care Clinics with the City of Montgomery, Alabama and Montgomery Water Works and Sanitary Sewer Board regarding Participation and Location of Workers Compensation and Occupational Health Services, Risk Management
7. Consider Authorization of Amendment Number 1 to Osburn Association, Inc., for Traffic Signage & Supplies, Contract Number 53104-16B-005, Engineering Department
8. Consider Authorization of Written Notice of Renewal of the Lease Agreement with East Montgomery Investment Company for the Probate-Revenue East Office, County Commission

Personnel Actions

9. Consider Authorization of a Public Administration Intern Position and Related Position Fill Request, Finance Department
10. Consider Authorization of Position Fill Request for Administrative Support Associate (CO0013), Position Number 500013232, Detention Facility
11. Consider Authorization of Position Fill Request for Deputy Sheriff Corporal (CO0429), Position Number 550429131, Sheriff's Office

General Information

12. Copy of Email from Principal Booker T. McMillian with MLK Elementary School regarding Funding for Playground Project
13. Copy of Report from Executive Director Paul Brown with Community Corrections regarding Review of Felony Sentencing May-October 2016
14. Copy of Census and Fiscal Report for November 2016 for Community Corrections
15. Copy of Report from Stallings & Sons, Inc., regarding Estimated Repairs to 100 South Perry Street Parking Deck and Structural Observation Report
16. Copy of Memorandum from Deputy Administrator Cauthen regarding Position Fill Requests and Budget Changes
17. Copy of Letter from Mayor Todd Strange regarding a proposed Professional Services Agreement with Maze Marshall as Montgomery ADA Compliance Coordinator
18. Copy of Letter from the Alabama Department of Transportation regarding the selection of Mr. Steve Graben as the New Southeast Region Engineer

19. Copy of Email from Public Information & External Affairs Director Michael Briddell with the City of Montgomery regarding Board Member Appointment to the Central Alabama Aging Consortium (CAAC) **(Its Board of Directors is composed of the chief elected official of each member government or a designee. If a designee is selected, they would serve at the pleasure of the County Commission.)**
20. Copy of Non-Profit Agency Funding Request from The Coach Chapman Foundation **(Amount of Request: \$10,000 for Underwriting Cost of High School Basketball Tournament. The Organization's Mission is Educational Scholarships.)**
21. Copy of Brochure regarding I AM MORE THAN...PUT YOURSELF IN THEIR SHOES, The Creative Extremist Museum & Student Travel Center (On February 16, 2016, the Commission approved a Budget Change Request in the amount of \$5,000 for the "Put Yourself in Their Shoes Exhibition and Event"; Chairman Dean and Vice Chairman Harris requested a \$1,000 miscellaneous appropriation from their accounts and Commissioners Hall, Walker and Williams requested a \$500 miscellaneous appropriation from each of their accounts for this event for a total miscellaneous appropriation of \$3,500) **(Amount of Request: \$20,000 for Renovation of Property)**
22. Copy of Memorandum regarding two (2) Board Member Appointments to the Montgomery County Community Punishment and Corrections Authority
23. Copy of ACCA District Meetings Schedule **(Our meeting is on Thursday, January 19, 2017 at Marriott Legends at Capitol Hill, Prattville, AL)**
24. Copy of NACO Legislative Conference, Washington, D.C., Schedule February 25 – March 1, 2017
25. Copy of ACCA County Days at the Legislature Schedule **(We are scheduled to meet Wednesday, March 29, 2017, to lobby the Alabama State House)**
26. Copy of ACCA 2017 Calendar of Events
27. Copy of Schedule of Upcoming Bids/Contract Renewals
28. Copy of Service of Process Fee (Sheriff Process Fee) Collection for December 2016
29. Copies of Revenue Reports for November 2016 from Tax and Audit Department
30. Copy of Population Report for November 2016 for the Mac Sim Butler Detention Facility

If you have any questions, please contact me.

/tn

Attachments

COUNTY COMMISSION
INFORMATION SESSION SCHEDULE
FOR
DECEMBER 19, 2016

- 8:00 a.m. Prayer and Administrator's Briefing regarding the Agenda and Scheduled Attendees
- 8:05 a.m. Principal Booker T. McMillian with MLK Elementary School – Presentation regarding Funding for Playground Project (**General Information Item 12**)
- 8:10 a.m. Finance Director Sherrill Thomas – Presentation regarding Authorization of a Public Administration Intern Position and Related Position Fill Request (**Personnel Action Item 9**)
- 8:15 a.m. Director of Risk Management Scott Kramer – Presentation regarding Amendment Number 3 to Agreement – Sharing of On-Site Primary Care Clinics with the City of Montgomery, Alabama and Montgomery Water Works and Sanitary Sewer Board regarding Participation and Location of Workers Compensation and Occupational Health Services (**Future Agenda Item 6**)
- 8:20 a.m. Executive Director Paul Brown with Community Corrections – Presentation of Report regarding Review of Felony Sentencing May-October 2016 (**General Information Item 13**) and Census and Fiscal Report for November 2016 for Community Corrections (**General Information Item 14**)
- 8:30 a.m. General Services Director Lamar Allen – Presentation regarding Estimated Repairs to the Parking Deck at 100 South Perry Street (**General Information Item 15**)
- 8:40 a.m. Sheriff Derrick Cunningham – Presentation regarding Position Fill Request for Administrative Support Associate (CO0013), Position Number 500013232 from the Detention Facility (**Personnel Actions Item 10**) and Position Fill Request for Deputy Sheriff Corporal (CO0429), Position Number 550429131 from the Sheriff's Office (**Personnel Actions Item 11**)
- 8:50 a.m. Chief Information and Technology Officer Lou Ialacci – Update regarding Information Systems Operations
- 9:00 a.m. County Engineer George Speake – Presentation regarding Amendment Number 1 to Osburn Association, Inc., for Traffic Signage & Supplies, Contract Number 53104-16B-005 (**Future Agenda Item 7**)
- 9:10 a.m. Juvenile Court Administrator Bruce R. Howell with the Youth Facility – Presentation regarding Position Fill Request for Juvenile Court Administrator (CO00314), Position Number 900314041 (**Waived Rules Item 3**)
- 9:30 a.m. Formal Session of County Commission
- Adjourn



Office of Public Affairs
Montgomery County Commission
P.O. Box 1667
Montgomery, Alabama 36102
334.832-1270

MEMORANDUM

December 13, 2016

To: Montgomery County Commission

From: DiDi Henry, public affairs director

RE: Waive Rules Request for Resolution Honoring Bruce Howell

I am requesting that the Commission waive rules to place a resolution honoring Bruce Howell upon his retirement from Montgomery County on the agenda for the December 19, 2016, meeting.

Thank you for your consideration.

Resolution

Whereas, Bruce R. Howell obtained both his bachelor of science in law enforcement and a master's degree in criminal justice from Jacksonville State University; and

Whereas, he worked for over three years at the Gadsden Police Department and was chief probation officer for approximately eight years at the Etowah County Juvenile Court; and

Whereas, Mr. Howell was employed as the Chief Probation Officer of the Montgomery County Youth Facility on July 23, 1984; and

Whereas, On October 13, 2003, his title changed to Juvenile Court Administrator; and

Whereas, Mr. Howell has overseen renovations of the youth facility, in 1992 and again in 2014-2015; and

Whereas, under his direction, the Juvenile Court received numerous grants including a restitution grant, the WAIT (Weekend Adolescent Intensive Treatment) grant and several that provided community-based treatments for youth; and

Whereas, Mr. Howell was elected by the Alabama Chief Probation Officers' Association as their current representative on the State of Alabama Department of Youth Services Board of Directors; he also serves as a board member of the Alabama State Advisory Board for the juvenile justice court division and the Montgomery Area Mental Health Authority Board; and

Whereas, through his leadership, Mr. Howell has led county employees by example with his wit and his wisdom, and through his friendship and service; through his compassion and his stand for justice, he has influenced the lives of countless children who have gone through his facility,

NOW, THEREFORE, BE IT RESOLVED, that the Montgomery County Commission does hereby congratulate Bruce R. Howell upon his retirement from Montgomery County with 32 years of dedication and service and wish him much success and happiness as he begins this new chapter of his life.

We hereby certify that the above Resolution was adopted
by the Montgomery County Commission
on this, the 19th day of December, 2016.

CHAIRMAN ELTON N. DEAN, SR.

VICE CHAIRMAN RONDA M. WALKER

COMMISSIONER DANIEL HARRIS, JR.

COMMISSIONER ISAIAH SANKEY

COMMISSIONER DOUG SINGLETON

2-2

Requisition for Montgomery City County Personnel
For Recruitment, Referral of Eligible Lists, and Special Appointments

Status: Routed to County Dept Head/Elected Official
Requisition ID: 1294

Date Requisition Created: 12/5/2016 11:19:29 AM

Requisition Properties

Start Date 12/5/2016 PositionNumber 900314041
Desired Hire Date 1/1/2017 Recruitment Number
Position Type Open Competitive ☐ Prefer Position(s) to be Filled By Open Competitive ☐

Department and Class Information

Juvenile Court Administrator

Department Name Youth Facility ☐ SelfBudget Job Class Code and Title
90 - YOUTH FACILITY ☐ CO0314 - Juvenile Court Admin ☐
Override Dept Name Certify Register from Alternate Job Class
Select Department ☐ Select Job Class and Job Title ☐

List Requirements

You must provide a number from 1 to 99 for the number of vacancies.

Vac Jurisdictions Emp. Status
1 ☐ Montgomery County ☐ Full-Time ☐

Notes

replacing Bruce R. Howell

[View Details](#)

Requisition Supporting Information

Proposed Effective 1/1/2017 Pay Grade A14
Date of Hire (\$82,224 - \$122,851) County Payroll Number

Notes

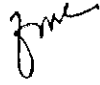
COUNTY
USE ONLY
Manpower
Data Entered
By

COUNTY
USE ONLY
Manpower
Data Entered
On

December 13, 2016

MEMORANDUM

TO: Montgomery County Commission

FROM: Florence M. Cauthen 
Deputy Administrator

SUBJECT: Bid Award of Scott Street Parking Deck Roof Repair

Per the attached letter of recommendation from Goodwyn Mills and Cawood, I request that rules be waived to award the bid for repair of the Scott Street parking deck roof to Pierce Roofing, Inc., and to enter into a related construction contract in the amount of \$31,250.

Attachment



December 5, 2016

Ms. Florence Cauthen
MONTGOMERY COUNTY COMMISSION
Courthouse Annex Building
101 South Lawrence Street
Montgomery, AL 36104

REFERENCE: CERTIFIED BID TABULATION
BID RECOMMENDATION

PROJECT: SCOTT STREET PARKING DECK
FOR MONTGOMERY COUNTY COMMISSION
GMC PROJECT NO. AMGM160024

Dear Ms. Cauthen:

Bids were received for the above referenced project on Thursday, December 1, 2016 at 2:00 pm at the Montgomery County Commission office. We received five (5) bids. A certified Bid Tabulation is attached for your review along with the original Bid Proposals.

Based upon our review of the bid documents, Pierce Roofing, submitted the low Base Bid of \$31,250.00. If the Owner's Budget will allow it, we would recommend awarding the project to Pierce Roofing Inc. Upon your direction we will proceed with contract preparation.

Please do not hesitate to call if you have any questions. We look forward to the start of construction on this project.

Sincerely,

Freddie E. Lynn, Jr., AIA
Senior Vice President

FEL/ml

Attachment

cc: Chris Murphy
Steve Pendley

SCOTT STREET PARKING DECK REROOF FOR
THE MONTGOMERY CO. COMMISSION
MONTGOMERY, ALABAMA
GMC PROJECT NO. AMGN160024

December 1, 2016
2:00 PM

Page 1 of 1

BASE BID:

For construction complete as shown and specified

TOTAL:

AMERSON ROOFING	CENTRAL ALABAMA METAL & ROOFING	CROSS ROOFING, INC.	PIERCE ROOFING
505 N. Main Street Albany, AL 36502	P.O. Box 210579 Montgomery, AL 36121	3001 Fifth Street Meridian, MS 39301	452 County Road 41 Prattville, AL 36067
AL LICENSE NO.: 18200	AL LICENSE NO.: 10783	AL LICENSE NO.: 38301	AL LICENSE NO.: 26304
BID BOND BY: The Cincinnati Insurance Co.	BID BOND BY: Transfers Casualty & Surety Co.	BID BOND BY: Transfers Casualty & Surety Co.	BID BOND BY: The Guarantee Co. of North America
NOTATIONS: None	NOTATIONS: None	NOTATIONS: None	NOTATIONS: None
☒ PROPOSAL FORM	☒ PROPOSAL FORM	☒ PROPOSAL FORM	☒ PROPOSAL FORM
☒ BID BOND	☒ BID BOND	☒ BID BOND	☒ BID BOND
☒ ATTACHMENT A	☒ ATTACHMENT A	☒ ATTACHMENT A	☒ ATTACHMENT A
☒ ATTACHMENT B	☒ ATTACHMENT B	☒ ATTACHMENT B	☒ ATTACHMENT B
☒ ATTACHMENT C	☒ ATTACHMENT C	☒ ATTACHMENT C	☒ ATTACHMENT C
☒ E-VERIFY	☒ E-VERIFY	☒ E-VERIFY	☒ E-VERIFY
☒ ACKNOWLEDGED ADDENDUMS 1-1	☒ ACKNOWLEDGED ADDENDUMS 1-1	☒ ACKNOWLEDGED ADDENDUMS 1-1	☒ ACKNOWLEDGED ADDENDUMS 1-1
BIDS	BIDS	BIDS	BIDS
NOTATIONS	NOTATIONS	NOTATIONS	NOTATIONS
SUB-TOTALS	SUB-TOTALS	SUB-TOTALS	SUB-TOTALS
\$44,488	\$56,400	\$107,000	\$31,250
\$44,488	\$56,400	\$107,000	\$31,250

Sworn before me this 2nd day of December 2016.
My commission expires: April 22, 2019



SOUTHERN ROOFING COMPANY	STANDARD ROOFING OF MONTGOMERY
2551 Lower Wetumpka Road Montgomery, AL 36104	P.O. Box 1309 Montgomery, AL 36102
AL LICENSE NO.:	AL LICENSE NO.: 27718
BID BOND BY:	BID BOND BY: Western Surety Company
NOTATIONS: NO BID RECEIVED	NOTATIONS: NONE
☒ PROPOSAL FORM	☒ PROPOSAL FORM
☒ BID BOND	☒ BID BOND
☒ ATTACHMENT A	☒ ATTACHMENT A
☒ ATTACHMENT B	☒ ATTACHMENT B
☒ ATTACHMENT C	☒ ATTACHMENT C
☒ E-VERIFY	☒ E-VERIFY
☒ ACKNOWLEDGED ADDENDUMS 1-1	☒ ACKNOWLEDGED ADDENDUMS 1-1
BIDS	BIDS
NOTATIONS	NOTATIONS
SUB-TOTALS	SUB-TOTALS
No Bid Received	\$64,848
	\$64,848

BASE BID:

For construction complete as shown and specified

TOTAL:

4-3

MEMORANDUM

TO: Donald L. Mims, County Administrator

FROM: Myrtle Singleton, Purchasing Manager *MKS*

DATE: December 13, 2016

RE: Invitation to Bid No. 51100-17B-004
Armored Car Service

Request that rules be waived and approve of award on the above referenced Invitation to Bid, to the only bidder, Montgomery Armored Car Services, Inc., in the amount of \$18,928.56, be placed on the agenda December 19, 2016.

This contract will be from January 1, 2017 and ending December 31, 2017, with the option to renew for two (2) years in one year periods. A price escalation may be allowed, but shall not exceed 5% per year.

Coordination of award made with Terri Henderson, Revenue Manager and William Flowers, Chief Clerk of Probate.

Attachment

Purchasing Department

[illegible]

5-2

December 14, 2016

MEMORANDUM

TO: Donald L. Mims
County Administrator

FROM: Scott Kramer
Director of Risk Management

SUBJECT: Sharing of CareHere Clinic with the Montgomery Water Works for Workers
Compensation Medical Services

The City of Montgomery and the Montgomery County Commission have shared the CareHere Workers Compensation clinic for the past three years. Due to our volume, we agreed to share in 10% of the costs. The Montgomery Water Works has shown interest in sharing the clinic as well. We agreed based on volume, they would also share in 10% of the costs.

I have attached the amendment to our agreement reflecting this change. I would like to discuss this item with the Commission at the next meeting.

Cc: Florence Cauthen

AMENDMENT TO AGREEMENT - SHARING OF ON-SITE PRIMARY CARE CLINICS

between

THE MONTGOMERY COUNTY COMMISSION

and

THE CITY OF MONTGOMERY, ALABAMA

and

MONTGOMERY WATER WORKS AND SANITARY SEWER BOARD

AMENDMENT NO. 3

DATE: December 5, 2016

The above contract is hereby amended as follows (of original MOA dated August 2, 2010):

I. Participation and Location of Workers Compensation and Occupational Health Services

The location of the Primary Care Clinic to be used for Workers Compensation and Occupational Health services to be used by the participants of the City, the County and the Montgomery Water Works is 310 South Hull Street, Montgomery, Alabama.

III. Costs / Fees Associated with Workers Compensation and Occupational Health Services

The allocation of pass-through costs and management fees will be based on 80% assumed by the City, 10% assumed by the County and 10% assumed by the Montgomery Water Works. The pass-through costs, include, but are not limited to, items such as labs, supplies, staffing costs and drug testing costs. Management fees will be based on 30% of staffing costs.

{Execution on Following Page}

THE CITY OF MONTGOMERY

By: _____
Todd Strange
Mayor

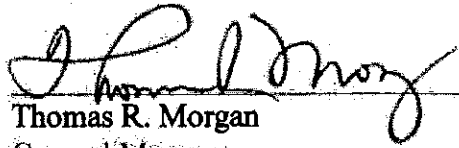
Date: _____

MONTGOMERY COUNTY COMMISSION

By: _____
Elton N. Dean, Sr.
Chairman

Date: _____

**MONTGOMERY WATER WORKS AND
SANITARY SEWER BOARD**

By:  _____
Thomas R. Morgan
General Manager

Date: 12/5/16

MEMORANDUM

TO: Donald L. Mims, County Administrator

FROM: Myrtle Singleton, Purchasing Manager *ms*

DATE: December 9, 2016

RE: Contract No. 53104-16B-005
Traffic Signage & Supplies

I request that the attached Amendment No. 1 to Osburn Associates, Inc. contract for traffic signage and supplies be considered for approval on a future agenda.

Amendment No. 1 will allow the contract to be extended for one (1) year, beginning January 4, 2017 and ending on January 3, 2018.

Osburn Associates, Inc. chooses not to increase prices during this contract period. All other provisions of the contract shall remain the same.

This contract extension has been coordinated with George Speake, County Engineer.

Attachment

**Montgomery County Commission
Purchasing Department
P. O. Box 1667
Montgomery, AL 36102**

Amendment
To
Contract # 53104-16B-005

Amendment No. 1

Contract with Osburn Associates, Inc. for Traffic Signage and Supplies is hereby extended for one (1) year, beginning January 4, 2017 and ending January 3, 2018.

There will be no price increase during this contract period

All other provisions of the contract remain the same.

WITNESS:

OSBURN ASSOCIATES, INC.

BY: _____

TITLE: _____

WITNESS:

MONTGOMERY COUNTY COMMISSION

BY: _____

TITLE: _____

December 13, 2016

MEMORANDUM

TO: Montgomery County Commission

FROM: Florence M. Cauthen 
Deputy Administrator

SUBJECT: Probate-Revenue East Office

Under the terms of the Lease Agreement between the Montgomery County Commission and East Montgomery Investment Company for the Probate-Revenue East Office, the Commission has an option to extend the lease for an additional five years at the same rate of rent, \$53,280, in years one and two. Rent will increase to \$54,800 in years three and four and \$56,480 in year five. The annual operating costs fee will remain \$18,400 in years one and two. It will increase to \$19,040 in years three and four and \$19,600 in year five.

Written notice to renew must be delivered to the landlord 180 days prior to expiration of the term on October 31, 2017. I request that the Commission authorize written notice of renewal of the lease agreement as provided in Section 19.29 of the Lease Agreement dated February 21, 2012, and the Commencement of Term Agreement dated May 4, 2015.

ELTON N. DEAN, SR.
CHAIRMAN
RONDA M. WALKER
VICE CHAIRMAN



DONALD L. MIMS
ADMINISTRATOR
SHERRILL R. THOMAS, CPA
FINANCE DIRECTOR

DANIEL HARRIS, JR.
ISAIAH SANKEY
DOUG SINGLETON

MONTGOMERY COUNTY COMMISSION
FINANCE DEPARTMENT

334.832.1230
TDD 334.265.3568
FAX 334.832.2533

Memo

To: Donald L. Mims, Administrator
From: Sherrill R. Thomas, Finance Director *ST*
Date: 12/13/2016
Re: Position Request Finance Department- Public Administration Intern

In 2016 the Personnel department implemented a College Intern Program whereby college students can earn credit while getting experience in their career field. The internship can be paid or unpaid.

The Finance Department has selected an Accounting student to intern for the 2017 spring semester. The student will work a minimum of 9 hours per week for 15 weeks.

I would like to pay the intern and have available funds in my budget to cover the estimated \$2,100 cost of the temporary Public Administration Intern position.

Approval of the attached position fill request is requested.

POSITION FILL REQUEST

COMPLETED ACTION DATES	
1. _____	dept request
2. _____	admin review
3. _____	pers dept
4. _____	cert to admin
5. _____	dept selection
6. _____	final review

DEPARTMENT: Montgomery County Commission - Finance

DEPARTMENT HEAD: Sherrill Thomas

SUPERVISOR: Sherrill Thomas

1. Position Title Public Administration Intern

Position Number TBD

Proposed Effective Date January 9, 2017

Type of Appointment () Permanent (☒) Temporary

Recruiting
 () Promotional Register () Transfer
 (☒) Open Competitive Register () Reemployment

Pay Grade A04 - \$13.8295 per hour

Sherrill Thomas
 Department Head

Date December 13, 2016

2. Administrative Review
 () Approved
 () Disapproved

 Funding Authority

3. Certification

Promotional	_____	Candidates
Open-Competitive	_____	Candidates
Transfer	_____	Candidates

 Personnel Director

Date _____

4. Selectee: _____

 Appointing Authority

Date _____

5. () Manpower data entered by _____ Date _____
 () Payroll entered by _____ Date _____

9-2

Requisition for Montgomery City County Personnel
For Recruitment, Referral of Eligible Lists, and Special Appointments

Status: Routed to County Commission

Date Requisition Created: 11/30/2016 7:45:07 AM

Requisition ID: 1288

Requisition Properties

Start Date	11/30/2016		Position Number	500013232
Desired Hire Date	12/19/2016		Recruitment Number	
Position Type	Open Competitive	☒	Prefer Position(s) to be Filled By	☒

Department and Class Information**Administrative Support Associate**

Department Name	☒	Self Budget	Job Class Code and Title
Detention Facility	☒	50 - DETENTION FACILITY	CO0013 - Administrative Support ☒
Override Dept Name	☒	Certify Register from Alternate Job Class	
Select Department	☒	Select Job Class and Job Title	☒

List Requirements

You must provide a number from 1 to 99 for the number of vacancies.

# Vac	Jurisdictions	Emp. Status
1 ☒	Montgomery County ☒	Full-Time ☒

Notes

[View Details](#)**Requisition Supporting Information**

Proposed		County
Effective	12/19/2016	Payroll
Date of Hire	Pay Grade A03-1 (\$25,630 - \$38,294)	Number

Notes

Replacement of Tynida Sayles - Position #232

COUNTY
USE ONLY
Manpower
Data Entered
By

COUNTY
USE ONLY
Manpower
Data Entered
On



10-1

Requisition for Montgomery City County Personnel
For Recruitment, Referral of Eligible Lists, and Special Appointments

Status: Routed to County Commission
Requisition ID: 1299

Date Requisition Created: 12/12/2016 11:43:02 AM

Requisition Properties

Start Date	12/12/2016		Position Number	550429131
Desired Hire Date	1/3/2017		Recruitment Number	-
Position Type	Promotional	☒	Prefer Position(s) to be Filled By	Select One ☐

Department and Class Information

Department Name	☒	SelfBudget	☒	Job Class Code and Title	☒
Sheriff		55 - SHERIFF		CO0429 - Deputy Sheriff Corporal	
Override Dept Name		Certify Register from Alternate Job Class			
Select Department	☒	Select Job Class and Job Title			☒

List Requirements

You must provide a number from 1 to 99 for the number of vacancies.

# Vac	Jurisdictions	Emp. Status
1 ☒	Montgomery County ☒	Full-Time ☒

Notes

[View Details](#)

Requisition Supporting Information

Proposed	County
Effective 1/3/2017	Payroll
Date of Hire	Number
	Pay Grade PS2-01
	(\$36,689 - \$54,816)

Notes

Deputy Sheriff Corporal - Replacement of Robert Whitmore,
Position #131

COUNTY
USE ONLY
Manpower
Data Entered
By

COUNTY
USE ONLY
Manpower
Data Entered
On



11-1

Tammy Nix

From: Mcmillian, Booker <booker.mcmillian@mps.k12.al.us>
Sent: Tuesday, December 13, 2016 5:52 PM
To: Elton Dean
Cc: Donald Mims; steve.goldsby@icsinc.com
Subject: Project Playground at MLK
Attachments: 20161208_150329_1481671566240_resized (1).jpg; 20161208_150332_1481671561868_resized.jpg; 20161208_150359_1481671558547_resized.jpg; 20161208_150438_1481671966783_resized.jpg

At MLK, we are working on a playground project. We are asking for your support and assistance in completing this project. The present [original] playground is 18 years old and was completed with the building of the school in 1998.

We are partnered with Integrated Computer Solutions, Inc. - a local Montgomery Business. We are reaching out to the City for support. This project is estimated to cost around \$75, 000.00. I would like an opportunity to discuss this project with you in more detail. Your consideration, guidance, and approval is needed as we move forward. Additionally, I am requesting an opportunity to present to the County Commission on Monday, December 19, 2016 - upon your recommendation.

Attached are a few photos of the playground in its present state.

Thank you in advance for your continued support. I look forward to your reply.

Booker T. McMillian, Principal
4655 Gateway Drive
Montgomery, AL 36108
(334) 284-8080
(334) 284-8085

Before you speak...THINK!!!

T - is it True?

H - is it Helpful?

I - is it Inspiring?

N - is it Necessary?

K - is it Kind?

The MPS Mission: We will engage, educate and inspire our students to succeed in college, career and beyond!

Follow us on Facebook and twitter by signing up from our website www.mps.k12.al.us

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12-2



12-3





12-5

**MONTGOMERY COUNTY COMMUNITY
PUNISHMENT AND CORRECTIONS AUTHORITY**
301 ADAMS AVENUE • P.O. BOX 1667
MONTGOMERY, AL 36102-1667

November 22, 2016

Review of Felony Sentencing May-October 2016

This Report is submitted in response to a request from the County Commission to track Felony Jail/Prison cases sentenced by the Montgomery County Circuit Court and in answer to the question as to what percentage of eligible inmates are placed in Community Corrections the following information was derived:

- There were a total of 168 cases that we initially screened as potential referrals to Community Corrections (CCP). This was based on the criminal charge or eventual charge for which the defendant could enter a plea.
- 85 cases were found not eligible or reimbursable for CCP, however, the Court did place 2 of these offenders on CCP instead of Probation for aggravating circumstances. All other ineligible offenders are not shaded (white)
- We requested from the Courts and received 9 offenders from the Department of Corrections as Institutional Diversions (Shaded in blue)
- We received a total of 54 eligible offenders directly from the Courts (Front-End shaded green)
- The 22 remaining cases (shaded pink) were tracked as potentially eligible but received other sentences – 5 of which would have qualified for CCP (a-e below)
 - a. 1 case had 6 prior felonies and the Judge decided that it was time to sentence this defendant to prison
 - b. 1 case had a prior Robbery 1st Degree and the Judge rejected the Public Defender's CCP request
 - c. 1 case had 3 concurrent felony offenses and the Judge rejected CCP but indicated an early ADOC release to CCP was possible
 - d. 1 case had repeatedly failed community-based drug treatment and was sentenced to ADOC to complete a drug program.
 - e. 1 case had 3 concurrent felony offenses and was declared a Habitual Offender and was sentenced to 154 months in prison.
- Virtually all of the remaining cases (17) were either serving other sentences in ADOC, the Federal Penitentiary, or had other jurisdictional holds or warrants barring placement on CCP.

There were 57 eligible and reimbursable inmates identified of which we received 52 for a 91% rate of eligible referrals. We also received two additional inmates which did not qualify for reimbursement from ADOC based on the Court's discretion.

I am available to discuss these results in detail with the Commission at the Commission's December 19th information session.

PAUL BROWN - EXECUTIVE DIRECTOR
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JAIL/PRISON DIVERSION • DRUG COURT • COUNTY PROBATION • E.V.E.N. DOMESTIC VIOLENCE PROGRAM
GPS ELECTRONIC OFFENDER MONITORING • COMMUNITY SERVICE RESTITUTION • PRE-TRIAL RELEASE

13-1

Montgomery County Community Corrections Review of Case Placements

Received or Date of Sentence	Case #	Judge	Guidelines?/Result	Other Eligible	Charge	Placed on CCP?	NOTES: Or If Eligible and not CCP - Reason for Other Placement
5/3/2016	15-128	Hobbs	Institutional Diversion	N	Possession - Controlled Substance	Y	24 Months CCP
5/4/2016	15-631	Griffin	Y/Out	N	Poss Forged Instrument 2nd	Y	NR - Placed by the Ct. In lieu of Probation - Aggravating Circumstances
5/10/2016	14-532	Gaines	Institutional Diversion	N	4 Counts: TOP and Receiving	Y	18 Months Remaining - Reimbursed
5/17/2016	16-151	Reese	Y/Out	N	Poss. Control Substance	N - Probation	
5/17/2016	16-169	Reese	N	<10 Point	Assault 2nd Degree	N - Probation	
5/17/2016	16-215	Reese	N	N	Trafficking in Synth Drug	N - Probation	
5/17/2016	15-1436	Shashy	N	<10 Point	SORNA Violation	N - Probation	Placed on non-reporting Probation
5/17/2016	15-374	Hardwick	Institutional Diversion	N	YOA - Pistol W/O License & PCS	Y	9 Months CCP
5/18/2016	16-231	Griffin	Y/In	CCP/Prison	Burg. 3rd	Y	24 Months CCP
5/20/2016	16-69	Hardwick	Y/In	CCP/Prison	7 Counts: TOP, Burg. & PCS	Y	115 Months CCP - (24 Months Reimbursed)
5/26/2016	16-870	Hardwick	Y/In	CCP/Prison	Poss. Controlled Substance	Y	65 Months CCP - (24 Months Reimbursed)
5/24/2016	16-445	Shashy	Y/In	CCP/Prison	Theft Property 1st	N - DOC	6 Prior Felonies over 8 Years - First Prison Sentence
5/25/2016	16-292	Shashy	Y/In	CCP/Prison	FUCC X 18, TOP2 X4, Escape	Y	16 Months CCP
5/26/2016	15-25	Hardwick	Institutional Diversion	N	3 Counts: Identity Theft	Y	50 Months Remaining - (24 Months Reimbursed)
6/7/2016	16-485/12-1267	Reese	Y/In	CCP/Prison	Poss. Controlled Substance	Y	24 Months CCP
6/7/2016	16-126	Reese	Y/Out	N	Poss. Controlled Substance	N-Probation	
6/7/2016	16-223	Reese	Y/Out	N	Unlawful Distribution of C. S.	N-Probation	
6/7/2016	15-905	Reese	N	N	Misdemeanor	N-Probation	Unsupervised Court Probation
6/7/2016	15-682	Reese	N	N	Misdemeanor	N-Probation	Unsupervised Court Probation
6/7/2016	13-1317	Reese	N	N	Misdemeanor	N-Probation	Unsupervised Court Probation
6/7/2016	15-1073	Shashy	Y/Out	N	Poss. Controlled Substance	N-Probation	Unsupervised Court Probation
6/7/2016	15-1061	Shashy	Y/Out	N	Theft of Property 1st	N-Probation	3 months Supervised then 9 months Unsupervised Court Probation
6/9/2016	15-844	Reese	Y/In	CCP/Prison	Delivery Controlled Substance	Y	36 months CCP - To be presented to Judge Hobbs for Inst. Release Request
6/9/2016	15-839	Reese	N	N	Trafficking - Drugs	N-Probation	
6/9/2016	15-841	Reese	N	N	Conspiracy to Traffic CS	N-Probation	
6/9/2016	15-846	Reese	N	N	Trafficking - Drugs	N-Probation	
6/9/2016	15-847	Reese	N	N	Trafficking - Drugs	N-Probation	
6/9/2016	15-848	Reese	Y/In	CCP/Prison	Delivery Controlled Substance	Y	31 Months CCP - followed by 2 Years Probation
6/9/2016	15-849	Reese	N	N	Trafficking - Drugs	N-Probation	
6/9/2016	15-850	Reese	N	N	Conspiracy to Traffic CS	N-Probation	
6/9/2016	15-851	Reese	N	N	Trafficking - Drugs	N-Probation	
6/9/2016	15-856	Reese	Y/In	CCP/Prison	Delivery Controlled Substance	Y	15 years CCP
6/9/2016	15-858	Reese	N	N	Trafficking - Drugs	N-Probation	
6/9/2016	15-1311	Reese	Y/Out	N	Theft of Property	N-Probation	18 months probation
6/9/2016	16-242	Reese	N	N	Misdemeanor POM	N-Probation	Unsupervised Court Probation
6/9/2016	16-250	Reese	Y/In	CCP/Prison	Theft of Property	Y	76 Months CCP
6/9/2016	16-345	Reese	N	<10 Point	Assault 3rd Degree	N-Probation	Voluntary Guidelines
6/10/2016	16-19	Gaines	N	<10 Point	Assault 2nd Degree	Y	NR - Placed by the Ct. In lieu of Probation or DOC
6/14/2016	15-840	Reese	Y/In	CCP/Prison	Conspiracy to Possess C.S.	Y	CCP
6/14/2016	15-845	Reese	N	N	Conspiracy to Traffic CS	N - DOC	
6/14/2016	16-220	Reese	N	<10 Point	Theft by Fraud	N - Probation	
6/14/2016	16-230	Reese	Y/Out	N	Poss. Marijuana 1st	N - Probation	
6/14/2016	16-5067	Reese	N	N	POM - Misdemeanor	N	City Appeal
6/16/2016	13-106	Hardwick	Institutional Diversion	N	Possession Forged Instrument 2	Y	Need DOC Release from CCP - Time has been exceeded - Consec. To Concurrent
6/17/2016	16-95	Gaines	Y/In	Y	Burglary - 3rd Degree	Y	To Transfer to Dallas Co., AL CCP
6/15/2016	16-593	Shashy	Y/In	CCP/Prison	Fraud Use of Credit Card	Y	12 months CCP
6/15/2016	16-287	Shashy	N	N <10 Point	Certain Persons Proh. Weapon	Y	NR - 36 months CCP
6/21/2016	16-360	Hobbs	Y/In	CCP/Prison	Theft of Property 1st	Y	19 months CCP & 1 year State Probation
6/23/2016	16-240	Hobbs	Y/In	CCP/Prison	Poss. Forged Instrument 2nd	Y	24 months CCP
6/23/2016	16-595	Hobbs	Y/In	CCP/Prison	Poss. Controlled Substance	Y	18 months CCP
6/23/2016	16-224	Hobbs	Y/In	CCP/Prison	Burglary 3rd Degree	Y	80 months CCP
6/28/2016	DC 15-2255-6	Reese	Y/In	CCP/Prison	Distributing and PCS	N - DOC/Fed	To Serve Concurrent with Federal Prison Sentence
6/28/2016	16-7568-582	Reese	Y/In	CCP/Prison	PCS X2	N-DOC	To Serve Concurrent with Current ADOC Sentence
6/28/2016	16-755	Reese	Y/In	CCP/Prison	POM 1st and Pistol W/O License	Y	13 Months CCP
6/28/2016	16-751	Reese	Y/In	CCP/Prison	Poss. Controlled Substance	Y	18 months CCP

6/28/2016	15-2008	Reese	Y/Out	N	Poss. Controlled Substance	N-Probation	13 months Probation
6/28/2016	16-295	Reese	Y/Out	N	Poss. Controlled Substance	N-Probation	Departed G-Lines Sentenced W/ Butler Co. Prison Sentence - 13 Mos. DOC
6/28/2016	16-742	Reese	Y/In	CCP/Prison	Poss. Controlled Substance	Y	12 months CCP
6/30/2016	16-612	Reese	Y/In	CCP/Prison	Poss. Controlled Substance	Y	18 months CCP
6/30/2016	16-755	Reese	Y/In	CCP/Prison	Poss. Maria. 1st	Y	13 months CCP
7/1/2016	16-297	Gaines	Y/In	CCP/Prison	Possession Forged Instrument	Y	80 Months CCP
7/6/2016	11-1250	Hardwick	Institutional Diversion	N	Theft of Property 2nd	Y	8 months CCP
7/7/2016	16-771	Reese	Y/Out	N	Poss. Marij. 1st	N-Probation	12 months Probation
7/7/2016	16-767	Reese	Y/Out	N	Distribution Marij.	N-Probation	24 months Probation
7/7/2016	16-772	Reese	Y/In	CCP/Jail/Prison	Poss. Controlled Substance	N-DOC	Reduced to Misdemeanor - 1 yr concurrent W/DOC Robbery Prison Sentence
7/7/2016	16-776	Reese	Y/Out	N	Poss. Marijuana 2nd	N-Probation	12 months Probation
7/7/2016	16-796	Reese	Y/Out	N	Poss. Marij. 1st	N-Probation	12 months Probation
7/7/2016	16-769	Reese	Y/In	N	Poss. Marij. 1st	N	Placed back on Probation for 12 months - Revocation was Pending - not Revoked
7/7/2016	16-489	Reese	Y/In	N	Poss. Marijuana 2nd	N	Reduced to Misdemeanor - 1 y. Co. Jail - for Treatment - Felony Hold Elmore Co.
7/12/2016	16-632	Shashy	Y/In	CCP/Prison	Poss. Forged Instrument - 2nd	Y	16 Months CCP
7/12/2016	15-1008	Shashy	Y/Out	Probation	Trafficking Marijuana	N-Probation	Probation - Pending Federal Court Prosecution
7/12/2016	15-1277	Shashy	Y/In	CCP/Prison	Delivery Controlled Substance	Y	3 years CCP - followed by 1 yr Probation
7/14/2016	15-269	Reese	Y/In	CCP/Prison	Poss. Marijuana 2nd	N-DOC/Fed	To Serve Concurrent with Federal Prison Sentence
7/14/2016	16-775	Reese	Y/In	CCP/Prison	Possession of Marijuana	Y	13 Months CCP
7/14/2016	15-1330	Reese	Y/Out	N	Forgery 2nd	N-Probation	Probation and Referral to VA Hospital
7/14/2016	16-777	Reese	Y/Out	N	Possession Controlled Substance	N-Probation	Probation
7/14/2016	16-536	Reese	Y/Out	N	Possession of Forged Instrument	N	Youthful Offender Status Granted - 1yr Unsupervised Probation
7/14/2016	16-780	Reese	Y/Out	N	Possession Controlled Substance	N-Probation	Probation
7/14/2016	16-790	Reese	Y/Out	N	Trafficking Opium	N-Probation	Probation
7/14/2016	16-798	Reese	Y/Out	N	Receiving Controlled Substance	N-Probation	Probation
7/14/2016	16-781	Reese	Y/Out	N	Distribution Controlled Substance	N-Probation	Probation
7/19/2016	16-247	Reese	Y/Out	N	Theft of Property 2nd	N-Probation	Probation
7/19/2016	16-413	Reese	Y/In	CCP/Prison	Receiving Stolen Property 1st	Y	10 months CCP
7/19/2016	16-428	Reese	Y/Out	N	Possession Marijuana, 1st	N-Probation	Probation
7/19/2016	16-774	Reese	Y/Out	N	Possession Marijuana 1st	N-Probation	Probation
7/19/2016	16-782	Reese	Y/Out	N	Possession Marijuana 1st	N-Probation	Youthful Offender Status Granted - Probation
7/19/2016	16-783	Reese	Y/In	CCP/Prison	Possession Controlled Substance	Y	18 Months CCP
7/19/2016	16-784	Reese	Y/Out	N	Possession Controlled Substance	N-Probation	Probation - Transfer to Mobile County
7/19/2016	16-803	Reese	Y/In	CCP/Prison	Possession Controlled Substance	Y	24 months CCP
7/19/2016	16-413	Reese	Y/In	CCP/Prison	Receiving Stolen Property 1st	Y	18 months CCP
7/21/2016	16-153	Griffin	Y/In	CCP/Prison	Theft of Property 1st	Y	12 CCP - Followed by 24 months Probation
7/21/2016	16-121	Griffin	Y/In	CCP/Prison	Possession of Controlled Substance	Y	8 months CCP - Followed by 24 months Probation
7/27/2016	16-811	Shashy	Y/In	CCP/Prison	Possession of Controlled Substance	Y	13 Months CCP
7/27/2016	15-138	Shashy	Y/In	CCP/Prison	Theft of Property 2nd	Y	12 Months CCP
8/2/2016	09-1341 & 15-844	Reese & Hobbs	Institutional Diversion	N	Distribution and Possession C.S.	Y	36 Months CCP
8/11/2016	15-871	Hardwick	N	>10 Point	D.V. Strangulation	N	Deferred to Complete EVEN D.V. Program
8/11/2016	16-291	Hardwick	Y/In	CCP/Prison	POM 1 ans POM II	N	To Serve Concurrent with Current ADOC Sentence
8/11/2016	16-717	Reese	Y/In	CCP/Prison	POM 1	Y	15 months CCP
8/12/2016	16-804	Shashy	Y/In	CCP/Prison	Theft of Property 3rd	Y	15 Months CCP
8/15/2016	16-254	Gaines	Y/In	CCP/Prison	POM 1st and Pistol W/O License	Y	24 months CCP - followed by 12 Months Probation
8/16/2016	16-777	Reese	Y/In	CCP/Prison	Possession Forged Instrument	Y	32 Months CCP
8/16/2016	16-328	Griffin	Institutional Diversion	N	TOP 3rd & Illegal Poss C-Card	Y	To serve balance of 12 Months on CCP
8/16/2016	16-237	Reese	N	<10 Point	Assault 2nd w/firearm	N-Probation	Sentenced to ADOC
8/16/2016	16-400	Reese	N	<10 Point	SORNA Violation	N-Probation	3 yr ADOC Reverse Split to Probation
8/16/2016	16-609	Reese	Y/Out	N	Poss Marij. 1st	N-Probation	Probation
8/16/2016	16-706	Reese	N	Y 10 Point	Crim. Mischief - (reduced to Misd)	N-Probation	Probation
8/16/2016	16-761	Reese	Y/Out	N	Theft of Property 2nd	N-Probation	Probation
8/23/2016	16-512	Reese	N	>10 Point	Rape 2nd Degree	N	Sentenced to ADOC 78 Months - Concurrent with another Prison Sentence
8/23/2016	16-991	Reese	Y/In	CCP/Prison	Poss. Controlled Substance	N	Sentenced to ADOC 15 Months - Along with A Probation Violation
8/24/2016	16-207	Shashy	Y/Out	N	Theft of Property 2nd	N-Probation	3 months Supervised Probation - 9 months Unsupervised Probation
8/25/2016	16-399	Reese	Y/In	CCP/Prison	Poss. Controlled Substance	Y	15 Months CCP
8/30/2016	15-282	Shashy	Y/Out	N	Theft 1st - Reduced to Misd. Theft	N-Probation	6 months Supervised Probation & 6 months Unsupervised Probation
8/31/2016	16-735	Shashy	N	<10 Point	Fel. D.V. - Reduced to Assault 3rd	N	1 yr County Jail - with 90 Days Lighthouse TX Inail
9/7/2016	16-493	Griffin	Y/Out	N	Burg. 3rd Reduced to Crim. Trespass 2	N	12 months unsupervised Probation
9/7/2016	16-475	Griffin	Y/Out	N	Theft of Property 2nd X3	N-Probation	Probation - Length to be determined
9/7/2016	16-476	Griffin	Y/In	CCP/Prison	Theft of Property 2nd	N	115 months ADOC - Concurrent with 60 months ADOC Case

9/7/2016	16-216	Griffin	Y/Out	N	Pos. Controlled Substance C2	N-Probation	24 months Probation - Referred to MH Court
9/9/2016	16-477	Gaines	Y/In	CCP/Prison	Theft of Property 2nd	Y	12 months CCP
9/14/2016	16-583	Gaines	N	<10 Point	Throwing Deadly or Dangerous Obj.	N-Probation	24 months Probation
9/14/2016	14-883	Higgins	N	N	Possession of Marijuana 1	N	Unsupervised Probation
9/14/2016	14-880	Higgins	N	N	Possession of a Controlled Substance	N	Unsupervised Probation
9/14/2016	14-856	Higgins	N	N	Possession of a Controlled Substance	N	Unsupervised Probation
9/14/2016	14-858	Higgins	N	N	Possession of Marijuana 1	N	Unsupervised Probation
9/16/2016	16-469	Gaines	Y/In	N	Possession Forged Instrument 2	Y	12 Months CCP - 2 Years Probation
9/16/2016	16-200	Gaines	N	<10 Point	Leaving Scene Accident With Injury	N	2 Years ADOC - SAP Program - 3 years Supervised Probation
9/16/2016	16-613	Gaines	Y/In	CCP/Prison	B & E Veh. - 2X, TOP - 2nd	N	154 Months ADOC - Habitual Offender
9/16/2016	16-954	Gaines	Y/In	CCP/Prison	Theft of Property 1st	Y	61 Months CCP
9/16/2016	16-965	Gaines	Y/Out	N	Possession Marijuana - 1st	N-Probation	12 Months Court Supervised Probation
9/16/2016	16-535	Gaines	Y/Out	N	Possession Marijuana - 1st	N-Probation	12 Months Probation
9/16/2016	16-233	Gaines	Y/Out	N	Discharge Gun into Occupied Bldg.	N-Probation	12 months Probation
9/19/2016	12-521	Gaines	Institutional Diversion	N	FUCC, TOP II, B&E Veh. X3	Y	12 months CCP
9/21/2016	16-1004	Griffin	N	Y > 10 Point	Robbery # X2, TOP 3rd, Burglary 3rd	Y	115 Months CCP - (24 Months Reimbursed)
9/21/2016	16-1039	Shashy	Y/In	N	Receiving Stolen Property 1st	N	Sentenced to Substance Abuse Treatment in ADOC
9/21/2016	16-1014	Griffin	Y/Out	N	Possession Marijuana 1st	N-Probation	24 months Probation - Transferred to Madison Co.
9/21/2016	16-948	Griffin	Y/Out	N	B&E Vehicle	N-Probation	YO Status Granted - 24 months Probation
9/21/2016	16-832	Griffin	Y/Out	N	Possession Marijuana 1st	N-Probation	Concurrent w/Mobile Co. Probation - Supervised in Mobile Co.
9/22/2016	14-1387	Hardwick	Y/In	N	FUCC, ID Theft, Theft of Property	N	24 Months ADOC - May be a Candidate for Early Release on CCP
9/22/2016	16-111	Hardwick	Y/In	N	Trafficking in Stolen ID's	N	5 years ADOC - Pending Murder Case in Chilton County
9/22/2016	16-5	Hardwick	N - Ineligible	N	Trafficking in Heroin	N	Reduced to PCS - 24 months County Jail
9/22/2016	16-546	Hardwick	Y/In	N	Possession of Controlled Substance	N-Probation	18 mos. Probation - Transfer Probation out of State (CCP cases cannot transfer)
9/22/2016	16-294	Hardwick	N	N	Assault X2, Eluding X2, Att. Disarm LEO	N	60 months ADOC - Concurrent
9/22/2016	15-1077	Hardwick	N	N	Assault 1st Degree - Eluding with Injury	N	3 years ADOC
9/22/2016	13-1211	Hardwick	N	<10 point	Arson Reduced to Criminal Mischief	N-Probation	5 years Probation
9/26/2016	16-842	Reese	Y/Out	N	Possession Marijuana - 1st	N-Probation	12 Months Probation
9/26/2016	16-979	Reese	Y/Out	N	Possession of Forged Instrument	N	Unsupervised Probation
9/27/2016	16-446	Reese	N	<10 Point	SORNA Violation	N	2 years Unsupervised Probation
9/27/2016	16-1021	Reese	Y/Out	N	Theft of Property	N-Probation	6 Months Probation
9/27/2016	16-478	Reese	N	<10 Point	Assault 2nd - Reduced to Assault 3rd	N-Probation	12 months Probation
10/4/2016	16-614	Shashy	N & Y	Y/Reduced	Robbery 1 (2 Counts) Reduced to TOP 1	Y	Sentenced to 18 Months CCP - 1 yr Unsupervised Probation
10/5/2016	14-392	Griffin	Y/In	N	Receiving Stolen Property 1st	Y	61 months CCP
10/5/2016	16-1045 & 637	Griffin	Y/In	CCP/Prison	Burglary 3rd X2	Y	18 months CCP - 3 years Probation
10/7/2016	16-674	Gaines	Y/In	Y - YO	Youthful Offender	Y	18 months CCP - 18 months Probation
10/7/2016	16-958	Gaines	Y/In	Y	Possession of Controlled Substance	Y	24 months CCP - followed by 36 Months Probation
10/7/2016	16-486	Gaines	Y/In	CCP/Prison	Distribution of Controlled Substance	Y	17 months CCP - 24 months Probation
10/12/2016	16-514.7	Shashy	N	N	SORNA Violation	N-Probation	Probation - Pending Sexual Abuse Case
10/12/2016	15-1254	Shashy	Y/In	N	Possession of Marijuana 1st	N	Already on Probation in Dallas Co. - Placed on Probation and Transferred
10/13/2016	16-1237	Reese	Y/In	N	Distribution of Controlled Substance	N	Sentenced to ADOC 114 Months - Concurrent with another Prison Sentence
10/14/2016	15-556 & 1138	Gaines	Y/In	N	Chem Endangerment-Child & Poss FI	Y	Sentenced to 36 months CCP
10/20/2016	15-410	Gaines	Y/In as YO	N	Robbery 1st - YO	Y	Complete 2 year MCDF Sentence on CCP
10/26/2016	16-893	Griffin	Y/In	N	Theft of Property 2nd	N	Sentenced Concurrent with Existing ADOC Sentence
10/26/2016	16-894	Griffin	Y/Out	N	Theft of Property 2nd	N-Probation	24 months Probation
10/26/2016	16-1023	Griffin	Y/Out	N	SORNA Violation	N-Probation	12 months Probation
10/26/2016	16-1016	Griffin	Y/Out	N	Possession Controlled Substance	N-Probation	12 Months Probation & Transfer to Autauga County
10/26/2016	15-302	Griffin	Y/Out	N	Break & Enter Vehicle	N-Probation	46 Months Probation
10/26/2016	16-738	Griffin	Y/Out	N	Break & Enter Vehicle	N-Probation	36 Months Probation
10/31/2016	16-993	Reese	Y/Out	N	Obstruction of Justice	N-Probation	12 months Probation
10/31/2016	16-1031	Reese	Y/In	N	Theft of property, 2nd	N	Sentenced to ADO - Had a Prior Robbery 1st - Judge Ordered 22 months ADOC
10/31/2016	16-1129	Reese	N	N < 10 Point	Domestic Violence 3rd	N	24 Months Probation

Color Code Legend:

Green Indicates the Offender was Placed on Community Corrections - "NR" (3 cases) in the NOTES section indicates the case is not paid by ADOC - A Judge occasionally departs from the Guidelines for Cause

Pink Cases were at first screening appear to be eligible for Community Corrections - Some cases were already serving time or had Federal time.

The sections left White are cases for which the offender was screened and found not eligible for Community Corrections - Mostly due to the Charge being ineligible or not meeting Guidelines for CCP/Prison

The blue shaded cases are cases which the Court agreed to release the defendant early from Prison to serve the remainder of their sentence on Community Corrections

Community Corrections Census & Fiscal Report

[illegible]

<u>Client Fees</u>	<u>EVEN</u>
\$89,000.00	\$28,000.00
\$9,722.00	\$3,760.00
\$79,278.00	\$24,240.00

<u>ALD.O.C.</u>	\$360,000.00
	\$64,788.00
	\$295,212.00

Drug Court	
\$33,000.00	
\$4,250.00	
\$28,750.00	

Revenue Comparison to Prior Year	
Current FY Year to Date Total	\$82,800.00
Prior Year to Date	\$76,517.75
Difference From Prior Year	\$6,282.25 +

Total Projected Fees from All Other Sources*	\$510,000.00	Target Percent	16.66%
Target Amount expected to be collected/billed by date	\$85,000.00	% of Goal Collected/Billed to date**	16.24%
Total Collected/Billed to date	\$82,800.00	**Goal = \$510,000 divided by 12 & X# of Months Completed this FY	
Difference from Anticipated Revenue to Date: + or -	-\$2,200.00		

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PROGRAM TYPE:-

~County Probation Offenders
 Fees Collected
 ~Pre-Trial Release Participants
 (Jail Bed- Days Saved)
 Fees Collected
 ~Drug Court Offenders
 Fees Collected
 ~Jail/Prison Diversion Offenders
 Fees Collected
 Amt. Billed to AL Dept. of Corrections
 ~Electronic Monitoring Offenders
 Fees Collected
 ~Drug Screenings
 Fees Collected
 ~E.V.E.N. DV Program Enrolled
 Fees Collected
 ~Other Fees Collected
 TOTAL FEES: (15-16 FY)

•Prior Year Fees (Comparison):

TOTAL POPULATION SERVED:
(Population at end of Reporting Month)

Comparison Population Previous Year

•Community Service Participants
(Community Service Hours)

Value of Labor at \$7.25 per Hr.
(Minimum Wage)

Budget Allocation (Anticipated Revenue)	Total Amount Collected/Billed to Date	Balance (of anticipated revenue)

Revenue Comparison to Prior Year
Current FY Year to Date Total
Prior Year to Date
Difference From Prior Year

Total Projected Fees from All Other Sources*
Target Amount expected to be collected/billed by date
Total Collected/Billed to date

Difference from Anticipated Revenue to Date: + or -
 *Other than from County Appropriations



December 14, 2016

Mr. Lamar Allen
Montgomery County Commission
101 South Lawrence St.
Montgomery, AL 36104

SUBJECT: Perry Street Parking Deck

Lamar,

Stallings and Sons, Inc. respectfully submit this budget price of \$610,000.00 for the requested elevator repairs, code upgrades, and painting of the subject parking deck. Listed below is a description of the included:

- New Code Compliant Elevator Controller
- New Pumping Unit
- New Hydraulic Oil
- New Vandal Resistant Car Fixtures (#4 Stainless Steel)
- New Vandal Resistant Hall Fixtures (#4 Stainless Steel)
- New Door Equipment (Car and Hall)
- New Wiring (Car and Hoistway)
- New Hoistway Doors (Painted)
- New Car Top Inspection Station and Alarm Bell
- Complete Clean Down of the Elevator Hoistway
- State Inspection
- Clean, Prime, and Paint all Surfaces
- Sump Pump in Pit
- Electrical Allowance for Elevator and Lighting Repairs
- Thru Wall A/C for Equipment Room
- Misc. Concrete Repairs
- Traffic Controller with Traffic Arms

- General Conditions
- Clean Up
- No Architectural or Engineering Fees Included

Alternates:

- If the cab needs to be replaced please add \$27,600.00 (Material and Labor).
- If the jack needs to be replaced please add \$30,000.00 (Material and Labor). We are pretty sure that the only thing the jack might need is a new packing and that is covered in the base price.

Should you have any questions or need any additional information, please feel free to call.

Stallings and Sons, Inc.



Jeff Stallings

Observation Report



P.O. BOX 100
8805 CO. RD 40E
Lowndesboro, AL 36752
P: 334-265-0206 F: 334-265-0207
www.blackburneng.com

To: Tracy Bassett
From: Jack Daniels
Date: 9-12-16
Subject: 100 South Perry Street Parking Deck

Observation Date: 9-9-16
Site Conditions: Normal

Comments:

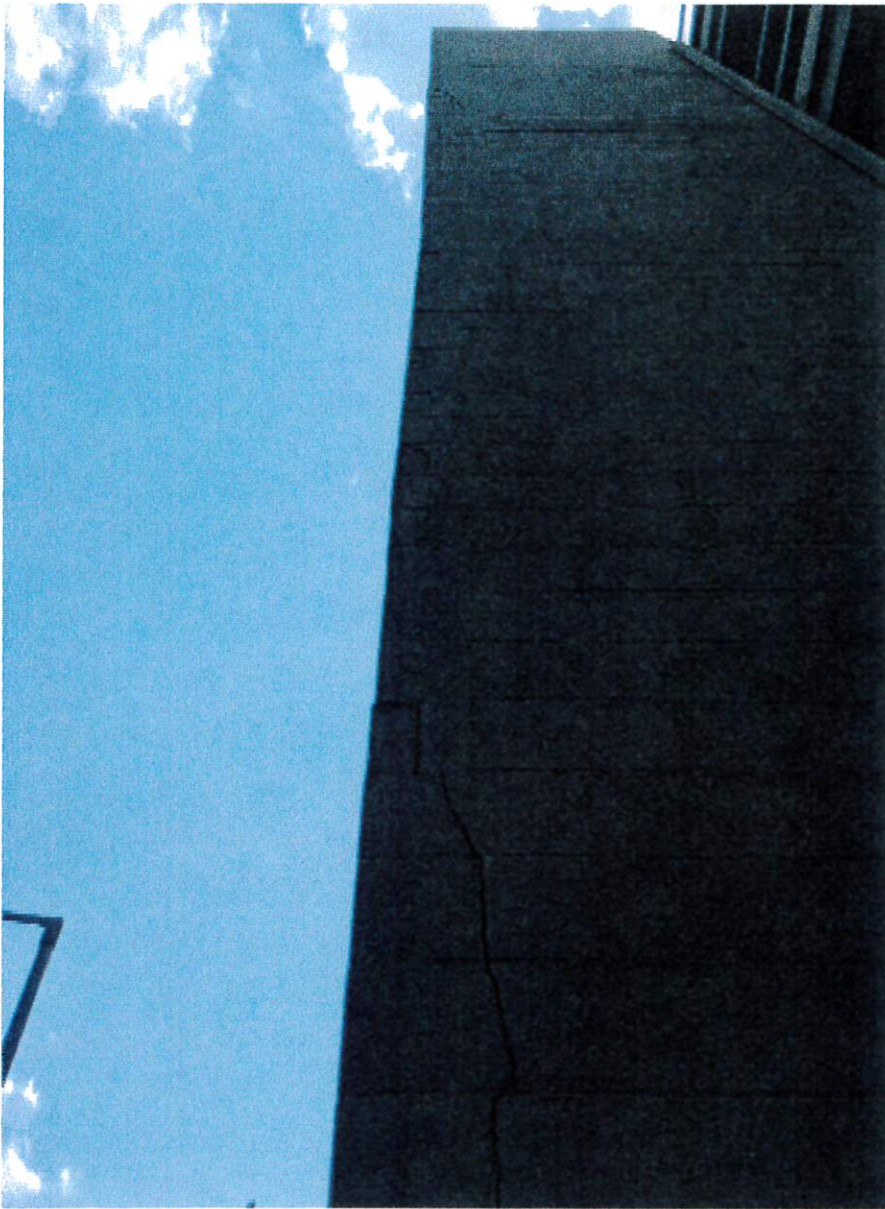
A site visit was made to 100 South Perry Street Parking Deck to observe the structural condition of the parking deck. The purpose of the site visit was to walk through and observe the deck and determine any potential structural issues associated with the parking deck. No demolition was made during the observation so the only parts of the structure observed were those exposed to view.

At the time of the observation there appeared to be significant cracking in both of the exterior CMU stairwells. This may be seen pictures #1, #2 and #3. The end wall of the parking deck also had cracking in the CMU particularly near the top of the parapet. This cracking may be seen in pictures # 4 and #5. I recommend that both of the exterior CMU stairwells and the exterior CMU elevator shaft be replaced with new construction due to the significant cracking in the existing CMU. I also recommend that the exterior CMU end wall of the parking deck be replaced. At the time of the observation vegetation had overgrown across the top of the CMU parapet causing some of the blocks to be completely loose. This may be seen in picture #6. This vegetation needs to be removed and the loose blocks do need to be removed immediately so they are not a threat to fall. Note this this CMU wall is most likely a shear wall for the parking deck and will have to be replaced in sections. At the time of the observation, the steel structure for the parking deck appeared to have quite a bit of rust due to exposure to the environment and water intrusion. These typical conditions may be seen in pictures #7 thru #11. I recommend that all of the rust and loose paint be removed and all of the steel beams and deck be repainted or coated with a rust inhibiting coating. Most of the areas where the deck

was rusted was near roof drains. It appears that the roof drains are not functioning properly and are leaking causing the deck to corrode in these areas. I recommend that the roof drains be cleaned out to make sure they are functioning properly. On the top level there are several visible cracks in the slab over beam lines. This is where you would expect the slab to crack since the top of the slab is in tension over the beam line. This may be seen in picture #12. I recommend that as a minimum the top level slab if not all levels have a sealant material applied such that these cracks do not allow water intrusion to the lower levels.

Note that Blackburn Daniels O'Barr is not the structural engineer of record for this parking deck and no structural analysis was performed on the parking deck. Our recommendations are based only on the observations made. Blackburn Daniels O'Barr assumes not responsibility for the original design and construction of this parking deck.

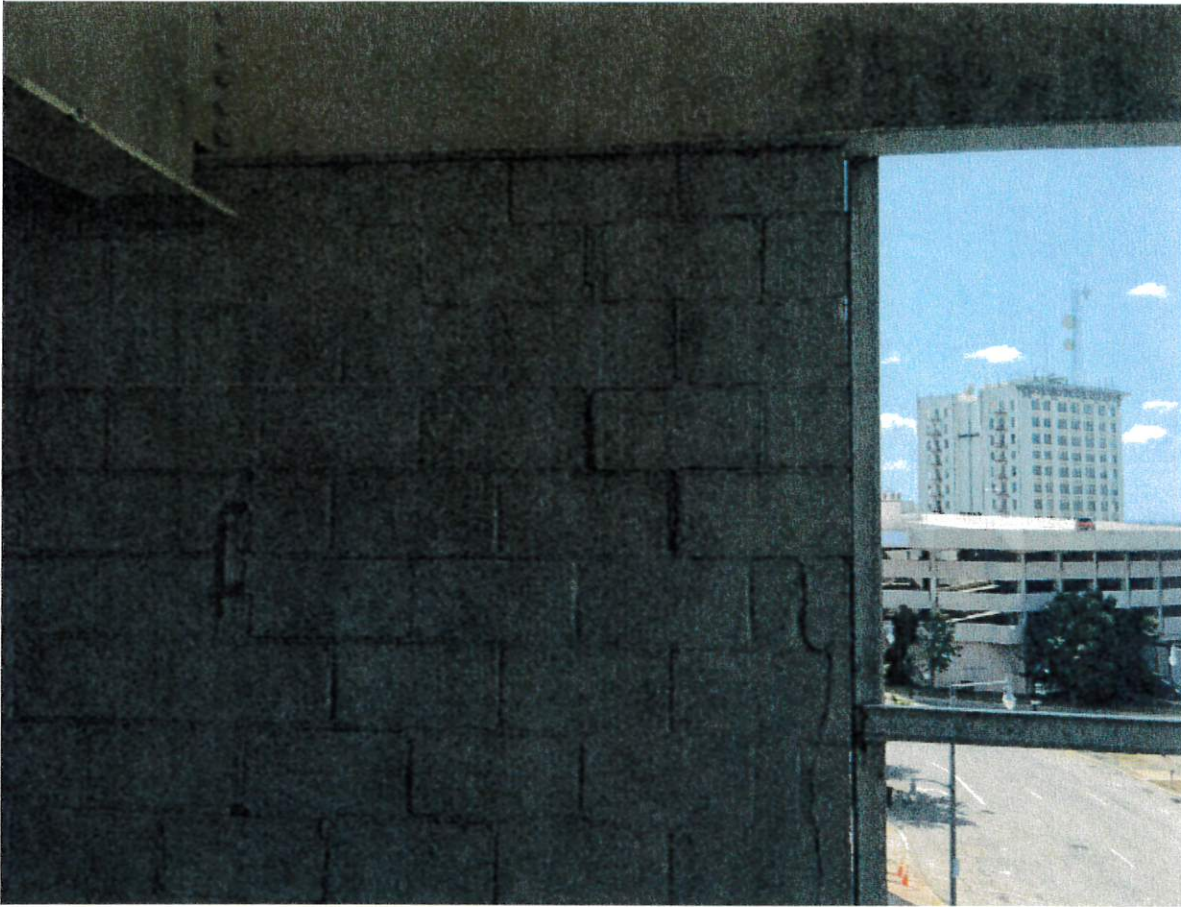
Thank you for the opportunity to provide our services, if any question arise from this observation report please contact our office.



Picture #1. Stairwell CMU cracks



Picture #2. Stairwell CMU cracks



Picture #3. Stairwell/elevator shaft CMU cracks



Picture #4. Cracking in CMU end wall



Picture #5. Cracking in parapet of CMU end wall.



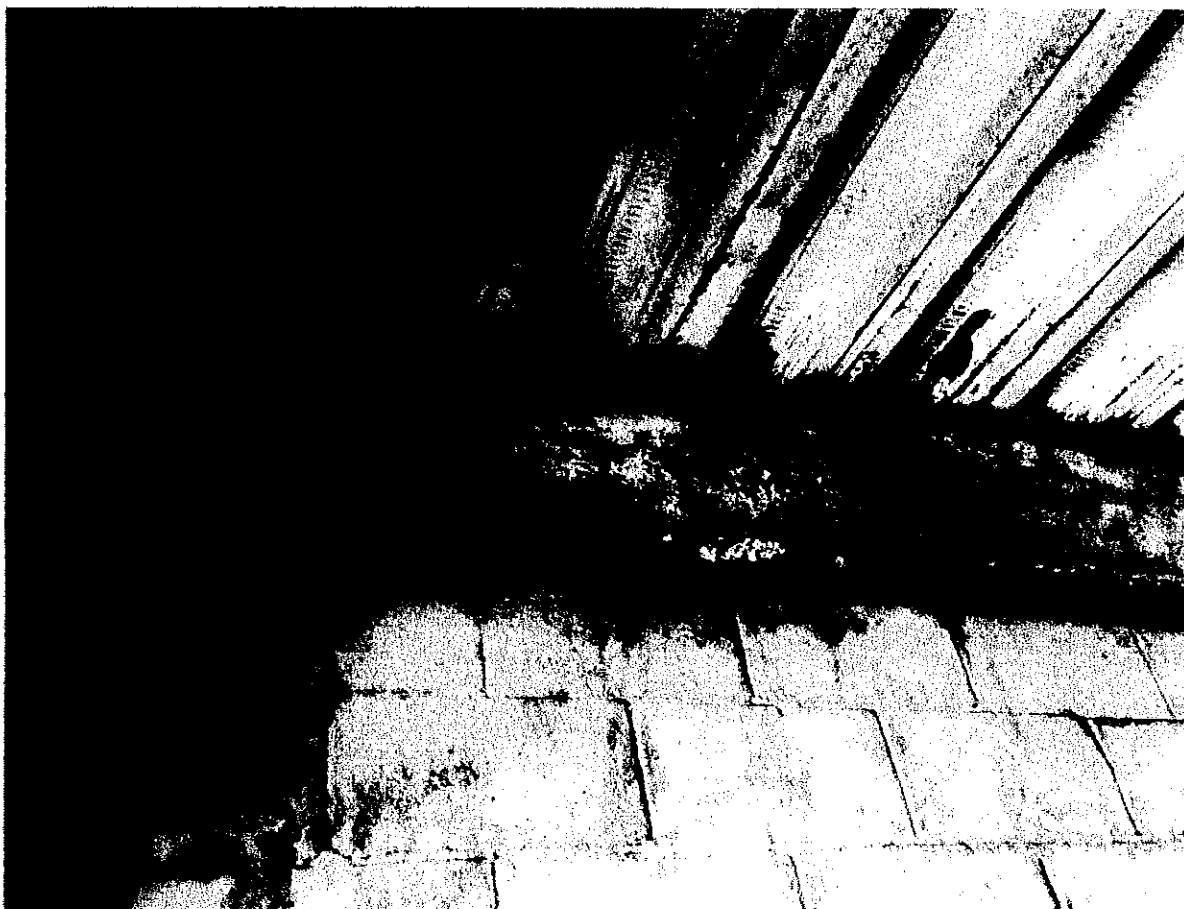
Picture #6. Overgrown vegetation



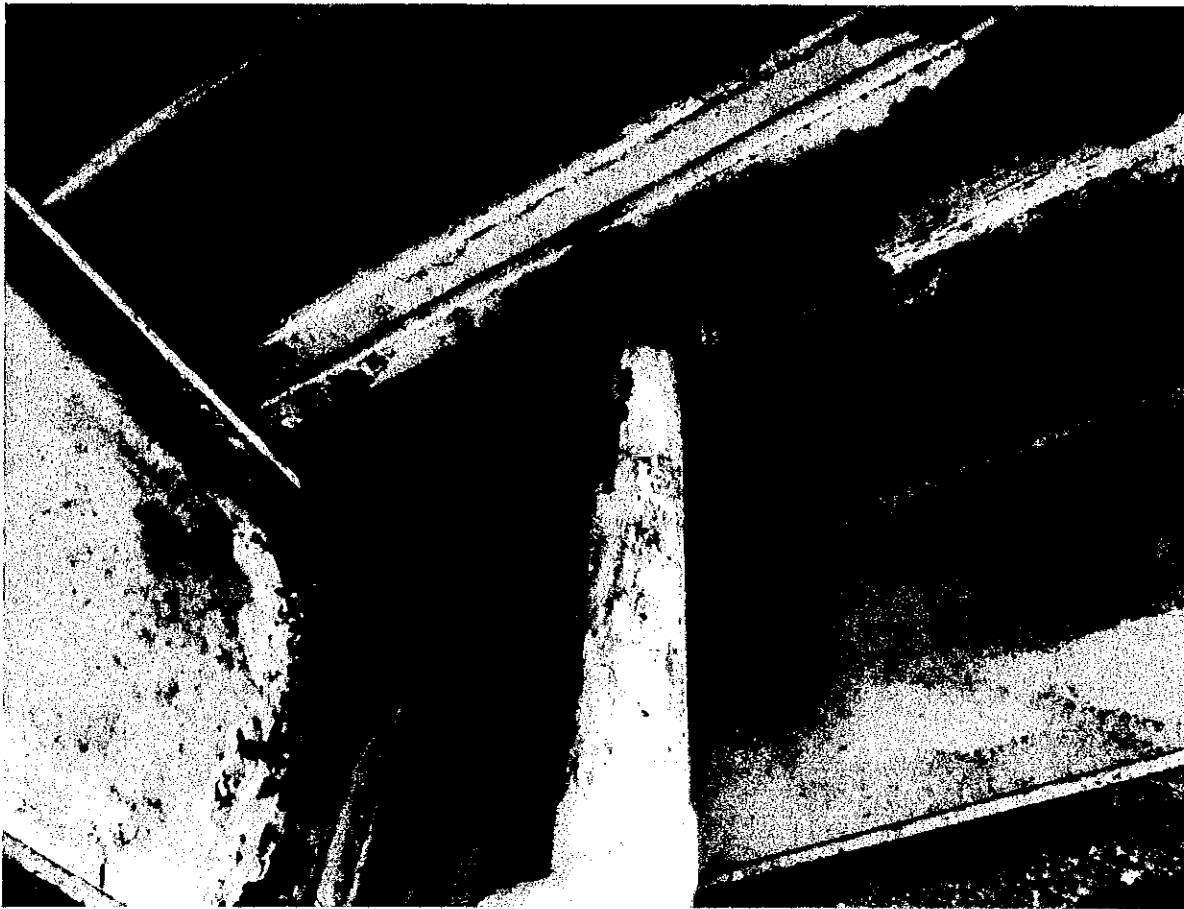
Picture #7. Rust on steel beam



Picture #8. Rust on steel beam



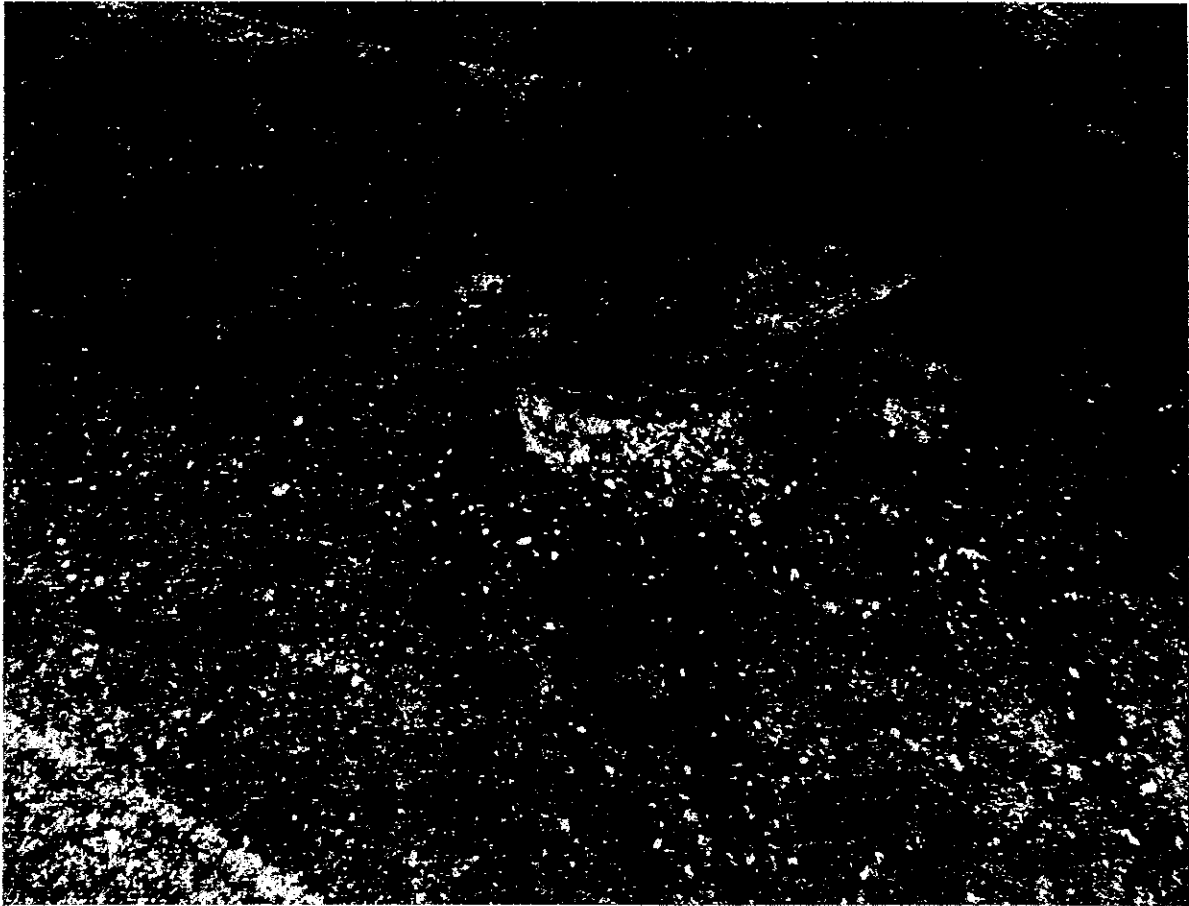
Picture #9. Rust on steel beam



Picture #10. Rust on steel beam and corroded steel deck.



Picture #11. Rusted deck and beam



Picture #12. Crack in top level over a beam line.

December 13, 2016

MEMORANDUM

TO: Montgomery County Commission

FROM: Florence M. Cauthen *fmc*
Deputy Administrator

SUBJECT: Position Fill Requests and Budget Changes

The automated recruitment and selection software used by Personnel does not provide a printer-friendly requisition, previously referred to as a position fill request. The attached position fill request forms have been developed for department heads to complete prior to initiating the automated requisition in order to provide the Commissioners with the requisition information in an easy to read format.

The "Position Fill Request – Budgeted Vacancy" is intended to be used when a department has a vacant position that is included in the budget. The form would be used to fill a "routine" vacancy, created by resignation, retirement or termination of an employee. It requires approval by the employee benefit manager, the finance director and the administrator.

The "Position Fill Request – Unbudgeted Position" is intended to be used when a department wants to create a new position or fill a position that is not included in the budget. It includes sections for justification of the request by the department head, financial notes by the finance director, and review by the administrator.

Department heads have expressed concern about the delay in filling a **budgeted vacancy** caused by the current approval process for position fill requests: noon deadline for briefing memo on Wednesday prior to commission meeting; review during information session; and approval at next meeting. If an employee gives a two week notice on Friday before a commission meeting, a department head may have to wait five to six weeks to **begin** the recruitment process.

The delay in filling a budgeted vacancy can be minimized if the position fill request for a budgeted vacancy goes straight to the agenda, with approval by the finance director and the administrator, as does a travel request.

A department's operation is also impacted by the same process for approval of budget changes that **realign** (do not grow) a department's operating budget. If a budget change that realigns the operating budget (for example, moves money from office supplies to postage) is approved by the finance director and the administrator, it could also go straight to the agenda and avoid a delay of several weeks. The revised budget change that is attached allows the administrator to direct a budget change to the briefing memo or the agenda.

I hope the revised position fill requests provide information in a format that is clear and concise. I appreciate your consideration of the revised forms and changes in the approval process for vacant budgeted positions and budget changes that realign a department's operating budget.

16-1

POSITION FILL REQUEST- BUDGETED VACANCY

DEPARTMENT:

DEPARTMENT HEAD:

SUPERVISOR:

POSITION INFORMATION:

Position Title

Position Number

Pay Grade/Salary Range

Proposed Effective Date

Type of Appointment

() Permanent () Temporary

DEPARTMENT APPROVAL:

Department Head

Date _____

PAYROLL/FINANCE REVIEW:

Requested position is vacant and budgeted.

Employee Benefit Manager

Date _____

Finance Director

Date _____

ADMINISTRATIVE REVIEW:

County Administrator

Date _____

POSITION FILL REQUEST- UNBUDGETED POSITION

DEPARTMENT:

DEPARTMENT HEAD:

SUPERVISOR:

POSITION INFORMATION:

Position Title

Position Number

Pay Grade/Salary Range

Proposed Effective Date

Type of Appointment

() Permanent

() Temporary

JUSTIFICATION:

Department Head

Date

FISCAL IMPACT:

Finance Director

Date

ADMINISTRATIVE REVIEW/COMMENTS:

County Administrator

Date

Request Number: _____

COUNTY COMMISSION APPROVAL: _____

Administrator Date



OFFICE OF THE MAYOR
Todd Strange, Mayor

Post Office Box XIII
Montgomery, Alabama
36101-1111

PH 334.625.2000
FX 334.625.2600

City of **Montgomery**, Alabama

December 1, 2016

Commissioner Elton Dean, Chair
Montgomery County Commission
c/o Mr. Donnie Mims
County Administrator
P.O. Box 1667
Montgomery, Alabama 36102

Dear Mr. Mims,

I am respectfully requesting the City and County enter into a \$15,000 professional services agreement with Maze Marshall as Montgomery ADA Compliance Coordinator for a period of six months with the option of renewal. Title II of the Americans with Disabilities Act (ADA) requires state and local governments to make their programs and services accessible to persons with disabilities. Mr. Marshall will evaluate our existing infrastructure and facilities to determine if we are complying with the ADA regulations.

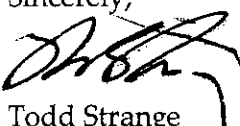
City and local governments must ensure all people with disabilities can participate and benefit from their programs and services including physical access to its facilities and events.

Mr. Marshall is qualified to perform the ADA services required under Title II. He is a graduate of the Southeast ADA Center of Training for ADA compliance. He also participated in programs designed to address Title II issues including EEOC Montgomery Center for Independent Living State Council events and other disability rights and education programs offered in Alabama.

We are seeking a 60/40 share of cost to engage Mr. Marshall. If you have further questions, do not hesitate to contact Steve Jones, Director of Montgomery General Services division at (334) 625-2004.

Thank you in advance for your cooperation.

Sincerely,



Todd Strange
Mayor



17-1



Robert Bentley
Governor

ALABAMA DEPARTMENT OF TRANSPORTATION

SOUTHEAST REGION
OFFICE OF REGION ENGINEER
CAPITOL COMMERCE CENTER
100 CAPITOL COMMERCE BLVD.
STE 210, BUILDING B
MONTGOMERY, ALABAMA 36117
Telephone: (334) 353-6850



John R. Cooper
Transportation Director

November 29, 2016

Elton N. Dean
Montgomery County Commission
P.O. Box 1667
Montgomery 36102

Dear Elton N. Dean,

Effective December 1, 2016, I will fill the position of Deputy Director for Operations for Alabama Department of Transportation (ALDOT). It has truly been my pleasure to have served as the Southeast Region Engineer and to have worked with you in a variety of ways.

I am pleased to share with you that Transportation Director John Cooper has appointed Mr. Steve Graben to be the new Southeast Region Engineer.

Mr. Graben received his Bachelor's in Civil Engineering from Auburn University and is a registered Professional Engineer with the state of Alabama. He served with the Army Reserves and retired while an officer in the Corp of Engineers.

Mr. Graben began his ALDOT career in 1987 as a Graduate Civil Engineer. He has since held many positions within the department including Division Engineer for the former Sixth Division. He has most recently served as Assistant Region Engineer for the Southeast Region since it was formed October 1, 2014.

Mr. Graben can be reached by phone at 334-353-6851 or by email at grabens@dot.state.al.us. Please contact Mr. Graben's assistant Ms. Heather Daniels if you would like to schedule an appointment with Mr. Graben. Ms. Daniels can be reached by phone at 334-353-6858 or by email at danielsh@dot.state.al.us.

Sincerely,

George H. Conner, P.E.
Southeast Region Engineer

Tammy Nix

From: Briddell, Michael <mbriddell@montgomeryal.gov>
Sent: Wednesday, December 07, 2016 11:38 AM
To: Elton Dean
Cc: Donald Mims; Segrest, Susan
Subject: MONTGOMERY COUNTY REPRESENTATION ON CAAC

Good morning Chairman Dean,

As you know, the Central Alabama Aging Consortium (CAAC) is tasked with improving the lives of seniors in Montgomery, Autauga and Elmore Counties. Its Board of Directors is composed of the chief elected official of each member government (or a designee). Reed Ingram represented Montgomery County until his election to the State House. Since that time, Montgomery County has not been represented.

Please consider serving on the Board or appointing a surrogate (a fellow commissioner or an administrative employee) to attend the CAAC's quarterly meetings. The Board is in the process of selecting new officers and this may be a prime opportunity to ensure the County is aware of the rapidly changing issues facing Montgomery's seniors.

Please reach out to Executive Director Susan Segrest for more information at: susan.segrest@adss.alabama.gov or 240-4666.

Thanks,
Michael

Michael Briddell
Director, Public Information
& External Affairs
P. O. Box 1111
Montgomery, AL 36101-1111
334-625-2005 (office)
mbriddell@montgomeryal.gov



Montgomery. CAPITAL OF DREAMS.

Montgomery County Commission
Non-Profit Agency Funding Request



Name of Agency	The Coach Chapman Foundation	
Website	www.CoachChapmanFoundation.com	
Primary Physical Address with Zip Code	8049 Lakeridge Dr Montgomery AL 36117	
Executive Director's Name	Larry Chapman Jr.	
Executive Director's Phone	Business:	Cell: 3343134012
Year Organization Founded	2016	
Agency Mission/Function	Educational Scholarships	
Event/Activity to be Funded	The Coach Chapman Basketball Tourn.	
How will the funds be used?	Underwrite costs of Tournament scholarships (ended)	
Amount Requested	\$10,000	
Other Source(s) contacted for Funding and Amounts Requested and Received	Local businesses, corporations & Foundations Reg. \$100k Rec. \$30k	
Have you received funds from the Commission in the past? If so, please provide the date(s) and amount(s).	No	
Please provide all of the following documents for review by the Commission:		
	Attached:	Comments
Articles of Incorporation	☒	
Signed Bylaws	☒	
Board of Directors	☒	Attn Daniel Lindsey - Attorney
Most Recent Financial Statement	☐	Dont have one NA
Most Recent Audit, if available	☐	Never had one NA
Current Budget	☒	Attn Daniel Lindsey - Attorney
Most Recent IRS Form 990	☐	Dont have one NA
501(c)(3) Tax Exempt Status Letter	☒	Attn. Burton Ward
		→ Central Ala Comm Fed
Person Completing Form	Larry Chapman Jr	
Email address	lfcjr@icloud.com	
Title	Ex DIR	
Date	11 14 16	

Tammy Nix

From: Donald Mims
Sent: Thursday, December 15, 2016 7:49 AM
To: Tammy Nix
Subject: Fwd: Coach Chapman Tournament Schedule 2016. Tuesday-Thursday
Attachments: Larry Chapman 10 teams.docx; ATT00001.htm

Thur Memo

Sent from my iPhone

Begin forwarded message:

From: Larry Chapman Jr <larry@coachchapmanfoundation.com>
Date: December 14, 2016 at 5:16:24 PM CST
To: <DonaldMims@mc-ala.org>
Subject: Coach Chapman Tournament Schedule 2016. Tuesday-Thursday

Donnie,

First...Thank you for all your help. As we discussed...Any funding from the Montgomery County Commission to help underwrite the cost for this tournament would be much needed. The funds would be used for security at an estimated cost of \$5000, use of the AUM gym at a cost of \$5000 and officiating at an estimated cost of \$4000. Thank you in advance!

LARRY CHAPMAN PREP CLASSIC

AHSAA

@ AUBURN-MONTGOMERY

December 20, 2016

Time	Away	vs.	Home	Game
1:45 p.m.	JD	vs.	MA	Girls
3:00 a.m.	MA	vs.	Brookwood	Boys
5:15 p.m.	Brew Tech	vs.	Park Crossing	Girls
7:00 p.m.	Lee	vs.	Park Crossing	Boys

LARRY CHAPMAN PREP CLASSIC

AHSAA

@ AUBURN-MONTGOMERY

December 21, 2016

Time	Away	vs.	Home	Game
10:15 a.m.	Saint James	vs.	Brookwood	Boys
12:00 Noon	Brew Tech	vs.	Autaugaville	Boys
1:45 a.m.	Jeff Davis	vs.	Park Crossing	Girls
3:30 p.m.	Park Crossing	vs.	MA	Boys
5:15 p.m.	Brew Tech	vs.	MA	Girls
7:00 p.m.	Brew Tech	vs.	Lee	Boys

LARRY CHAPMAN PREP CLASSIC

AHSAA

@ AUBURN-MONTGOMERY

December 22, 2016

Time	Away	vs.	Home	Game
12:00 Noon	Autaugaville	vs.	Saint James	Boys
1:45 Noon	Park Crossing	vs.	MA	Girls
3:30 pm.	Lee	vs.	Brookwood	Boys
5:15 p.m.	Brew Tech	vs.	Jeff Davis	Girls
7:00 p.m.	Brew Tech	vs.	Park Crossing	Boys

LARRY CHAPMAN PREP CLASSIC

@ AUBURN-MONTGOMERY

December 23, 2016

Time	Away	vs.	Home	Game
10:15 a.m.	Ezekiel Academy	VS.	Crenshaw Academy	Boys
12:00 Noon	Macon East	VS.	Success Unlimited	Boys
4:00 a.m.	Looser Game 1	VS.	Looser Game 2	Boys
5:45 p.m.	Winner Game 1	VS.	Winner Game 2	Boys

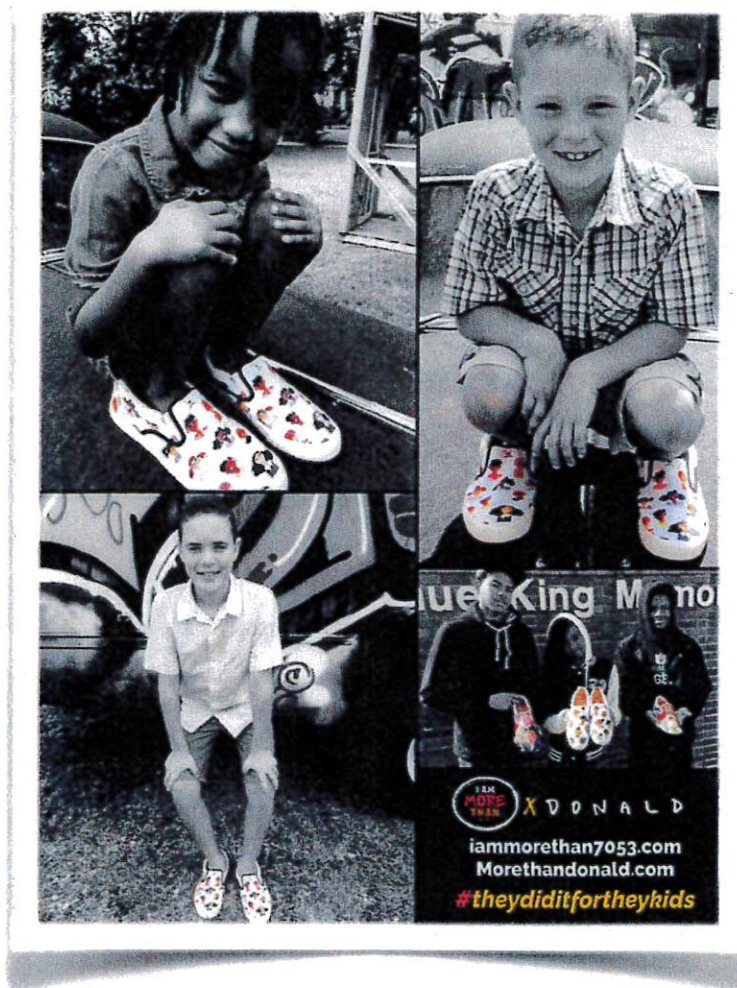
Coach Chapman Basketball Tournament

Budget: 32500

AUM Gym	5000
Security	3000
Officials	5000
Marketing	10000
Concessions	3000
Advertising	3000
Radio	3000
Liability Insurance	500
	32500

presented by
I AM MORE THAN...PUT YOURSELF IN THEIR SHOES

THE CREATIVE EXTREMIST MUSEUM
& **STUDENT TRAVEL CENTER**



While sitting in the Birmingham jail, DR. KING talked about the power of identity and redefining narratives in order to change the world through creative extremism.

"Perhaps The South, The Nation and The World are in dire need of
CREATIVE EXTREMISTS."

Martin Luther King Jr.

presented by
I AM MORE THAN...PUT YOURSELF IN THEIR SHOES

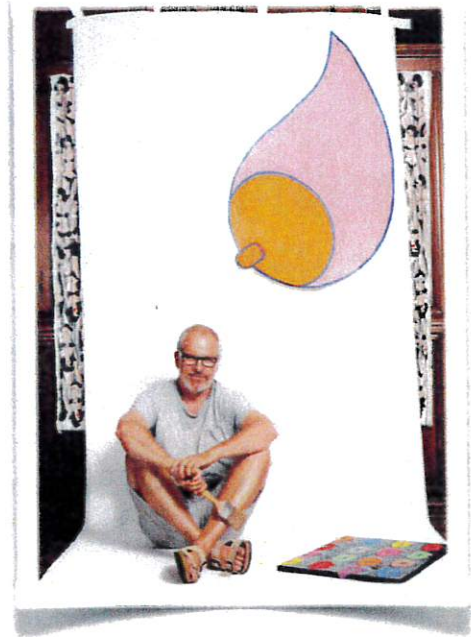
From One Creative Extremist To Another



Michelle Browder, a Montgomery Alabama based visual artist, community organizer and child advocate has worked with children for nearly 30 years. She has used her artistic talents to create restorative justice programs in juvenile detention centers, failing schools systems, and after school underserved youth. Michelle has mentored thousands of disadvantaged kids using her personal story of being bullied as a child and how art saved her from a life of detention and prison. As a disgruntle college drop out, Michelle was

determined to create safe places for children suffering from all forms of trauma, abuse and neglect. Today, Michelle is the founder of **I AM MORE THAN**..serving nearly 10,000 underserved students in failing, high risk schools throughout the south. She uses art, history and "real talk" conversations to change negative narratives created by social conditioning. Michelle organizes diverse community events and mentors disadvantage students at **I AM MORE THAN**... youth facility.

In November of 2015, Michelle reached out to **Donald "Drawbertson" Robertson** via Instagram. She's just one out of 181,000 followers that shamelessly stalk his Instagram page. **Drawbertson** a career artist, has worked in the cosmetics and fashion industry, beginning in Toronto alongside the founders of MAC Cosmetics, and most recently in the creative development at Estee Lauder Company. He also launched American Marie Claire before redesigning American Glamour, with Conde Nast and Hearst. As a tremendously gifted creative **Drawbertson**, a college drop out - not because of poor grades or lack of ambition, but it was his creative entrepreneurial drive to produce amazing art.



presented by
I AM MORE THAN...PUT YOURSELF IN THEIR SHOES

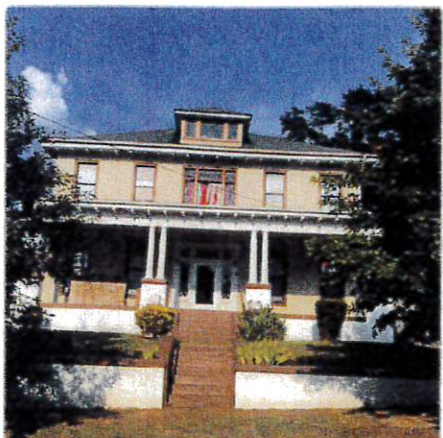
MORE THAN A SHOE.



Michelle reached out to Donald during the commemoration of the 60th Anniversary Montgomery Bus Boycott requesting a donation of pair of hand painted shoes to depict his interpretation of social justice and equal rights. Instead of producing a simple shoe with typical Rosa Parks themes he created a hashtag that sums up this entire project, **#THEYDIDITFORTHEKIDS**. Along with the shoes he sent a note that said, "GOOD LUCK WITH YOUR FUND-DRIVE."

The shoe was exactly what we were trying to convey to support a new facility for our youth organization. Mr. Robertson agreed to produce another piece of art including diverse children for I AM MORE THAN'S second edition and fundraiser for our building fund.

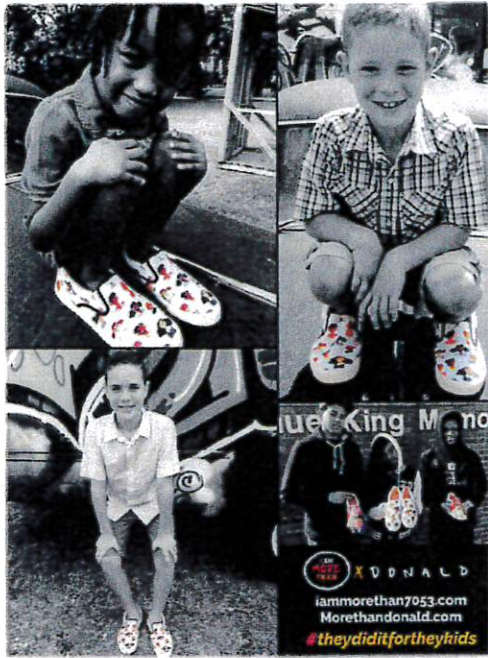
THE PROJECT.



I AM MORE THAN X DONALD COLLABORATION is a fund raising project for I AM MORE THAN...youth initiative to transform two antebellum homes, built in 1887 into **The Creative Extremist Museum and Student Travel Center**. Facilities will support creative children, provide therapeutic and ongoing art education programs of I AM MORE THAN. This historic home is listed on the **National History Registry** and will serve as a collective meeting space for young creatives from around the state, the country and the world. The Student Travel Center will house up to 50 student travelers visiting our state for educational travel.

fact: **Multiple studies have concluded that curricular and extracurricular art studies and activities help keep high-risk dropout students in school**

presented by
I AM MORE THAN...PUT YOURSELF IN THEIR SHOES



\$50,000.00 Platinum XTREMIST

Dedication Room Recognition on external advertising, marketing and public relations campaigns · In-Museum recognition, including signage and printed materials · Online recognition on the museum's website and Social Media platforms · Promotional opportunities with the Museum's audience · Discounts on Museum rentals and family memberships · Admission passes and access opportunities. Free lodging when visiting Alabama. 3) Pairs of More Than x Donald Shoes Signed

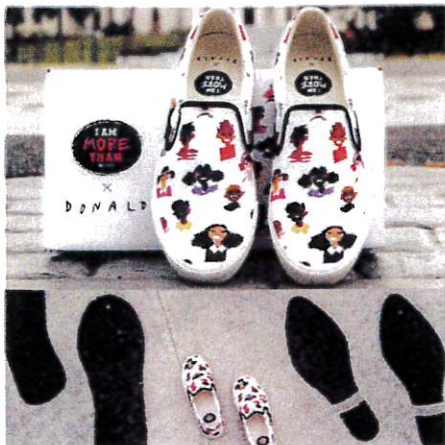
\$20,000.00 Gold Dedication Room

Recognition on external advertising, marketing and public relations campaigns · In-Museum recognition, including signage and printed materials · Admission passes 2) Pair of More Than X Donald Shoes Signed

\$10,000.00 Silver Promotional opportunities with the Museum's audience · Discounts on Museum rentals and family memberships · Admission passes and access opportunities. 1) Pair of More Than X Donald Shoes Signed

\$5,000.00 Bronze Discounts on Museum rentals and family memberships · Admission passes and access opportunities. Free lodging when traveling to Alabama. 1) More Than X Donald Shoes Signed

\$2,000.00 1) signed pair More Than X Donald Shoes free access to all museum and student center, Free membership



\$1,000.00 1) Signed pair More Than X Donald, Free Membership and Access to Lectures

\$95.00 Free Membership 1) More Than X Donald

All donations are tax-deductible.

21-4

ELTON N. DEAN, SR.
CHAIRMAN

DANIEL HARRIS, JR.
VICE CHAIRMAN

ANDREW D. HALL
RONDA M. WALKER
JILES WILLIAMS, JR.

A COUNTY OLDER THAN THE STATE

MONTGOMERY COUNTY COMMISSION

P.O. BOX 1667
MONTGOMERY, ALABAMA 36102-1667

ESTABLISHED 1816

DONALD L. MIMS, CPA, MPA
ADMINISTRATOR
FLORENCE M. CAUTHEN
DEPUTY ADMINISTRATOR
(334) 832-1210
FAX (334) 832-2533
TDD (334) 265-3568
www.mc-ala.org

November 3, 2016

MEMORANDUM

TO: Montgomery County Commission

FROM: Donald L. Mims *DLM*
County Administrator

SUBJECT: Montgomery County Community Punishment & Corrections Authority Board
Appointments

Attached is a list of Board Members of the Montgomery County Community Punishment & Corrections Authority. Please note that the terms of Carolyn Millender and Daniel Harris will expire December 1, 2016.

I am requesting that the Commission discuss these appointments at the next meeting.

DLM/tn

Attachment

22-1

Montgomery County Community Punishment & Corrections Authority

Members:**Term Expires:**

Robert E. L. (Bobo) Gilpin
 Kaufman Gilpin McKenzie Thomas Weiss, PC
 P.O. Drawer 4540
 Montgomery, Alabama 36103-4540
 Direct Dial: 334-409-2236
 Email: rgilpin@kgmlegal.com

12/1/2018

*

Carolyn Millender
 3552 Dee Drive
 Montgomery, AL 36116
carmil1908@knology.net
 Home: 281-2108 Cell: 313-1653

12/1/2016

*

Daniel Harris
 3857 Colline Drive
 Montgomery, AL 36106
 Home: (334) 239-7351

12/1/2016

Frank Brown, Chairman
 PO Box 6101
 Montgomery, AL 36106-6101
 Cell: 224-2281 Work: 353-4609

12/1/2018

James E. Williams
 P.O. Drawer 5130
 Montgomery, AL 36103
 Home: 834-4746 Work: 263-6621

12/1/2018

Perry O. Hooper, Jr.
 4525 Executive Park Drive, Suite #202
 Montgomery, AL 36116
 Work: 334-409-3119
 Cell: 334-391-0554
perryo@paolmarins.com

12/1/2018

Larry Edward Spencer
 6414 Philadelphia Hill
 Montgomery, AL 36117
 Phone: 270-5538
lspencer@alasu.edu

12/1/2018

District Attorney Daryl Bailey
 Work: 832-2550

12/1/2016

Sheriff Derrick Cunningham
 Work: 832-2593

12/1/2018

Sheriff
 District Attorney
 All others

4 year term
 6 year term
 3 year term

22-2

ACCA DISTRICT MEETINGS

Tuesday, January 10, 2017
Monroeville Water Tower,
Monroeville, AL
(Monroe County)

* Thursday, January 19, 2017
Marriott Legends at Capitol
Hill, Prattville, AL
(Elmore County)

Monday, January 23, 2017
Heardmont Senior Center,
Birmingham, AL
(Shelby County)

Tuesday, January 24, 2017
Dei Center - Luverne United
Methodist Church,
Luverne, AL
(Crenshaw County)

Monday, January 30, 2017
A.W. Todd Centre
(Franklin County)

Tuesday, January 31, 2017
Guntersville Senior Center,
Guntersville, AL
(Marshall County)

The 2017 Legislative Session will begin on February 7 and an important part of our preparation for the session is the District Meetings.

The District Meetings are vitally important to the life of our Association and help us prepare to play offense by advocating for legislation that would be positive for counties and play defense by working against legislation that would hurt county government.

During the meetings, ACCA staff will report to you on the expectations for the 2017 Legislative Session and a number of other matters important to your county. As you all know, the success of the Association is directly linked to the level of participation by the membership. If you take an active role and work to support the Association, we can continue to provide excellent service to your counties. Because the Association is the only voice for county government in Alabama, it is important that counties work together.

All meetings will begin at 6 p.m. and the cost for ALL meetings will be \$20 per person. We encourage you attend the meeting that best fits your schedule. Register online at www.alabamacounties.org. Directions to each location will be emailed about a week before the meeting. If you have any questions regarding the district meetings, please call the ACCA office or email Jennifer Datcher at jdatcher@alabamacounties.org.

**REGISTER ONLINE AT
WWW.ALABAMACOUNTIES.ORG**



NEW ADMINISTRATION + NEW CONGRESS = NEW OPPORTUNITIES



FEBRUARY 25 – MARCH 1
WASHINGTON, D.C.
MARRIOTT WARDMAN PARK HOTEL
www.NACo.org/LEG

SCHEDULE OF EVENTS

FRIDAY, FEBRUARY 24

8:00 a.m. – 5:00 p.m. Healthy Counties Forum Pre-Conference Event (separate registration & fee required)

SATURDAY, FEBRUARY 25

8:00 a.m. – 9:30 a.m. First Timers Orientation
9:00 a.m. – 5:00 p.m. Policy Steering Committee Meetings (open to all conference attendees)
9:00 a.m. – 5:00 p.m. CIO Forum / Technology Summit

SUNDAY, FEBRUARY 26

7:00 a.m. – 8:00 a.m. Non-Denominational Worship Service
9:00 a.m. – noon Rural Action Caucus Meeting (RAC)
9:00 a.m. – 3:00 p.m. Standing, Ad Hoc, Advisory & Task Force Meetings (open to all conference attendees)
9:30 a.m. – noon Large Urban County Caucus Meeting (LUCC)
1:00 p.m. – 3:00 p.m. Opioid Summit (tentative)
1:00 p.m. – 3:30 p.m. Western Interstate Region Meeting (WIR)
1:30 p.m. – 4:30 p.m. Persuasion: Advanced Communications Skills for County Officials (separate registration required)
3:30 p.m. – 4:45 p.m. NACo Board Forum
6:30 p.m. – 9:30 p.m. NACo Board of Directors Reception – Invitation Only

MONDAY, FEBRUARY 27

7:30 a.m. – 8:30 a.m. Regional Caucus Meetings
9:00 a.m. – 10:30 a.m. General Session
10:45 a.m. – Noon Educational Workshops
Noon – 1:30 p.m. Attendee Luncheon & General Session
1:45 p.m. – 4:00 p.m. NACo Board of Directors Meeting
1:45 p.m. – 4:30 p.m. Educational Workshops
7:00 p.m. – 9:00 p.m. LUCC/RAC Reception – Invitation Only

TUESDAY, FEBRUARY 28

8:00 a.m. – 9:15 a.m. Educational Workshops
9:30 a.m. – 11:30 a.m. General Session
Noon – 5:00 p.m. Hill Visits
1:00 p.m. – 2:15 p.m. Educational Workshops
1:45 p.m. – 5:00 p.m. Master Class: Public Leadership Through Integrity (separate registration required)
6:30 p.m. – 9:00 p.m. NACo President's Reception

WEDNESDAY, MARCH 1

8:00 a.m. – 11:30 a.m. NACo Open House (660 N. Capitol Street)
8:00 a.m. – 5:00 p.m. Hill Visits
8:00 a.m. – 5:00 p.m. NACo Rural Action Caucus Meetings

ACCA COUNTY DAYS

As an important part of our effort to ensure the Alabama Legislature is constantly hearing “67 Counties, One Voice”, we will once again be hosting County Days during the 2017 Legislative Session. Each county has been assigned one day to come to Montgomery and “walk the halls” to help make sure all your legislators are aware of – and supporting – the interests of county government when considering legislation. The schedule has been designed to provide for all regions of the state to be represented on each of the six designated days. Representation from each county on its day will be key to the success of this effort. All county commissioners and all key staff are encouraged to participate and join us at the Statehouse on your day.

The schedule for each County Day is set out below -- and should not require an overnight stay. More details will be distributed as each County Day draws near, but please get this date on your calendar and make plans now to participate in this important event.

SCHEDULE

11:00 a.m.—Briefing and lunch at the ACCA Office Building

12:00 p.m.—Lobbying at the Alabama State House



Wednesday, Feb. 22, 2017

Butler, Elmore, Geneva, Marengo,
Mobile, Monroe, Morgan, Perry,
Pickens, Pike, St. Clair, Walker

Wednesday, Mar. 8, 2017

Autauga, Baldwin, Cleburne,
Coffee, Colbert, Escambia, Hale,
Jefferson, Lauderdale, Marion,
Tuscaloosa

* Wednesday, Mar. 29, 2017

Barbour, Chambers, Choctaw,
Clarke, Coosa, DeKalb, Lamar,
Lawrence, Madison, **Montgomery**,
Shelby

Wednesday, Apr. 5, 2017

Cherokee, Calhoun, Chilton,
Crenshaw, Etowah, Limestone,
Marshall, Russell, Tallapoosa,
Wilcox, Winston

Wednesday, Apr. 26, 2017

Bullock, Covington, Dale, Dallas,
Fayette, Greene, Jackson, Lee,
Talladega, Washington

Wednesday, May 3, 2017

Bibb, Blount, Clay, Conecuh,
Cullman, Franklin, Henry,
Houston, Lowndes, Macon,
Randolph, Sumter

25-1

ACCA Calendar of Events



Year at a Glance...

JANUARY 2017

- 10 District Meeting in Monroe County
- 18-19 ALGTI Elective Class: Media Relations and the Open Meetings Law
- 19-20 ALGTI Class: Ethical and Legal Issues
- 19 District Meeting in Elmore County
- 23 District Meeting in Shelby County
- 24 District Meeting in Crenshaw County
- 25-26 CROAA: Legal Considerations of Local Revenue
- 25-26 CGEI: Fundamentals of Emergency Communications Districts
- 30 District Meeting in Franklin County
- 31 District Meeting in Marshall County

FEBRUARY 2017

- 7 First day of the Legislative Session
- 15-16 AJTA: Searches and Use of Force
- 22 County Commission Day: Butler, Elmore, Geneva, Marengo, Mobile, Monroe, Morgan, Perry, Pickens, Pike, St. Clair, Walker
- 25-1 NACo Legislative Conference, Washington D.C.
- 26 Alabama Delegates Caucus at NACo
- 28 Alabama Congressional Event at NACo

MARCH 2017

- 8 County Commission Day: Autauga, Baldwin, Cleburne, Coffee, Colbert, Escambia, Hale, Jefferson, Lauderdale, Marion, Tuscaloosa
- 8-9 CGEI: General Accounting Class
- 8-9 CROAA: Safety for the County Revenue Officer Class
- 14-16 AAEM Summer Conference/Governor's Preparedness Conference, Marriott Legends, Prattville
- 22-23 ALGTI Elective: Personnel Administration
- 23-24 ALGTI Course 4: Roads and Bridges
- 29 County Commission Day: Barbour, Chambers, Choctaw, Clarke, Coosa, DeKalb, Lamar, Lawrence, Madison, Montgomery, Shelby

APRIL 2017

- 5 County Commission Day: Cherokee, Calhoun, Chilton, Crenshaw, Etowah, Limestone, Marshall, Russell, Tallapoosa, Wilcox, Winston
- 5-6 AJTA: Corrections Law Class
- 9-13 NACE Annual Conference in Cincinnati, Ohio
- 19-20 ALGTI: Financial Administration
- 20-21 ALGTI Election: Understanding the Liability of the County Commission

- 26 County Commission Day: Bullock, Covington, Dale, Dallas, Fayette, Greene, Jackson, Lee, Talladega, Washington

MAY 2017

- 3 County Commission Day: Bibb, Blount, Clay, Conecuh, Cullman, Franklin, Henry, Houston, Lowndes, Macon, Randolph, Sumter
- 9-10 Engineers Annual Conference at the Perdido Beach Resort in Orange Beach, Ala.
- 10-11 Administrators Annual Conference at the Perdido Beach Resort in Orange Beach, Ala.
- 22 105th Day of the Legislative Session

JUNE 2017

- 21-22 CGEI: Finance and Revenue
- 28-29 ALGTI 47th Alabama County Government Institute

JULY 2017

- 12-13 CGEI: Overview of County Government
- 12-13 AJTA: Officer Responsibilities
- 18-19 AAND Workshop, Marriott Legends, Prattville, Ala.
- 21-24 NACo Annual Conference in Columbus, Ohio

AUGUST 2017

- 22-24 ACCA 89th Annual Convention at the Perdido Beach Resort in Orange Beach, Ala.

SEPTEMBER 2017

- 20 26th Annual County Golf Bash at Timberline Golf Club, Calera, Ala.
- 27-28 CGEI: Disaster Relief 101
- 27-28 AJTA: Inmate Management

OCTOBER 2017

- 11-12 CGEI: Communications and Media Relations
- 11-12 CROAA Update Class

NOVEMBER 2017

- 1-2 Administrators Workshop in Financial Administration
- 1-2 CGEI: Engineers Project Management Training Class
- 15-16 AJTA: Searches and Use of Force

DECEMBER 2017

- 6-7 ACCA Annual Legislative Conference, Marriott Shoals Hotel and Spa, Florence, Ala.

UPCOMING BIDS/CONTRACT RENEWALS

<u>Month</u>	<u>Contract No.</u>	<u>Item</u>	<u>Department</u>	<u>Vendor</u>	<u>Renewal Date</u>	<u>Rebid Date</u>
<u>DECEMBER</u>						
	5110-16B-029	Security Guard Service	County Commission	MSF, Inc.	December 31, 2016	December 31, 2018
	52200-15B-032	Inmate Uniforms	Detention Facility	Acme Supply, Co., Ltd	December 20, 2016	December 20, 2018

**MONTGOMERY COUNTY COMMISSION
SHERIFF PROCESS FEE COLLECTION COMPARISON**

Month Deposited	FY 2016 Collections	FY 2017 Collections	Increase (Decrease)	
			Amount	%
OCTOBER	40,638	43,772	3,134	7.71%
NOVEMBER	40,673	40,230	(443)	-1.09%
DECEMBER	35,655	38,862	3,207	8.99%
JANUARY	40,131			
FEBRUARY	39,769			
MARCH	35,100			
APRIL	47,475			
MAY	34,074			
JUNE	34,011			
JULY	44,820			
AUGUST	36,304			
SEPTEMBER	45,981			
TOTAL	474,632	122,864		
YTD Comparison	\$116,966	\$122,864	\$5,898	5.04%

MONTGOMERY COUNTY COMMISSION

SALES TAX COMPARISON - NO AUDITS OR REFUNDS INCLUDED

OCTOBER 1, 2016 THROUGH SEPTEMBER 30, 2017

FY 2016		FY 2017			Increase (Decrease)	
MONTH DEPOSITED	1.5% Collections	1.5% Collections	Simplified Sellers Tax	Total Collections	Amount	%
OCTOBER	3,425,186	3,531,996	24,404	3,556,400	131,215	3.83%
NOVEMBER	3,472,817	3,442,102	0	3,442,102	(30,715)	-0.88%
DECEMBER	3,390,391					
JANUARY	4,247,132					
FEBRUARY	3,243,887					
MARCH	3,492,053					
APRIL	3,875,222					
MAY	3,643,376					
JUNE	3,547,818					
JULY	3,621,891					
AUGUST	3,470,126					
SEPTEMBER	3,511,821					
Year to Date	\$6,898,003	\$6,974,098	\$24,404	\$6,998,502	\$100,499	1.46%

Total YTD 2016	\$42,941,719	\$6,898,003
Total YTD 2015	\$42,229,243	\$6,861,182
Total YTD 2014	\$40,372,284	\$6,481,316

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MONTGOMERY COUNTY COMMISSION
SALES TAX COMPARISON - ACTUAL COLLECTIONS
OCTOBER 1, 2016 THROUGH SEPTEMBER 30, 2017

FY 2016		FY 2017		Increase (Decrease)	
MONTH DEPOSITED	1.5% Collections	1.5% Collections	Simplified Sellers Tax Total Collections	Amount	%
OCTOBER	3,454,774	3,551,938	24,404	3,576,342	3.52%
NOVEMBER	3,487,542	3,488,406	0	3,488,406	0.02%
DECEMBER	3,428,685				
JANUARY	4,271,023				
FEBRUARY	3,299,077				
MARCH	3,533,310				
APRIL	3,912,864				
MAY	3,672,532				
JUNE	3,578,989				
JULY	3,815,430				
AUGUST	3,577,401				
SEPTEMBER	3,521,328				
Year to Date	\$6,942,316	\$7,040,344	\$24,404	\$7,064,748	1.76%

Total YTD 2016 \$43,552,955
Total YTD 2015 \$43,026,884
Total YTD 2014 \$41,227,831

\$6,942,316
\$7,018,498
\$6,640,454

29-2

MONTGOMERY COUNTY COMMISSION EDUCATION TAX COMPARISON

OCTOBER 1, 2016 THROUGH SEPTEMBER 30, 2017

EDUCATION SALES TAX

Month Deposited	FY 2016			FY 2017			Increase (Decrease)	
	1.0% Collections	1.0% Collections	1.0% Collections	1.0% Collections	1.0% Collections	1.0% Collections	Amount	%
OCTOBER	2,286,368	2,334,564	48,195	2.11%				
NOVEMBER	2,316,643	2,290,263	(26,380)	-1.14%				
DECEMBER	2,261,187							
JANUARY	2,837,073							
FEBRUARY	2,181,311							
MARCH	2,322,353							
APRIL	2,576,678							
MAY	2,413,851							
JUNE	2,359,528							
JULY	2,527,504							
AUGUST	2,350,722							
SEPTEMBER	2,318,460							
Year to Date	\$4,603,011	\$4,624,826	\$21,816	0.47%				

Total YTD 2016 \$28,751,678 \$4,603,011

Total YTD 2015 \$28,371,485 \$4,636,626

Total YTD 2014 \$27,221,676 \$4,369,743

GASOLINE TAX

Month Deposited	FY 2016			FY 2017			Increase (Decrease)	
	Collections	Collections	Collections	Collections	Collections	Collections	Amount	%
OCTOBER	132,886	137,536	4,650	3.50%				
NOVEMBER	137,400	137,661	261	0.19%				
DECEMBER	126,037							
JANUARY	134,503							
FEBRUARY	118,284							
MARCH	136,621							
APRIL	139,244							
MAY	135,717							
JUNE	141,152							
JULY	136,209							
AUGUST	140,874							
SEPTEMBER	143,894							
Year to Date	\$270,286	\$275,197	\$4,911	1.82%				

\$1,622,822 \$270,286

\$1,613,839 \$260,872

\$1,524,828 \$260,736

29.3

MONTGOMERY COUNTY COMMISSION LODGING TAX COMPARISON

OCTOBER 1, 2016 THROUGH SEPTEMBER 30, 2017

FY 2016 FY 2017 Increase (Decrease)

MONTH DEPOSITED	FY 2016 Collections	FY 2017 Collections	Increase (Decrease) Amount %
OCTOBER	210,405	213,184	2,779 1.32%
NOVEMBER	228,351	231,791	3,440 1.51%
DECEMBER	202,331		
JANUARY	198,177		
FEBRUARY	195,375		
MARCH	221,142		
APRIL	251,652		
MAY	252,495		
JUNE	246,727		
JULY	245,469		
AUGUST	239,378		
SEPTEMBER	218,589		
Year to Date	\$438,755	\$444,975	\$6,220 1.42%

Total YTD 2016

\$2,710,090

\$438,755

Total YTD 2015

\$2,577,637

\$406,785

Total YTD 2014

\$2,276,971

\$260,228

29-4

Lodging Tax

**MAC SIM BUTLER DETENTION FACILITY
225 SOUTH MCDONOUGH STREET
MONTGOMERY, AL 36104**

Statistical Report for November 2016

Federal Prisoners Received	20
Federal Prisoner Carryovers from Previous Month	55
Total Federal Inmate Days	1778

State Inmates Received	338
State Inmate Carryovers from Previous Month	522
Total State Inmates in Facility this Month	860
Total Carryovers to Next Month	499
Total State Inmate Days	15,231

Total Inmates (State and Federal Combined)	935
Total Inmate Days (State and Federal Combined)	17,009

*

Average Daily Population	607
--------------------------	-----

Total Days Billed to the State	15,231
Amount Charged to the State	\$ 26,654.25
Sheriff's Allowance	\$ 337.50
Total Charged to the State	\$ 26,991.75

Total Spent for Food this Month	\$45,898.05
Amount Over Allowance	\$45,560.55
Amount Under Allowance	--
Average Cost for Food per Inmate Day	\$3.01

NOV 2 11 51 AM '16

RECEIVED
NOV 2 11 51 AM '16

30-1

THE STATE OF ALABAMA,

Vendor Number

63600165305

Payable to

MCC & Derrick Cunningham

Sheriff of

Montgomery

County.

For feeding prisoners in the jail of said county during the month of

November, 2016

Month

Year

Date	Total # In Jail	Insane	Juvenile	Federal	Other	# In Jail State	Per Capita	Sheriff's Allowance
1	529					529	\$ 925.75	\$ 11.25
2	526					526	\$ 920.50	\$ 11.25
3	512					512	\$ 896.00	\$ 11.25
4	503					503	\$ 880.25	\$ 11.25
5	505					505	\$ 883.75	\$ 11.25
6	506					506	\$ 885.50	\$ 11.25
7	506					506	\$ 885.50	\$ 11.25
8	509					509	\$ 890.75	\$ 11.25
9	516					516	\$ 903.00	\$ 11.25
10	503					503	\$ 880.25	\$ 11.25
11	506					506	\$ 885.50	\$ 11.25
12	509					509	\$ 890.75	\$ 11.25
13	515					515	\$ 901.25	\$ 11.25
14	521					521	\$ 911.75	\$ 11.25
15	519					519	\$ 908.25	\$ 11.25
16	512					512	\$ 896.00	\$ 11.25
17	511					511	\$ 894.25	\$ 11.25
18	507					507	\$ 887.25	\$ 11.25
19	505					505	\$ 883.75	\$ 11.25
20	505					505	\$ 883.75	\$ 11.25
21	496					496	\$ 868.00	\$ 11.25
22	495					495	\$ 866.25	\$ 11.25
23	502					502	\$ 878.50	\$ 11.25
24	502					502	\$ 878.50	\$ 11.25
25	498					498	\$ 871.50	\$ 11.25
26	500					500	\$ 875.00	\$ 11.25
27	507					507	\$ 887.25	\$ 11.25
28	504					504	\$ 882.00	\$ 11.25
29	501					501	\$ 876.75	\$ 11.25
30	501					501	\$ 876.75	\$ 11.25
31	0					0	\$ -	\$ -
Total	15231	0	0	0	0	15231	\$ 26,654.25	\$ 337.50

Amount Chargeable to the State (0900-14) \$ 26,654.25

SSN: Sheriff's Allowance (0900-31) \$ 337.50

Total Amount \$ 26,991.75

Affadavit of the Sheriff before Notary Public

The State of Alabama

Montgomery

County

Before me

Notary Public, personally appeared

MCC & Derrick Cunningham

Sheriff of said County, who being by me sworn,

makes oath that the within account for

26991.75

Dollars is correct and

that no part here of has been paid.

Sworn to and subscribe before me this

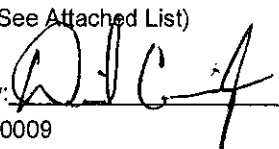
2nd

day of

Sheriff's Signature

Notary Public Signature

30-2

Standard Form 1034 Revised October 1987 Department of the Treasury 1 TFM 4-2000		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL			VOUCHER NO. Invoice #11-2016	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Marshals Service One Church Street, Suite A-100 Montgomery, AL 36104 Attn: Debi Brewer (334) 223-3101			DATE VOUCHER PREPARED 12/01/2016		SCHEDULE NO. PAID BY USMS M/AL Montgomery	
			CONTRACT NUMBER AND DATE			
			REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Montgomery County Jail (4AP) 225 South McDonough Street Montgomery, AL 36106 (334) 832-1665 (Corlis Miles) Fax: (334) 265-0990 corlismiles@mc-ala.org TAX ID# 63-6001653 H02 DUNS # 099839086 IGA # 02-11-0009			DATE INVOICE RECEIVED			
			DISCOUNT TERMS			
			PAYEE'S ACCOUNT NUMBER			
			SHIPPED FROM _____ TO _____ WEIGHT _____			GOVERNMENT B/L NUMBER
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>	QUANTITY	UNIT PRICE COST PER		AMOUNT (1)
Nov Jail Bill 11/01/2016 to 11/30/2016	11/30/2016	Housing of Federal Inmates Montgomery County Jail (See Attached List) Submitted by:  IGA # 02-11-0009 COR: _____ PH-4AP-D02- -HSG-	1778	48 Day		85,344.00
(Use continuation sheet(s) if necessary)						TOTAL 85,344.00
PAYMENT: ☐ PROVISIONAL ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE APPROVED FOR _____ BY ² _____ TITLE _____ EXCHANGE RATE =\$ _____ =\$1.00 DIFFERENCES _____ Amount verified; correct for payment (Signature or initials)						
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.						
_____ (Date) _____ (Authorized Certifying Officer) ² _____ (Title)						
ACCOUNTING CLASSIFICATION						
SOC:25801 1561020XD H52 D02 HDH5000D						
P A I D B Y	CHECK NUMBER ON ACCOUNT OF U.S. TREASURY		CHECK NUMBER ON (Name of bank)			
	CASH DATE		PAYEE ³			
1. When stated in foreign currency, insert name of currency. 2. If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. 3. When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.						PER TITLE

Previous edition usable

NSN 7540-00-900-2234

PRIVACY ACT STATEMENT

The information requested on this form is required under the provisions of 31 U.S.C. 82b and 82c, for the purpose of disbursing Federal money. The information requested is to identify the particular creditor and the amounts to be paid. Failure to furnish this information will hinder discharge of the payment obligation.

36-3

Standard Form 1034 Revised October 1987 Department of the Treasury 1 TFM 4-2000		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL			VOUCHER NO. Invoice #11-2016	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Marshals Service One Church Street, Suite A-100 Montgomery, AL 36104 Attn: Debi Brewer (334) 223-3101			DATE VOUCHER PREPARED 12/01/2016		SCHEDULE NO.	
			CONTRACT NUMBER AND DATE		PAID BY USMS M/AL Montgomery	
			REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS [Montgomery County Jail (4AP) 225 South McDonough Street Montgomery, AL 36106 (334) 832-1665 (Corlis Miles) Fax: (334) 265-0990 corlismiles@mc-ala.org] TAX ID# 63-6001653 H02 DUNS # 099839086 IGA # 02-11-0009			DATE INVOICE RECEIVED			
			DISCOUNT TERMS			
			PAYEE'S ACCOUNT NUMBER			
			SHIPPED FROM			TO
					GOVERNMENT B/L NUMBER	

NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN-TITY	UNIT PRICE		AMOUNT (1)
				COST	PER	
NOV Jail Bill	11/30/2016	Non-Medical Transport of Federal Inmates	1125	0.54	Mile	607.50
11/01/2016 to		Montgomery County Jail (See Attached List)	0	0.54		0.11
11/30/2016		Submitted by: IGA # 02-11-0009 COR: _____ PT-4AP-D02- -TRP-				
TOTAL						607.61

(Use continuation sheet(s) if necessary)

(Payee must NOT use the space below)

PAYMENT: ☐ PROVISIONAL ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE	APPROVED FOR BY ²	EXCHANGE RATE =\$1.00	DIFFERENCES	
	TITLE			
	Amount verified; correct for payment			
	(Signature or initials)			

Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.

(Date)
(Authorized Certifying Officer) ²
(Title)

ACCOUNTING CLASSIFICATION

SOC:25302/2292 1561020XD H52 D02 HDT5001D

P A I D B Y	CHECK NUMBER	ON ACCOUNT OF U.S. TREASURY	CHECK NUMBER	ON (Name of bank)
	CASH	DATE	PAYEE ³	

1. When stated in foreign currency, insert name of currency.
2. If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.
3. When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

PER

 TITLE

Previous edition usable

NSN 7540-00-900-2234

PRIVACY ACT STATEMENT	
The information requested on this form is required under the provisions of 31 U.S.C. 82b and 82c, for the purpose of disbursing Federal money. The information requested is to identify the particular creditor and the amounts to be paid. Failure to furnish this information will hinder discharge of the payment obligation.	

30-4

**MONTGOMERY COUNTY MAC SIM BUTLER DETENTION FACILITY
225 SOUTH MCDONOUGH STREET
MONTGOMERY, AL 36104**

November 2016 Monthly Jail Report -- State Inmates

Number of Inmates Brought Over from Previous Month:

O/M	4	1.02%
W/M	75	16.33%
B/M	386	68.37%
W/F	21	6.12%
B/F	36	8.16%
O/F	0	0.00%
Total	522	100.00%

Number of Inmates Received During the Month:

O/M	1	0.30%
W/M	50	14.79%
B/M	223	65.98%
W/F	20	5.92%
B/F	42	12.43%
O/F	2	0.59%
Total	338	100.00%

Total Number of Inmates in Jail During the Month:

O/M	5	0.58%
W/M	125	14.53%
B/M	609	70.81%
W/F	41	4.77%
B/F	78	9.07%
O/F	2	0.23%
Total	860	100.00%

Number of Inmates Released or Removed During the Month:

O/M	2	0.55%
W/M	48	13.30%
B/M	244	67.59%
W/F	21	5.82%
B/F	44	12.19%
O/F	2	0.55%
Total	361	100.00%

Number of Inmates Carried Over at the Close of the Month:

O/M	3	0.60%
W/M	77	15.43%
B/M	365	73.15%
W/F	20	4.01%
B/F	34	6.81%
O/F	0	0.00%
Total	499	100.00%

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MONTGOMERY COUNTY MAC SIM BUTLER DETENTION FACILITY
225 SOUTH MCDONOUGH STREET
MONTGOMERY, AL 36104

November 2016 Monthly Jail Report -- Federal Inmates

Number of Inmates Brought Over from Previous Month:

O/M	6
W/M	14
B/M	25
W/F	2
B/F	6
O/F	2
Total	<u>55</u>

Number of Inmates Received During the Month:

O/M	0
W/M	6
B/M	13
W/F	0
B/F	1
O/F	0
Total	<u>20</u>

Number of Inmates in Jail During the Month:

O/M	6
W/M	20
B/M	38
W/F	2
B/F	7
O/F	2
Total	<u>75</u>

Number of Inmates Released or Removed During the Month:

O/M	0
W/M	6
B/M	7
W/F	2
B/F	3
O/F	0
Total	<u>18</u>

Number of Inmates Carried Over at the Close of the Month:

O/M	6
W/M	14
B/M	31
W/F	0
B/F	4
O/F	2
Total	<u>57</u>

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