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PHYSICAL LOCATION
Montgomery County
Administrative Building, Annex III
101 S. Lawrence Street
Montgomery, AL 36104

PURCHASING DEPARTMENT
P.O. BOX 1667
MONTGOMERY, ALABAMA 36102-1667

Amendment No. 1

March 16, 2026

This amendment is issued to make modifications to the original Bid No. 51901-26B-018 Janitorial Services Youth Facility and Probate/Revenue Satellite Offices. The information in this amendment modifies and changes the original bidding document and takes precedence over the original document. Receipt of this amendment shall be acknowledged by the bidder signature and date below. Failure to acknowledge and submit this amendment with the bid may disqualify the bid.

Amendment No. 1 Invitation to Bid

INVITATION TO BID

Janitorial Services for
Youth Facility and Probate/Revenue Satellite Offices
Mandatory Prebid Meeting Scheduled
Wednesday, March 18, 2026, at 10:00 a.m. CST

Changes to

INVITATION TO BID

Janitorial Services for
Youth Facility and Probate/Revenue Satellite Offices
Mandatory Prebid Meeting Scheduled
Monday, March 23, 2026, at 10:00 a.m. CST

All other specifications shall remain the same.

Please sign and date below and attach to the front of bid forms when submitting to the Purchasing Office to acknowledge receipt.

Name

Company

Signature

Date

A handwritten signature in black ink, appearing to read 'Kindell Anderson', is written over a horizontal line.

Kindell Anderson
County Administrator/Purchasing Agent