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PHYSICAL LOCATION
Montgomery County
Administrative Building, Annex III
101 S. Lawrence Street
Montgomery, AL 36104

PURCHASING DEPARTMENT
P.O. BOX 1667
MONTGOMERY, ALABAMA 36102-1667

Amendment to Invitation to Bid No. 51988-22B-024 Catering of Food Trays

AMENDMENT NO. 1

DATE: August 24, 2022

This amendment is issued to make modifications to the original Invitation to Bid No. 51988-22B-024, Catering of Food Trays. The information in this amendment modifies and changes the original bidding document and takes precedence over the original document. Receipt of this amendment shall be acknowledged by the bidder signature and date below. Failure to acknowledge and submit this amendment with the bid may disqualify invitation to bid.

Amendment No. 1 General Conditions and Instructions (Pg. 2 No. 8)

8. The contract period will be for three (3) years beginning the date of award. Prices shall remain firm for the duration of the contract.

Changes to

8. The contract period will be for one (1) year, beginning the date of award and ending one (1) year thereafter with an option to renew for an additional two (2) years, in one (1) year periods. At the end of the one (1) year contract period, a price increase may be allowed, but shall not exceed five percent (5%) per year.

All other specifications shall remain the same.

Please sign and date below and attach to the front of bid form when submitting to the Purchasing Office to acknowledge receipt of this Amendment No. 1.

Name

Company

Date

Florence M. Cauthen

Florence M. Cauthen
County Administrator/Purchasing Agent