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PHYSICAL LOCATION
Montgomery County
Administrative Building, Annex III
101 S. Lawrence Street
Montgomery, AL 36104

PURCHASING DEPARTMENT
P.O. BOX 1667
MONTGOMERY, ALABAMA 36102-1667

Amendment to Invitations to Bid No. 51100-26B-009
Emergency Medical Treatment and Transportation

AMENDMENT NO. 2

DATE: January 21, 2026

This amendment is issued to make modifications to the original Invitation to Bid for Emergency Services. The information in this amendment modifies and changes the original proposal document and takes precedence over the original document. Receipt of this amendment shall be acknowledged by the proposer's signature and date below. Failure to acknowledge and submit this amendment with the proposal may disqualify the Request for Proposal.

Amendment No. 2 Submittal Deadline

Submittal Deadline: Wednesday January 21, 2026, 2:00 p.m. CST

Changes to

Submittal Deadline: Wednesday February 4, 2026, 2:00 p.m. CST

All other specifications shall remain the same.

Please sign and date below and attach to the front of the bid form when submitting to the Purchasing Office to acknowledge receipt of this Amendment No. 2.

Name

Company

Date

Kindell Anderson

County Administrator/Purchasing Agent