

Elton N. Dean, Sr.
CHAIRMAN

Ronda M. Walker
VICE CHAIRMAN

Daniel Harris, Jr.
Isaiah Sankey
Doug Singleton



Donald L. Mims, CPA, MPA
ADMINISTRATOR

Florence M. Cauthen
DEPUTY ADMINISTRATOR

February 14, 2019

MEMORANDUM

TO: Montgomery County Commission

FROM: Donald L. Mims *DLM*
County Administrator

SUBJECT: Information pertaining to the February 19, 2019
Montgomery County Commission Regular Meeting

The Commission meeting will be held on Tuesday, February 19, 2019, at 8:00 a.m. The Formal Session will begin at 9:30 a.m.

County offices will be closed on Monday, February 18, 2019 in observance of Washington's Birthday.

We have been awarded two grants from ADECA, of which we made application. The Governor awarded a \$350,000 grant for the Housing Rehabilitation project at Eastwood Villa and a \$91,563 grant for the Montgomery County Violence Against Women Prosecution Unit. I have placed these two grants on the agreement for consideration of approval.

At the last Commission meeting, it was agreed to place on the next agenda a Location Agreement regarding the motion picture entitled "Son of the South". We have not received the final draft of this Agreement and hope to present it at a future Commission meeting for consideration of approval.

Enclosed in your packet is a copy of the Unappropriated Balances for the Commissioners' Miscellaneous Appropriations.

1. County Commission Information Session Schedule for February 19, 2019

Items to Consider for the Monday, March 11, 2019 Montgomery County Commission Regular Meeting Agenda

2. Consider Authorization of Abatement Resolution regarding Project Black Bear, County Commission (**Project Attorneys are in the process of drafting the Abatement Resolution**)

A COUNTY OLDER THAN THE STATE

3. Consider Authorization of a Budget Change Request in the Amount of \$53,523 regarding Funding for 45% of the FY2019 Salary and Benefits for the One Place Family Justice Center Executive Director, County Commission (**Previous Funding: 2017 - \$50,000; 2018 - \$57,711**)
4. Consider Authorization of Bid Award to Cleary Construction, Inc., regarding Old Selma Road Park Clearing and Grubbing Package, GMC Project Number CMGM-170023, County Commission
5. Consider Authorization of Board Member Appointment, Montgomery County Community Punishment & Corrections Authority
6. Consider Authorization of Board Member Appointment, Montgomery County Parks and Recreation Board
7. Consider Authorization of Deduct Change Order Number 1 to Contract with Norris Building Co., Inc., regarding Renovation of Showers in the Montgomery County Detention Facility (Jail 2), County Commission
8. Consider Authorization of Bid Award regarding Renovation of Scott Street Parking, County Commission
9. Consider Authorization of County Levies for Alcohol Licensing for 2019-2020, County Commission (**Attached is a copy of the 2018-2019 County Levies for Alcohol Licensing**)

Personnel Action Items

10. Consider Authorization of Three-Step Irregular Pay Increase for Court Clerk from Pay Grade A05, Step 5 (\$36,880) to Pay Grade A05, Step 8 (\$40,303), Probate Judge's Office

General Information

11. Copy of Amendment Number 3 to the March 12, 2012, Memorandum of Understanding (MOU) between the City of Montgomery and Montgomery County Commission regarding a Joint Management Agreement for Information Technology, Telecommunications and Radio Functions, County Commission
12. Copy of Memo from Chief Information and Technology Officer Lou Ialacci regarding Telecommunications Request for Proposal Award to CenturyLink
13. Copy of Letter from the Alabama Department of Transportation regarding Bridge Replacement on CR-33 (Narrow Lane Road) and a Proposed Response from Chairman Elton N. Dean, Sr.

14. Copy of Letter from Major Joseph T. Sundy with the United States Air Force regarding construction, renovation and demolition of facilities at the 187th Fighter Wing (187FW), Montgomery, Alabama, in which they are requesting our participation by reviewing the attached Description of Proposed Action and Alternatives (DOPAA), and solicit our comments concerning the proposal and any potential environmental consequences of the action
15. Copy of Letter from 2019 Montgomery Honorary Walk Chair Robert R. McGhee with the Poarch Band of Creek Indians requesting \$10,000 for the 2019 Montgomery Kidney Walk and Invitation to Sponsor a County Walk Team (**On March 6, 2017, the Commission approved a Budget Change Request in the amount of \$10,000 for this event from donated revenue and on March 5, 2018, the Commission approved a Budget Change Request in the amount of \$10,000 for this event from donated revenue**)
16. Copy of Schedule of Upcoming Bids/Contract Renewals for 2019
17. Copy of Service of Process Fee (Sheriff Process Fee) Collection Report for February 2019
18. Copies of Revenue Reports for January 2019 from Tax and Audit Department
19. Copy of Population Report for January 2019 for the Mac Sim Butler Detention Facility
20. Copy of Census and Fiscal Report for January 2019 for Community Corrections

Previous Requests for Funding

During the February 4, 2019 County Commission meeting, Executive Director Sederick Fluker with Montgomery S.T.E.P. Foundation requested Funding in the Amount of \$25,000 (*On 3/6/17, the Commission appropriated \$25,000 from the Designated Revenue Account and on 2/20/18, the Commission appropriated \$10,000 from the Designated Revenue Account for the Violence Prevention Program in At-Risk Public Schools & Housing Communities*)

During the February 4, 2019 County Commission meeting, Chairman Arla Chandler with Blue Gray National Collegiate Tennis Classic requested Funding in the amount of \$8,000. (*On 2/21/17, the Commission appropriated \$8,000 from In House Appropriations and on 2/5/18, the Commission \$8,000 from their In House Appropriations for this event*)

During the February 4, 2019 County Commission meeting, Mr. John McGowan of the Nate King Cole Society requested Funding in the amount of \$25,000 to restore the home of the late Nate King Cole located on the campus of Alabama State University (*On 3/5/18, the Commission appropriated \$5,000 from the Joint Designated Revenue Account and Commissioners Harris and Sankey appropriated \$1,000 from each of their Designate Revenue Accounts for a total of \$7,000 for Educational Programs*)

Montgomery County Commission

Page 4

February 14, 2019

If you have any questions, please contact me.

DLM/tn

Attachments

COUNTY COMMISSION
INFORMATION SESSION SCHEDULE
FOR
FEBRUARY 19, 2019

- 8:00 a.m. Prayer and Administrator's Briefing regarding the Agenda and Scheduled Attendees
- 8:10 a.m. Senior Vice President of Corporate Development Ellen G. McNair with the Montgomery Area Chamber of Commerce – Presentation regarding Abatements for Project Black Bear (**Future Agenda Item 2**)
- 8:20 a.m. Chief Probate Clerk William Flowers – Presentation regarding a Three-Step Irregular Pay Increase for Court Clerk from Pay Grade A05, Step 5 (\$36,880) to Pay Grade A05, Step 8 (\$40,303) (**Personnel Actions Item 10**)
- 8:25 a.m. Community Development Manager Leslie York with Central Alabama Regional Planning and Development Commission – Presentation regarding Agreement regarding the Community Development Block Grant (CDBG) Number CY-CM-RR-18-017 for the Eastwood Villa Housing Rehabilitation Project (**Agenda Item 3**)
- 8:30 a.m. Chief Deputy District Attorney Lloria James with the District Attorney's Office and Executive Director Kaye Harris with One Place Family Justice Center – Presentation regarding Subgrant Agreement regarding the Violence Against Women Prosecution Unit Grant Number 18-WF-PR-006 (**Agenda Item 4**) and Budget Change Request in the Amount of \$53,523 regarding Funding for 45% of the FY2019 Salary and Benefits for the One Place Family Justice Center Director (**Future Agenda Item 3**)
- 8:35 a.m. Executive Director Cederick Williams with Y.E.S. (Youth Employment Services) Inc. – Presentation requesting Funding
- 8:45 a.m. Executive Vice President of Transportation David Reed and Architect Chris Murphy with Goodwyn, Mills and Cawood, Inc. – Presentation regarding Bid Award to Cleary Construction, Inc., regarding Old Selma Road Park Clearing and Grubbing Package, GMC Project Number CMGM-170023 (**Future Agenda Item 4**) and Update regarding Perry Street Parking Deck
- 9:00 a.m. Chief Information and Technology Officer Lou Ialacci – Presentation regarding Amendment Number 3 to the March 12, 2012, Memorandum of Understanding (MOU) between the City of Montgomery and Montgomery County Commission regarding a Joint Management Agreement for Information Technology, Telecommunications and Radio Functions (**General Information Item 11**) and Telecommunications Request for Proposal Award to CenturyLink (**General Information Item 12**)
- 9:10 a.m. County Engineer George Speake – Presentation regarding Letter from the Alabama Department of Transportation regarding Bridge Replacement on CR-33 (Narrow Lane Road) and a Proposed Response from Chairman Dean (**General Information Item 13**)

**Information Session Schedule for
February 19, 2019 (Continued)**

9:15 a.m. Manager of Public Affairs Hannah Hawk – Update regarding Public Affairs

9:30 a.m. Formal Session

10:00 a.m. Adjourn

Project Black Bear
Total Investment: \$124.169.823
Capital Costs: Building \$2.9M and Equipment \$100.6M
2 Jobs avg wage \$51k/year
1000 acres

Montgomery County Ad Valorem Tax

Current payment: \$2,845/year

No abatement 1-20 years: \$6,538,635 (\$326,931/year)

Abatement for 1-10 years and no abatement years 11-20: \$4,244,613 (\$212,230/year)

Abatement for 1-20 years: \$2,906,060 (\$145,303/year)

Montgomery County Sales Tax

Current: 0

No abatement: \$285.234 one time

With abatement: \$113.940 one time



www.mc-ala.org/da

Daryl D. Bailey
District Attorney
Fifteenth Judicial Circuit of Alabama
251 South Lawrence Street
P.O. Box 1667
Montgomery, Alabama 36102-1667



(334)832-2550

February 14, 2019

Chairman Elton Dean and County Commissioners
Montgomery County Commission
P.O. Box 1667
Montgomery, AL36102

Dear Chairman Dean and Commissioners,

We are requesting you add the salary of the One Place Family Justice Center's Executive Director to the FY 19 budget.

As you know, 45% of the total annual salary is contributed by the County Commission and 45% is contributed by the city of Montgomery, with 10% reimbursed by ADECA. This contribution is paid to the Montgomery County District Attorney's Office who oversees the position.

The total annual salary and benefits are as follows:

Annual Salary:	ADECA/10%	City of Montgomery/45%	Montgomery County/45%
\$88,934.40	\$8,893.44	\$40,020.48	\$40,020.48
FICA: 88,934.40 * 7.65% = \$6521.64	\$652.16/10%	\$2934.74/45%	\$2934.74/45%
Healthcare: \$930/mo. * 12/mos. = \$11,160/Yr.	\$1,116/10%	\$5022	\$5022
State Retirement: \$88,934.40 * 13.8566% = \$12,323.28	\$1232.33/10%	\$5,545.46/45%	\$5,545.46/45%
Total: \$118,939.32	\$11,894.03	\$53,522.68	\$53,522.68

As the lead staff member of One Place Family Justice Center, the Executive Director provides leadership to the team as well as being responsible for all administrative functions and day to day operations One Place FJC, under the direction of the Executive Director, provides an invaluable service to Montgomery County citizens who have been victims of crime.

Should you, or any of the Commissioners, have further questions or concerns, please feel free to call me at any time.

Sincerely,

Daryl Bailey
Daryl Bailey



Goodwyn Mills Cawood

PO Box 242128
Montgomery, AL 36124

T (334) 271-3200
F (334) 272-1566

www.gmcnetwork.com

February 6, 2019

Mr. Elton N. Dean, Sr.
Chairman
Montgomery County Commission
101 S. Lawrence Street
Montgomery, AL 36104

RE: OLD SELMA ROAD PARK CLEARING AND GRUBBING PACKAGE
FOR THE MONTGOMERY COUNTY COMMISSION
GMC PROJECT NO. CMGM-170023

Dear Mr. Dean:

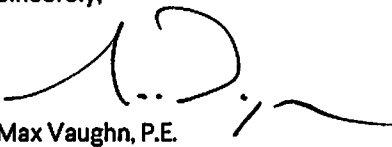
Goodwyn, Mills & Cawood, Inc. has reviewed the bid submitted on Tuesday, February 5, 2019 for the referenced project.

The lowest responsive bidder was Cleary Construction, Inc. from Tompkinsville, KY. This contractor is licensed and in good standing with the Alabama Licensing Board for General Contractors. Goodwyn, Mills and Cawood, Inc. recommends award of the contract to Cleary Construction, Inc. in the amount of \$152,730.00. We have enclosed a bid tabulation for your files.

If the award is made, please sign the three (3) copies of the Notice of Award and return all copies to our office for further processing as soon as possible.

Should you have any questions, please call.

Sincerely,



Max Vaughn, P.E.

MEV:pd

Enclosures

xc: Mr. Donnie Mims; Montgomery County Commission
Mrs. Florence Cauthen, Deputy Admin.; Montgomery County Commission
File CMGM170023 BD

NOTICE OF AWARD

Date of Issuance:

Owner: Montgomery County Commission

Engineer: Goodwyn, Mills & Cawood, Inc.

Bidder: Cleary Construction, Inc.

Bidder's Address: 2006 Edmonton Road
Tompkinsville, KY 42167

Owner's Contract No.:

Engineer's Project No.: CMGM-170023

Contract Name: Old Selma Road Park

Clearing and Grubbing Package

TO BIDDER:

You are notified that Owner has accepted your Bid dated February 5, 2019 for the above Contract, and that you are the Successful Bidder and are awarded the Contract.

The Contract Price of the awarded Contract is: \$152,730.00

[3] unexecuted counterparts of the Agreement accompany this Notice of Award.

You must comply with the following conditions precedent within 15 days of the date of receipt of this Notice of Award:

1. Deliver to Engineer [3] counterparts of the Agreement, fully executed by Bidder.
2. Deliver with the executed Agreement(s) the Contract security *[e.g., performance and payment bonds]* and insurance documentation as specified in the Instructions to Bidders and General Conditions, Articles 2 and 6.

Failure to comply with these conditions within the time specified will entitle Owner to consider you in default, annul this Notice of Award, and declare your Bid security forfeited.

Within ten days after you comply with the above conditions, Owner will return to you one fully executed counterpart of the Agreement, together with any additional copies of the Contract Documents as indicated in Paragraph 2.02 of the General Conditions.

Owner: MONTGOMERY COUNTY COMMISSION

By: _____
Elton N. Dean, Sr.

Title: Chairman

Contractor: CLEARY CONSTRUCTION, INC.

By: _____
Darren Cleary

Title: President

NOTICE OF AWARD

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Engineer: Goodwyn, Mills & Cawood, Inc.

Bidder: Cleary Construction, Inc.

Bidder's Address: 2006 Edmonton Road
Tompkinsville, KY 42167

Owner's Contract No.:

Engineer's Project No.: CMGM-170023

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By: _____
Elton N. Dean, Sr.

Title: Chairman

Contractor: CLEARY CONSTRUCTION, INC.

By: _____
Darren Cleary

Title: President

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Owner: MONTGOMERY COUNTY COMMISSION

By: _____
Elton N. Dean, Sr.

Title: Chairman

Contractor: CLEARY CONSTRUCTION, INC.

By: _____
Darren Cleary

Title: President

TABULATION OF BIDS
OLD SELMA ROAD PARK CLEARING AND GRUBBING PACKAGE
FOR THE MONTGOMERY COUNTY COMMISSION

GMC PROJECT NO. CMGM-170023

BID OPENING: TUESDAY, FEBRUARY 6, 2019 @ 2:00 PM

Item No.	Qty.	Unit	Description	Cleary Const., Inc. Tompkinsville, KY	Takco Const. Co., LLC Selma, AL	McDonald Const. Co. Union Springs, AL	Mitchell's Contracting Service, Inc. Catherine, AL	Wamer Brothers Const. Montgomery, AL	H & S Welding & Const. Co., Inc. Heflin, AL	Gillespie Const., LLC Jasper, AL	Evergreen Erosion Control, LLC Opelika, AL
				Total Price	Total Price	Total Price	Total Price	Total Price	Total Price	Total Price	Total Price
1	1	LS	Lump Sum Bid shall include mobilization, demolition, erosion control, traffic control, retaining wall, excavation, grading, asphalt paving and any other item shown or referenced in the plans and specifications.	\$ 152,730.00	\$ 183,028.79	\$ 193,723.00	\$ 197,000.00	\$ 198,000.00	\$ 218,657.92	\$ 228,860.00	\$ 341,780.00
			TOTAL BID \$	\$ 152,730.00	\$ 183,028.79	\$ 193,723.00	\$ 197,000.00	\$ 198,000.00	\$ 218,657.92	\$ 228,860.00	\$ 341,780.00
				Unit Price	Unit Price	Unit Price	Unit Price	Unit Price	Unit Price	Unit Price	Unit Price
1		ACRE	Clearing	\$ 14,000.00	\$ 5,354.83	\$ 3,400.00	\$ 6,000.00	\$ 3,565.00	\$ 2,390.00	\$ 4,800.00	\$ 4,925.00
2		LF	Silt Fence	\$ 3.00	\$ 3.50	\$ 2.85	\$ 4.00	\$ 47.00	\$ 3.67	\$ 5.00	\$ 4.25
3		SY	Class II Rip Rap	\$ 27.00	\$ 50.00	\$ 42.00	\$ 65.00	\$ 55.00	\$ 59.74	\$ 45.00	\$ 115.00
4		LF	60" RCP	\$ 520.00	\$ 330.00	\$ 210.00	\$ 300.00	\$ 200.00	\$ 337.00	\$ 320.00	\$ 210.00
5		LF	42" RCP	\$ 300.00	\$ 250.00	\$ 135.00	\$ 300.00	\$ 115.00	\$ 170.00	\$ 260.00	\$ 95.00
6		CY	Unclassified Excavation	\$ 13.00	\$ 10.00	\$ 13.00	\$ 15.00	\$ 10.00	\$ 18.50	\$ 20.00	\$ 32.50
7		ACRE	Seeding and Mulching	\$ 4,350.00	\$ 1,650.00	\$ 1,800.00	\$ 2,000.00	\$ 1,510.00	\$ 1,375.00	\$ 2,500.00	\$ 2,800.00

To the best of our knowledge, these bids are accurately tabulated and were accepted in accordance with applicable regulations.

Max E. Vaughn, PE, Alabama License No. 28783

4-5

Elton N. Dean, Sr.
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Isaiah Sankey
Doug Singleton



Donald L. Mims, CPA, MPA
ADMINISTRATOR

Florence M. Cauthen
DEPUTY ADMINISTRATOR

February 14, 2019

MEMORANDUM

TO: Montgomery County Commission

FROM: Donald L. Mims *DLM*
County Administrator

SUBJECT: Montgomery County Community Punishment & Corrections Authority Board
Appointment

The Montgomery County Commission, at its meeting on February 4, 2019, discussed an appointment to the Montgomery County Community Punishment & Corrections Authority. Commissioner Harris stated that he is still working for a replacement for Larry Spencer who is moving and could not serve another term.

The Commission will be discussing this item at Monday's meeting.

DLM/tn

Attachment

A COUNTY OLDER THAN THE STATE

Montgomery County Community Punishment & Corrections Authority

Members:**Term Expires:**

Robert E. L. (Bobo) Gilpin
 Kaufman Gilpin McKenzie Thomas Weiss, PC
 P.O. Drawer 4540
 Montgomery, Alabama 36103-4540
 Direct Dial: 334-409-2236
 Email: rgilpin@kgmlegal.com

12/1/2021

Carolyn Millender
 3552 Dee Drive
 Montgomery, AL 36116
carmil1908@knology.net
 Home: 281-2108 Cell: 313-1653

12/1/2019

Daniel Harris
 3857 Colline Drive
 Montgomery, AL 36106
 Home: (334) 239-7351

12/1/2019

Frank Brown, Chairman
 PO Box 6101
 Montgomery, AL 36106-6101
 Cell: 224-2281 Work: 353-4609

12/1/2021

James E. Williams
 P.O. Drawer 5130
 Montgomery, AL 36103
 Home: 834-4746 Work: 263-6621

12/1/2021

Perry O. Hooper, Jr.
 4525 Executive Park Drive, Suite #202
 Montgomery, AL 36116
 Work: 334-409-3119
 Cell: 334-391-0554
perryo@paolmarins.com

12/1/2021



Larry Edward Spencer
 6414 Philadelphia Hill
 Montgomery, AL 36117
 Phone: 270-5538
lspencer@alasu.edu

12/1/2018

District Attorney Daryl Bailey
 Work: 832-2550

12/1/2022

Sheriff Derrick Cunningham
 Work: 832-2593

12/1/2022

Sheriff
 District Attorney
 All others

4 year term
 6 year term
 3 year term

5-2

Elton N. Dean, Sr.
CHAIRMAN

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Doug Singleton



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ADMINISTRATOR

Florence M. Cauthen
DEPUTY ADMINISTRATOR

February 14, 2019

MEMORANDUM

TO: Montgomery County Commission

FROM: Donald L. Mims *DLM*
County Administrator

SUBJECT: Board Member Appointment to the Parks and Recreation Board

The term of James B. Phillips expired December 4, 2018 as a member of the Montgomery County Parks and Recreation Board.

We will be discussing this appointment at Monday's meeting.

DLM/tn

Attachment

A COUNTY OLDER THAN THE STATE

Montgomery County Parks and Recreation Board

Members:

Term Expires:

Andre' Howard
143 Wilkinson Street
Montgomery, AL 36104
Cell: (334) 462-2696
Work: (334) 265-1504
howardsphd@att.net

12/4/2021

Mark Salter
3909 Oak Street
Montgomery, AL 36104
Home: 262-4173
Work: 262-7727
Cell: 601-291-9131

12/4/2019

*

James B. Phillips
2139 Yarbrough Street
Montgomery, AL 36110
Home: 263-9438
Cell: 850-4667

12/4/2018

Charles Powe
19 Stone Park Trail
Pike Road, AL 36064
Cell: 334220-6579
Home: 260-9232
Email: cbigjr8590@charter.net

12/4/2020

Kevin Bradley
1305 Mulberry Street
Montgomery, AL 36106
Cell: 334/201-1116
Office: 334/265-5337

12/4/2022

Term: 5 years

February 14, 2019

MEMORANDUM

TO: Montgomery County Commission

FROM: Florence Cauthen
Deputy Administrator



SUBJECT: Deductive Change Order for Jail 2 Shower Renovations

As discussed at a previous meeting, Goodwyn Mills & Cawood undertook value engineering with low bidder Norris Building Co., Inc., to reduce the contract amount by \$164,694.

I request that the Change Order Number 1 reducing the amount of the contract for renovation of showers in Jail 2 with Norris Building Co., Inc., by \$164,694 be placed on the next agenda.

AIA® Document G701™ – 2017

Change Order

PROJECT: <i>(Name and address)</i> Montgomery County Jail Shower Renovations AMGM160069	CONTRACT INFORMATION: Contract For: General Construction Date: December 7, 2018	CHANGE ORDER INFORMATION: Change Order Number: 001 Date: January 18, 2019
OWNER: <i>(Name and address)</i> Montgomery County Commission 101 South Lawrence Street Montgomery, AL 36104	ARCHITECT: <i>(Name and address)</i> Goodwyn Mills & Cawood, Inc. 2660 Eastchase Lane, Suite 200 Montgomery, AL 36117	CONTRACTOR: <i>(Name and address)</i> Norris Building Co., Inc. PO Box 20667 Montgomery, AL 36120

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Value Engineering deduct per the attached list.

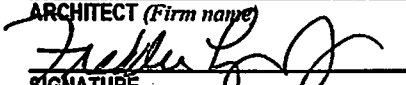
The original Contract Sum was	\$ 1,805,660.00
The net change by previously authorized Change Orders	\$ 0.00
The Contract Sum prior to this Change Order was	\$ 1,805,660.00
The Contract Sum will be decreased by this Change Order in the amount of	\$ 164,694.00
The new Contract Sum including this Change Order will be	\$ 1,640,966.00

The Contract Time will be increased by Zero (0) days.

The new date of Substantial Completion will be

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

Goodwyn Mills and Cawood, Inc.
ARCHITECT *(Firm name)*

SIGNATURE
Freddie Lynn Jr. Sr. V.P.
PRINTED NAME AND TITLE
1.21.19
DATE

Norris Building Co., Inc.
CONTRACTOR *(Firm name)*

SIGNATURE
PAUL E. NORRIS III, V.P.
PRINTED NAME AND TITLE
1/18/19
DATE

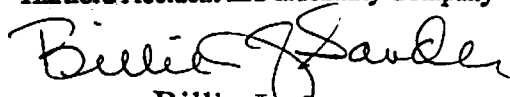
Montgomery County Commission
OWNER *(Firm name)*

SIGNATURE

PRINTED NAME AND TITLE

DATE

Hartford Accident and Indemnity Company


Billie Jo Sanders
Attorney in Fact

POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD

BOND, T-12

One Hartford Plaza

Hartford, Connecticut 06155

Bond.Claims@thehartford.com

call: 888-266-3488 or fax: 860-757-5835

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Code: 21-250271

- | | |
|-------------------------------------|--|
| ☒ | Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut |
| ☒ | Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana |
| ☒ | Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut |
| ☐ | Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut |
| ☐ | Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana |
| ☐ | Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois |
| ☐ | Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana |
| ☐ | Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida |

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of Unlimited :

Thomas J. Gentile, Paul B. Scott Jr., Renee Ellis, Billie Jo Sanders,
David J. Durden of MONTGOMERY, Alabama

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by ☒, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 6, 2015 the Companies have caused these presents to be signed by its Senior Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



John Gray

John Gray, Assistant Secretary

M. Ross Fisher

M. Ross Fisher, Senior Vice President

STATE OF CONNECTICUT

ss. Hartford

COUNTY OF HARTFORD

On this 11th day of January, 2016, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Senior Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

Nora M. Stranko

Nora M. Stranko
Notary Public

My Commission Expires March 31, 2018

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of December 7, 2018
Signed and sealed at the City of Hartford.



Kevin Heckman

Kevin Heckman, Assistant Vice President

Montgomery County Jail Shower Renovation

Base Bid **\$1,805,660.00**

VALUE ENGINEERING ITEMS (V.E.) - Change Order No. 1

Ardex to Latricrete	\$11,018.00
S.S. Exhaust Duct to Alum.	\$16,381.00
13 Shower Units from SH-1 to SH-2	\$41,250.00
Delete Interior Welding of (13) SH-1	\$15,000.00
Delete Welding on 27 Knock Down Shower Units	\$31,200.00
Delete Plumbing Mixing Valves	\$6,300.00
Delete Floor Drains (excluding Trench Drains)	\$43,545.00
Subtotal of V.E	\$164,694.00

Revised Contract Amount After Change Order No. 1 **\$1,640,966.00**

February 13, 2019

MEMORANDUM

TO: Montgomery County Commission

FROM: Florence M. Cauthen 
Deputy Administrator

SUBJECT: Bid Award for Renovation of Scott Street Parking Deck

Bids for renovation of the Scott Street Parking Deck will be opened on Thursday, February 14, 2019, at 2:00 p.m. Goodwyn Mills and Cawood will present the bid tabulation at the meeting on February 19, 2019, and recommend a bid award.

I request that approval of the bid award be placed on the next agenda.



Alabama Alcoholic Beverage Control Board
Licensing and Compliance Division

2715 Gunter Park Drive West
Montgomery, AL 36109
Phone: 334-213-6300
Fax: 334-213-6322

February 1, 2019

MEMORANDUM

To: All Wet County Commissions

From: Summer Childers
Licensing and Compliance Division Director

Subject: County Levies for Alcohol Licensing

Sec. 28-3A-4, Code of Alabama, requires the Alcoholic Beverage Control Board to collect all county license fees for all new license applications and renewed licenses. In order for this program to be set up for fiscal year 2019-2020, the **attached form must be completed** listing all amounts set by your county in column three (3). **If your county does not wish to make changes to the fees for a particular license type, please indicate that by writing "no change".**

Limitations of the maximum amount of county fees for the following ten (10) types of licenses have been set.

<u>Type</u>	<u>Maximum County Fee</u>
Retail Beer (On or Off Premises)	\$75.00
Retail Beer (Off Premises Only)	\$75.00
Retail Table Wine (On or Off Premises)	\$75.00
Retail Table Wine (Off Premises Only)	\$75.00
Wholesale Beer Only	\$275.00
Wholesale Table Wine Only	\$275.00
Wholesale Table Wine and Beer	\$375.00
Additional Warehouse Wine or Beer or Both	\$100.00
Importer	\$250.00
Brewpub	\$500.00

Please supply us with this information no later than **April 19, 2019**. This form must be signed by an authorized county official. Please return your completed document to Courtney.Craig@abc.alabama.gov or mail to the address above. If there are any changes in your contact information, it is your responsibility to notify the ABC Board as soon as possible.

Received by: _____

County: _____

9-1

COUNTY (51) MONTGOMERY 2019-2020

	*FILING FEE	STATE LICENSE FEE	COUNTY LICENSE FEE	RENEWAL TOTAL	NEW LICENSE TOTAL
TYPE LICENSE & CODE					
010 - LOUNGE RETAIL LIQUOR - CLASS I	\$ 50.00	\$300.00	\$300.00	\$600.00	\$650.00
011 - LOUNGE RETAIL LIQUOR - CLASS II - (PACKAGE)	\$ 50.00	\$300.00	\$300.00	\$600.00	\$650.00
020 - RESTAURANT RETAIL LIQUOR	\$ 50.00	\$300.00	\$300.00	\$600.00	\$650.00
031 - CLUB LIQUOR - CLASS I	\$ 50.00	\$300.00	\$500.00	\$800.00	\$850.00
032 - CLUB LIQUOR - CLASS II	\$ 50.00	\$750.00	\$750.00	\$1,500.00	\$1,550.00
**					
040 - RETAIL BEER - (ON OR OFF PREMISES)	\$ 50.00	\$150.00	\$75.00	\$225.00	\$275.00
**					
050 - RETAIL BEER (OFF PREMISES ONLY)	\$ 50.00	\$150.00	\$75.00	\$225.00	\$275.00
**					
060 - RETAIL TABLE WINE (ON OR OFF PREMISES)	\$ 50.00	\$150.00	\$75.00	\$225.00	\$275.00
**					
070 - RETAIL TABLE WINE (OFF PREMISES ONLY)	\$ 50.00	\$150.00	\$75.00	\$225.00	\$275.00
080 - LIQUOR WHOLESALE	\$ 50.00	\$500.00	\$500.00	\$1,000.00	\$1,050.00
**					
090 - WHOLESALE BEER ONLY	\$ 50.00	\$550.00	\$275.00	\$825.00	\$875.00
**					
100 - WHOLESALE TABLE WINE ONLY - 16.5% OR LESS	\$ 50.00	\$550.00	\$275.00	\$825.00	\$875.00
**					
110 - WHOLESALE TABLE WINE & BEER COMBINED	\$ 50.00	\$750.00	\$375.00	\$1,125.00	\$1,175.00
120 - WAREHOUSE LICENSE	\$ 50.00	\$200.00	\$200.00	\$400.00	\$450.00
**					
130 - ADDITIONAL WAREHOUSE-WINE, BEER OR BOTH	\$ 50.00	\$200.00	\$100.00	\$300.00	\$350.00
140 - SPECIAL EVENTS RETAIL	\$ 50.00	\$150.00	\$150.00	N/A	\$350.00
150 - SPECIAL RETAIL LICENSE - 30 DAYS OR LESS	\$ 50.00	\$100.00	\$100.00	N/A	\$250.00
160 - SPECIAL RETAIL - MORE THAN 30 DAYS	\$ 50.00	\$250.00	\$250.00	\$500.00	\$550.00
170 - RETAIL COMMON CARRIER	\$ 50.00	\$150.00	\$150.00	\$300.00	\$350.00
200 - MANUFACTURER	\$ 50.00	\$500.00	\$500.00	\$1,000.00	\$1,050.00
**					
210 - IMPORTER	\$ 50.00	\$500.00	\$250.00	\$750.00	\$800.00
**					
220 - BREWPUB	\$ 50.00	\$1,000.00	\$500.00	\$1,500.00	\$1,550.00
230 - INTERNATIONAL MOTOR SPEEDWAY	\$ 50.00	\$300.00	\$300.00	\$600.00	\$650.00
240 - NON-PROFIT - TAX EXEMPT		\$0.00	N/A	N/A	N/A

* A \$50.00 non-refundable filing fee is charged to all new licenses.

** May not charge more than one-half of the state fee for this type of license.

SIGNED: _____
 Authorized County Official Title Date



Alabama Alcoholic Beverage Control Board
Licensing and Compliance Division

2715 Gunter Park Drive West
Montgomery, AL 36109
Phone: 334-213-6300
Fax: 334-213-6322

February 05, 2018

MEMORANDUM

To: All Wet County Commissions

From: Summer Childers
Licensing and Compliance Division Director

Subject: County Levies for Alcohol Licensing

Sec. 28-3A-4, Code of Alabama, requires the Alcoholic Beverage Control Board to collect all county license fees for all new license applications and renewed licenses. In order for this program to be set up for fiscal year 2018-2019, the attached form must be completed listing all amounts set by your county in column three (3). If your county does not wish to make changes to the fees for a particular license type, please indicate that by writing "no change".

Limitations of the maximum amount of county fees for the following ten (10) types of licenses have been set.

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Wholesale Table Wine Only	\$275.00
Wholesale Table Wine and Beer	\$375.00
Additional Warehouse Wine or Beer or Both	\$100.00
Importer	\$250.00
Brewpub	\$500.00

Please supply us with this information no later than April 25, 2018. This form must be signed by an authorized county official. Please return your completed document to Courtney.Craig@abc.alabama.gov or mail to the address above. If there are any changes in your contact information, it is your responsibility to notify the ABC Board as soon as possible.

Received by: Elton N. Hearsh

County: Montgomery

COUNTY (51) MONTGOMERY 2018-2019

TYPE LICENSE & CODE	*FILING FEE	STATE LICENSE FEE	COUNTY LICENSE FEE	RENEWAL TOTAL	NEW LICENSE TOTAL
010 - LOUNGE RETAIL LIQUOR - CLASS I	\$ 50.00	\$300.00	\$300.00	\$600.00	\$650.00
011 - LOUNGE RETAIL LIQUOR - CLASS II - (PACKAGE)	\$ 50.00	\$300.00	\$300.00	\$600.00	\$650.00
020 - RESTAURANT RETAIL LIQUOR	\$ 50.00	\$300.00	\$300.00	\$600.00	\$650.00
031 - CLUB LIQUOR - CLASS I	\$ 50.00	\$300.00	\$500.00	\$800.00	\$850.00
032 - CLUB LIQUOR - CLASS II	\$ 50.00	\$750.00	\$750.00	\$1,500.00	\$1,550.00
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240 - NON-PROFIT - TAX EXEMPT		\$0.00	N/A	N/A	N/A

* A \$50.00 non-refundable filing fee is charged to all new licenses.

** May not charge more than one-half of the state fee for this type of license.

SIGNED: Edton N. Deane Chairman 3-5-18 Date
 Authorized County Official Title



STEVEN L. REED
PROBATE JUDGE
MONTGOMERY COUNTY

MEMORANDUM

To: Montgomery County Commission

Cc: Donnie Mims

From: Steven L. Reed, Probate Judge

Date: February 13, 2019

Re: Irregular Three Step Increase Request For Jacqueline Bell (Court Clerk)

The Montgomery County Probate Judge is requesting an irregular three-step pay increase for Court Clerk Jacqueline Bell. Mrs. Bell is currently at pay grade A05-Step 5. The increase will move her to pay grade A05-Step 8. Mrs. Bell is an excellent employee who continues to excel as a Probate Court Clerk. She willingly learns and grows to accomplish success in our ever-changing legal environment.

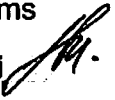
Mrs. Bell was hired as a Clerk Typist in 2006. She was assigned to the Records Department until 2009. At that time, the previous Probate Judge recognized her exceptional abilities and moved her to work in the Probate Court as a Court Clerk. The previous administration did not reclassify her position. She wasn't officially reclassified until 11/11/13. Mrs. Bell worked for 4 ½ years under the wrong classification causing her to forego merit and cost of living pay increases at the rate at which she was entitled. While having more experience than some of our Probate Clerks, she still makes substantially less.

This annual increase of \$3,423.00 is available in our budget due to the many retirements of senior employees. This increase will bring Mrs. Bell in line with the pay of other Court Clerks with similar experience.

The Montgomery County Probate Court respectfully requests that the Montgomery County Commission approve this irregular merit increase. Thank you for your favorable consideration.

Memo

To: Donnie Mims

From: Lou Lalacci 

CC: Mayor Strange, Chairman Dean, Tammy Nix,

Date: February 12, 2019

Re: Joint Management Agreement – County and City

The current amendment # 2 to the Memorandum of Understanding (MOU) between the City of Montgomery and Montgomery County Commission regarding the joint management agreement for Information Technology, Telecommunications, and Radio Functions will expire on March 12 of this year.

I am requesting a third amendment to the MOU be placed on the Work Session briefing memo for discussion by the Commissioners at their February 19, 2019 work session. The original MOU was for one year. The first amendment was for three years, the second amendment was for three years and the third will be for an additional three years beginning March 12, 2019.

I have attached fully executed copies of the original MOU, the first amendment, and the second amendment to make all the previous documents available. I have also attached Amendment # 3 which has already been signed by the Mayor to show his support of this arrangement.

Thank you. I appreciate the Commission's and the City's support. 

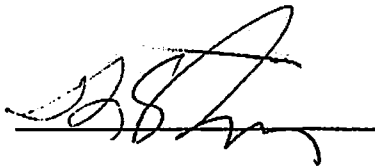
**Addendum to March 12, 2012 Memorandum of Understanding (MOU) between the City of
Montgomery, Alabama and Montgomery County Commission, Alabama**

Joint Management Agreement for Information Technology, Telecommunications and Radio Functions

The MOU referenced above and attached hereto had an initial term that expired March 12, 2013. The MOU requires an affirmative approval by both parties to extend the initial term to an additional three years. Amendment #1 was approved to extend this MOU through March 12, 2016 (copy attached). Amendment #2 was approved to extend this MOU through March 12, 2019 (copy attached).

- 1) This addendum (#3) hereby extends the term of the agreement for an additional three years terminating on March 12, 2022.
- 2) The CITO is supervised by the Montgomery County Commission and the Mayor of Montgomery. The position will report his/her activities at the regularly scheduled County Commission work sessions or as otherwise requested.

The addendum expressed above is hereby approved through witnessed signatures provided below.

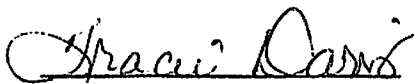


Todd Strange, Mayor

City of Montgomery

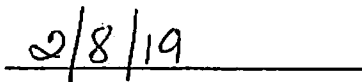
Elton N. Dean, Sr., Chairman

Montgomery County Commission



Witness

Witness



Date

Date

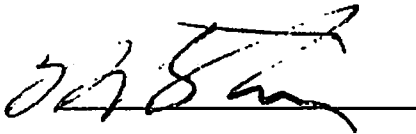
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The MOU referenced above and attached hereto had an initial term that expired March 12, 2013. The MOU requires an affirmative approval by both parties to extend the initial term to an additional three years. Amendment #1 was approved to extend this MOU through March 12, 2016 (copy attached)

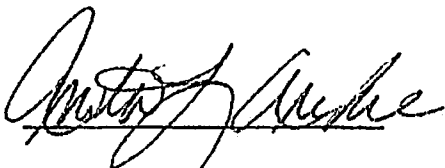
- 1) This addendum (#2) hereby extends the term of the agreement for an additional three years terminating on March 12, 2019.
- 2) The CITO is supervised by the Montgomery County Commission and the Mayor of Montgomery. The position will report his/her activities at the regularly scheduled County Commission work sessions or as otherwise requested.

The addendum expressed above is hereby approved through witnessed signatures provided below.



Todd Strange, Mayor

City of Montgomery



Witness

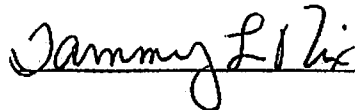
2/4/16

Date



Elton N. Dean, Sr., Chairman

Montgomery County Commission



Witness

3-7-16

Date

**Addendum to March 12, 2012 Memorandum of Understanding (MOU) between the City of
Montgomery, Alabama and Montgomery County Commission, Alabama**

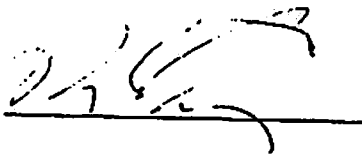
Joint Management Agreement for Information Technology, Telecommunications and Radio Functions

The MOU referenced above and attached hereto has an initial term that expires March 12, 2013. The MOU requires an affirmative approval by both parties to extend the initial term to an additional three years.

The following paragraphs are amendments to the original MOU:

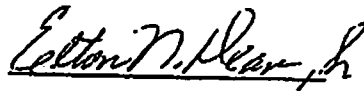
- (1) The CITO shall give an update to the Commission at every Commission meeting.
- (2) Every six months, there will be a joint meeting with the Mayor, County Commission, Deputy Mayor, County Administrator and Deputy Administrator to review the prioritization of the City and County goals/projects.
- (3) The term of the agreement shall be extended for an additional three years terminating on March 12, 2016.

The addendum expressed above is hereby approved through witnessed signatures provided below.



Todd Strange, Mayor

City of Montgomery

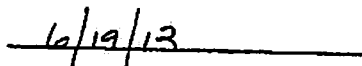


Elton N. Dean, Sr., Chairman

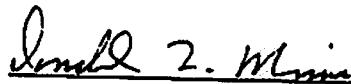
Montgomery County Commission



Witness



Date



Witness



Date

Memorandum of Understanding (MOU)

Between

City of Montgomery, Alabama

And

Montgomery County Commission, Alabama

Purpose: In an effort to achieve greater operational and capital efficiencies and effectiveness, the City of Montgomery (City) and Montgomery County Commission (County) shall enter into this agreement to establish a joint management structure for the City of Montgomery and Montgomery County's information technology, telecommunications, and radio functions.

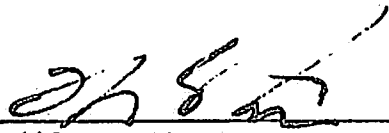
Term: The term of this MOU shall be one year beginning at the date of MOU execution by authorized representatives from both entities. Prior to the one year expiration of the MOU, the Commission and the City shall consider extending the contract for three (3) additional years with the provision that the contract can be terminated by either party with a six (6) month cancellation provision. Further authorization of this MOU beyond those terms shall require affirmative action by both entities in the form of an addendum to this agreement. The Commission and the City will start the evaluation process of the joint management structure nine (9) months after execution of the MOU.

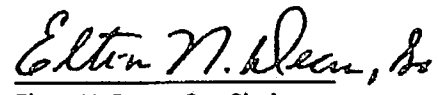
Joint Management Services: The Montgomery County Commission shall create a position titled Chief Information and Technology Officer (CITO) in collaboration and with the approval of the City/County Personnel Department. The job description of the position shall be presented for approval by the City/County Personnel Board no later than 15 days after execution of this MOU. The County shall recruit and select in concurrence with the City said position no later than sixty (60) days after the job description has been approved by the City/County Personnel Board. Upon employment of the Chief Information and Technology Officer by the County, the City of Montgomery shall utilize said employee to manage its IT, Telecommunications, and Radio functions throughout the term of this agreement. The City of Montgomery shall pay to the County 70% of the salary and benefits of the Chief Information and Technology Officer (CITO) prorated to a daily rate based on 365 days divided into the annual salary and benefits of the CITO for use of these management services through the term of this agreement. The City shall pay the County once every three (3) months within thirty (30) days after receipt of an invoice from the County. The payment to the County shall increase as the salary and benefits increase for the CITO. The CITO shall be supervised by the Montgomery County Commission. The CITO shall be responsible to manage and supervise both City and County staff that operate within the aforementioned functions. The CITO shall also coordinate his/her activities through the Chief of Staff/Deputy Mayor with the City of Montgomery.

Joint Capital Purchases: The CITO shall endeavor to identify opportunities to share capital resources in the operation of the City and County's information and technology functions. As these

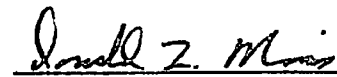
opportunities are defined and implemented, the CITO shall seek mutual agreement of the City and County to share these resources and the cost thereof. The City and County jointly shall determine the best vehicle to implement the mutually agreed capital joint ventures. This may include use of the Montgomery Metro Communication Cooperative District.

The above agreement and terms are hereby approved through the witnessed signatures below.


Todd Strange, Mayor
City of Montgomery, Alabama


Elton N. Dean, Sr., Chairman
Montgomery County Commission


Witness


Witness

3/12/12
Date

3/12/12
Date

Interoffice Memo

To: Donnie Mims

From: Lou Ialacci 

Cc: Florence Cauthen, Myrtle Singleton, Jane Hataway

Date: February 13, 2019

RE: Telecommunications RFP Award

In November 2018 the City released a joint RFP (2-1119) for telecommunications services for the City and County. The IT departments have evaluated the responses and made a recommendation. The County will save approximately \$60,000 over the next three years and will have updated current technology.

I am including for the Commission's review the attached documents:

- A memo recommending CenturyLink to provide the requested services.
- RFP evaluation forms completed individually by each of us and a summary form.

There will be a separate contract issued for the County and the City. The terms and conditions of the contract from CenturyLink for Montgomery County will be sent for review by the County Attorney.

Please include this on the Work Session agenda for the February 19, 2019 meeting.

Thank you for your assistance.

Interoffice Memo

To: Jane Hataway

From: Lou Ialacci 

Cc: Florence Cauthen, Myrtle Singleton, Marcus Holt
Larry Kennedy,

Date: February 13, 2019

RE: Telecommunications RFP (2-1119) Award

We had five vendors respond to the RFP. As you pointed out three of them did not provide the required bond with their submittal and were rejected. City and County IT have reviewed the remaining responses and we are recommending that the City of Montgomery award RFP (2-1119) to CenturyLink Business. They did the best job of complying and explaining their approach to meeting the primary requirements and specifications of the RFP (evaluations attached). CenturyLink can provide the necessary services to meet both the City and County's needs at the lowest comprehensive costs. The initial contract term is for 3 years with an option to renew in one-year increments. The new contract will save approximately \$130,000 for the City over the next three years and the city will have updated current telecommunications technology.

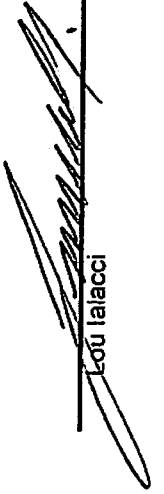
CenturyLink will be providing two separate contracts – one for the City and one for the County. We understand that the proposed Master Service Agreement will have to be reviewed by the City and County Attorneys before each entity would be in a position to sign their document.

Thank you very much for all your assistance and cooperation on this very important project.

City of Montgomery and Montgomery County Commission
EVALUATION OF TELECOMMUNICATIONS RFP 2-1119
Average of Consolidated Individual Evaluations

ITEM	AT&T REJECTED	CenturyLink \$	Charter Spectrum REJECTED	Verizon REJECTED	WOW \$
Cost - 3 Years -					
Cost-effectiveness of service offerings and proposed solutions including the ability to assist in migration. Upfront cost will also be considered.	Bond Not Received	1.33	Bond Not Received	Bond Not Received	1.66
Capability of vender to provide services meeting present requirements including creative solutions to insure peak utilization needs are met.	NA	1	NA	NA	1.66
Capability of vender to meet future requirements and provide useful solutions.	NA	1	NA	NA	1.66
Demonstrated commitment to reliability of services proposed.	NA	1.33	NA	NA	1
Experience and capabilities of account management and support systems and tools to assist in billing flexibility and accuracy.	NA	1	NA	NA	2
Implementation plan to minimize disruption of business activities.	NA	1	NA	NA	2
Financial strength & longevity	NA	1	NA	NA	1.33
Overall Ranking	0.00	1.09	0.00	0.00	1.62

Rating:
Scale of 1 to 3 (1 being the best)
2/7/2019 consensus scores


Lotu Lalacci

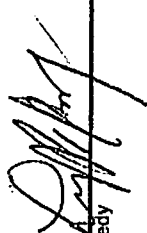
2/12/19
2/12/2019

City of Montgomery and Montgomery County Commission
EVALUATION OF TELECOMMUNICATIONS RFP 2-1119

VENDOR

ITEM	AT&T Rejected BOND not received	CenturyLink \$ 105,329.52	Charter Spectrum Rejected BOND not received	Verizon Rejected BOND not received	WOW \$103,563.00
Cost - 3 Years					
Cost-effectiveness of service offerings and proposed solutions including the ability to assist in migration. Upfront cost will also be considered.		2			1
Capability of vendor to provide services meeting present requirements including creative solutions to insure peak utilization needs are met.		1			2
Capability of vendor to meet future requirements and provide useful solutions.		1			1
Demonstrated commitment to reliability of services proposed.		1			1
Experience and capabilities of account management and support systems and tools to assist in billing flexibility and accuracy.		1			1
Implementation plan to minimize disruption of business activities.		1			1
Financial strength & longevity		1			1
Overall Ranking	0.00	1.14	0.00	0.00	1.14

Rating:
Scale of 1 to 3 (1 being the best)
consensus scores
2/5/2019


Larry Kennedy
2/8/19
Date

City of Montgomery and Montgomery County Commission
EVALUATION OF TELECOMMUNICATIONS RFP 2-1119

ITEM	AT&T REJECTED	CenturyLink \$ 303,722	Charter Spectrum REJECTED	Verizon REJECTED	WOW \$ 327,150
Cost - 3 Years - Cost-effectiveness of service offerings and proposed solutions including the ability to assist in migration. Upfront cost will also be considered.	Bond Not Received	1	Bond Not Received	Bond Not Received	2
Capability of vender to provide services meeting present requirements including creative solutions to insure peak utilization needs are meet.	NA	1	NA	NA	1
Capability of vender to meet future requirements and provide useful solutions.	NA	1	NA	NA	2
Demonstrated commitment to reliability of services proposed.	NA	1	NA	NA	1
Experience and capabilities of account management and support systems and tools to assist in billing flexibility and accuracy.	NA	1	NA	NA	3
Implementation plan to minimize disruption of business activities.	NA	1	NA	NA	3
Financial strength & longevity	NA	1	NA	NA	2
Overall Ranking	0.00	1.00	0.00	0.00	2.00

Rating:
Scale of 1 to 3 (1 being the best)
2/7/2019 consensus scores

[Signature] *Holt* *2-7-19*
Marcus 2/7/2019

**City of Montgomery and Montgomery County Commission
EVALUATION OF TELECOMMUNICATIONS RFP 2-1119**

ITEM	AT&T REJECTED	CenturyLink \$	Charter Spectrum REJECTED	Verizon REJECTED	WOW \$
Cost - 3 Years -					
Cost-effectiveness of service offerings and proposed solutions including the ability to assist in migration. Upfront cost will also be considered.	Bond Not Received	1	Bond Not Received	Bond Not Received	2
Capability of vender to provide services meeting present requirements including creative solutions to insure peak utilization needs are meet.	NA	1	NA	NA	2
Capability of vender to meet future requirements and provide useful solutions.	NA	1	NA	NA	2
Demonstrated commitment to reliability of services proposed.	NA	2	NA	NA	1
Experience and capabilities of account management and support systems and tools to assist in billing flexibility and accuracy.	NA	1	NA	NA	2
Implementation plan to minimize disruption of business activities.	NA	1	NA	NA	2
Financial strength & longevity	NA	1	NA	NA	1
Overall Ranking	0.00	1.14	0.00	0.00	1.71

Rating:
Scale of 1 to 3 (1 being the best)
2/7/2019 consensus scores

[Signature]
Lorri Falacci
2/7/2019



ALABAMA DEPARTMENT OF TRANSPORTATION

1409 Coliseum Boulevard, Montgomery, Alabama 36110
P. O. Box 303050, Montgomery, Alabama 36130-3050



Kay Ivey
Governor

John R. Cooper
Transportation Director

January 24, 2019

The Honorable Elton N. Dean, Sr.
Montgomery County Commission
PO Box 1667
Montgomery, AL 36102

RE: STPOA-7702(601)
Bridge Replacement on CR-33 (Narrow Lane Road)
Montgomery County

NTCV CO. COMMISSION
JAN 29 19 09:08

Dear Sir or Madam:

The Alabama Department of Transportation and the Federal Highway Administration are studying a proposal to replace the bridge on CR-33 (Narrow Lane Road) over Hannon Slough located in the City of Montgomery, Alabama. The replacement will be constructed immediately to the east of the existing bridge with approach work on either end.

The purpose of this project is to replace a structurally deficient bridge with a more modern facility capable of handling current and future traffic demands.

The Alabama Department of Transportation is investigating all aspects of this proposal in order to determine its feasibility. We are very much interested in the views of public officials and agencies concerning this proposed highway facility. We welcome public input concerning the project's purpose, need, and alternatives. The early identification of effects a highway project may have on an area is needed to assure proper planning.

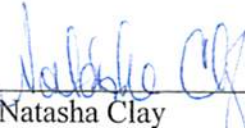
Also, we are interested in your review of this proposal so that we may satisfy the intent of certain Federal Statute (Section 204 of the Demonstration Cities and Metropolitan Development Act of 1966 and Section 401 of the Intergovernmental Review Act of 1968). Although Federal-Aid Highway Planning, Research, and Construction projects may not have been selected for review under Alabama's "Intergovernmental Review of Federal Programs" (Executive Order 12372) process, we must still meet these other requirements. Therefore, your review is requested.

Page 2
January 24, 2019

We would appreciate any comments or useful information that you might have on potential social, economic, or environmental effects of the proposed project. We also solicit your comments on the purpose and need for the proposed project and potential alternatives to the project. The comments will be taken under consideration during the preparation of the environmental document.

Sincerely,

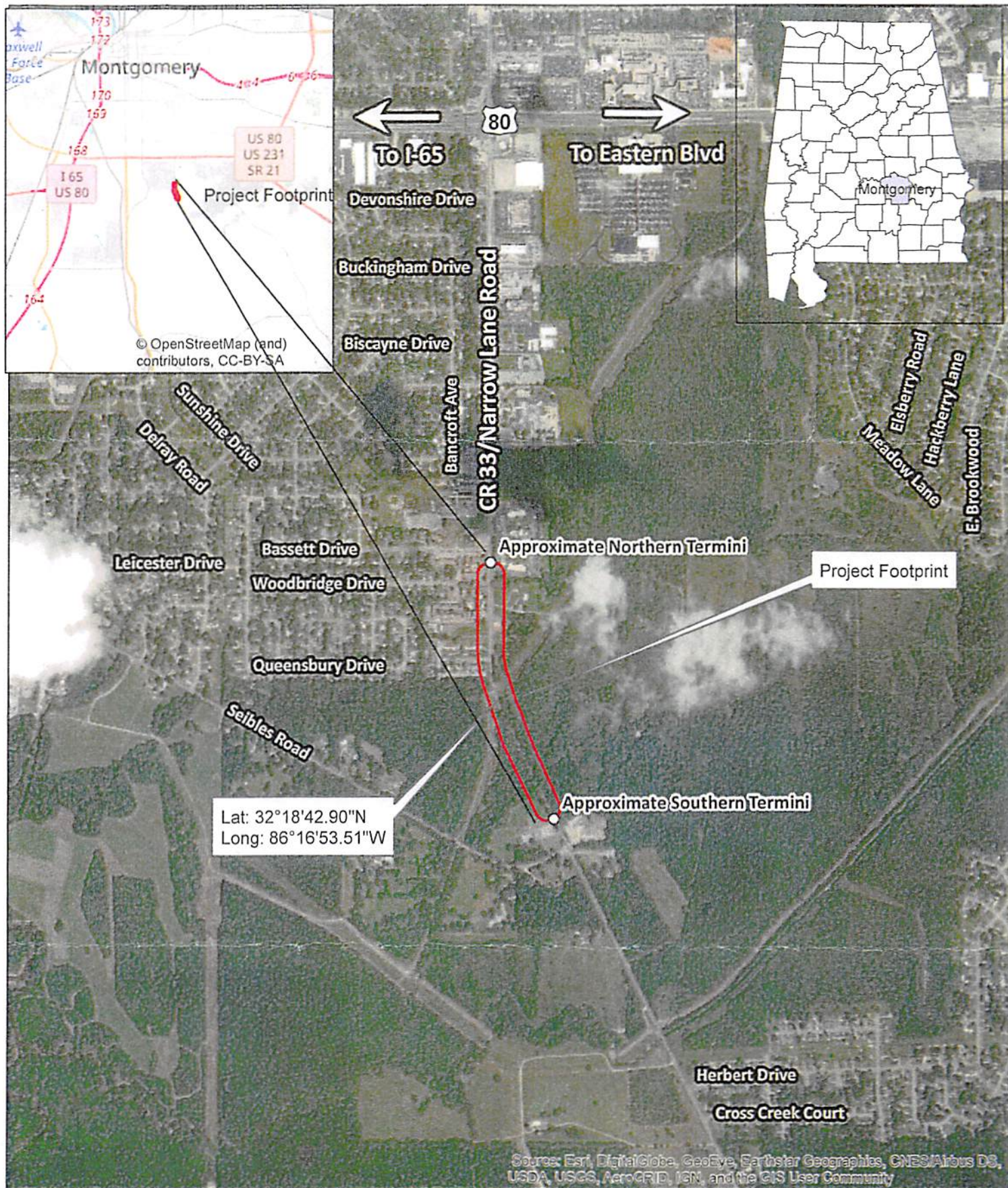
Steven E. Walker, P.E.
State Design Engineer

By: 
Natasha Clay
State Environmental Administrator
Environmental Technical Section

NC/GAS/mem

pc: ETS File

13-2



ALDOT Job No.: STPOA 7702(601)
Bridge Replacement on CR 33 (Narrow Lane Road) BIN#003250
Montgomery County
T-15N, R-18E, S-5

0 0.125 0.25 0.5 Miles

13-3



MONTGOMERY COUNTY COMMISSION

ELTON N. DEAN, SR.

CHAIRMAN

RONDA M. WALKER

VICE CHAIRMAN

DANIEL HARRIS, JR.

ISAIAH SANKEY

DOUG SINGLETON

February 18, 2019

Mr. Steven E. Walker, P.E.
State Design Engineer
Alabama Department of Transportation
1409 Coliseum Boulevard
Montgomery, AL 36110

RE: Project: STPOA-7702(601)
Bridge Replacement on Narrow Lane Road over Hannon Slough
City of Montgomery

Dear Mr. Walker:

This letter is to express the Montgomery County Commission's views concerning above referenced proposed project for replacing the existing bridge on Narrow Lane Road over Hannon Slough. This bridge is located within the City of Montgomery corporate limits and, therefore, is not maintenance responsibility of Montgomery County.

However, the new bridge will be a tremendous benefit toward more efficiently carrying the high volumes of north-south traffic along Narrow Lane Road traveling to and from the City. Also, these improvements will greatly enhance the safety aspects along the section of Narrow Lane Road just north of Seibles Road. Furthermore, the new bridge will greatly contribute toward providing the desperately needed transportation infrastructure for future residential, commercial, and industrial growth in the City of Montgomery and Montgomery County.

Sincerely,

Elton N. Dean, Sr.
Chairman
Montgomery County Commission

GCS/gcs



NATIONAL GUARD BUREAU

3501 FETCHET AVENUE
JOINT BASE ANDREWS 20762-5157

FEB - 7 2019

Major Joseph T. Sundy, USAF
Plans and Requirements Officer
Air National Guard Readiness Center, NGB/A4AM
3501 Fetchet Ave
Joint Base Andrews MD 20762

MTGY CO. COMMI:
FEB 11 '19 AM 8:5

Montgomery County Commission
PO Box 1667
Montgomery AL 36102-1667

Dear Sir/Madam

The National Guard Bureau (NGB) is preparing a Draft Environmental Assessment (EA) and Draft Finding of No Significant Impact (FONSI) for construction, renovation, and demolition of facilities at the 187th Fighter Wing (187 FW), Montgomery, Alabama. This EA will evaluate potential impacts to the human and natural environment as a result of the implementation of short-term infrastructure improvement projects at the 187 FW. The environmental analysis for the Proposed Action is being conducted by the NGB in accordance with the Council on Environmental Quality guidelines pursuant to the National Environmental Policy Act of 1969.

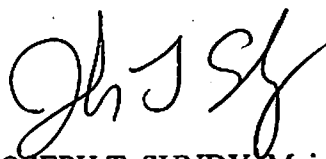
In general, the Proposed Action is needed to provide the 187 FW with properly sized and configured facilities to allow it to efficiently accomplish its mission. The Proposed Action includes construction, renovation, and demolition projects. The 187 FW would operate in the new and renovated facilities in the same capacity as they do now. The Proposed Action would comply with Air National Guard (ANG) Instruction 32-1023, Criteria and Standards for Air National Guard Construction, and ANG Handbook 32-1084, Facility Space Standards.

In accordance with Executive Order 12372, Intergovernmental Review of Federal Programs, we request your participation by reviewing the attached Description of Proposed Action and Alternatives (DOPAA), and solicit your comments concerning the proposal and any potential environmental consequences of the action.

We also request information regarding other recently completed, ongoing, or proposed projects in the vicinity that create cumulative impacts in association with the Proposed Action.

Please provide any comments you may have within 30 days of receipt of this letter to me at Major Joseph Sundry, 3501 Fetchet Avenue, Joint Base Andrews MD 20762-5157 or usaf.jbanafw.ngb-a4.mbx.a4a-nepa-comments@mail.mil. Thank you for your assistance.

Sincerely



JOSEPH T. SUNDY, Maj, USAF, P.E.
Plans and Requirements Officer

Attachment:
Description of Proposed Action and Alternatives

Environmental Assessment for Construction and Demolition Projects at the 187th Fighter Wing Installation, Montgomery Regional Airport, Alabama

Description of Proposed Action and Alternatives

Final – December 2018



ACRONYMS AND ABBREVIATIONS

187 FW	187 th Fighter Wing	NAGPRA	Native American Graves Protection and Repatriation Act
ACHP	Advisory Council on Historic Preservation	NEPA	National Environmental Policy Act
AFI	Air Force Instruction	NGB	National Guard Bureau
AIRFA	American Indian Religious Freedom Act	NHPA	National Historic Preservation Act
ALANG	Alabama Air National Guard	NO ₂	Nitrogen Dioxide
ANG	Air National Guard	NRHP	National Register of Historic Places
ARPA	Archaeological Resources Protection Act	O ₃	Ozone
AT/FP	Antiterrorism/Force Protection	Pb	Lead
CAA	Clean Air Act	PM _{2.5}	Particulate Matter Less Than or Equal to 2.5 Microns in Diameter
CEQ	Council on Environmental Quality	PM ₁₀	Particulate Matter Less Than or Equal to 10 Microns in Diameter
CFR	Code of Federal Regulations	SF	Square Feet/Foot
CO	Carbon Monoxide	SHPO	State Historic Preservation Office(r)
CWA	Clean Water Act	SIP	State Implementation Plan
CZ	Clear Zone	SO ₂	Sulfur Dioxide
DoD	Department of Defense	U.S.	United States
EA	Environmental Assessment	UFC	Unified Facilities Criteria
EIAP	Environmental Impact Analysis Process	USACE	United States Army Corps of Engineers
EISA	Energy Independence and Security Act	USAF	United States Air Force
EO	Executive Order	USC	United States Code
ESA	Endangered Species Act	USEPA	United States Environmental Protection Agency
GHG	Greenhouse Gas	USFWS	United States Fish and Wildlife Service
IICEP	Interagency and Intergovernmental Coordination for Environmental Planning		
MSA	Munitions Storage Area		
NAAQS	National Ambient Air Quality Standards		

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1.0 PURPOSE AND NEED FOR INDIVIDUAL PROPOSED ACTIONS

1.1 INTRODUCTION

The National Guard Bureau (NGB) proposes to implement construction, renovation, and demolition projects at the 187th Fighter Wing (187 FW) installation located at the Montgomery Regional Airport in Montgomery, Alabama. The 187 FW currently provides support for federal, state, and community interests by maintaining a highly trained, well-equipped military force that provides combat-ready support elements in response to wartime and peacetime tasking; protecting life and property; and preserving peace, order, and public safety.

In accordance with the National Environmental Policy Act (NEPA) of 1969 (42 United States Code [USC] 4321-4347), Council on Environmental Quality (CEQ) Regulations for Implementing the Procedural Provisions of NEPA (40 Code of Federal Regulations [CFR] Parts 1500-1508), and Air Force Instruction (AFI) 32-7061, as promulgated at 32 CFR Part 989 et seq., Environmental Impact Analysis Process (EIAP), the NGB is preparing a Draft Environmental Assessment (EA), that considers the potential consequences to the human and natural environment that may result from implementation of this action. This current document is the Description of Proposed Action and Alternatives, which will become Chapters 1 and 2 of the Draft EA.

1.2 PURPOSE AND NEED FOR THE PROPOSED ACTION

1.2.1 Purpose and Need

The purpose of the Proposed Action is to provide the facilities and training opportunities necessary to ensure that the 187 FW can accomplish their mission in a safe and efficient manner. For the 187 FW to continue to meet their mission goals, the NGB needs to provide facilities that are properly sized and configured to meet the demands of the continuously evolving mission of the 187 FW. The proposed construction and renovation projects would improve mission efficiency by improving base access and utilities, consolidating mission functions, and upgrading facilities to meet current safety and security standards. The proposed demolition actions would remove excess, obsolete, deteriorating, and underused facilities.

The new facilities would comply with Air National Guard (ANG) Instruction 32-1023, *Criteria and Standards for Air National Guard Construction*, and ANG Handbook 32-1084, *Facility Space Standards*. The construction is also necessary to replace outdated facilities and to secure assets. New facilities would adhere to *DoD Minimum Antiterrorism Standards for Buildings*, as presented in Unified Facilities Criteria (UFC) 4-010-01, effective 9 February 2012, Change 1, 01 October 2013.

1.2.2 Location and Mission of the 187th Fighter Wing

The 187 FW of the Alabama Air National Guard (ALANG) is co-located with, and operates on a lease basis, within the boundaries of Montgomery Regional Airport (also known as Dannelly Field) in Alabama. The installation is approximately 7 miles southwest of downtown Montgomery, Alabama, in western Montgomery County (Figure 1.2-1). The 187 FW's main cantonment area comprises 64 acres north of the airport's Runway 10/28. The remainder of the property lies south of the runway and includes a 7-acre Munitions Storage Area (MSA) Complex and two clear zone (CZ) arcs covering an approximate 65-acre easement surrounding the MSA Complex.

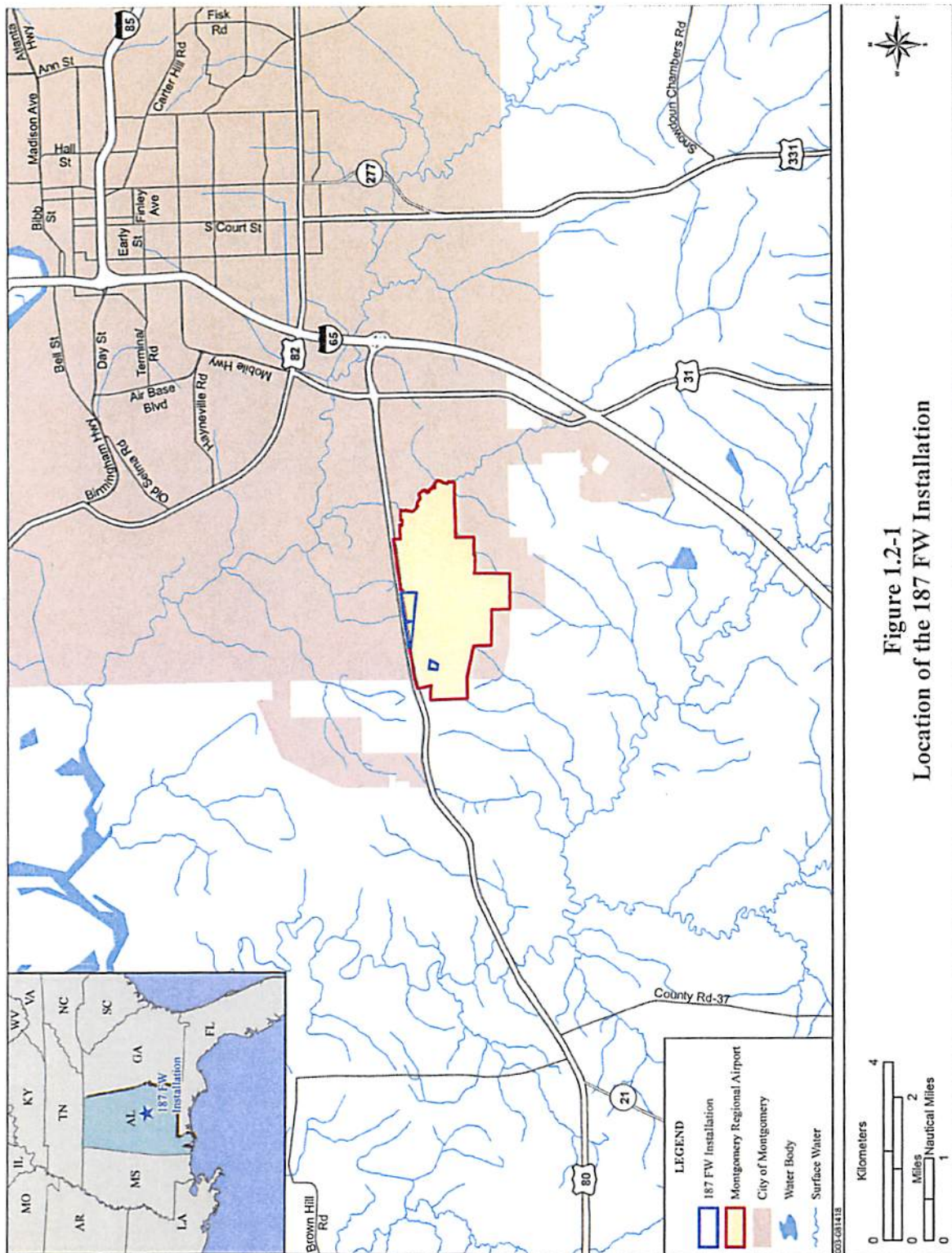
The 187 FW's federal mission is to maintain well-trained, well-equipped units available for prompt mobilization during war and provide assistance during national emergencies (such as natural disasters or civil disturbances). The 187 FW also maintains a state mission of protecting life and property and preserving peace, order, and public safety. These missions are accomplished through emergency relief support during natural disasters such as floods, earthquakes, and forest fires; search and rescue operations; support to civil defense authorities; maintenance of vital public services; and counterdrug operations (ALANG 2017). The 187 FW currently operates 18 F-16C/D aircraft.

1.3 SUMMARY OF KEY ENVIRONMENTAL REQUIREMENTS

1.3.1 National Environmental Policy Act

NEPA requires federal agencies to take into consideration the potential environmental consequences of proposed actions in their decision-making process. The intent of NEPA is to protect, restore, and enhance the environment through well-informed federal decisions. The CEQ was established under NEPA to implement and oversee federal policy in this process. The CEQ subsequently issued the Regulations for Implementing the Procedural Provisions of NEPA (40 CFR Parts 1500-1508) (CEQ 1978).

Environmental Assessment for Construction and Demolition Projects
at the 187th Fighter Wing Installation, Montgomery Regional Airport, Montgomery, Alabama
Description of Proposed Action and Alternatives
Final – December 2018



The activities addressed within this document constitute a major federal action and therefore must be assessed in accordance with NEPA. To comply with NEPA, as well as other pertinent environmental requirements, the decision-making process for the Proposed Action includes the development of this EA to address the environmental issues related to the proposed activities.

1.3.2 Water Resources Regulatory Requirements

The Clean Water Act (CWA) of 1977 (33 USC § 1251 et seq.) regulates pollutant discharges that could affect aquatic life forms or human health and safety. Section 404 of the CWA, and Executive Order (EO) 11990, *Protection of Wetlands*, regulate development activities in or near streams or wetlands. Section 404 also requires a permit from the United States (U.S.) Army Corps of Engineers (USACE) for dredging and filling in wetlands. EO 11988, *Floodplain Management*, requires federal agencies to take action to reduce the risk of flood damage; minimize the impacts of floods on human safety, health, and welfare; and to restore and preserve the natural and beneficial values served by floodplains. Federal agencies are directed to consider the proximity of their actions to or within floodplains.

In addition, federal projects with a footprint larger than 5,000 square feet (SF) must maintain predevelopment hydrology and prevent any net increase in stormwater runoff as outlined in UFC 3-210-10, *Low Impact Development* (as amended, 2010), and consistent with the U.S. Environmental Protection Agency's (USEPA's) *Technical Guidance on Implementing the Stormwater Runoff Requirements for Federal Projects* under Section 438 of the Energy Independence and Security Act (EISA) (December 2009).

1.3.3 Cultural Resources Regulatory Requirements

The National Historic Preservation Act (NHPA) of 1966 (16 USC § 470) established the National Register of Historic Places (NRHP) and the Advisory Council on Historic Preservation (ACHP) outlining procedures for the management of cultural resources on federal property. Cultural resources can include archaeological remains, architectural structures, and traditional cultural properties such as ancestral settlements, historic trails, and places where significant historic events occurred. NHPA requires federal agencies to consider potential impacts to cultural resources that are listed, nominated to, or eligible for listing on the NRHP; designated a National Historic Landmark; or valued by modern American Indians for maintaining their traditional culture. Section 106 of NHPA requires federal agencies to consult with State Historic Preservation Officers (SHPOs) if their undertakings might affect such resources. The Protection of Historic and Cultural Properties of the NHPA (36 CFR Part 800 [2004]) provides an explicit set of procedures for federal agencies to meet their obligations under the NHPA, which includes inventory of resources and consultation with SHPO.

The American Indian Religious Freedom Act (AIRFA) (42 USC § 1996) establishes federal policy to protect and preserve the rights of American Indians to believe, express, and exercise their traditional religions, including providing access to sacred sites.

The Native American Graves Protection and Repatriation Act (NAGPRA) (25 USC §§ 3001-3013) requires consultation with American Indian tribes prior to excavation or removal of human remains and certain objects of cultural importance.

The Archaeological Resources Protection Act (ARPA) of 1979 (16 USC §§ 470aa-mm) was created to protect archaeological resources and sites on public and American Indian lands in addition to encouraging cooperation and exchange of information between governmental authorities, professionals, and private individuals. The Act established civil and criminal penalties for destruction and alteration of cultural resources.

On November 27, 1999, the Department of Defense (DoD) promulgated its Annotated American Indian and Alaska Native Policy, which emphasizes the importance of respecting and consulting with tribal governments on a government-to-government basis. This Policy requires an assessment, through consultation, of the effect of proposed DoD actions that may have the potential to significantly affect protected tribal resources, tribal rights, and American Indian lands before decisions are made by the respective services (DoD American Indian/Alaska Native Policy), as does DoD Instruction 4710.02, Interaction with Federally Recognized Tribes (September 14, 2006). In addition, coordination with federally recognized American Indian tribes must occur in accordance with EO 13175, Consultation and Coordination with Indian Tribal Governments.

Section 106 (NHPA) consultation and government-to-government consultation for this project is ongoing (see Appendix A).

1.3.4 Clean Air Act

The Clean Air Act (CAA) (42 USC §§ 7401-7671q, as amended) provided the authority for the USEPA to establish nationwide air quality standards to protect public health and welfare. Federal standards, known as the National Ambient Air Quality Standards (NAAQS), were developed for six criteria pollutants: ozone (O₃), nitrogen dioxide (NO₂), carbon monoxide (CO), sulfur dioxide (SO₂), both coarse and fine inhalable particulate matter (less than or equal to 10 microns in diameter [PM₁₀], and particulate matter less than or equal to 2.5 microns in diameter [PM_{2.5}]), and lead (Pb). The Act also requires that each state prepare a State Implementation Plan (SIP) for maintaining and improving air quality and eliminating violations of the NAAQS. In nonattainment and maintenance areas, the CAA requires federal agencies to determine whether their proposed

actions conform with the applicable SIP and demonstrate that their actions will not (1) cause or contribute to a new violation of the NAAQS, (2) increase the frequency or severity of any existing violation, or (3) delay timely attainment of any standard, emission reduction, or milestone contained in the SIP. The EA will present the project conformity applicability analysis and document the conformity-related emission calculation estimates. Conformity with the SIP must be demonstrated prior to implementation of the action.

1.3.5 Greenhouse Gas Emissions

Greenhouse gases (GHGs) are gases that trap heat in the atmosphere. These emissions occur from natural processes as well as human activities. The accumulation of GHGs in the atmosphere regulates, in part, the earth's temperature. Scientific evidence indicates a trend of increasing global temperature over the past century due to an increase in GHG emissions from human activities. Climate change associated with GHGs is producing negative economic and social consequences across the globe.

On a national scale, federal agencies are addressing emissions of GHGs by reductions mandated in federal laws and EOs. Most recently, EO 13834, *Efficient Federal Operations*, was enacted to ensure federal agencies prioritize actions that reduce waste, cut cost, enhance the resilience of federal infrastructure and operations, and enable more effective accomplishment of their mission.

1.3.6 Endangered Species Act

The Endangered Species Act (ESA) of 1973 (16 USC §§ 1531-1544, as amended) established measures for the protection of plant and animal species that are federally listed as threatened and endangered, and for the conservation of habitats that are critical to the continued existence of those species. Federal agencies must evaluate the effects of their proposed actions through a set of defined procedures, which can include the preparation of a Biological Assessment and can require formal consultation with the U.S. Fish and Wildlife Service (USFWS) under Section 7 of the Act.

1.3.7 Other Environmental Requirements

Other environmental requirements that potentially apply to the implementation of this proposal include guidelines promulgated by EO 12898, *Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations*, to ensure that disproportionately high and adverse human health or environmental effects on citizens in these categories are identified and addressed, as appropriate. Additionally, potential health and safety impacts that could disproportionately affect children are considered under the guidelines established by EO 13045, *Protection of Children from Environmental Health Risks and Safety Risks*.

1.4 RESOURCES NOT CARRIED FORWARD FOR DETAILED ANALYSIS

As directed by 40 CFR 1501.7(a)(3), issues that are not significant or have been covered by prior environmental review may be eliminated from detailed discussion. The following resources are not expected to be affected or may be negligibly affected by implementation of the alternatives.

Noise – Noise associated with the proposed construction would be intermittent and temporary and considered minor when compared to noise from the airport operations. No changes to aircraft types or operations would occur under the Proposed Action. No sensitive noise receptors, such as residential areas, are located within one-half mile of the 187 FW installation.

Airspace – No changes to aircraft types or operations would occur under the Proposed Action.

1.5 PUBLIC AND AGENCY REVIEW OF THE ENVIRONMENTAL ASSESSMENT

EO 12372, *Intergovernmental Review of Federal Programs*, requires intergovernmental notifications prior to making any detailed statement of environmental impacts. Through the process of Interagency and Intergovernmental Coordination for Environmental Planning (IICEP), the proponent must notify concerned federal, state, and local agencies and allow them sufficient time to evaluate potential environmental impacts of a proposed action. Comments from these agencies are subsequently incorporated into the EIAP. A list of relevant federal, state, and local agencies that have received this EA for review and comment is provided in Appendix A.

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2.0 DESCRIPTION OF PROPOSED ACTION AND ALTERNATIVES

2.1 INTRODUCTION

The NGB is proposing to update some facilities at the 187 FW ANG installation. Many of these facilities do not adequately support current or future mission requirements and/or are not adequately sized. As detailed in Section 2.2, the Proposed Action includes construction, renovation, and demolition projects that would accommodate the continuously evolving mission of the 187 FW. This EA analyzes two alternatives, the Proposed Action and a No Action Alternative. The Proposed Action is the 187 FW's preferred alternative. Section 2.4 discusses other alternatives that were considered but dismissed from detailed analysis and the reasons these alternatives were not carried forward.

2.2 PROPOSED ACTION

Under the Proposed Action, the 187 FW would implement construction, renovation, and demolition projects as summarized in Table 2.2-1. These facilities would be sited as shown in Figure 2.2-1. Thirteen infrastructure improvement projects would be needed, including the demolition of one facility, in order to support the current mission. These improvement projects would provide adequate space needed to fulfill mission requirements and would consolidate job functions and improve workflow. Some of these construction projects also have several options for different locations that could be implemented. All construction would be designed in accordance with the DoD UFC 1-200-01, *General Building Requirements* and UFC 1-200-02, *High Performance and Sustainable Building Requirements*. In addition, all construction would conform to DoD Antiterrorism/Force Protection (AT/FP) Construction Standards.

Under the Proposed Action, new construction would result in up to 382,400 SF (8.8 acres) of new construction footprint and up to 262,600 SF (6.0 acres) of new impervious surface. The total construction footprint analyzed represents the largest possible footprint of each of the options. Preliminary estimates of the construction required under the Proposed Action place the cost of all of the construction, demolition, and renovation between 45 and 60 million dollars.

**Table 2.2-1. Proposed Construction and Modifications for the 187 FW Installation
(Page 1 of 2)**

<i>Year</i>	<i>Action</i>	<i>Total Area of New Ground Disturbance (SF)</i>	<i>New Impervious Surface (SF)</i>
Project #1 – Communications			
2020	Renovations to the exterior of B1109 to include removing the metal exterior and adding brick. In addition, 200 SF of new sidewalks would be added. This would improve the envelope integrity of the building, making it more weatherproof.	200	200
Project #2 – Weapons Release			
2020	Interior renovations to B1312, including installation of a new HVAC system, electrical systems, fire suppression, and interior finishes. In addition, the roof would be replaced. The parking lot on the east side of the building would be converted from asphalt to concrete.	26,000	0
Project #3 – Medical and Dining			
2021	Interior renovations to B1501 to include general space renovation and facility upgrades. During renovations, a trailer would be made available in the parking lot to use as temporary facilities.	0	0
Project #4 – Hush House Floor			
2021	The cracked concrete floor in B1408 would be repaired. Project would address FOD issues.	0	0
Project #5 – Security Forces			
2021	A covered shelter and concrete pad would be added to the south side of B1502 to provide for additional storage area out of the weather.	2,800	2,800
Project #6 – Main Gate Complex			
2021	Adequate facilities and space are required to provide secure entry to the base. Construct a new guard shack, covered truck inspection area, and awning to the main gate area. A new barrier system, fencing, gates, and roads are currently being constructed at the main gate and are covered under a previous NEPA document.	57,000	57,000
Project #7 – Base Supply Complex			
2021	A new 36,300 SF facility (7a) and associated parking and retention pond would be constructed (7b). In addition, B1202 (current base supply complex) would be demolished (7a). Project would provide adequate space needed to fulfill mission requirements.	116,500	78,100
Project #8 – Renovation of Fire Suppression Systems			
2022	Interior renovations of fire suppression systems of B1201, 1203, and 1206.	0	0
Project #9 – Perimeter Fencing			
2022	Approximately 1,900 LF of chain-link perimeter fencing would be replaced by AT/FP-compliant fencing similar to other fencing that is already in place. A concrete strip under the fencing would also be installed.	1,900	1,900

Table 2.2-1. Proposed Construction and Modifications for the 187 FW Installation
(Page 2 of 2)

<i>Year</i>	<i>Action</i>	<i>Total Area of New Ground Disturbance (SF)</i>	<i>New Impervious Surface (SF)</i>
Project #10 – Maintenance and Inspection Facility			
2022 to 2024	Construction of a new M&I facility outside the existing fence line, southeast of the MSA. This would include the construction of two igloos. In addition, a haul road (approximately 1,500 feet long) to the MSA area would be constructed. This location is owned by the airport and would be leased by the ANG. It was chosen because it is located outside the CZ. Project would provide adequate space needed to fulfill mission requirements.	86,000	76,200
Project #11 – Aircraft Shelters			
2025	Construct five new aircraft shelters. Project would provide adequate space needed to fulfill mission requirements.	20,000	0
Project #12 – Fire Crash/Rescue Station			
2026 to 2027	Interior renovations to B1225 and a 7,200 SF addition to the west side of B1225 for more bays and dormitories. Project would provide adequate space needed to fulfill mission requirements.	7,200	7,200
Project #13 – Highway 80 Gate Removal			
2026	The gate located on Highway 80 would be removed. This gate would no longer be needed with the new gate under Project #6 being constructed. In addition, the road and fencing that currently curves around the gate entry road would be straightened out and a parking lot would be added to the extra space that is gained.	64,800	39,200

Legend: ANG = Air National Guard; AT/FP = Antiterrorism/Force Protection; CZ = Clear Zone; FOD = foreign object debris; HVAC = heating, ventilation, and air conditioning; LF = linear foot/feet; M&I = Maintenance and Inspection; MSA = Munitions Storage Area; NEPA = National Environmental Policy Act; SF = square foot/feet

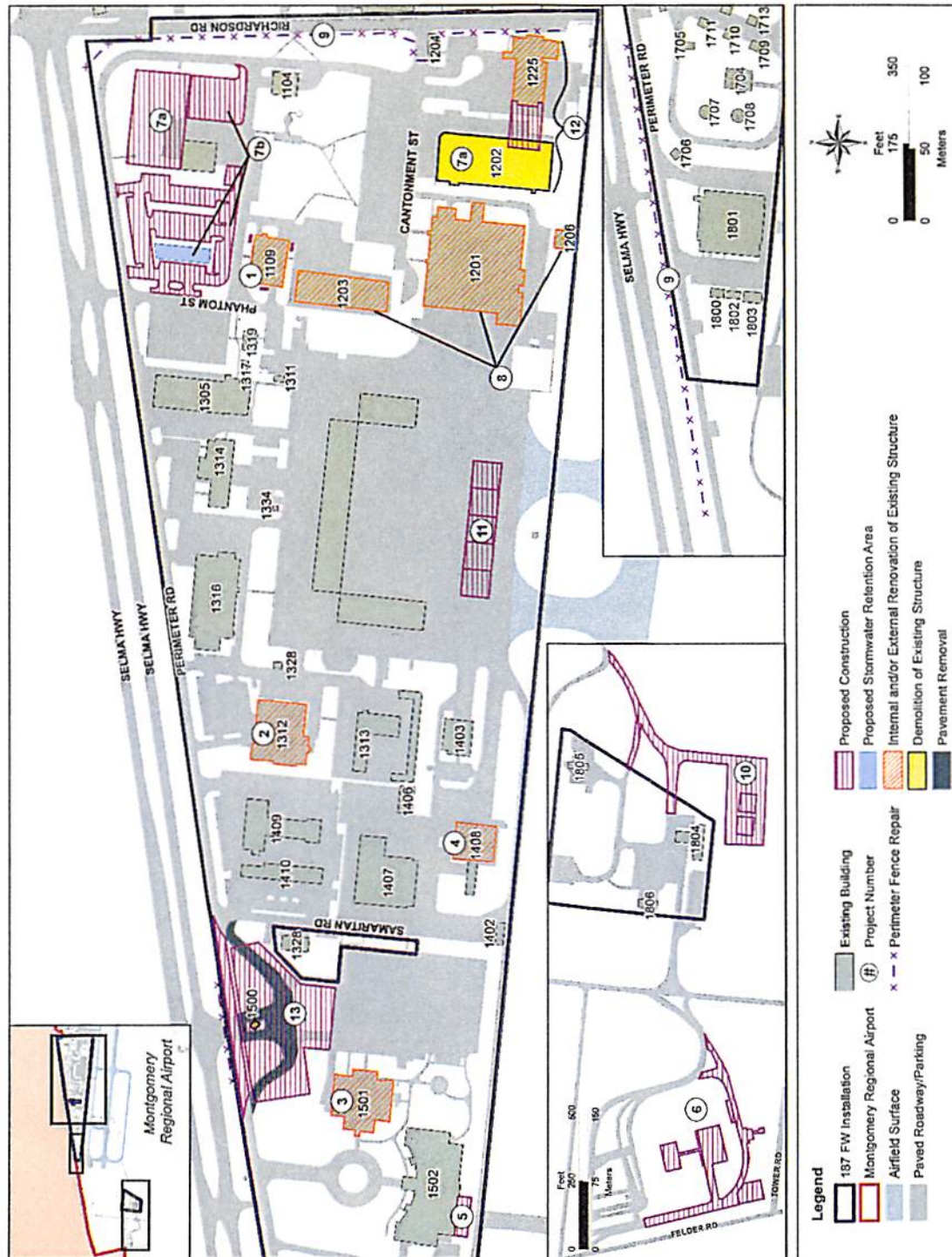


Figure 2.2-1
 187 FW Construction and Modifications

2.3 NO ACTION ALTERNATIVE

Analysis of the No Action Alternative provides a benchmark, enabling decision-makers to compare the magnitude of the environmental effects of the Proposed Action or alternatives. Section 1502.14(d) of CEQ regulations implementing NEPA requires an EA to analyze the No Action Alternative. No action means that an action would not take place, and the resulting environmental effects from taking no action are compared with the effects of allowing the proposed activity to go forward. Under the No Action Alternative, the 13 construction projects and associated demolitions would not occur. This would not meet the identified needs of the ANG, the U.S. Air Force (USAF), or the State of Alabama; however, this alternative is carried forward for analysis in this EA per CEQ regulations and as a baseline from which to compare the potential impacts of the Proposed Action.

2.4 ALTERNATIVES CONSIDERED BUT ELIMINATED FROM FURTHER CONSIDERATION

During the project siting phase, alternative locations for each construction project were evaluated based on the mission needs of each unit and other selection criteria such as the ability to collocate like services, site availability, and facility condition. Based on this evaluation, with the exception of those projects that have alternative locations and the one alternative listed below, the proposed location for each of the construction projects was determined to be the only feasible alternative that met the purpose and need of this Proposed Action. Each of the facilities proposed for demolition were also evaluated for potential re-use and none were considered suitable.

- *Base Supply Complex* – The area south of B1104 was considered for an alternative location for the new facility instead of the location discussed under Project #7. However, this location is also being considered for another facility that is being addressed in a separate NEPA document.

REFERENCES

Alabama Air National Guard (ALANG). 2017. Mission. Accessed at:
<http://www.187fw.ang.af.mil/Home/Welcome/>.

Council on Environmental Quality (CEQ). 1978. Regulations for Implementing the Procedural Provisions of the National Environmental Policy Act. 40 CFR Parts 1500-1508.

**APPENDIX A
INTERAGENCY AND INTERGOVERNMENTAL
COORDINATION FOR ENVIRONMENTAL PLANNING**

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TBD

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February 8, 2019

MTGY CO. COMMISSION
FEB 12 '19 AM 8:34

Mr. Donald Mims
Montgomery County Commission
P.O. Box 1667
Montgomery, AL 36102-1667



AKF Alabama
Kidney Foundation
www.alkidney.org
Middle Alabama Regional Office

2019 Walk Chair
Robert R. McGhee

Past Chairs
2018 Walk Chairs

Bill Wallace

Julia Wallace

2017 Walk Chair

Carl Barker

2016 Walk Chair

Russ Tyner

2015 Walk Chair

Neill Wright

Legacy Advisors

Angus Cooper, II

Melanie Halvorson, MD

William "Bibb" Lamar, MD

Robert R. McGhee

James A. Miller, PhD

Rep. Chris Pringle

Ann Rayburn, RN

Harri Anne Smith

Mike Schmitz

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Edna Weaver

Rose Wynn, RN

Middle Alabama Regional

Director

Shannon Morrell

Director of Corporate &

Community Partnerships

Becki Connally

Executive Director

David Reeves

Dear Mr. Mims,

I would like to take this opportunity to invite you, on behalf of the Alabama Kidney Foundation (AKF), to join us in supporting the 2019 Montgomery Kidney Walk! There are over 2,000 people waiting for a kidney transplant in the state of Alabama, and 1 in 9 adults in the United States will be affected by kidney disease in their lifetime. With numbers like these, there has never been a more urgent time for us to come together to show our support for the Montgomery Kidney Walk.

I am very proud to be a part of the Montgomery Kidney Walk and to serve as its 2019 Honorary Chair. This walk will help raise funds for people who suffer from this chronic illness. As Vice Chairman of the Poarch Band of Creek Indians, I witness this devastating disease first hand. My people, along with all American Indians and Alaska Natives, are at a greater risk of kidney disease than most other Americans. This high rate of kidney disease is due to a higher incidence of diabetes (diagnosed at two times the rate of other Americans), high blood pressure and heart disease. The Poarch Band of Creek Indians have been able to help our people here on the reservation by providing essential care services; however, unfortunately, thousands of our community members, neighbors and Alabamians are not receiving the care they need.

"Too often we underestimate the power of a touch, a smile, a kind word, a listening ear, an honest compliment or the smallest act of caring, all of which have the potential to turn a life around."

(Leo Buscaglia)

The Montgomery Kidney Walk is an act of caring with the potential of turning many lives around by helping the many who are suffering with kidney disease. The Alabama Kidney Foundation provides individuals with financial support for daily living needs and transportation assistance, education and support services.

I want to encourage you to join me for the 2019 Montgomery Kidney Walk on Saturday, May 4th at the Baptist Health DeBoer Building. Last year you generously donated \$10,000 to help make a difference for Alabama's kidney patients. I invite you to join me in supporting this event again by considering a gift of \$10,000 and sponsoring your own walk team for this cause. The Poarch Band of Creek Indians believes in this walk, and to show our support the Tribal Council contributes \$25,000 yearly to support this important need in our community.

Enclosed is information on sponsorship benefits. If you have any questions or would like additional information, please don't hesitate to contact Shannon Morrell, Middle Alabama Regional Director, at (334) 430-8716 and shannon@alkidney.org, or Becki Connally, Director of Corporate & Community Partnerships, at (251) 455-2123.

I, along with the Alabama Kidney Foundation, and thousands of chronically ill kidney patients thank you in advance for your support. Together we can make a difference.

Sincerely,

Robert R. McGhee
Vice Chairman, Poarch Band of Creek Indians
2019 Montgomery Kidney Walk Honorary Chair

Join in to Support our Alabama
neighbors in need
Thank you, Robbie

15-1

AKF ^{Alabama} Kidney Foundation

2019 Honorary Kidney Walk Patient Chair, Doug Rice



My name is Doug Rice. I am a cosmetologist and President of Doug's 2 Salon Spa, Inc. Over 30 years ago, I felt tired and run down and after experiencing a fainting spell, I went to see my doctor and underwent a complete physical. Lab results indicated abnormal creatinine, albumin and protein levels. Soon after, I had a kidney biopsy and was diagnosed with Focal Glomerulosclerosis, a deterioration of the kidneys that would eventually lead to kidney failure. I was immediately introduced to and followed a renal low sodium, low protein diet and monitored the disease with a 24-hour urinalysis and lab work every three months. It was a life changing experience and I believe with education I slowed my disease from progressing.

I thought somehow I had beat the odds of kidney failure which usually occurs with this disease within five to eight years after diagnosis. After years of learning healthy eating habits, following and studying diet and nutrition to enhance my health, and learning all I could to understand my disease, I was still facing the inevitable fact that my kidneys were nearing an end. I had been given more time than what the facts printed in textbooks would support. One day while visiting my nephrologists and with only 10-15% kidney function, I was told it was time to register with the national list to seek a kidney donor. I was stunned and in total shock. It was suggested too that I ask family and friends to apply to become a possible kidney donor. My life was forever changed.

I announced to my friends and family the news about me needing a kidney transplant or facing a life of dialysis. I entertained training for home dialysis and planned on how I would manage my work schedule and still take care of my body and maintain my health. I was more than blessed when I found out I had three possible donors quickly test and get approved as a match. Of the three, my life partner, Guy Wallace, was selected as the best possible match. Surgery took place a couple of months later but hours into the procedure the transplant was aborted during surgery due to surgical complications. The kidney was lost, we both miraculously survived and we were now healing while dealing with the fact we were back at square one in our predicament.

Six months later, my second donor, a close friend and coworker, Kelly Hoots, and I entered into surgery at Piedmont Hospital in Atlanta to complete our successful kidney transplant surgery. Everything went well this time and we both soon recovered and continue to share our beautiful story.

Life is very precious. We never know from day to day what's next. As I learn to live with the challenges of the lifelong medications for anti-rejection and supplemental nutritional boosters, I find each day becoming easier as I become stronger and more appreciative of this heartfelt gift granted to me, allowing me to live a normal healthy life.



	Presenting Sponsor \$25,000+	Corporate Sponsor \$10,000+	Corporate Benefactor \$7,500+	Corporate Patron \$5,000+	Corporate Friend \$2,500+	Corporate Supporter \$1,000+	Corporate Backer \$500+
Company Name and/or Logo on Walk T-Shirt Sleeve	X						
Company Logo on Walk Agenda	X						
Company Logo on all Promotional Materials	X						
Recognition at Walk from Stage Area	X	X					
Company Highlight in Quarterly Newsletter	X	X					
Company Name on all Promotional Materials	X	X	X				
Recognition in Media	X	X	X				
Recognition on the AKF Website	X	X	X	X			
Company Banner at Walk	X	X	X	X			
Logo on Walk Signage	X	X	X	X	X		
Social Media Recognition	X	X	X	X	X		
Recognition in the AKF's Quarterly Newsletter	X	X	X	X	X	X	
Logo on Back of Walk T-Shirt	X	X	X	X	X	X	
Tent and Table at Walk	X	X	X	X	X	X	
Recognition in the AKF's 2019 Annual Report	X	X	X	X	X	X	X
Company Name on Back of Walk T-Shirt	X	X	X	X	X	X	X



2019 Montgomery Kidney Walk Corporate Commitment Form

We hope you will consider making a gift of \$10,000 but EVERY gift is appreciated! A full listing of sponsorship opportunities is included. Please complete and return this form to the Alabama Kidney Foundation.

☐ Yes! We want to make a difference in the lives of kidney patients in Alabama! We pledge support in the amount of _____.

Company _____
(please write as you would like to be recognized)

Name _____

Address _____

City, State, Zip _____

Phone _____ Fax _____ E-mail _____

Signature _____

Would you like pledge reminders? If so, when: _____
Month(s)

Checks should be made payable to the Alabama Kidney Foundation.

- ☐ Yes, I want a tent on Walk Day.
- ☐ No, I do not want a tent on Walk Day.
- ☐ Please send me information on leading a team.

Please return this form to the Alabama Kidney Foundation, Middle Alabama Regional Director, Shannon Morrell, at P. O. Box 240294, Montgomery, AL 36124. Questions? Please contact Shannon Morrell at (334) 430-8716 or shannon@alkidney.org.

Don't forget the following print deadlines! We need your commitment by these dates in order for your company to be recognized on these items (depending on sponsor level given):

April 5, 2019: Logo or name placement on Walk T-shirt

April 22, 2019: Logo or name placement on Walk Day Banner/Signage

15-4

UPCOMING BIDS/CONTRACT RENEWALS

<u>Month</u>	<u>Contract No.</u>	<u>Item</u>	<u>Department</u>	<u>Vendor</u>	<u>Renewal Date</u>	<u>Expiration Date</u>
<u>FEBRUARY</u>						
	59310-16P-002	Inspection and Evaluations of Elevators	County Commission	Dieter Consulting Services, Inc.		February 15, 2019
	52110-17B-008	Sheriff's Office Uniforms	Sheriff Office	Galls, LLC Gulf States Distributors MAC Uniforms	February 5, 2019	February 5, 2020
	52200-18B-001	Inmate Phone System	Detention Facility	Legacy Inmate Communications		February 25, 2021
<u>MARCH</u>						
	State of Alabama Contract T190	Leasing of Mail Machine	Personnel	Pitney Bowes		March 23, 2021
<u>APRIL</u>						
	51988-17B-001	Employee Luncheon	County Commission	Chappy's Deli		April 16, 2019
	52110-18B-008	Law Enforcement Leather & Accessories	Sheriff Office	Gulf States	April 15, 2019	April 15, 2021

[illegible]

UPCOMING BIDS/CONTRACT RENEWALS

	52200-18B-009	Commissary & Trust	Detention Facility	Keefe Commissary		July 2, 2021
	51100-18B-020	Residential Solid Waste Collection	County Commission	Amwaste, LLC		July 30, 2021
	52110-18B-022	Polo Shirts MCSO	Sheriff Office	LogoBranders	July 22, 2019	July 22, 2021
<u>AUGUST</u>						
	51901-16B-028	Pest Control Services	County Commission	Safe Guard Pest Control Services		August 31, 2019
	51988-17B-010	Vending Machine Services	County Commission	Buffalo Rock Company	August 14, 2019	August 14, 2020
	51910-17B-017	Delivery of Election Equipment	Election Center	Pro Movers and Storage		August 6, 2020
<u>SEPTEMBER</u>						
	51901-17B-027	Preventive Maintenance	Support Service	Climate Services	September 30, 2019	September 30, 2020
	52110-16B-033	Oil Service & Tire Rotation	Sheriff's Office	Stivers Ford		September 30, 2019

UPCOMING BIDS/CONTRACT RENEWALS

	51100-15B-027	Cafeteria Lease	County Commission	ASE Cakes and Catering, LLC		September 7, 2021
	53300-16B-030	Concrete Pipe	Engineering	Forterra Pipe & Precast		September 30, 2019
	State of Alabama Contract T190	Copy Machine Rental	Support Services	Sharp Electronics		September 30, 2019
	52601-17P-024	Manage and Operate Community Based Adolescent Alternative	Youth Facility	The Bridge, Inc.	September 30, 2019	September 30, 2020
	51901-18B-024	Landscape Maintenance Services	Recreations	Harrison and Associates Service, LLC	August 31, 2019	August 31, 2021
OCTOBER						
	52110-16B-038	Footwear	Sheriff's Office	Gulf States Distributors		October 16, 2019
	53000-16B-039	Metal Pipe	Engineering	Gulf Atlantic Culvert Co.		October 16, 2019
NOVEMBER						
	State of Alabama Contract T190	Leasing of Mail Machine	Support Services	Pitney Bowes		November 23, 2018
	51901-16B-035	Uniform Rental	Support Service	Cintas Corporation		November 30, 2019
	51988-17B-001	Employee Luncheon	County Commission	Chappy's Deli		November 20, 2019
	51988-17B-003	Catering of Food Trays	County Commission	Chappy's Deli		November 20, 2019

UPCOMING BIDS/CONTRACT RENEWALS

	51965-17B-016	Internet Services	Information System	Information Transport Solutions		November 1, 2020
	51100-16B-004	Security Guard Service	County Commission	MSF, Inc.		November 30, 2018
<u>DECEMBER</u>						
	52200-19B-003	Inmate Uniforms	Detention Facility	Uniforms Manufacturing, Inc.	December 20, 2019	December 20, 2021
	51100-17B-004	Armored Car Services	Tax & Audit Probate	MAC Courier Services, LLC		December 31, 2019
	51100-18B-026	Clean Saturday Trash Pickup	County Commission	Liberty Disposal, Inc.	December 31, 2019	December 31, 2021
	51901-19B-007	Janitorial Services	Support Service	Fall Facility Services	December 31, 2019	December 31, 2021

**MONTGOMERY COUNTY COMMISSION
SHERIFF PROCESS FEE COLLECTION COMPARISON**

Month Deposited	FY 2018 Collections	FY 2019 Collections	Increase (Decrease)	
			Amount	%
OCTOBER	39,141	33,453	(5,688)	-14.53%
NOVEMBER	36,171	45,157	8,986	24.84%
DECEMBER	36,427	35,397	(1,030)	-2.83%
JANUARY	31,941	33,831	1,890	5.92%
FEBRUARY	44,550	38,016	(6,534)	-14.67%
MARCH	39,285			0.00%
APRIL	39,456			0.00%
MAY	41,031			0.00%
JUNE	52,193			0.00%
JULY	38,907			0.00%
AUGUST	38,160			0.00%
SEPTEMBER	44,546			0.00%
TOTAL	188,230	185,854	(2,376)	-1.26%

YTD Totals 2018	\$481,808	\$185,854
YTD Totals 2017	\$483,641	
YTD Totals 2016	\$474,632	

MONTGOMERY COUNTY COMMISSION

SALES TAX COMPARISON - ACTUAL COLLECTIONS

OCTOBER 1, 2018 THROUGH SEPTEMBER 30, 2019

FY 2018		FY 2019		Increase (Decrease)	
MONTH DEPOSITED	1.5% Collections	1.5% Collections	Simplified Sellers Tax SSUT	Total Collections	Amount %
OCTOBER	3,637,555	3,640,617	85,805	3,726,423	88,868 2.44%
NOVEMBER	3,589,959	3,778,868	81,395	3,860,264	270,305 7.53%
DECEMBER	3,679,876	3,804,439	110,668	3,915,107	235,231 6.39%
JANUARY	4,381,344	4,247,959	162,401	4,410,360	29,015 0.66%
FEBRUARY	3,390,222				
MARCH	3,533,778				
APRIL	4,082,814				
MAY	3,762,749				
JUNE	3,778,041				
JULY	3,996,094				
AUGUST	3,739,413				
SEPTEMBER	3,785,305				
Year to Date	\$15,288,734	\$15,471,884	\$440,270	\$15,912,153	\$623,419 4.08%

Total YTD 2018	\$45,357,151	\$15,288,734
Total YTD 2017	\$44,320,643	\$15,099,664
Total YTD 2016	\$43,552,955	\$14,642,024

MONTGOMERY COUNTY COMMISSION
SALES TAX COMPARISON - NO AUDITS OR REFUNDS INCLUDED
OCTOBER 1, 2018 THROUGH SEPTEMBER 30, 2019

FY 2018		FY 2019		Increase (Decrease)	
MONTH DEPOSITED	1.5% Collections	1.5% Collections	Simplified Sellers Tax Total Collections	Amount	%
OCTOBER	3,617,078	3,567,962	85,805	36,689	1.01%
NOVEMBER	3,514,481	3,636,595	81,395	203,509	5.79%
DECEMBER	3,614,897	3,680,169	110,668	175,940	4.87%
JANUARY	4,352,746	4,234,389	162,401	44,043	1.01%
FEBRUARY	3,368,368				
MARCH	3,486,733				
APRIL	4,052,651				
MAY	3,691,004				
JUNE	3,747,031				
JULY	3,881,025				
AUGUST	3,648,050				
SEPTEMBER	3,744,702				
Year to Date	\$15,099,202	\$15,119,115	\$440,270	\$460,182	3.05%

Total YTD 2018	\$44,718,766	\$15,099,202
Total YTD 2017	\$43,672,831	\$14,950,011
Total YTD 2016	\$42,941,719	\$14,535,526

18-2

MONTGOMERY COUNTY COMMISSION EDUCATION TAX COMPARISON

OCTOBER 1, 2018 THROUGH SEPTEMBER 30, 2019

EDUCATION SALES TAX

Month Deposited	FY 2018 1.0% Collections	FY 2019 1.0% Collections	Increase (Decrease) Amount	%
OCTOBER	2,384,646	2,399,152	14,506	0.61%
NOVEMBER	2,306,695	2,522,828	216,133	9.37%
DECEMBER	2,400,495	2,506,141	105,646	4.40%
JANUARY	2,838,370	2,804,945	(33,425)	-1.18%
FEBRUARY	2,158,600			
MARCH	2,270,301			
APRIL	2,637,722			
MAY	2,429,456			
JUNE	2,437,243			
JULY	2,588,641			
AUGUST	2,445,755			
SEPTEMBER	2,454,153			
Year to Date	\$9,930,205	\$10,233,065	\$302,861	3.05%

Total YTD 2018 \$29,352,076 \$9,930,205
 Total YTD 2017 \$28,832,488 \$9,886,099
 Total YTD 2016 \$28,751,678 \$9,701,271

GASOLINE TAX

	FY 2018 Collections	FY 2019 Collections	Increase (Decrease) Amount	%
	139,037	137,322	(1,715)	-1.23%
	142,218	147,778	5,560	3.91%
	139,435	154,644	15,209	10.91%
	121,148	135,921	14,773	12.19%
	123,734			
	119,190			
	138,955			
	140,157			
	142,692			
	142,740			
	140,788			
	145,352			
	\$541,838	\$575,665	\$33,827	6.24%

\$1,635,445 \$541,838
 \$1,630,613 \$546,829
 \$1,622,822 \$530,826

MONTGOMERY COUNTY COMMISSION LODGING TAX COMPARISON

OCTOBER 1, 2018 THROUGH SEPTEMBER 30, 2019

MONTH DEPOSITED	FY 2018		FY 2019		Increase (Decrease)	
	Collections		Collections		Amount	%
OCTOBER	231,009		237,680		6,672	2.89%
NOVEMBER	217,201		246,615		29,414	13.54%
DECEMBER	206,461		220,259		13,798	6.68%
JANUARY	187,943		189,119		1,176	0.63%
FEBRUARY	194,862					
MARCH	213,377					
APRIL	274,212					
MAY	244,681					
JUNE	260,783					
JULY	268,768					
AUGUST	256,774					
SEPTEMBER	239,950					
Year to Date	\$842,614		\$893,673		\$51,059	6.06%

Total YTD 2018	\$2,796,021	\$842,614
Total YTD 2017	\$2,634,537	\$845,268
Total YTD 2016	\$2,710,090	\$839,263

18.1.19

**MAC SIM BUTLER DETENTION FACILITY
225 SOUTH MCDONOUGH STREET
MONTGOMERY, AL 36104**

Statistical Report for January 2019

US Marshal Inmates Received	22
FBOP Inmates Received	42
US Marshal Inmate Carryovers from Previous Month	66
FBOP Inmate Carryovers from Previous Month	29
Total US Marshal Inmate Days	2082
Total FBOP Inmate Days	834
Total Federal Inmate Days	2916

State Inmates Received	361
State Inmate Carryovers from Previous Month	525
Total State Inmates in Facility this Month	886
Total State Carryovers to Next Month	542
Total State Inmate Days	16,020

Total Inmates (State and Federal Combined)	1045
Total Inmate Days (State and Federal Combined)	18,936

* Average Daily Population	<u>631</u>
----------------------------	------------

Total Days Billed to the State	16,020
Amount Charged to the State	\$ 28,035.00
Sheriff's Allowance	\$ 348.75
Total Charged to the State	\$ 28,383.75

Total Spent for Food this Month	\$43,636.80
Amount Over Allowance	\$43,288.05
Amount Under Allowance	--
Average Cost for Food per Inmate Day	\$2.72

THE STATE OF ALABAMA,

Vendor Number

63600165305

Payable to

MCC & Derrick Cunningham

County Sheriff's Office.

For feeding prisoners in the jail of said county during the month of

January ,

2019

Month

Year

Date	Total # In Jail	Insane	Juvenile	Federal	Other	# In Jail	State	Per	Capita	Sheriff's Allowance
1	524					524	\$	917.00	\$	11.25
2	531					531	\$	929.25	\$	11.25
3	525					525	\$	918.75	\$	11.25
4	516					516	\$	903.00	\$	11.25
5	519					519	\$	908.25	\$	11.25
6	515					515	\$	901.25	\$	11.25
7	524					524	\$	917.00	\$	11.25
8	519					519	\$	908.25	\$	11.25
9	518					518	\$	906.50	\$	11.25
10	527					527	\$	922.25	\$	11.25
11	524					524	\$	917.00	\$	11.25
12	519					519	\$	908.25	\$	11.25
13	518					518	\$	906.50	\$	11.25
14	511					511	\$	894.25	\$	11.25
15	506					506	\$	885.50	\$	11.25
16	506					506	\$	885.50	\$	11.25
17	503					503	\$	880.25	\$	11.25
18	503					503	\$	880.25	\$	11.25
19	506					506	\$	885.50	\$	11.25
20	504					504	\$	882.00	\$	11.25
21	511					511	\$	894.25	\$	11.25
22	502					502	\$	878.50	\$	11.25
23	507					507	\$	887.25	\$	11.25
24	512					512	\$	896.00	\$	11.25
25	510					510	\$	892.50	\$	11.25
26	513					513	\$	897.75	\$	11.25
27	514					514	\$	899.50	\$	11.25
28	518					518	\$	906.50	\$	11.25
29	527					527	\$	922.25	\$	11.25
30	544					544	\$	952.00	\$	11.25
31	544					544	\$	952.00	\$	11.25
Total	16020	0	0	0	0	16020	\$	28,035.00	\$	348.75

Amount Chargeable to the State

(0900-14)

\$

28,035.00

Sheriff's Allowance

(0900-31)

\$

348.75

Total Amount

\$

28,383.75

Under penalty of perjury, I Derrick Cunningham, Sheriff of said County, swear or affirm that the payment request for \$ 28,383.75 Dollars is correct, that no part thereof has previously been requested, and that any funds requested on the above accounting and received by the sheriff's office, will, after the date hereof, be used only for their appropriated purpose: "food for prisoners in the county jail" from funds paid under authority of Ala. Code §14-6-42, and "preparing food, serving food, and other services incident to the feeding of prisoners" from funds under authority of Ala. Code §14-6-43.

Sworn to and subscribe before me this

4th

day of

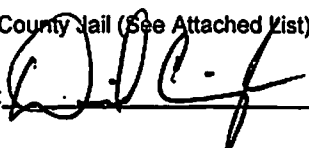
February

, 2019

Sheriff Signature

Marilee M. Crenshaw
Notary Public Signature

19-2

Standard Form 1034 Revised October 1987 Department of the Treasury 1 TFM 4-2000		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL			VOUCHER NO. Invoice #01-2019	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION Federal Bureau of Prisons-Community Corrections Maxwell AFB-Building 1209 820 Willow Street Montgomery, AL 36112				DATE VOUCHER PREPARED 02/01/2019		SCHEDULE NO. PAID BY FBOP Montgomery
				CONTRACT NUMBER AND DATE		
				REQUISITION NUMBER AND DATE		
PAYEE'S NAME AND ADDRESS [Montgomery County Jail 225 South McDonough Street Montgomery, AL 36104 (334) 832-1665 (Corlis Miles) Fax: (334) 265-0990 corlismiles@mc-ala.org] TAX ID# 63-6001653 H02 DUNS # 099839086				DATE INVOICE RECEIVED		
				DISCOUNT TERMS		
				PAYEE'S ACCOUNT NUMBER		
				SHIPPED FROM _____ TO _____ WEIGHT _____		
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE COST PER		AMOUNT (1)
Jan Jail Bill 01/01/2019 to 01/31/2019	01/31/2019	Housing of Federal BOP Inmates Montgomery County Jail (See Attached List) Submitted by:  COR: _____	834	48 Day		40,032.00
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)						TOTAL
PAYMENT: ☐ PROVISIONAL ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY ² _____ TITLE _____	EXCHANGE RATE =\$ _____ = \$1.00	DIFFERENCES _____ Amount verified; correct for payment		40,032.00
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.						
_____ (Date) (Authorized Certifying Officer) ² (Title)						
ACCOUNTING CLASSIFICATION						
PAID BY \$	CHECK NUMBER ON ACCOUNT OF U.S. TREASURY		CHECK NUMBER ON (Name of bank)			
	CASH DATE		PAYEE ³			
1. When stated in foreign currency, insert name of currency. 2. If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. 3. When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.						PER TITLE

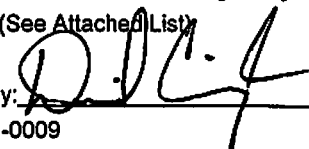
Previous edition usable

NSN 7540-00-900-2234

PRIVACY ACT STATEMENT

The information requested on this form is required under the provisions of 31 U.S.C. 82b and 82c, for the purpose of disbursing Federal money. The information requested is to identify the particular creditor and the amounts to be paid. Failure to furnish this information will hinder discharge of the payment obligation.

19.3

Standard Form 1034 Revised October 1997 Department of the Treasury 1 TFM 4-2000		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL			VOUCHER NO. Invoice # 0119 HSG	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Marshals Service One Church Street, Suite A-100 Montgomery, AL 36104 Attn: Debi Brewer (334) 223-3101				DATE VOUCHER PREPARED 02/01/2019		SCHEDULE NO. PAID BY USMS M/AL Montgomery
				CONTRACT NUMBER AND DATE		
				REQUISITION NUMBER AND DATE		
PAYEE'S NAME AND ADDRESS [Montgomery County Jail (4AP) 225 South McDonough Street Montgomery, AL 36106 (334) 832-1665 (Corlis Miles) Fax: (334) 265-0990 corlismiles@mc-ala.org] TAX ID# 63-6001653 H02 DUNS # 099839086 IGA # 02-11-0009				DATE INVOICE RECEIVED		
				DISCOUNT TERMS		
				PAYEE'S ACCOUNT NUMBER		
				SHIPPED FROM		TO
GOVERNMENT B/L NUMBER						
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>	QUANTITY	UNIT PRICE COST PER		AMOUNT (1)
JAN Jail Bill 01/01/2019 to 01/31/2019	01/31/2019	Housing of Federal Inmates Montgomery County Jail (See Attached List) Submitted by:  IGA # 02-11-0009 COR: _____ PH-4AP-D02- -HSG-	2082	48 Day		99,936.00
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL						99,936.00
PAYMENT: ☐ PROVISIONAL ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE						
APPROVED FOR BY 2		EXCHANGE RATE =\$	= \$1.00	DIFFERENCES		Amount verified; correct for payment
TITLE		(Signature or initials)				
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.						
(Date)		(Authorized Certifying Officer) 2			(Title)	
ACCOUNTING CLASSIFICATION						
SOC:25801 1591020XD H52 D02 HDH5000D						
PAID BY	CHECK NUMBER ON ACCOUNT OF U.S. TREASURY		CHECK NUMBER ON (Name of bank)			
	CASH DATE		PAYEE 3			
1. When stated in foreign currency, insert name of currency. 2. If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. 3. When a voucher is recaptured in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.						PER TITLE

Previous edition usable

NSN 7540-00-900-2234

PRIVACY ACT STATEMENT

The information requested on this form is required under the provisions of 31 U.S.C. 82b and 82c, for the purpose of disbursing Federal money. The information requested is to identify the particular creditor and the amounts to be paid. Failure to furnish this information will hinder discharge of the payment obligation.

19-4

Standard Form 1034 Revised October 1987 Department of the Treasury 1 TFM 4-2000		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO. Invoice # 0119 NMM			
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Marshals Service One Church Street, Suite A-100 Montgomery, AL 36104 Attn: Debi Brewer (334) 223-3101				DATE VOUCHER PREPARED		SCHEDULE NO. PAID BY USMS M/AL Montgomery			
				02/01/2019					
				CONTRACT NUMBER AND DATE					
				REQUISITION NUMBER AND DATE					
PAYEE'S NAME AND ADDRESS [Montgomery County Jail (4AP) 225 South McDonough Street Montgomery, AL 36106 (334) 832-1665 (Corlis Miles) Fax: (334) 265-0990 corlismiles@mc-ala.org] TAX ID# 63-6001653 H02 DUNS # 099839086 IGA # 02-11-0009							DATE INVOICE RECEIVED		
							DISCOUNT TERMS		
							PAYEE'S ACCOUNT NUMBER		
							GOVERNMENT B/L NUMBER		
SHIPPED FROM				TO		WEIGHT			
NUMBER AND DATE OF ORDER		DATE OF DELIVERY OR SERVICE		ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)		QUANTITY	UNIT PRICE COST PER	AMOUNT (1)	
JAN Jail Bill 01/01/2019 to 01/31/2019		01/31/2019		Non-Medical Transport of Federal Inmates Montgomery County Jail (See Attached List) Submitted by: IGA # 02-11-0009 COR: _____ PT-4AP-D02- -TRP-		327 1	0.58	Mile	189.66
							0.58		0.57
							TOTAL		190.23
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)									
PAYMENT: ☐ PROVISIONAL ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR		EXCHANGE RATE		DIFFERENCES			
		= \$		= \$1.00					
		BY 2							
		TITLE							
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.									
_____ (Date) (Authorized Certifying Officer) 2 (Title)									
ACCOUNTING CLASSIFICATION									
SOC:25302/2292 1591020XD H52 D02 HDT5001D									
PAID BY \$	CHECK NUMBER ON ACCOUNT OF U.S. TREASURY			CHECK NUMBER ON (Name of bank)					
	CASH DATE			PAYEE 3					
1. When stated in foreign currency, insert name of currency. 2. If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. 3. When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.							PER		
							TITLE		

Previous edition usable

NSN 7540-00-900-2234

PRIVACY ACT STATEMENT

The information requested on this form is required under the provisions of 31 U.S.C. 82b and 82c, for the purpose of disbursing Federal money. The information requested is to identify the particular creditor and the amounts to be paid. Failure to furnish this information will hinder discharge of the payment obligation.

19-5

**MONTGOMERY COUNTY MAC SIM BUTLER DETENTION FACILITY
225 SOUTH MCDONOUGH STREET
MONTGOMERY, AL 36104**

January 2019 Monthly Jail Report -- State Inmates

Number of Inmates Brought Over from Previous Month:

O/M	4	1.02%
W/M	70	16.33%
B/M	386	68.37%
W/F	22	6.12%
B/F	43	8.16%
O/F	0	0.00%
Total	525	100.00%

Number of Inmates Received During the Month:

O/M	1	0.28%
W/M	44	12.19%
B/M	232	64.27%
W/F	30	8.31%
B/F	54	14.96%
O/F	0	0.00%
Total	361	100.00%

Total Number of Inmates in Jail During the Month:

O/M	5	0.56%
W/M	114	12.87%
B/M	618	69.75%
W/F	52	5.87%
B/F	97	10.95%
O/F	0	0.00%
Total	886	100.00%

Number of Inmates Released or Removed During the Month:

O/M	1	0.29%
W/M	40	11.63%
B/M	226	65.70%
W/F	29	8.43%
B/F	48	13.95%
O/F	0	0.00%
Total	344	100.00%

Number of Inmates Carried Over at the Close of the Month:

O/M	4	0.74%
W/M	74	13.65%
B/M	392	72.32%
W/F	23	4.24%
B/F	49	9.04%
O/F	0	0.00%
Total	542	100.00%

19-6

**MONTGOMERY COUNTY MAC SIM BUTLER DETENTION FACILITY
225 SOUTH MCDONOUGH STREET
MONTGOMERY, AL 36104**

January 2019 Monthly Jail Report -- U.S. Marshal Inmates

Number of Inmates Brought Over from Previous Month:

O/M	11
W/M	13
B/M	39
W/F	2
B/F	1
O/F	0
Total	<u>66</u>

Number of Inmates Received During the Month:

O/M	3
W/M	8
B/M	11
W/F	0
B/F	0
O/F	0
Total	<u>22</u>

Number of Inmates in Jail During the Month:

O/M	14
W/M	21
B/M	50
W/F	2
B/F	1
O/F	0
Total	<u>88</u>

Number of Inmates Released or Removed During the Month:

O/M	3
W/M	6
B/M	6
W/F	0
B/F	0
O/F	0
Total	<u>15</u>

Number of Inmates Carried Over at the Close of the Month:

O/M	11
W/M	15
B/M	44
W/F	2
B/F	1
O/F	0
Total	<u>73</u>

19-7

**MONTGOMERY COUNTY MAC SIM BUTLER DETENTION FACILITY
225 SOUTH MCDONOUGH STREET
MONTGOMERY, AL 36104**

January 2019 Monthly Jail Report -- Federal Bureau of Prison Inmates

Number of Inmates Brought Over from Previous Month:

O/M	3
W/M	7
B/M	19
W/F	0
B/F	0
O/F	0
Total	<u>29</u>

Number of Inmates Received During the Month:

O/M	0
W/M	7
B/M	6
W/F	0
B/F	0
O/F	0
Total	<u>13</u>

Number of Inmates in Jail During the Month:

O/M	3
W/M	14
B/M	25
W/F	0
B/F	0
O/F	0
Total	<u>42</u>

Number of Inmates Released or Removed During the Month:

O/M	0
W/M	5
B/M	7
W/F	0
B/F	0
O/F	0
Total	<u>12</u>

Number of Inmates Carried Over at the Close of the Month:

O/M	3
W/M	9
B/M	18
W/F	0
B/F	0
O/F	0
Total	<u>30</u>

19-8

