

Doug Singleton
Chairman
Carmen Moore-Zeigler
Vice Chairman
Ronda M. Walker
Daniel Harris, Jr.
Justin Castanza



GEORGE C. SPEAKE, PE, PLS
COUNTY ENGINEER
KEVIN A. BOONE, PE
ASSISTANT COUNTY ENGINEER
334.832.1310
FAX: 334.832.7190
WWW.MC-ALA.ORG

ENGINEERING DEPARTMENT

Advertisement for Bid Montgomery County

Montgomery County is taking sealed bids for labor, equipment, materials, and any incidentals required to complete the work required for the projects

- RA MCP 51-01-2024 RESURFACE AND TRAFFIC STRIPE MT. ZION ROAD**
- RA MCP 51-02-2024 RESURFACE AND TRAFFIC STRIPE LONG ROAD**
- RA MCP 51-03-2024 RESURFACE AND TRAFFIC STRIPE MT. LEBANON/SMITH GAMBLE ROAD**
- RA MCP 51-04-2024 RESURFACE AND TRAFFIC STRIPE SNOWDOWN CHAMBERS ROAD**
- RA MCP 51-05-2024 RESURFACE AND TRAFFIC STRIPE NAFTEL ROAD**
- RA MCP 51-06-2024 RESURFACE AND TRAFFIC STRIPE FANNIN MILL ROAD**
- MCP 51-09-24 RESURFACE AND TRAFFIC STRIPE VAROUS COUNTY ROADS**

of the County. This bid is intended to comply with the Rebuild Alabama Act, No. 2019-2, and Alabama Code Title 39, and the Alabama Public Works Law. Bidders shall also be required to comply with the provisions of the Rebuild Alabama Act, No. 2019-2 and Title 39 of the Alabama Code regardless if the requirement is explicitly detailed in the bid proposal or not.

Only bids from contractors or material suppliers listed on the Alabama Department of Transportation (ALDOT) approved list of contractors and material suppliers will be accepted.

The contractor shall meet all Alabama Department of Transportation (ALDOT) Bonding and Licensing requirements as well as all applicable laws, ordinances, and codes of the U.S. Government, the State of Alabama, any relevant municipality, and the COUNTY, and, specifically and without limitation, shall comply with all provisions of the Beason-Hammond Alabama Taxpayer and Citizen Protection Act, commonly referred

to as the Immigration Act.

Bids must be submitted on proposal forms furnished by Montgomery County Commission or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered; the bidder shall show evidence by clearly displaying his or her current license on the outside of the sealed envelope in which the proposal is delivered. The owner reserves the right to reject any or all proposals and to waive technical errors if in the Owner's judgement it is in the best interest of the Owner and will thereby be promoted.

No bidder may withdraw his bid within 45 days after the actual date of the opening thereof.

Code of Alabama: Section 39-3-5 Preference to resident contractors in letting of certain public contracts In the letting of public contracts in which any state, county, or municipal funds are utilized, except those contracts funded in whole or in part with funds received from a federal agency, preference shall be given to resident contractors, and a nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded Alabama public contracts only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances; and resident contractors in Alabama, as defined in Section 39-2-12, be they corporate, and to the same extent as provided by the laws of the state of domicile of the nonresident.

All bids must be submitted in a sealed envelope bearing on the outside the title of work, name of the Bidder, and the date of the presentation. Envelopes containing bids must be addressed, as follows, and delivered to Montgomery County Commission: **Attention: Purchasing Department, Montgomery County Administrative Building Annex III, 101 South Lawrence Street Montgomery, AL 36104: "County Resurfacing Project, Bid No. 53108-25B-004."** Sealed bids will be received by the Montgomery County Commission Purchasing Department at the Purchasing Department in the Montgomery County Administrative Building Annex III, Montgomery, AL 36104 until **10:00 AM Central Time on January 15, 2025**, and then publicly opened as soon thereafter as practicable. Award will be made at the regularly scheduled meeting of the Montgomery County Commission.

Plans and Specifications may be examined at the Montgomery County Engineer's Office, Room 294, Montgomery County Administrative Building Annex I. Montgomery, AL 36104 and purchased for a fee of fifty dollars (\$50.00): twenty-five dollars (\$25.00) for the proposal and twenty-five (\$25.00) for the plans. No refunds will be made. All bids must be based upon the Plans, Specifications, Clarifications and Addenda.