



Montgomery County Sheriff's Office

Show & Tell Summer Camp

July 31, 2023 to August 4, 2023

Camp is available to children ages 9-11 and who are residents of Montgomery County. A copy of your child's birth certificate must be included with this application. This is a 24/7 camp.

(Please Print)

Name: _____
(First) (Middle Initial) (Last)

Sex: _____ D.O.B. _____ Age: _____ T-Shirt Size (Adult): _____

Name of Parent or Guardian: _____ Phone No: _____

Email Address: _____ Home Address: _____

City: _____ State: _____ Zip: _____

Employer of Parent or Guardian: _____ Work No. _____

Work Address: _____ City: _____ State: _____ Zip: _____

Parent's Day Attendance, Thursday, August 3, 2023, 5:00 p.m.-7:00 p.m. _____ Yes, We will attend (2 people max, no other kids are allowed to attend).

Camper's Name (required) _____

Parent #1 Name _____

Parent #2 Name _____

Water Activities

I certify that my child (check only one): IS _____ IS NOT _____ authorized to participate in the water activities during the Montgomery County Sheriff's Office Show and Tell event.

I certify that my child is a (check only one):

Non-Swimmer _____ Beginner Swimmer _____ Advanced Swimmer _____ BSA Lifeguard _____

Waiver of Claims

In lieu of the benefits derived from participation in this activity, all claims against the Montgomery County Sheriff's Office, its officers, agents, or other representatives of any of them, or any other persons working under their direction or engaged in the conduct of their affairs, arising out of any accident, illness or injury, damage, or other loss or harm to/or incurred or suffered by the applicant named above or to his or her property, in connection with or incidental to, the trip or activity, including travel, are hereby expressly waived by the applicant/applicant's family/guardians. I hereby approved and agree to all of the terms and conditions of this application and certify its correctness. My signature signifies my agreement for the Montgomery County Sheriff's Office and it's designees to photograph/video my child (ren).

Signature of Parent or Guardian

Date

Applications are due by April 29, 2023

Please return your completed application package to our office, 100 South Lawrence St., Montgomery, AL 36104

Phone: (334) 832-2515

See Reverse Side →



Show & Tell Summer Camp

Personal Health History

Please Print

Name: _____ Sex: _____ D.O.B. _____ Age: _____
(First) (Last)

Name of Parent/Guardian: _____

Telephone: (Home) _____ Mobile: _____ Work: _____

Home Address: _____ City: _____ State: _____ Zip: _____

Allergies: Food, Medicine, Insects, Plants, Other: () Yes () No

If yes, explain: _____

List medications to be taken while at camp: Medicine Dosage Amount Dosage Time(s)

(Add additional pages as needed) _____

GENERAL HEALTH INFORMATION: Does your child have any of the following:

Asthma	() Yes () No	Convulsions/Seizures	() Yes () No
High Blood Pressure	() Yes () No	Kidney Disease	() Yes () No
Hemophilia	() Yes () No	Diabetes	() Yes () No
Heart Trouble	() Yes () No	Other: _____	

List any physical or behavioral conditions that may affect or limit you from participating in swimming, backpacking, hiking long distances or playing strenuous physical games: _____

List any equipment needed such as braces, glasses, contact lenses, etc. _____

Name of personal physician: _____ Phone No. _____

Insurance carrier: _____ Policy No. _____

Parent/Guardian Authorization

This health history is correct to the best of my knowledge and the person named above has my permission to engage in all prescribed activities, except as noted above. In the event of illness or accident in the course of such activity, I request that measures be taken without delay as to the judgment of the medical personnel.

Signature of Parent or Guardian

Date

Printed Name of Parent or Guardian