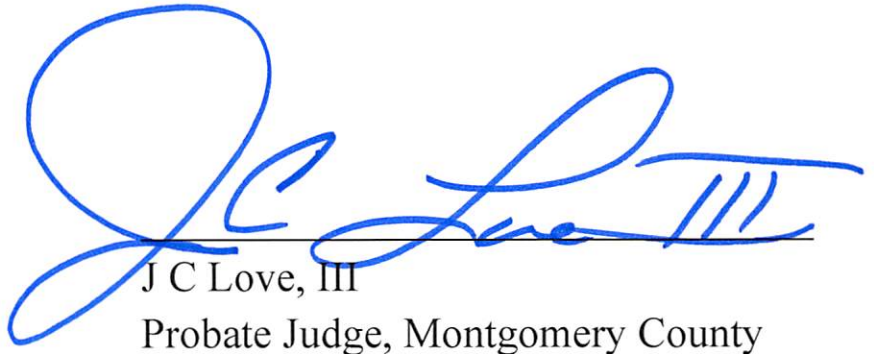


**Certification of the Special Municipal Election for**  
**City Council District One (1)**  
**held in Montgomery, Alabama on July 13, 2021**

I hereby certify those votes cast during the Special Municipal Election for City Council District One (1) held in the City of Montgomery, Alabama on July 13, 2021. The attached exhibit is a true and correct representation of the votes cast in the said Special Municipal Election.

Executed this the 20th day of July, 2021.



J C Love, III  
Probate Judge, Montgomery County

## SUMMARY REPORT

SPECIAL MUNICIPAL ELECTIO  
MONTGOMERY CITY COUNCIL DIST 1  
JULY 13, 2021

## OFFICIAL RESULTS

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## VOTES PERCENT

|                           |        |        |
|---------------------------|--------|--------|
| PRECINCTS COUNTED (OF 7)  | 7      | 100.00 |
| REGISTERED VOTERS - TOTAL | 16,527 |        |
| BALLOTS CAST - TOTAL      | 2,692  |        |
| BALLOTS CAST - BLANK      | 1      | .04    |
| VOTER TURNOUT - TOTAL     |        | 16.29  |
| VOTER TURNOUT - BLANK     |        | .01    |

## CITY COUNCIL, DISTRICT ONE (1)

(VOTE FOR) 1

(WITH 7 OF 7 PRECINCTS COUNTED)

|                          |       |       |
|--------------------------|-------|-------|
| TIJUANA ADETUNJI         | 342   | 12.71 |
| CARLTON L. AVERY         | 356   | 13.23 |
| EDWIN "Ed" C. BERTARELLI | 62    | 2.30  |
| ED GRIMES                | 1,327 | 49.31 |
| BRENDA IRBY              | 16    | .59   |
| JOSEPHINE JORDAN         | 21    | .78   |
| DONNIE MIMS              | 567   | 21.07 |

PRECINCT-BY-PRECINCT

SPECIAL MUNICIPAL ELECTION  
MONTGOMERY CITY COUNCIL DIST 1  
JULY 13, 2021

OFFICIAL RESULTS

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WITH 7 OF 7 PRECINCTS REPORTING

|                                   | R     | V     | T     |       |
|-----------------------------------|-------|-------|-------|-------|
|                                   | E     | O     | O     |       |
|                                   | G     | T     | T     |       |
|                                   | I     | E     | A     | B     |
|                                   | S     | R     | L     | A     |
|                                   | T     | S     | L     | S     |
|                                   | E     | L     | T     | A     |
|                                   | R     | O     | L     | O     |
|                                   | E     | T     | T     | U     |
|                                   | D     | S     | S     | T     |
|                                   | ----- | ----- | ----- | ----- |
| 0001 1A DALRAIDA CHURCH OF CHRIST | 2624  | 262   | 0     | 9.98  |
| 0002 1B DOZIER ELEMENTARY         | 3393  | 723   | 1     | 21.31 |
| 0003 1C EASTMONT BAPTIST CHURCH   | 1678  | 195   | 0     | 11.62 |
| 0004 1D EASTDALE BAPTIST CHURCH   | 2807  | 205   | 0     | 7.30  |
| 0005 1E ARROWHEAD COUNTRY CLUB    | 6025  | 1258  | 0     | 20.88 |
| 0006 ABSENTEE                     | 0     | 45    | 0     |       |
| 0007 PROVISIONAL                  | 0     | 4     | 0     |       |
| CANDIDATE TOTALS                  | 16527 | 2692  | 1     | 16.29 |

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CITY COUNCIL, DISTRICT ONE (1)

WITH 7 OF 7 PRECINCTS REPORTING

(VOTE FOR) 1

|                                   | T<br>A<br>I<br>D<br>J<br>E<br>U<br>T<br>A<br>U<br>N<br>N<br>A<br>(NON) | E<br>C<br>L<br>A<br>V<br>R<br>L<br>T<br>O<br>I<br>N<br>(NON) | B<br>D<br>E<br>E<br>W<br>d<br>R<br>I<br>T<br>N<br>A<br>C<br>R<br>E<br>L<br>I<br>S<br>(NON) | J<br>J<br>O<br>O<br>S<br>R<br>B<br>I<br>E<br>D<br>P<br>A<br>H<br>N<br>I<br>N<br>S<br>I<br>E<br>(NON) | D<br>M<br>O<br>I<br>N<br>M<br>N<br>S<br>I<br>E<br>(NON) |     |       |
|-----------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----|-------|
| 0001 1A DALRAIDA CHURCH OF CHRIST | 14                                                                     | 49                                                           | 3                                                                                          | 163                                                                                                  | 2                                                       | 1   | 30    |
| 0002 1B DOZIER ELEMENTARY         | 52                                                                     | 64                                                           | 6                                                                                          | 497                                                                                                  | 5                                                       | 5   | 93    |
| 0003 1C EASTMONT BAPTIST CHURCH   | 27                                                                     | 7                                                            | 5                                                                                          | 136                                                                                                  | 0                                                       | 2   | 18    |
| 0004 1D EASTDALE BAPTIST CHURCH   | 54                                                                     | 85                                                           | 4                                                                                          | 32                                                                                                   | 3                                                       | 9   | 18    |
| 0005 1E ARROWHEAD COUNTRY CLUB    | 188                                                                    | 145                                                          | 44                                                                                         | 482                                                                                                  | 4                                                       | 4   | 391   |
| 0006 ABSENTEE                     | 5                                                                      | 5                                                            | 0                                                                                          | 16                                                                                                   | 2                                                       | 0   | 17    |
| 0007 PROVISIONAL                  | 2                                                                      | 1                                                            | 0                                                                                          | 1                                                                                                    | 0                                                       | 0   | 0     |
| CANDIDATE TOTALS                  | 342                                                                    | 356                                                          | 62                                                                                         | 1327                                                                                                 | 16                                                      | 21  | 567   |
| CANDIDATE PERCENT                 | 12.70                                                                  | 13.22                                                        | 2.30                                                                                       | 49.31                                                                                                | .59                                                     | .78 | 21.07 |