



## **Montgomery County Sheriff's Office Foundation**

**The Montgomery County Sheriff's Office Foundation is offering the Commissioner Carmen Moore-Zeigler Scholarship to ten (10) Montgomery County High School Seniors. We will award five (5) scholarships to students attending trade school and five (5) will be awarded to students attending college.**

**Please follow the application instructions. The application is in Adobe, a fillable format. You may fill out the application online, print and mail it to the MCSOF, 115 S. Perry St., Montgomery, AL 36104. You may also print the application and deliver it to the address provided. Please make sure you print legibly.**



# Montgomery County Sheriff's Office Foundation

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## Commissioner Carmen Moore-Zeigler Scholarship

The Montgomery County Sheriff's Office Foundation, herein will be referred to as MCSOF, would like to award 10 (ten) Commissioner Carmen Moore-Zeigler Scholarships, herein will be referred to as CCMZS, in the amount of \$1,000 each to 10 (ten) deserving students. The applicant must be a resident of and attend high school in Montgomery County, Alabama. The CCMZS is available to full-time first-year undergrad students entering a college or trade school straight from high school for the 2025-2026 School year.

The mission of the MCSOF is to provide financial assistance to individuals who will be enrolling in undergraduate study at a college or trade school. The CCMZS primarily targets two- and four-year educational programs, however, certificate/licensing programs, including but not limited to fields such as paralegal training, IT, ultrasound techs, medical records personnel and nursing are also eligible.

Areas that are reviewed by the MCSOF include but are not limited to the following: Academic Accomplishments, Community Service, Letter of Recommendation, Written Exercise, Leadership Potential, Participation in Programs, including but not limited to, volunteer hours, and Financial Need.

The deadline for this application to be received is Friday, May 30, 2025, by 5:00 p.m. **(NO EXCEPTIONS)**. Please refer to the application process for a list of supporting documents needed to complete this application. Incomplete applications will not be considered. You will be notified by mail no later than Friday, June 13, 2025, regarding the status of your application.

|     |                                                                                                                                                                                                                         |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | Please print legibly all the information. If any questions in this application do not apply to you, please put N/A in the space provided.                                                                               |
| 1.  | Last Name: _____ First Name: _____                                                                                                                                                                                      |
| 2.  | Mailing Address<br>Street: _____<br>City: _____ State: _____ Zip Code: _____                                                                                                                                            |
| 3.  | Daytime Telephone Number: _____<br>Email Address: _____                                                                                                                                                                 |
| 4.  | Date of Birth: Month _____ Day _____ Year _____ Gender: _____                                                                                                                                                           |
| 5.  | Grade: _____ Cumulative GPA: _____ (On a 4.0 scale) Document required                                                                                                                                                   |
| 6.  | ACT/SAT Score: _____                                                                                                                                                                                                    |
| 7.  | Name and location of high school you are attending: _____                                                                                                                                                               |
| 8.  | List any academic honors, awards and club activities while in high school: _____                                                                                                                                        |
| 9.  | List your hobbies, interests and extracurricular activities: _____                                                                                                                                                      |
| 10. | List your volunteer activities in the community: _____                                                                                                                                                                  |
| 11. | A. If you have decided what college/trade school you will attend, please list the name of the school:<br><br>B. If not, list your top 3 college/trade school choices:<br><br>C. What will be your field of study: _____ |
| 12. | Work Experience:<br>Name of most recent employer: _____<br>Address: _____<br>Date started: _____                                                                                                                        |
| 13. | Mother's Name: _____<br>Mailing Address<br>Street: _____<br>City: _____ State: _____ Zip Code: _____<br>Daytime Telephone Number: _____<br>Email Address: _____                                                         |
| 14. | Father's Name: _____<br>Mailing Address<br>Street: _____<br>City: _____ State: _____ Zip Code: _____<br>Daytime Telephone Number: _____<br>Email Address: _____                                                         |
| 15. | On a separate sheet of paper, please tell us why you would be a good candidate for this scholarship.                                                                                                                    |

## **STATEMENT OF ACCURACY FOR STUDENTS**

I hereby affirm that all the above-stated information provided by me is true and correct to the best of my knowledge. I understand that my failure to provide accurate information may be grounds for disqualification from the scholarship process.

I hereby affirm that I have provided (3) letters of recommendation from individuals who are of no relation to me, one being a current principal, teacher or counselor.

I hereby understand that the decisions of the scholarship foundation will be final.

I hereby understand that I will not submit this application without all the required attachments and supporting documentation. Incomplete applications or applications that do not meet eligibility criteria will not be considered for this scholarship.

**Signature of scholarship applicant:** \_\_\_\_\_

**Date:** \_\_\_\_\_

- Letter of Recommendation should be completed by someone other than a relative. At least one letter of recommendation should be completed by one of your teachers or a guidance counselor.
- This letter should be no more than (1) page in length.
- Return this sheet and the letter in a sealed envelope to the applicant, who must enclose it in his/her application packet.

Please discuss the following: (Use a separate sheet of paper if necessary)

- Describe your relationship with the applicant.
- Describe why you feel the applicant would benefit from the scholarship.
- Describe the applicant's desire to learn.

[illegible]