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**PHYSICAL LOCATION**  
Montgomery County  
Administrative Building, Annex III  
101 S. Lawrence Street  
Montgomery, AL 36104

**PURCHASING DEPARTMENT**  
P.O. BOX 1667  
MONTGOMERY, ALABAMA 36102-1667

## INVITATION TO BID

### Graphics and Lettering

| Bid Date          | Bid Number:   | Return Quotation By:            |
|-------------------|---------------|---------------------------------|
| February 16, 2024 | 52110-24B-006 | March 4, 2024<br>10:00 a.m. CST |

Please submit a sealed price quotation on the items listed herein. **(Faxed bids will not be accepted.)** The submissions will be received at the Purchasing Department Office, 101 S. Lawrence Street, until the date and time shown above, and publicly opened as soon thereafter as practicable. If unable to quote, write "NO BID" and return.

Complete specifications on items not fully described can be obtained on request. Brand names and catalog numbers are used to indicate levels of quality. If you are unable to furnish an item as specified and desire to furnish a substitute, give full description of the item. Final determination as to equal quality of substitution will be made by the Purchasing Agent.

**The Montgomery County Commission reserves the right to award this bid on an all or none basis; to refuse all bids; and to waive technicalities.**

Questions regarding this bid should be directed to Myrtle Singleton, Administrative Services Manager, Montgomery County Administrative Building Annex I, 100 South Lawrence Street, Montgomery, Alabama, phone number (334) 832-7705.

**Florence M. Cauthen**  
County Administrator/Purchasing Agent

## GENERAL CONDITIONS AND INSTRUCTIONS

1. The bid number must appear on the outside of the bid envelope.
2. No oral, telephonic, facsimile, modifications or alternate bids will be considered. Bids from firms, individuals, or the same owners of separate companies submitting more than one bid will not be considered.
3. Late bids will not be opened.
4. Three (3) no responses to invitation to bid will be reason for deletion of bidder's name from the bid list. Once deleted from bid list, bidder's name may be returned to bid list with a written request from the bidder.
5. Bidders must submit an original and one (1) copy of its bid. The attached bid form must be completed in its entirety, signed by an authorized agent of the company, and submitted with the bid response. **Bid forms that are not signed will be disqualified.**
6. All pricing shall be F.O.B., Montgomery, Alabama. Deliveries will be to the site of the designated location of the ordering department listed on the purchase order. The bid price shall include all freight/delivery, fuel, surcharge, handling, packaging, service charges, paid by the vendor.
7. Bidders must attach to bid a copy of a current City of Montgomery business license and Montgomery County business license, if required by law, and shall be current on payment of all city and county sales taxes. **If vendor is not required to have a City of Montgomery Business license or a Montgomery County business license, vendor must specify why license is not required.**
8. Bidders having a place of business within the legal boundaries of Montgomery County shall be given a 5% preference over vendors located outside of the legal boundaries of Montgomery County. Separately, the Montgomery County Commission reserves the right to award the bid to a local responsible bidder or to a responsible bidder within the state that is a woman-owned, a minority-owned, a veteran-owned or a disadvantaged-owned business enterprise if the bid is within 10% of a foreign entity's bid. A foreign entity is a business that does not have a place of business within the State of Alabama.
9. The contract period will be three (3) years, beginning the date of award. Quoted prices shall remain firm for three (3) years.
10. The successful bidder awarded the contract/ purchase order must provide documentation of its enrollment in the E-Verify program.
11. Montgomery County reserves the right to perform a criminal background check on

successful vendor's employees that will be servicing the County.

12. Montgomery County Commission or the successful vendor reserves the right to cancel this contract with a sixty (60) day written notice at any time during the contract.
13. Montgomery County Commission reserves the right to add or delete locations and or equipment at any time during the contract period.
14. Successful vendor shall file the following insurance coverage and limited liability with the Purchasing Department before beginning work with Montgomery County:

**General Liability**

\$1,000,000 – Bodily injury and property damage combined occurrence

\$1,000,000 – Bodily injury and property damage combined aggregate

\$1,000,000 – Personal injury aggregate

Comprehensive form including premises/operation, products/completed operations contractual, independent contractors.

Broad form property damage and personal injury.

**Automobile Liability**

\$1,000,000 – Bodily injury and property damage combined coverage

Any automobile including hired and non-owned vehicles.

**Worker Compensation and Employers Liability**

\$1,000,000 – Limited each occurrence

**Umbrella Coverage**

\$1,000,000 – Each occurrence

\$1,000,000 – Aggregate

15. Successful bidder shall maintain such insurance throughout the term of the contract.
16. If a dispute arises out of or relates to this agreement or its breach, the parties shall endeavor to settle the dispute first through direct discussions and negotiations. If the dispute cannot be settled through direct discussions or negotiations, the parties shall endeavor to settle the dispute by non-binding mediation. The location of the mediation shall be Montgomery, Alabama. Either party may terminate the mediation at any time after the session, but the decision to terminate must be delivered in person to the other party and the mediator. Engaging in mediation is a condition precedent to any other form of binding dispute resolution. If the parties cannot agree on a mutual resolution, any disputes not resolved by mediation shall be decided in the Circuit Court of Montgomery County, Alabama, governed by the laws of the state of Alabama.
17. If a bidder desires to protest a bid, a formal written protest shall be submitted to the Administrator/Purchasing Agent within five (5) working days before the bid opening or proposal due date or within five (5) working days after award. The formal written protest

may be hand delivered to the Administrator or Administrator's Office of the Montgomery County Commission and/or mailed to the Administrator/Purchasing Agent by registered certified mail. The bidder and/or his authorized agent or legal representative must sign the formal written protest, or it will not be accepted.

Failure to file the notice of protest within the time limit prescribed herein shall constitute a waiver of any protest to the bid and/or request for proposal process.

The formal written protest shall state with particularity the facts and law upon which the protest is based. Within 30 calendar days of receipt of the timely filed, formal written protest, the Administrator/Purchasing Agent shall issue a written decision with respect to the protest. Should the decision by the Administrator/Purchasing Agent be adverse to the bidder, the bidder may seek relief in accordance with the *Code of Alabama 41-16-31*.

18. The selected vendor agrees to protect, defend, indemnify and hold the Montgomery County Commission and its employees, agents, officers and servants free and harmless from any and all losses, claims, liens, not limited to, the amounts of judgments, penalties, interests, court costs, legal fees, and all other expenses incurred by the County arising in favor of any party, including employees of the successful vendor, death or damages to property and without limitation by enumeration, all other claims or demands of every character but only on the proportion of and to the extent such losses, claims, liens, demands and causes of action arise out of the negligent acts or omissions of contractor, its employees, agents and officers. The successful vendor agrees to investigate, handle, respond to, provide defense for and defend any such claims, demand, or suite at its sole expense. The successful vendor also agrees to bear all other costs and expense related thereto, even if the claim or claims alleged are groundless, false or fraudulent.
19. The selected vendor affirms that it will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama for the duration of the agreement. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.
20. The Montgomery County Commission is committed to increase participation by Minority and Women-Owned Businesses (M/WBs) in the procurement process in Montgomery County; to insure equal opportunity for M/WBs to participate in the procurement process; to prohibit discrimination on the basis of race, color, religion, national origin, sex, age, disability, or veteran status in the procurement process; and to achieve a minimum of 30% participation by M/WBs in the procurement process in Montgomery County.
21. Montgomery County Commission may review bidder's qualifications and references as it deems necessary to determine the ability of the bidder to perform the work, and the bidder shall furnish to the County all such information and data for this purpose as the County may request.
22. Montgomery County Commission reserves the right to reject any bid if the evidence

submitted by, or investigation of such bidder fails to satisfy the County that such bidder is properly qualified to carry out the obligations of the contract and to complete the work contemplated therein.

23. While the bid award may be made to the lowest bidder meeting all specifications, Montgomery County Commission will not award the bid on the basis of the low bid only. Quality, conformity with specifications, terms of delivery, past service history, and experience are among factors that may be considered in determining the lowest responsible bidder.
24. Montgomery County Commission reserves the right to award the bid in any manner that is in the best interest of the County.

## **SPECIAL PROVISIONS**

### **Purpose**

Montgomery County Commission proposes to enter into a contract to provide and install graphics and lettering on Montgomery County vehicles in accordance with the specifications contained herein.

### **Scope of Work**

Contractor shall provide and install door wraps, lettering and graphics on new vehicles and replacement on existing Montgomery County Sheriff's Office vehicles as specified dependent upon needs.

### **Proofs**

Prior to awarding and at no additional cost to the County, potential contractors are required to supply proof of the lettering and graphics for the County to ascertain that the Contractor shall provide the requested design. Proofs shall be approved by Montgomery County Sheriff's Office designee.

### **Installation and Certification**

1. Contractor shall be certified in the application of vehicle wraps, lettering and graphics. The contractor shall submit a copy of the certificate with the bid proposal.
2. Contractor must have previously provided vehicles wraps, lettering and graphics for a minimum of twenty-five (25) fleet vehicles.
3. Installation of product(s) shall be made within 5 business days of receipt of vehicle(s) by Montgomery County Sheriff Office. Contractor bears all freight charges.
4. Contractor must have the ability to complete a minimum of four (4) vehicles a day.
5. Contractor must have the ability to match graphics, lettering and wraps to existing designs on Montgomery County vehicles.
6. Contractor must provide rendering for approval by Montgomery County Sheriff Office or ordering agency at no cost prior to printing.
7. Installation shall be made in accordance with the instructions on the purchase order. If there is a discrepancy between the purchase order and what is listed on the invitation to bid, it is the contractor's obligation to seek clarification from the ordering agency and, if applicable, from the Purchasing Office.
8. Contractor shall perform installation at the Montgomery County's Sheriff Office

Warehouse, located at 1050 Day Street Road, Montgomery, Alabama 36108.

9. Contractor shall provide at least a 24- hour notice prior to installation.
10. All work performed shall be of high quality in accordance with good practices, procedures, and industry standards. The contractor shall conform to all Federal, State and Local laws and governmental regulations.

### **References**

Bidders shall enclose with their bid a list of three (3) Municipal and/or government agencies or firms of comparable size that have utilized a similar service within the last two (2) years. Please include a contact name, telephone number and e-mail for each reference. References may be checked prior to award.

### **Pricing**

All pricing shall include costs for this service including, but not limited to, labor, material, supervision, overhead, shipping, handling and installation.

### **Quantities**

Contractor understands and agrees that any quantities that are included in this invitation to bid are only an estimate and that the County is under no obligation to the Contractor to purchase any set amount of the material(s).

### **Warranty and Support**

The manufacturer's standard warranty shall apply. Warranty documentation shall be included with each item installed. The Contractor shall warrant the products and services furnished during the course of this Contract to be of the highest quality, complying with the specifications, and free from all defects in material and workmanship. The successful Contractor agrees to promptly repair, replace, or correct, at the Contractor's expense, any materials or workmanship problems arising during the warranty period at no cost to the County.

### **Billing and Payment**

The successful Contractor shall be issued a purchase order(s) for work to be performed upon notification by the ordering agency. Payment shall be made after satisfactory completion of the work and submittal of invoice(s) to:

Montgomery County Sheriff Office  
115 South Perry Street  
Montgomery Alabama 36104  
or  
(Ordering Agency)

Montgomery County Commission Finance  
101 S. Lawrence Street  
Montgomery, AL 36104

Each invoice shall include the following information:

1. Purchase order number
2. Product descriptions
3. Contract price
4. Payment terms
5. Remit to address

Payment shall be made for acceptable service within 30 days, more or less, of receipt of invoice.

“Satisfactory completion” includes final approval by ordering agency or its duly authorized representative.

**Subcontracting:**

No subcontracting shall be permitted under this contract.

**Subletting of Contract**

It is mutually understood and agreed that the Contractor shall not sell, assign, transfer, sublet, or convey any of its rights in this contract except with the written consent of Montgomery County Commission.

## **SPECIFICATIONS FOR GRAPHICS & LETTERING OF VEHICLES**

**Note: any placement of “sheriff badge” will be of the new MCSO badge with Sheriff Cunninham/s name on it. Reference picture of vehicle #6597 for visual example.**

### **Ford PPV/SUV requirements/ specifications Year Models 2018-2027**

**1. Complete graphic kit for PPV/SUV as per specifications below:**

- Printed high performance non-reflective vinyl (gloss laminate) using 3M IJ480 material or approved equal
- Color: 4 Color Process
- Laminated with high gloss laminate using 3M 8518 material or approved equal

**Note: Text/ Graphics will be non-reflective vinyl**

Text/ Graphics and dimensions:

- Stripes: 18.5” X 132.5”
- Montgomery County: 1.7” X 27.8”
- Digitally printed reflective vinyl (gloss laminate) using 3M IJ680 material or approved equal
- Color: 4 Color Process
- Laminated with high gloss laminate using 3M 8518 material or approved equal

**Note: Text/ Graphics will be reflective vinyl**

Text/Graphics and dimensions

- Sheriff (Sides): 9.5” X 61.5”
- Sheriff Badge: 9” X 9” (sides)
- Dial 911: 4.5” X 7” (sides)
- Vehicle Number: 2.5” 6.5” (sides / rear)
- Sheriff (Front): 3.25” X 21”
- Web Address (Rear): 1.7” X 37”
- Sheriff (Rear): 3.25” X 21”
- Sheriff Badge (Rear): 9” X 9”

## **Chevrolet Tahoe PPV/SUV requirements/ specifications Year Models 2018-2027**

2. Complete graphic kit for Chevrolet Tahoe PPV/SUV as per specifications below:

- Printed high performance non-reflective vinyl (gloss laminate) using 3M IJ480 material or approved equal
- Color: 4 Color Process
- Laminated with high gloss laminate using 3M 8518 material or approved equal

**Note: Text/ Graphics will be non-reflective vinyl**

Text/ Graphics and dimensions:

- Stripes: 18.5" X 134.5"
- Montgomery County: 1.6" X 27.8"
- Digitally printed reflective vinyl (gloss laminate) using 3M IJ680 material or approved equal
- Color: 4 Color Process
- Laminated with high gloss laminate using 3M 8518 material or approved equal

**Note: Text/ Graphics will be reflective vinyl**

Text/Graphics and dimensions

- Sheriff (Sides): 9.5" X 61.5"
- Sheriff Badge (Sides): 13" X 13.9"
- Dial 911: 4.7" X 6.8" (sides)
- Vehicle Number: 2.5" X 6.5" (sides / rear)
- Web Address (Rear): 1.7" X 37"
- Sheriff (Front): 3" X 25"
- Sheriff (Rear): 3" X 25"
- Sheriff Badge (Rear): 9.7" X 9"

## **Ford PPV/SUV K-9 requirements/ specifications Year Models 2018-2027**

3. Complete graphic kit for Ford PPV/SUV K- 9 as per specifications below:

- Printed high performance non-reflective vinyl (gloss laminate) using 3M IJ480 material or approved equal
- Color: 4 Color Process (grayscale)
- Laminated with high gloss laminate using 3M 8548 material or approved equal

### **Note: Text/ Graphics will be non-reflective vinyl**

Text/ Graphics and dimensions:

- Stripes: 18.5" X 132.5"
  - Montgomery County: 1.7" X 27.8"
  - Sheriff Badge (Sides): 9" X 9"
  - Dial 911: 4.5" X 7" (sides)
  - Web Address (Rear): 1.7" X 37"
  - Sheriff Badge (Rear): 9" X 9"
  - K-9: 3.4" X 6.5" (sides / rear)
- Digitally printed reflective vinyl (gloss laminate) using 3M IJ680 material or approved equal
  - Color: 4 color process (grayscale)
  - Laminated with high gloss laminate using 3M 8518 material or approved equal

### **Note: Text/ Graphics will be reflective vinyl**

Text/graphics and dimensions

- Sheriff (Sides): 9.5" X 61.5"
- Vehicle Number: 2.5" 6.5"
- Sheriff (Rear): 3.25" X 21"
- Sheriff (Front): 3.25" X 21"

## **Chevrolet Tahoe PPV/SUV K-9 requirements/ specifications Year Models 2018-2027**

4. Complete graphic kit for Chevrolet Tahoe PPV/SUV K- 9 as per specifications below:

- Printed high performance non-reflective vinyl (gloss laminate) using 3M IJ480 material or approved equal
- Color: 4 Color Process (grayscale)
- Laminated with high gloss laminate using 3M 8548 material or approved equal

### **Note: Text/ Graphics will be non-reflective vinyl**

Text/ Graphics and dimensions:

- Stripes (Sides): 18.5" X 134.5"
  - Montgomery County: 1.6" X 27.8"
  - Sheriff Badge (Sides): 13" X 13.9"
  - Dial 911: 4.7" X 6.8" (sides)
  - Web Address (Rear): 1.7" X 37"
  - Sheriff Badge (Rear): 9.7" X 9"
  - K-9: 3" X 6" (rear / sides)
- Digitally printed reflective vinyl (gloss laminate) using 3M IJ680 material or approved equal.
  - Color: 4 color process (grayscale)
  - Laminated with high gloss laminate using 3M 8518 material or approved equal

### **Note: Text/ Graphics will be reflective vinyl**

Text/graphics and dimensions

- Sheriff (Sides): 9.5" X 61.5"
- Vehicle Number: 2.5" 6.5" (sides / rear)
- Sheriff (Rear): 3.25" X 21"
- Sheriff (Front): 3.25" X 21"

## **Probate Transit Van Year Models 2018-2027**

5. Complete graphic kit for Probate Transit Van as per specifications below:

- Premium digital vinyl using 3M IJ480 or approved equal
- Color: 4 color process
- Laminated with high gloss laminate using 3M 8548 material or approved equal

**Note: Text/ Graphics will be non-reflective vinyl**

Text/ Graphics and dimensions:

- Stripes: 16.5" X 21.5"
- Digitally printed reflective vinyl using 3M IJ680 material or approved equal
- Color: 4 color process
- Laminated with high gloss laminate using 3M 8518 material or approved equal

**Note: Text/ graphics will be reflective vinyl**

Text/graphics and dimensions

- Sheriff (Sides): 8.7" X 55"
- Sheriff Badge: 14.5 X 17" (sides)
- Dial 911: 4.5" X 7" (sides)
- Vehicle Number: 2.5" X 6.5" (sides / rear)
- Web Address (Rear): 1.7" X 37"
- Sheriff (Front/Rear): 3.25" X 21.4"
- Sheriff Badge (Rear): 9" X 9"

## **Prisoner Transport Year Models 2018-2027**

6. Complete graphic kit for Prisoner Transport Van per specifications below:
- Premium digital vinyl using 3M IJ480 or approved equal
  - Color: 4 color process
  - Laminated with high gloss laminate using 3M 8548 material or approved equal

**Note: Text/ Graphics will be non-reflective vinyl**

Text/ Graphics and dimensions:

- Stripes: 16.5" X 127"
- Montgomery County: 1.4" X 25"
- Digitally printed reflective vinyl using 3M IJ680 material or approved equal
- Color: 4 color process
- Laminated with high gloss laminate using 3M 8518 material or approved equal

**Note: Text/ graphics will be reflective vinyl**

Text/graphics and dimensions

- Sheriff (Sides): 8.7" X 55"
- Sheriff Badge (Sides): 22" X 22"
- Dial 911: 4.5" X 7" (sides)
- Vehicle Number: 2.5" X 6.5" (sides / rear)
- Web Address (Rear): 2.25" X 50"
- Sheriff (Front): 5" X 31"
- Sheriff (Rear): 6.8" X 42"
- Sheriff Badge (Rear): 12" X 12"
- Prisoner Transport (Sides): 3.2" X 42"
- Prisoner Transport (Rear): 4.3" X 57.75"

**F-150 requirements/specifications**  
**Year Models 2018-2027**

7. Complete graphic kit for Ford F-150 per specifications below:
- Printed high performance non-reflective vinyl(gloss laminate) using 3M IJ480
  - Color: 4 Color Process
  - Laminated with high gloss laminate using 3M 8548 or approved equal

**Note: Text/ Graphics will be non-reflective vinyl**

Text/Graphics and dimensions:

- Stripes: 21.7" X 162"
  - Montgomery County: 1.8" X 30.3
- Digitally printed reflective vinyl using 3M IJ680 material or approved equal
  - Color: 4 color process
  - Laminated with high gloss laminate using 3M 8518 or approved equal

**Note: Text/Graphics will be reflective vinyl**

Text/Graphics and dimensions

- Sheriff (Sides): 9.6" X 60.6"
- Sheriff Badge (Sides): 9" X 9"
- Dial 911: 4.5" X 7" (sides / rear)
- Vehicle Number: 2.5" X 6.5" (sides / rear)
- Web Address: 2" X 42"
- Sheriff (Rear): 2.7" X 25"
- Sheriff (Front): 2.7" X 25"
- Sheriff Badge (Rear): 11" X 11"

## **Ford F-250 requirements/specifications Year Models 2018-2027**

8. Complete graphic kit for Ford F-250 as per specifications below:

- Printed high performance non-reflective vinyl using 3M IJ480 material or approved equal
- Color: 4 color Process
- Laminated with high gloss laminate using 3M 8548 material or approved equal

**Note: Text/ Graphics will be non-reflective vinyl**  
Text/ Graphics and  
dimensions

- o Stripes: 18.5" X 168"
- o Montgomery County: 1.7" X 28"

- Digitally printed reflective vinyl using 3M IJ680 material or approved equal
- Color: 4 color process
- Laminated with high gloss laminate using 3M 8518 or approved equal

**Note: Text/Graphics will be reflective vinyl**  
Text/Graphics and dimensions

- o Sheriff (Sides): 9.7" X 61.5"
- o Sheriff Badge (Sides): 9" X 9"
- o Dial 911: 4.5" X 7" (sides)
- o Vehicle Number: 2.5" X 6.5" (sides / rear)
- o Web Address: 2" X 42"
- o Sheriff (Rear): 2.7" X 23.5"
- o Sheriff (Front): 2.7" X 23.5"
- o Sheriff Badge (Rear): 11" X 11"

## **Motorcycle requirements/specifications**

### **Year Models 2018-2027**

9. Complete graphic kit for Motorcycle as per specifications below:

- Printed high performance non-reflective vinyl using 3M LX480MC material or approved equal
- Color: 4 Color Process
- Laminated with high gloss laminate using 3M 8548 material or approved equal

**Note: Text will be non-reflective vinyl**

Text/ Graphics and dimensions:

- Sheriff Badge (Front Fender): 7.7" X 8.2"
  - Sheriff Badge (Rear Fender): 4.4" X 4.7"
  - Vehicle Number: 2.75" X 6.7" (rear)
  - Dial 911: 3.7" X 5.3 (sides)
  - Motorcycle Wings: 2.6" X 4" (front)
- Digitally printed reflective vinyl using 3M IJ680 material or approved equal
  - Color: 4 Color Process
  - Laminated with high gloss laminate using 3M 8518 material or approved equal

**Note: Text will be reflective vinyl**

Text/ Graphics and dimensions:

- Montgomery County Sheriff/Stripe (Tank): 4" X 16"
- Stripe (Saddlebag): 2.6" X 4"
- Sheriff (rear)

## **F-150 Black Police Interceptor requirements/specifications Year Models 2023-2027**

10. Complete graphic kit for the new Black F-150 Police Interceptor per specifications below. These are approximations based off similar builds.

- Printed high performance non-reflective vinyl (gloss laminate) using 3M IJ480 material or approved equal
- Color: 4 Color Process (grayscale)
- Laminated with high gloss laminate using 3M 8548 material or approved equal

### **Note: Text/ Graphics will be non-reflective vinyl**

Text/ Graphics and dimensions:

- Stripes (Sides): 21.7" X 162"
  - Montgomery County: 1.8" X 30.3"
  - Sheriff Badge (Sides): 9" X 9"
  - Dial 911: 4.5" X 7" (sides)
  - Web Address (Rear): 2" X 42"
  - Sheriff Badge (Rear): 11" X 11"
- Digitally printed reflective vinyl (gloss laminate) using 3M IJ680 material or approved equal.
  - Color: 4 color process (grayscale)
  - Laminated with high gloss laminate using 3M 8518 material or approved equal

### **Note: Text/ Graphics will be reflective vinyl**

Text/graphics and dimensions

- Sheriff (Sides): 9.6" X 60.6"
- Vehicle Number: 2.5" 6.5" (sides / rear)
- Sheriff (Rear): 2.7" X 25"
- Sheriff (Front): 2.7" X 25"

## **Chevrolet Equinox LS White requirements/specifications Year Models 2023-2027**

11. Complete graphic kit for the new white SUV per specifications below. These are approximations based off similar SUV builds.
- Printed high performance non-reflective vinyl (gloss laminate) using 3M IJ480 material or approved equal
  - Color: 4 Color Process
  - Laminated with high gloss laminate using 3M 8518 material or approved equal

**Note: Text/ Graphics will be non-reflective vinyl**

Text/ Graphics and dimensions:

- Stripes: 18.5" X 132.5"
- Montgomery County: 1.7" X 27.8"
- Digitally printed reflective vinyl (gloss laminate) using 3M IJ680 material or approved equal
- Color: 4 Color Process
- Laminated with high gloss laminate using 3M 8518 material or approved equal

**Note: Text/ Graphics will be reflective vinyl**

Text/Graphics and dimensions

- Sheriff (Sides): 9.5" X 61.5"
- Sheriff Badge: 9" X 9" (sides)
- Dial 911: 4.5" X 7" (sides)
- Vehicle Number: 2.5" 6.5" (sides / rear)
- Sheriff (Front): 3.25" X 21"
- Web Address (Rear): 1.7" X 37"
- Sheriff (Rear): 3.25" X 21"
- Sheriff Badge (Rear): 9" X 9"

## **Montgomery County Seal requirements/ specifications**

### **12. Specifications for Montgomery County Seal**

- Printed high performance non-reflective vinyl using 3M IJ480 material or approved equal
- Color: 4 Color Process
- Laminated with high gloss laminate using 3M 8548 material or approved equal

#### **Note: Text will be non-reflective vinyl**

Text/ Graphics and dimensions:

- Department/ Montgomery Count Seal: 18.5" X 15"

## Bid Proposal

| <b>Item#</b> | <b>Quantity</b> |                                                                                                         | <b>Unit Price</b> |
|--------------|-----------------|---------------------------------------------------------------------------------------------------------|-------------------|
| <b>1</b>     | <b>5</b>        | <b>Complete Graphics Kit for Ford PPV/SUV per specifications or approved equal</b>                      | <b>\$ _____</b>   |
| <b>2</b>     | <b>5</b>        | <b>Complete Graphics Kit for Chevrolet Tahoe PPV/SUV per specifications or approved equal</b>           | <b>\$ _____</b>   |
| <b>3</b>     | <b>5</b>        | <b>Complete Graphics Kit for Ford PPV/SUV K-9 Unit per specifications or approved equal</b>             | <b>\$ _____</b>   |
| <b>4</b>     | <b>5</b>        | <b>Complete Graphics Kit for Chevrolet Tahoe PPV/SUV K-9 Unit per specifications or approved equal</b>  | <b>\$ _____</b>   |
| <b>5</b>     | <b>5</b>        | <b>Complete Graphics Kit for Probate Transit Van per specifications or approved equal</b>               | <b>\$ _____</b>   |
| <b>6</b>     | <b>1</b>        | <b>Complete Graphics Kit for Prisoner Transport Van per specifications or approved equal</b>            | <b>\$ _____</b>   |
| <b>7</b>     | <b>1</b>        | <b>Complete Graphics Kit for Ford F-150 per specifications or approved equal</b>                        | <b>\$ _____</b>   |
| <b>8</b>     | <b>1</b>        | <b>Complete Graphics Kit for Ford F-250 per specifications or approved equal</b>                        | <b>\$ _____</b>   |
| <b>9</b>     | <b>4</b>        | <b>Complete Graphic Kit for Motorcycles per specifications or approved equal</b>                        | <b>\$ _____</b>   |
| <b>10</b>    | <b>1</b>        | <b>Cost for Graphics and lettering for F-150 Black Interceptor per specifications or approved equal</b> | <b>\$ _____</b>   |
| <b>11</b>    | <b>1</b>        | <b>Cost for Graphics and lettering for Chevrolet Equinox LS per specifications or approved equal</b>    | <b>\$ _____</b>   |
| <b>12</b>    | <b>1</b>        | <b>Cost for Graphics and lettering for Montgomery County Seal per specifications or approved equal</b>  | <b>\$ _____</b>   |

**Total Cost Items 1-12 \$** \_\_\_\_\_

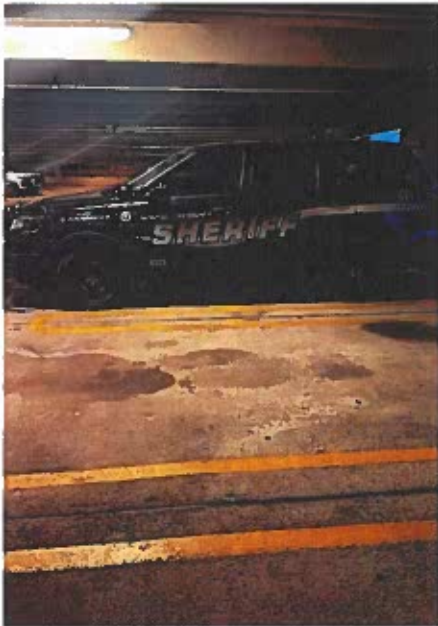
**The County shall place orders on an “as needed basis.” The County does not guarantee to purchase any minimum quantities.**









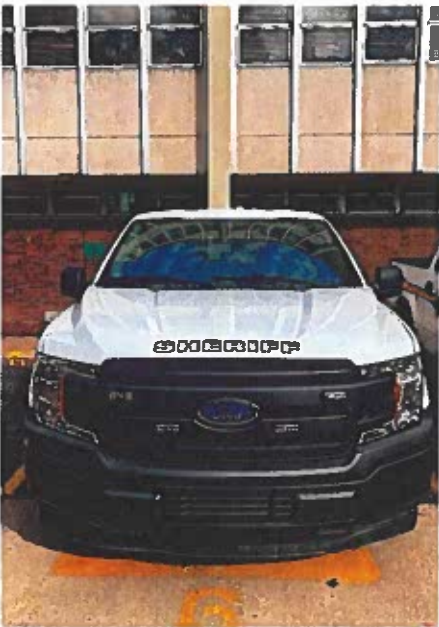






Probate Van











**Please complete this form and return it with your bid proposal. Should you choose not to bid at this time, please complete this form and forward back to our office as soon as possible. It is necessary that you check all categories that apply to your company.**

Vendor Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Is the Company Minority Owned: \_\_\_\_\_ Yes \_\_\_\_\_ No

Is the Company Owned By: \_\_\_\_\_ Female \_\_\_\_\_ Male \_\_\_\_\_ Both

Is the Company Incorporated: \_\_\_\_\_ Yes \_\_\_\_\_ No

Ethnicity of Ownership:

\_\_\_\_\_ African American

\_\_\_\_\_ American Indian

\_\_\_\_\_ Asian American

\_\_\_\_\_ Caucasian

\_\_\_\_\_ Disabled

\_\_\_\_\_ Hispanic

\_\_\_\_\_ Other (Please Specify) \_\_\_\_\_

\_\_\_\_\_ Official Signature

\_\_\_\_\_ Printed Name and Title

Date: \_\_\_\_\_

**RESPONSE FORM TO BE ATTACHED TO BID**

Company Name \_\_\_\_\_

Federal I.D. # \_\_\_\_\_

Mailing Address \_\_\_\_\_

\_\_\_\_\_

Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

Quote F.O.B. \_\_\_\_\_

Terms of Payment \_\_\_\_\_

Delivery Date \_\_\_\_\_

\_\_\_\_\_

Official Signature

\_\_\_\_\_

Printed Name and Title