



INFORMATION SESSION

9:00 AM - June 15, 2021

Montgomery County Courthouse, Annex III

Page

CALL TO ORDER AND WELCOME AT 9:00 A.M.

PRAYER

SCHEDULED ATTENDEES

1. Report from City/County Emergency Management Agency
2. Sheriff Derrick Cunningham
3. Grant Manager Regina Walker
4. Director of Elections Darryl Parker
5. Manager of Public Affairs Hannah Hawk
6. Attorney Heyward Hosch with Maynard Cooper Gale
7. President Anna Buckalew with the Montgomery Area Chamber of Commerce and Executive Director Ashley Jernigan with ExperienceMGM
8. Lobbyists Cassandra Crosby and Ron Drinkard with Crosby Drinkard Group, LLC
9. Executive Director Donna Leslie with Montgomery Area Mental Health Authority, Inc.
10. Ms. Barbara Mays with SOAR Educational Village

BRIEFING OF AGENDA BY ADMINISTRATOR CAUTHEN

WAIVED RULES ITEMS

1. Consider Memorandum of Understanding regarding the Administration of the 2021 Special Montgomery Municipal Election(s) for District 1, Probate Judge's Office 3 - 11
Presenter: Darryl Parker
[Agenda Item Memo - 21-148 - Pdf](#)

FUTURE AGENDA ITEMS

2. Consider Bid Award to Eagle Group for Polo Shirts MCSO, Sheriff's Office 12 - 16
Presenter: Derrick Cunningham
[Agenda Item Memo - 21-134 - Pdf](#)
3. Consider Bid Award to Furnish Personal Protective Equipment (PPE) and Related Supplies, Sheriff's Office 17 - 54
Presenter: Derrick Cunningham
[Agenda Item Memo - 21-147 - Pdf](#)
4. Consider Alabama 911 Board Grant Application, Sheriff's Office 55
Presenter: Regina Walker

[Agenda Item Memo - 21-144 - Pdf](#)

5. Consider COPS De-escalation Grant, Sheriff's Office 56
Presenter: Regina Walker
[Agenda Item Memo - 21-143 - Pdf](#)
6. Consider Resolution and Order To Call and Order A Special Ad Valorem School District Tax Election in Pike Road School Tax District in Montgomery County, Alabama, County Commission 57 - 64
Presenter: Heyward Hosch
[Calling Pike Rd Tax Election 2021](#)
7. Consider County Classification and Pay Study, County Commission 65 - 68
[Agenda Item Memo - 21-146 - Pdf](#)
8. Consider Appointment of a Montgomery County Commissioner to the ACCA Legislative Committee, County Commission 69
[ACCA Legislative Committee Nominee Form](#)
9. Consider Alcohol License Application for Special Events Retail to Rancho El Paraiso, LLC for Festival Latino located at 7625 Jessie Reid Lane for the July 17, 2021 Event, Montgomery, AL 36105, County Commission 70 - 73
[Alcohol License Application Rancho El Paraiso July 17 Event](#)

GENERAL INFORMATION ITEMS

10. Consider Board Member Appointments to the Montgomery City/County Public Library Board 74 - 76
[Agenda Item Memo - 21-145 - Pdf](#)
11. Information from the Montgomery Cancer Center regarding "Driving Hope Mobile Health Clinic" 77 - 79
[Driving Hope Mobile Health Clinic](#)

RECESS TO FORMAL SESSION



Memo

Re: Memorandum of Understanding for 2021 Special Montgomery Municipal Election(s)

Date: County Commission - Information Session - Jun 15 2021

To: Montgomery County Commission

From: Darryl Parker, Director of Elections

BACKGROUND INFORMATION:

We are requesting for this item to be placed on the July 6, 2021 agenda for the Montgomery County Commission meeting for approval of the Memorandum of Understanding regarding the administration of the 2021 Special Montgomery Municipal Election(s) for District 1.

FINANCIAL IMPACT:

The City of Montgomery will be invoiced directly for all cost associated with this election.

RECOMMENDATION:

The Memorandum of Understanding has been reviewed, approved and signed by the City of Montgomery and Probate Judge Love.

ATTACHED:

[Memorandum of Understanding Re Administration of the 2021 Special Municipal Election District 1](#)

**Memorandum of Understanding Regarding the Administration of the 2021 Special
Montgomery Municipal Election(s) – District 1**

We the undersigned parties do hereby enter into this memorandum of understanding by and between the City of Montgomery, Montgomery County, the Montgomery County Judge of Probate and the Montgomery Election Center (MEC) regarding the comprehensive administration of the 2021 regularly scheduled Municipal Election(s). This memorandum is intended to outline the anticipated administrative and operational aspects of conducting the election(s), including, but not limited to the following: ballot preparation, voter education, election coordination, professional training for polling officials, coordination and assistance to the City Clerk, ballot and equipment training, Election Day administration, return coordination, administration of absentee voting and results reporting.

Each of the impacted precincts will be equipped with the necessary staff, equipment, supplies and ballots to efficiently and effectively conduct the municipal election(s) as outlined below.

- 1. Professional Service/Equipment:** The Montgomery Election Center, on behalf of the Montgomery County Judge of Probate and Montgomery County, will provide each of the impacted Montgomery City precincts with two (2) tabulators (Model DS-200) and a steel ballot box along with each tabulator for use at each of the designated precincts. Each tabulator will be programmed and extensively tested by the MEC for use during the Municipal Election. The cost for professional service associated with each tabulator is outlined in the attached budget schedule and will comprise a portion of the cost of the MEC's tabulation-based professional service and support in conducting and administering the 2021 Special Montgomery Municipal Election(s).

Each precinct will also be equipped with specialized equipment to insure accessibility to voting for those voters who need assistance in casting a ballot. The voting accessibility terminals (ExpressVotes) will be located within each City of Montgomery precinct. Each City precinct will be equipped with at least one (1) ExpressVote unit on Election Day. The cost for professional service associated with each ExpressVote is outlined in the attached budget schedule and will comprise the cost of the MEC's tabulation-based professional service and support in conducting and administering the 2021 Special Montgomery Municipal Election(s).

2. **Absentee Ballot Administration:** Absentee Balloting will be administered by the Circuit Clerk of the County of Montgomery at the Montgomery County Courthouse, 251 S. Lawrence Street. All ballots and supplies associated with absentee voting shall be procured by the MEC and delivered to the Circuit Clerk.
3. **Materials and Supplies:** The City of Montgomery shall be responsible for all costs of materials and supplies incurred during the administration of the City Election. As set forth in paragraph 11 below, the City of Montgomery shall be responsible for paying the costs of equipment delivery and precinct setup and take down. The estimated costs of ballots, supplies, equipment delivery and precinct setup and take down are specifically listed in Sections II and III of attached Exhibit A – Budget Estimate. The City and MEC points of contact listed below will coordinate the procurement and payment of supplies and materials received. All invoices for such materials, goods and services will be reviewed by the MEC and tendered to the Montgomery City Clerk for payment. Some costs may be processed as “reimbursable” to the County in order to achieve the best and most efficient cost savings to all parties involved. The costs for such materials and supplies will not exceed the estimated cost, per election, without the express written consent of the City Clerk.

Personal Protective Equipment (PPE) will be provided to all election workers and in-person voters due to the COVID-19 pandemic. The cost for PPE is covered in Section III of the budget.

4. **Professional Support for the City Election:** The MEC will provide comprehensive administrative support and preparation in conducting the administrative aspects of the election. The Director of Elections shall serve as the primary contact from the MEC and will coordinate all activities with the City Clerk of the City of Montgomery and other designated representatives of the City of Montgomery identified by the Clerk and/or the Mayor. The total cost for MEC’s professional services, per election, shall not exceed the Professional Service/Equipment and Absentee Administration per-diem “subtotal” in Section I of attached Exhibit A – Budget Estimate.
5. **Ballot Design and Configuration:** The MEC will be responsible for all aspects of ballot design, preparation, ordering of ballots and organization prior to distribution to the City Precincts. Ballot quantities will be calculated by MEC and recommended to the City’s designated point of contact set forth below. Ballot proofs and recommended quantities will be approved by the City’s point of contact. The City shall be responsible for the total cost of ballot layout, design and printing.

- 6. Logic and Accuracy Testing of Tabulation Equipment:** The MEC will perform comprehensive logic and accuracy testing on all tabulation and voter accessibility terminals prior to the election(s). The MEC will perform in-house testing, be available to conduct statutorily prescribed public testing and will conduct *operational* testing at the precinct level prior to Election Day. Testing materials and printed results of said testing will be retained at the MEC and be available for review/inspection.
- 7. Precinct Design, Layout and Coordination:** The MEC shall be responsible for configuration and coordination of the precinct design, traffic flow inside the precinct and placement of election equipment and other items within the designated precinct. The proposed layout will consider the number of registered voters assigned to said precinct and the number of recommended poll workers in an effort to streamline the voting process and minimize historically long lines and waiting.
- 8. Public/Candidate Assistance, Voter Education and Troubleshooting for Election Officials:** The MEC shall serve as a resource for polling officials and other election related personnel prior to, during and after the City Election. The MEC staff members are professionals who are trained in election administration and who are experienced in the resolution of election related concerns. The MEC, when feasible, will coordinate all aspects of the election in coordination with City officials and in responding to questions, issues and concerns from candidate, polling officials, media representatives and the public prior to, on and after Election Day. The attached proposed budget contemplates \$20,000 for voter education.
- 9. Coordination of Election Related Supplies and Ballot Distribution:** The MEC will coordinate the preparation and assimilation of election-related precinct supplies and the organization of ballot distribution. The MEC will coordinate all aspects of precinct supply preparation and will coordinate with the MEC designated delivery organization in having ballots, supplies and election equipment transported to each City precinct.
- 10. Printing of the List of Registered Voters:** MEC will coordinate with the Montgomery County Board of Registrars in the printing and packaging of the Official List of Registered Voters for distribution to each precinct. MEC has designed a successful format for the List of Registered Voters that was successfully administered in the 2006 – 2019 Election Cycles. The 2021 format will consist of an electronic version of the poll list accessible through Poll Pad equipment. The List of Registered Voters includes active voters and inactive voters. MEC shall retain a copy of the poll list in electronic form (Poll Pad) for use on Election Day and will provide access to the Poll Pad equipment to the City Clerk. Administrative and material costs may be charged to the City for this component of Election Administration.

11. Equipment and Ballot Supply Delivery: The City of Montgomery shall use and employ the services of a licensed and bonded professional moving company. The City of Montgomery agrees to work with the MEC in insuring cooperation and collaboration in confirming a delivery schedule for the City election(s). Typically the delivery of election equipment, ballots and related supplies begins a week prior to the election. The cost for this service is in addition to those set forth in Paragraph One (1) above.

12. Pre-Election Planning and Coordination: The MEC will conduct bi-weekly status meetings with the City Clerk and designated City officials/representatives beginning the six weeks prior to each election. The bi-weekly conference and planning meetings will be called by the City Clerk, at her discretion, and conducted at the MEC (*or online*) and will provide all parties an update on the planning and coordination for the City Election. The sessions will be planned for two hours. Notice will be provided electronically to participating parties of the election-related meetings, issues and proposed agenda prior to each session.

13. Polling Official Training: The MEC will develop, administer and conduct all aspects of training for polling officials. Training sessions and workshops for precinct leaders will be conducted at the MEC in advance of the official poll worker training. MEC will also conduct the statutorily prescribed poll worker training in a format that will enhance the experience of the polling official during such training.

Training will be conducted by experienced MEC staff and the format shall include interactive and electronic components, online question and answer sessions and shall be uniformly administered. Printed materials, guides and workbooks will be designed and may be distributed by the MEC during the training sessions. **Due to the ongoing pandemic, all training will be conducted online (Zoom, Teams, etc...).**

14. Election Day Support and Coordination: The MEC will coordinate and administer all aspects of Election Day support, troubleshooting and election administration. The City will agree to provide adequate personnel from the Montgomery Police Department to assist in the delivery of Precinct Chief Inspector packages prior to Election Day, in assisting the delivery of designated items to precincts on Election Day, for site support for each Precinct at various times during Election Day and in the return of tabulation cards to the MEC upon the closing of each precinct.

The City will provide dispatch and communication personnel for assistance at the MEC on Election Day. The MEC will provide coordinated election administration from 125

Washington Avenue and shall be responsible for the resolution of any complaints, concerns and related matters directed to the MEC during the administration of the City election.

15. Election Return Coordination: The MEC shall be responsible for the design and coordination of Election Night returns and tabulation. This activity will be conducted at 125 Washington Avenue and will be administered in coordination with City Officials and designated representatives. Security, traffic control, street closure, tent rental, return assistance and related components will be administered with the assistance of City officials and the participation and cooperation of the Montgomery Police Department.

16. Points of Contact: In an effort to streamline communication between the City of Montgomery and the Montgomery Election Center, the two designated contacts listed below will serve as official representatives between the two entities to ensure the continuity of services and efficiency in administration.

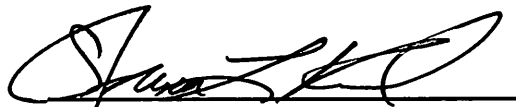
Darryl Parker
Director of Elections
125 Washington Avenue
Montgomery, 36104
334.832.7744

Brenda Blalock
City Clerk
103 North Perry Street
Montgomery 36104
334.241.2195

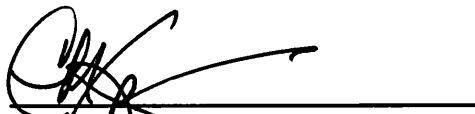
17. Other Costs and Accommodations: The City of Montgomery shall be responsible for all costs associated with mailing, official public notices, printing and publications, polling official expenses and related unforeseen or emergency related costs that may be incurred during the administration of the 2021 Special Montgomery Municipal Election(s). All parties will work in the spirit of collaboration and good faith in the administration of this/these election(s).

Executed this the ____ day of _____, ____.

FOR THE CITY OF MONTGOMERY:



Steven L. Reed, Mayor



Charles J. Inright, Chairman

FOR MONTGOMERY COUNTY:



J C Love, III, Probate Judge

Elton Dean, Chairman

2021 MUNICIPAL ELECTION BUDGETARY ESTIMATES

I. PROFESSIONAL SERVICES/EQUIPMENT	GENERAL	RUN-OFF
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TABULATORS

5 Precincts w/2 Tabulators @ \$750 per		
Tabulator	\$7,500.00	\$7,500.00

AUTOMARKS

5 Precincts w/1 ExpressVote @ \$500 per		
ExpressVote	\$2,500.00	\$2,500.00

ABSENTEE VOTING

Absentee Voting Management	\$5,750.00	\$5,750.00
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TEMPORARY ELECTION ASSISTANCE

Temporary Election Personnel	\$7,500.00	\$7,500.00
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ADMINISTRATION

Professional Services	\$7,500.00	\$7,500.00
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SUBTOTAL:		
PROFESSIONAL SERVICES/EQUIPMENT	\$30,750.00	\$30,750.00

Includes: Comprehensive professional services for election. Associated supplies, Tabulator paper rolls, and security seals. Full election administration, tabulation, reporting, testing and customer service for voters, including absentee voting and voter education.

II. BALLOTS AND DELIVERY (ESTIMATES)	GENERAL	RUN-OFF
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BALLOTS

10000 @ \$.40 per ballot	\$4,000.00	\$4,000.00
Programming/Shipping	\$3,000.00	\$3,000.00
Ballot Delivery	\$2,500.00	\$2,500.00

SUBTOTAL:		
BALLOTS AND DELIVERY	\$9,500.00	\$9,500.00

III. MATERIALS/SUPPLIES (ESTIMATES)	GENERAL	RUN-OFF
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PRECINCT SUPPLIES

5 Precincts - printed supplies, forms, envelopes, poll lists, voter lists, duct tape, swabs, signage, pens, markers, and related items for each precinct, COVID supplies (PPE)	\$4,750.00	\$4,750.00
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2021 MUNICIPAL ELECTION BUDGETARY ESTIMATES

PROVISIONAL SUPPLIES

5 Precincts - Provisional Kits for each precinct including envelopes, ballot bod, and related items/forms for provisional voters	\$1,500.00	\$1,500.00
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LIST OF REGISTERED VOTERS

5 Precincts - PollPad programming, PollPad rental (18)	\$5,000.00	\$5,000.00
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POLLING OFFICIALS

Personnel Costs	\$12,000.00	\$12,000.00
Training Booklets and Materials	\$1,000.00	
Refreshments	\$0.00	\$0.00

POSTAGE

Postage (including absentee and voter correspondence)	\$5,000.00	\$5,000.00
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PUBLIC NOTICE

Public Notice of Election, Polling Officials, List of Registered Voters

COMMUNICATIONS

Telephone and related communication costs for election preparation and administration	\$0.00	\$0.00
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TRANSPORTATION

Site visits and related expenses	\$1,500.00	\$1,500.00
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ADDITIONAL SUPPLIES

Accessibility Supplies - signature shields, Braille voting instructions, information buttons, etc. (If Needed)	\$3,500.00	
Absentee Supplies	\$2,500.00	\$1,500.00
Privacy Cardboard Dividers	\$5,000.00	
Precinct Mapping Supplies	\$1,500.00	
Printing and Supplies	\$2,000.00	

SUBTOTAL: MATERIALS/SUPPLIES	\$45,250.00	\$31,250.00
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BUDGETARY RECAP	GENERAL	RUN-OFF
I. PROFESSIONAL SERVICES/EQUIPMENT	\$30,750.00	\$30,750.00
II. BALLOTS AND DELIVERY	\$9,500.00	\$9,500.00
III. MATERIALS/SUPPLIES	\$45,250.00	\$31,250.00
TOTAL	\$85,500.00	\$71,500.00

GRAND TOTAL (2 ELECTIONS)	\$157,000.00
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Memo

Re: Invitation to Bid No. 52110-21B-018 Polo Shirts MCSO
Date: County Commission - Information Session - Jun 15 2021
To: Montgomery County Commission
From: Cynthia Hill, Buyer I

BACKGROUND INFORMATION:

Request that approval of award on the above referenced Invitation to Bid to the lowest bid received, Eagle Group, in the amount of \$5,326.00, to provide Polo Shirts for the Sheriff's Office be placed on a future agenda.

Coordination of award was made with Sheriff Derrick Cunningham.

ATTACHED:

[Contract Polo Shirts MCSO 52110-21B-018](#)

[Abstract Bid-52110-21B-018 Polo Shirt MCSO](#)

CONTRACTUAL AGREEMENT

THIS CONTRACTUAL AGREEMENT made and entered into as the 15th day of June 2021, between Eagle Group, of Indianapolis, Indiana and Montgomery County Commission, Montgomery, Alabama.

W I T N E S S E T H

WHEREAS, Eagle Group owns and operates a business and agrees to furnish polo shirts for Montgomery County Sheriff's Office, in accordance with all provisions and specifications of Invitation to Bid No. 52110-21B-018, as issued by the Montgomery County Commission on April 27, 2021 (hereinafter referred to as the Invitation to Bid, a copy of which is attached hereto).

WHEREAS, In Consideration thereof, Eagle Group, and Montgomery County Commission agree as follows:

1. All terms, conditions, and specifications of Invitation to Bid are incorporated herein by this reference.
2. The period of the contract will be for three (3) years, beginning July 22, 2021 and ending July 21, 2024.
3. Quoted prices will remain firm for the duration of the contract.
4. Eagle Group shall at all times be in compliance with all specifications and special provisions within the Invitation to Bid.
5. Montgomery County Commission and Eagle Group reserves the right to cancel this contract at any time during the contract period, providing either party gives a thirty (30) day written notice.
6. Eagle Group agrees to protect, defend, indemnify and hold the Montgomery County Commission and its employees, agents, officers and servants free and harmless from any and all losses, claims, liens, not limited to, the amounts of judgments, penalties, interests, court costs, legal fees, and all other expenses incurred by the County arising in favor of any party, including employees of Eagle Group death or damages to property and without limitation by enumeration, all other claims or demands of every character but only on the proportion of and to the extent such losses, claims, liens, demands and causes of action arise out of the negligent acts or omissions of contractor, its employees, agents and officers. Eagle Group agrees to investigate, handle, respond to, provide defense for and defend any such claims, demand, or suits at its sole expense. Eagle Group agrees to bear all other costs and expense related thereto, even if the claim or claims alleged are groundless, false or fraudulent.
7. If a dispute arises out of or relates to this agreement or its breach, the parties shall

endeavor to settle the dispute first through direct discussions and negotiations. If the dispute cannot be settled through direct discussions or negotiations, the parties shall endeavor to settle the dispute by non-binding mediation. The location of the mediation shall be Montgomery, Alabama. Either party may terminate the mediation at any time after the session, but the decision to terminate must be delivered in person to the other party and the mediator. Engaging in mediation is a condition precedent to any other form of binding dispute resolution. If the parties cannot agree on a mutual resolution then any disputes not resolved by mediation shall be decided in the Circuit Court of Montgomery County, Alabama and governed by the laws of the State of Alabama between the Montgomery County Commission and Eagle Group.

8. By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

IN WITNESS WHEREOF, the undersigned have executed this Contract as of the 15th day of June 2021.

WITNESS:

EAGLE GROUP

BY: _____

TITLE: _____

WITNESS:

MONTGOMERY COUNTY COMMISSION

BY: _____

TITLE: _____

**Purchasing Department
Montgomery County Commission**

ABSTRACT FOR BIDS: 30 Bids Emailed				BID # 1		BID # 2		BID # 3		BID # 4		BID # 5	
INVITATION TO BID NO: 52110-21B-018				Eagle Group Outfitter Attn: Todd 6420 Guion RD. Indianapolis, IN 46268 Minority Owned Business Yes X No		O AND A Attn: Olivia Collins 8900 Thompson Ridge Loop Montgomery, AL 36117 Minority Owned Business X Yes No		Gulf States Distributors Attn: Chaney Thornton 6000 E. Shirley Lane Montgomery, AL 36117 Minority Owned Business Yes X No		Koppel Advertising Attn: Kennenth Koppel 702 Broadway Ave. Bedford, Ohio 44146 Minority Owned Business Yes X No		SP Designs & Mfg INC Attn: Trish Johnson 1215 SE 10th ST. Cape Coral, FL 33990 Minority Owned Business Yes X No	
DATE ISSUED: April 27, 2021													
DATE OPENED: May 11, 2021													
DEPARTMENT REQUESTING: SHERIFF'S OFFICE													
TERMS OF PAYMENT / DISCOUNT:													
DELIVERY DATE:													
ITEM NO.	DESCRIPTION OF ITEM	Units	QTY	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT
1	Short Sleeve Men's	Ea	40	\$16.25	\$650.00	\$39.99	\$1,599.60	\$30.80	\$1,232.00	\$19.95	\$798.00	\$19.78	\$791.20
	Polo Shirt - Model K525												
	Size S- 2XL												
2	Short Sleeve Men's	Ea	40	\$18.25	\$730.00	\$45.99	\$1,839.60	\$38.00	\$1,520.00	\$26.95	\$1,078.00	\$28.29	\$1,131.60
	Polo Shirt - Model K525												
	Size 3XL - 6XL												
3	Short Sleeve Men's	Ea	40	\$19.25	\$770.00	\$43.99	\$1,759.60	No Bid		\$23.95	\$958.00	\$25.57	\$1,022.80
	Polo Shirt - Model K525												
	Size LT - 4XLT												
4	Short Sleeve Women's	Ea	40	\$16.25	\$650.00	\$39.99	\$1,599.60	\$30.80	\$1,232.00	\$19.95	\$798.00	\$19.78	\$791.20
	Polo Shirt - Model L525												
	Size S- 2XL												
5	Short Sleeve Women's	Ea	40	\$18.25	\$730.00	\$42.99	\$1,719.60	\$35.00	\$1,400.00	\$26.95	\$1,078.00	\$24.21	\$968.40
	Polo Shirt - Model L525												
	Size 3XL - 4XL												
6	5.11 Short Sleeve Men's	Ea	40	\$42.90	\$1,716.00	\$70.99	\$2,839.60	\$55.00	\$2,200.00	\$51.83	\$2,073.20	\$56.81	\$2,272.40
	Cotton Shirt Model 41060T												
	Size 3XL-5XL												
7	Optional Embroidery	Ea	40	\$2.00	\$80.00			\$12.00	\$480.00	\$5.58	\$223.20	\$5.00	\$200.00
	Name and/or Rank												
	on Right Chest												
	Total Cost of Items 1- 6				\$5,246.00		\$11,357.60		\$7,584.00		\$6,783.20		\$6,977.60
	Total Cost of Items 1 - 7				\$5,326.00		\$11,357.60		\$8,064.00		\$7,006.40		\$7,177.60
						Page 1				Abstract for bid - Polo Shirts MCSO			

Notes:

**Purchasing Department
Montgomery County Commission**

ABSTRACT FOR BIDS:					BID # 6		BID # 7		BID # 8		BID # 9		BID # 10	
INVITATION TO BID NO: 52110-21B-018					Home Team Athletics Attn: Dennis Jones 242 S.Wilmington Hwy. Jacksonville, NC 28540 Minority Owned Business X Yes No		Logo Branders Attn: Nikole Mariel 1161 Lagoon Business Loop Montgomery, AL 36117 Minority Owned Business X Yes No							
DATE ISSUED: April 27, 2021														
DATE OPENED: May 11, 2021														
DEPARTMENT REQUESTING: SHERIFF'S OFFICE														
TERMS OF PAYMENT / DISCOUNT:														
DELIVERY DATE:														
ITEM NO.	DESCRIPTION OF ITEM	Units	QTY	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	
1	Short Sleeve Men's	Ea	40	\$25.48	\$1,019.20									
	Polo Shirt - Model K525													
	Size S - 2XL													
2	Short Sleeve Men's	Ea	40	\$27.48	\$1,099.20									
	Polo Shirt - Model K525													
	Size 3XL - 6XL													
3	Short Sleeve Men's	Ea	40	\$27.48	\$1,099.20									
	Polo Shirt - Model K525													
	Size LT - 4 XLT													
4	Short Sleeve Women's	Ea	40	\$25.48	\$1,019.20									
	Polo Shirt - Model L525													
	Size S - 2XL													
5	Short Sleeve Women's	Ea	40	\$27.48	\$1,099.20									
	Polo Shirt - Model L525													
	Size 3XL - 4XL													
6	5.11 Short Sleeve Men's	Ea	40	\$27.48	\$1,099.20									
	Cotton Shirt Model 41060T													
	Size 3XL-5XL													
7	Optional Embroidery	Ea	40	\$6.25	\$250.00									
	Name and/or Rank													
	on Right Chest													
	Total Cost of items 1 - 6				\$6,435.20									
	Total Cost of items 1 - 7				\$6,685.20									

Notes:



Memo

Re: Invitation to Bid No. 52110-21B-017 Personal Protective Equipment (PPE) and Related Supplies

Date: County Commission - Information Session - Jun 15 2021

To: Montgomery County Commission

From: Khristie Davis, Buyer I

BACKGROUND INFORMATION:

Request approval of award on the above referenced Invitation to Bid as follows: Green Dream International, LLC item nos. 1, 12, 13, 15-17, 19 and 27; Always Available Wholesales & Supply Service, item nos. 2, 3, 11, 14, 21-24 and 26; GK Trading, LLC, item nos. 4-7, 9 and 10; Unipak Corp., item no.8; K & F Drug Corp., item nos. 18 and 20; US Health Express Corp., item no. 25 be placed on a future agenda.

Coordination of award made with Sheriff Derrick Cunningham.

ATTACHED:

[Tabulation No. 52110-21B-017 Personal Protective Equipment \(PPE\) and Related Supplies](#)

[Contract No. 52110-21B-017 Personal Protective Equipment \(PPE\) and Related Supplies - Dream International, LLC, Item Nos. 1, 12, 13, 15-17-, 19, 27](#)

[Contract No. 52110-21B-017 Personal Protective Equipment \(PPE\) and Related Supplies - Always Available Wholesales & Supply Service, Item Nos. 2, 3, 11, 14, 21-24, 26](#)

[Contract No. 52110-21B-017 Personal Protective Equipment \(PPE\) and Related Supplies - GK Trading, LLC, Item Nos. 4-7, 9,10](#)

[Contract No. 52110-21B-017 Personal Protective Equipment \(PPE\) and Related Supplies - Unipak Corp., Item no. 8](#)

[Contract No. 52110-21B-017 Personal Protective Equipment \(PPE\) and Related Supplies - K & F Drug Corp., Item nos. 18,20](#)

[Contract No. 52110-21B-017 Personal Protective Equipment \(PPE\) and Related Supplies - US Health Express Corp., Item no. 25](#)

**Purchasing Department
Montgomery County Commission**

ABSTRACT FOR BIDS:					BID # 1		BID # 2		BID # 3		BID # 4		BID # 5	
INVITATION TO BID NO: 52110-21B-017					Cintas 1141 Emory Folmar Blvd. Montgomery, AL 36110 klumppm@cintas.com Minority Bidder Yes No X		John Lee Paint Co., Inc. 34 Coliseum Blvd Montgomery, AL 36109 ccarroll@johnleepaint.com Minority Bidder Yes No X		Always Available Wholesale & Supply Service 464 Bass Circle NW Huntsville, AL 35801 alwaysavailable464@gmail.com Minority Bidder Yes X No		Protex Labs, LLC 45 East Union Street Pasadena, CA 91103 eddy@protexlabs.com Minority Bidder Yes X No		McKesson Medical-Surgical Government Solutions LLC 9954 Mayland Dr., Ste. 5176 Henrico, VA 23233-1464 government.bids@mckesson.com Minority Bidder Yes NoX	
DATE ISSUED: April 12, 2021														
DATE OPENED: April 27, 2021														
REQUESTING DEPARTMENT: Sheriff's Office														
TERMS OF PAYMENT / DISCOUNT:														
DELIVERY DATE:														
ITEM NO.	DESCRIPTION OF ITEM	Units	QTY	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	
1	Cleancide Disinfectant Wipes Canister	cs	10	\$ 159.00	\$ 1,590.00	\$ 20.37	\$ 203.70	\$ 322.90	\$ 3,229.00	NO BID	NO BID	\$ 171.15	\$ 1,711.50	
	6" x 6.75" 160/cn 12/cs													
	Part No. SSS3130C or approved equal													
2	Cleancide Germicidal Disinfectant Wipes	cs	20	\$ 40.00	\$ 800.00	\$ 37.76	\$ 755.20	\$ 29.87	\$ 597.40	NO BID	NO BID	\$ 162.23	\$ 3,244.60	
	4 bkt/cs													
	Part No. COV012027 or approved equal													
3	Total Solutions SPEC 4 Wipes	cs	20	\$ 230.00	\$ 4,600.00	\$ 187.09	\$ 3,741.80	\$ 51.91	\$ 1,038.20	NO BID	NO BID	\$ 153.00	\$ 3,060.00	
	6 x 7 Towel/White 180/cn 6/cs													
	Part No. 1567 or approved equal													
4	Vitalgard Nitrile Exam Gloves	cs	10	\$ 20.00	\$ 200.00	\$ 171.60	\$ 1,716.00	\$ 188.39	\$ 1,883.90	NO BID	NO BID	\$ 289.25	\$ 2,892.50	
	Latex Free, Powder Free, Size Medium													
	Part No. VNPF100M or approved equal													
5	Vitalgard Nitrile Exam Gloves	cs	15	\$ 20.00	\$ 300.00	\$ 171.60	\$ 2,574.00	\$ 188.39	\$ 2,825.85	NO BID	NO BID	\$ 289.25	\$ 4,338.75	
	Latex Free, Powder Free, Size Large													
	Part No. VNPF100L or approved equal													
6	Vitalgard Nitrile Exam Gloves	cs	15	\$ 20.00	\$ 300.00	\$ 171.60	\$ 2,574.00	\$ 188.39	\$ 2,825.85	NO BID	NO BID	\$ 289.25	\$ 4,338.75	
	Latex Free, Powder Free, Size X-Large													
	Part No. VNPF100XL or approved equal													

Notes:

**Purchasing Department
Montgomery County Commission**

ABSTRACT FOR BIDS:					BID # 1		BID # 2		BID # 3		BID # 4		BID # 5	
INVITATION TO BID NO: 52110-21B-017					Cintas 1141 Emory Folmar Blvd. Montgomery, AL 36110 klumppm@cintas.com Minority Bidder Yes No X		John Lee Paint Co., Inc. 34 Coliseum Blvd Montgomery, AL 36109 ccarroll@johnleepaint.com Minority Bidder Yes No X		Always Available Wholesale & Supply Service 464 Bass Circle NW Huntsville, AL 35801 alwaysavailable464@gmail.com Minority Bidder Yes X No		Protex Labs, LLC 45 East Union Street Pasadena, CA 91103 eddy@protexlabs.com Minority Bidder Yes X No		McKesson Medical-Surgical Government Solutions LLC 9954 Mayland Dr., Ste. 5176 Henrico, VA 23233-1464 government.bids@mckesson.com Minority Bidder Yes NoX	
DATE ISSUED: April 12, 2021														
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REQUESTING DEPARTMENT: Sheriff's Office														
TERMS OF PAYMENT / DISCOUNT:														
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ITEM NO.	DESCRIPTION OF ITEM	Units	QTY	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	
7	Ambitex Blue Nitrile , Size X-Large	cs	40	\$ 219.00	\$ 8,760.00	\$ 211.49	\$ 8,459.60	\$ 188.39	\$ 7,535.60	NO BID	NO BID	\$ 331.88	\$ 13,275.20	
	Latex Free, Powder Free 3 Mil 100/bx 10/cs													
	Part No. NVXL200 or approved equal													
8	Ambitex Clear Vinyl , Size X-Large	cs	40	\$ 8.65	\$ 346.00	\$ 93.32	\$ 3,732.80	\$ 132.39	\$ 5,295.60	NO BID	NO BID	\$ 128.25	\$ 5,130.00	
	Latex Free, Powder Free 4 Mil 100/bx 10/cs													
	Part No. VXL200 or approved equal													
9	3M Particulate Respirator 8511, N95 w/Ear Loops	cs	20	\$ 24.95	\$ 499.00	\$ 23.65	\$ 473.00	\$ 144.20	\$ 2,884.00	\$ 191.20	\$ 3,824.00	\$ 127.20	\$ 2,544.00	
	FDA Approved 80/cs													
	Part No. 8511 or approved equal													
10	MFS-320 Reusable Splash Face Shield	cs	10	\$ 130.00	\$ 1,300.00	\$ 2.28	\$ 22.80	\$ 146.41	\$ 1,464.10	NO BID	NO BID	\$ 262.75	\$ 2,627.50	
	Window Size 9"Hx14"Wx 0.020"T 24/cs													
	Part No. 14350 or approved equal													
11	Chlorinated Sanitizing & Disinfectant Tablets	btl	30	\$ 79.00	\$ 2,370.00	\$ 220.39	\$ 6,611.70	\$ 185.25	\$ 5,557.50	NO BID	NO BID	\$ 113.01	\$ 3,390.30	
	120 btl/cs													
	Part No. SPCKCDT655 or approved equal													
12	Poly Wear Disposable Gowns	cs	10	\$ 70.00	\$ 700.00	NO BID	NO BID	\$ 133.69	\$ 1,336.90	\$ 180.00	\$ 1,800.00	\$ 71.09	\$ 710.90	
	1 Mil, Blue, Size Large Individually Bagged 100/cs													
	Part No. 10510 or approved equal													

Notes:

**Purchasing Department
Montgomery County Commission**

ABSTRACT FOR BIDS:					BID # 1		BID # 2		BID # 3		BID # 4		BID # 5	
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13	Poly Wear Embossed Disposable Gowns	cs	10	\$ 218.00	\$ 2,180.00	NO BID	NO BID	\$ 176.90	\$ 1,769.00	\$ 99.00	\$ 990.00	\$ 56.25	\$ 562.50	
	Size X-Large, Blue, Bulk 50/cs													
	Part No. 11610 or approved equal													
14	Fluid Resistance Disposable Gowns Adult	pk	40	\$ 80.00	\$ 3,200.00	NO BID	NO BID	\$ 23.69	\$ 947.60	\$ 109.50	\$ 4,380.00	\$ 15.00	\$ 600.00	
	One Size Fits Most; Lg Sleeve; Elastic Cuff 50/Pk													
	Part No. 30201100 or approved equal													
15	Dupont TYVEK 400 Disposable Coveralls	cs	10	\$ 155.00	\$ 1,550.00	NO BID	NO BID	\$ 211.41	\$ 2,114.10	NO BID	NO BID	\$ 73.31	\$ 733.10	
	Size Medium													
	Part No. TY127SWHM or approved equal													
16	Dupont TYVEK 400 Disposable Coveralls	cs	10	\$ 155.00	\$ 1,550.00	NO BID	NO BID	\$ 211.41	\$ 2,114.10	NO BID	NO BID	\$ 73.31	\$ 733.10	
	Size Large													
	Part No. TY127SWHL or approved equal													
17	Dupont TYVEK 400 Disposable Coveralls	cs	10	\$ 155.00	\$ 1,550.00	NO BID	NO BID	\$ 211.41	\$ 2,114.10	NO BID	NO BID	\$ 152.74	\$ 1,527.40	
	Size X-Large													
	Part No. TY127SWHXL or approved equal													
18	Dupont TYVEK 400 Disposable Coveralls	cs	10	\$ 155.00	\$ 1,550.00	NO BID	NO BID	\$ 211.41	\$ 2,114.10	NO BID	NO BID	\$ 281.34	\$ 2,813.40	
	Size 2X-Large													
	Part No. TY127SWH2XL or approved equal													

Notes:

**Purchasing Department
Montgomery County Commission**

ABSTRACT FOR BIDS:					BID # 1		BID # 2		BID # 3		BID # 4		BID # 5	
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19	Dupont TYVEK 400 Disposable Coveralls	cs	10	\$ 155.00	\$ 1,550.00	NO BID	NO BID	\$ 211.41	\$ 2,114.10	NO BID	NO BID	\$ 148.90	\$ 1,489.00	
	Size 3X-Large													
	Part No. TY127SWH3XL or approved equal													
20	3M Safety Goggles 33	cs	20	\$ 40.00	\$ 800.00	\$ 2.79	\$ 55.80	\$ 47.28	\$ 945.60	NO BID	NO BID	\$ 31.09	\$ 621.80	
	Clear Antifog Lens 10/cs													
	Part No. 40661-00000-10 or approved equal													
21	GOJO LTX Behavioral Health Dispenser with	ea.	100	\$ 63.00	\$ 6,300.00	\$ 363.26	\$ 36,326.00	\$ 26.78	\$ 2,678.00	NO BID	NO BID	\$ 365.35	\$ 36,535.00	
	Time Delay Output Control; 1200mL													
	Part No. 1925-01-DLY													
22	GOJO Antibacterial Foam Hand Wash 2/carton	ct	100	\$ 52.00	\$ 5,200.00	\$ 55.19	\$ 5,519.00	\$ 76.63	\$ 7,663.00	NO BID	NO BID	\$ 48.28	\$ 4,828.00	
	Part No. 1912-02													
23	Purell TFX Touch Free Hand Sanitizer	ea.	25	\$ 58.00	\$ 1,450.00	\$ 10.00	\$ 250.00	\$ 73.95	\$ 1,848.75	NO BID	NO BID	\$ 23.28	\$ 582.00	
	Dispenser													
	Part No. GOJ272012CT													
24	Purell Hand Sanitizer Gel, 1200ml Refill for Purell	ct	100	\$ 85.00	\$ 8,500.00	\$ 80.24	\$ 8,024.00	\$ 63.55	\$ 6,355.00	NO BID	NO BID	\$ 67.73	\$ 6,773.00	
	TFX Dispenser 4/Cartron													
	Part No. 5456-04													

Notes:

**Purchasing Department
Montgomery County Commission**

ABSTRACT FOR BIDS:				BID # 1		BID # 2		BID # 3		BID # 4		BID # 5	
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25	Non-Woven 3Ply Disposable Face Mask	cs	20	\$ 22.95	\$ 459.00	\$ 8.25	\$ 165.00	\$ 461.18	\$ 9,223.60	\$ 294.00	\$ 5,880.00	\$ 450.00	\$ 9,000.00
	with Ear Loops, Blue 50ea/60pk 3,000/cs												
	Part No. RPFM-ELE3M or approved equal												
26	Steriphphene II 20 oz. Aerosol Disinfectant Spray	cs	10	\$ 89.95	\$ 899.50	\$ 40.20	\$ 402.00	\$ 76.17	\$ 761.70	NO BID	NO BID	\$ 64.98	\$ 649.80
	12/cs												
	Part No. SPA6074 or approved equal												
27	Lysol Disinfectant Spray 19oz. 12/cs	cs	5	\$ 110.00	\$ 550.00	\$ 9.21	\$ 46.05	\$ 113.35	\$ 566.75	NO BID	NO BID	\$ 95.75	\$ 478.75
	Part No. CB748286 or approved equal												
TOTAL BID AMOUNTS					\$ 59,053.50		\$ 81,652.45		\$ 58,198.95		\$16,874.00		\$ 115,190.85

Notes:

**Purchasing Department
Montgomery County Commission**

ABSTRACT FOR BIDS:				BID # 6		BID # 7		BID # 8		BID # 9		BID # 10	
INVITATION TO BID NO: 52110-21B-017				ZeroShels, LLC 24 Greenway Plaza, Ste. 1100 Houston, TX 77046 julieadams@zeroshels.com Minority Bidder Yes X No		LY Electromcs USA Inc. 5307 Patrick Henry Bellaire, TX 77401 lily@lyelectronicsusa.com Minority Bidder Yes X No		Mini Wing, USA 2516 Via Tejon Ste, 216 Pve, CA 90274 matt@miniwinghealth.com Minority Bidder Yes X No		S2C Focus Inc. 527 Mallard Point Drive North Aurora, IL 60542 rraj@s2cfocus.com Minority Bidder Yes X No		Green Dream International, LLC 32 W. 8th Street, Ste. 607 Erie, PA 16501 contracting@gdimed.com Minority Bidder Yes No X	
DATE ISSUED: April 12, 2021													
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REQUESTING DEPARTMENT: Sheriff's Office													
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ITEM NO.	DESCRIPTION OF ITEM	Units	QTY	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT
1	Cleancide Disinfectant Wipes Canister	cs	10	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	\$ 107.84	\$ 1,078.40
	6" x 6.75" 160/cn 12/cs												
	Part No. SSS3130C or approved equal												
2	Cleancide Germicidal Disinfectant Wipes	cs	20	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
	4 bkt/cs												
	Part No. COV012027 or approved equal												
3	Total Solutions SPEC 4 Wipes	cs	20	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
	6 x 7 Towel/White 180/cn 6/cs												
	Part No. 1567 or approved equal												
4	Vitalgard Nitrile Exam Gloves	cs	10	NO BID	NO BID	\$ 132.00	\$ 1,320.00	\$ 195.00	\$ 1,950.00	NO BID	NO BID	\$ 133.33	\$ 1,333.30
	Latex Free, Powder Free, Size Medium												
	Part No. VNPF100M or approved equal												
5	Vitalgard Nitrile Exam Gloves	cs	15	NO BID	NO BID	\$ 132.00	\$ 1,980.00	\$ 195.00	\$ 2,925.00	NO BID	NO BID	\$ 133.33	\$ 1,999.95
	Latex Free, Powder Free, Size Large												
	Part No. VNPF100L or approved equal												
6	Vitalgard Nitrile Exam Gloves	cs	15	NO BID	NO BID	\$ 132.00	\$ 1,980.00	\$ 195.00	\$ 2,925.00	NO BID	NO BID	\$ 133.33	\$ 1,999.95
	Latex Free, Powder Free, Size X-Large												
	Part No. VNPF100XL or approved equal												

Notes:

**Purchasing Department
Montgomery County Commission**

ABSTRACT FOR BIDS:				BID # 6		BID # 7		BID # 8		BID # 9		BID # 10	
INVITATION TO BID NO: 52110-21B-017				ZeroShells, LLC 24 Greenway Plaza, Ste. 1100 Houston, TX 77046 julieadams@zeroshells.com Minority Bidder Yes X No		LY Electromcs USA Inc. 5307 Patrick Henry Bellaire, TX 77401 lily@lyelectronicsusa.com Minority Bidder Yes X No		Mini Wing, USA 2516 Via Tejon Ste, 216 Pve, CA 90274 matt@miniwinghealth.com Minority Bidder Yes X No		S2C Focus Inc. 527 Mallard Point Drive North Aurora, IL 60542 rraj@s2cfocus.com Minority Bidder Yes X No		Green Dream International, LLC 32 W. 8th Street, Ste. 607 Erie, PA 16501 contracting@gdimed.com Minority Bidder Yes No X	
DATE ISSUED: April 12, 2021													
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REQUESTING DEPARTMENT: Sheriff's Office													
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7	Ambitex Blue Nitrile , Size X-Large	cs	40	NO BID	NO BID	\$ 138.00	\$ 5,520.00	\$ 195.00	\$ 7,800.00	NO BID	NO BID	\$ 133.33	\$ 5,333.20
	Latex Free, Powder Free 3 Mil 100/bx 10/cs												
	Part No. NVXL200 or approved equal												
8	Ambitex Clear Vinyl , Size X-Large	cs	40	NO BID	NO BID	\$ 62.00	\$ 2,480.00	\$ 195.00	\$ 7,800.00	NO BID	NO BID	\$ 110.20	\$ 4,408.00
	Latex Free, Powder Free 4 Mil 100/bx 10/cs												
	Part No. VXL200 or approved equal												
9	3M Particulate Respirator 8511, N95 w/Ear Loops	cs	20	\$ 1.80	\$ 36.00	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	\$ 46.34	\$ 926.80
	FDA Approved 80/cs												
	Part No. 8511 or approved equal												
10	MFS-320 Reusable Splash Face Shield	cs	10	NO BID	NO BID	NO BID	NO BID	\$ 1.00	\$ 10.00	\$ 0.388	\$ 3.88	NO BID	NO BID
	Window Size 9"Hx14"Wx 0.020"T 24/cs												
	Part No. 14350 or approved equal												
11	Chlorinated Sanitizing & Disinfectant Tablets	btl	30	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
	120 btl/cs												
	Part No. SPCKCDT655 or approved equal												
12	Poly Wear Disposable Gowns	cs	10	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	\$ 0.579	NO BID	\$ 73.96	\$ 739.60
	1 Mil, Blue, Size Large Individually Bagged 100/cs												
	Part No. 10510 or approved equal												

Notes:

**Purchasing Department
Montgomery County Commission**

ABSTRACT FOR BIDS:				BID # 6		BID # 7		BID # 8		BID # 9		BID # 10	
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13	Poly Wear Embossed Disposable Gowns	cs	10	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	\$ 0.579	\$ 5.79	\$ 98.79	\$ 987.90
	Size X-Large, Blue, Bulk 50/cs												
	Part No. 11610 or approved equal												
14	Fluid Resistance Disposable Gowns Adult	pk	40	\$ 3.00	\$ 120.00	NO BID	NO BID	\$ 82.50	\$ 3,300.00	\$ 1.38	\$ 55.20	\$ 137.37	\$ 5,494.80
	One Size Fits Most; Lg Sleeve; Elastic Cuff 50/Pk												
	Part No. 30201100 or approved equal												
15	Dupont TYVEK 400 Disposable Coveralls	cs	10	NO BID	NO BID	NOBID	NO BID	\$ 1.95	\$ 19.50	\$ 3.44	\$ 34.40	\$ 77.46	\$ 774.60
	Size Medium												
	Part No. TY127SWHM or approved equal												
16	Dupont TYVEK 400 Disposable Coveralls	cs	10	NO BID	NO BID	NO BID	NO BID	\$ 1.95	\$ 19.50	\$ 3.44	\$ 34.40	\$ 77.46	\$ 774.60
	Size Large												
	Part No. TY127SWHL or approved equal												
17	Dupont TYVEK 400 Disposable Coveralls	cs	10	NO BID	NO BID	NO BID	NO BID	\$ 1.95	\$ 19.50	\$ 3.44	\$ 34.40	\$ 77.46	\$ 774.60
	Size X-Large												
	Part No. TY127SWHXL or approved equal												
18	Dupont TYVEK 400 Disposable Coveralls	cs	10	NO BID	NO BID	NO BID	NO BID	\$ 1.95	\$ 19.50	\$ 3.44	\$ 34.40	\$ 77.46	\$ 774.60
	Size 2X-Large												
	Part No. TY127SWH2XL or approved equal												

Notes:

**Purchasing Department
Montgomery County Commission**

ABSTRACT FOR BIDS:				BID # 6		BID # 7		BID # 8		BID # 9		BID # 10	
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19	Dupont TYVEK 400 Disposable Coveralls	cs	10	NO BID	NO BID	NO BID	NO BID	\$ 1.95	\$ 19.50	\$ 3.44	\$ 34.40	\$ 77.46	\$ 774.60
	Size 3X-Large												
	Part No. TY127SWH3XL or approved equal												
20	3M Safety Goggles 33	cs	20	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	\$ 13.71	\$ 274.20
	Clear Antifog Lens 10/cs												
	Part No. 40661-00000-10 or approved equal												
21	GOJO LTX Behavioral Health Dispenser with	ea.	100	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
	Time Delay Output Control; 1200mL												
	Part No. 1925-01-DLY												
22	GOJO Antibacterial Foam Hand Wash 2/carton	ct	100	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
	Part No. 1912-02												
23	Purell TFX Touch Free Hand Sanitizer	ea.	25	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
	Dispenser												
	Part No. GOJ272012CT												
24	Purell Hand Sanitizer Gel, 1200ml Refill for Purell	ct	100	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
	TFX Dispenser 4/Cartron												
	Part No. 5456-04												

Notes:

**Purchasing Department
Montgomery County Commission**

ABSTRACT FOR BIDS:				BID # 6		BID # 7		BID # 8		BID # 9		BID # 10	
INVITATION TO BID NO: 52110-21B-017				ZeroShells, LLC 24 Greenway Plaza, Ste. 1100 Houston, TX 77046 julieadams@zeroshells.com Minority Bidder Yes X No		LY Electromcs USA Inc. 5307 Patrick Henry Bellaire, TX 77401 lily@lyelectronicsusa.com Minority Bidder Yes X No		Mini Wing, USA 2516 Via Tejon Ste, 216 Pve, CA 90274 matt@miniwinghealth.com Minority Bidder Yes X No		S2C Focus Inc. 527 Mallard Point Drive North Aurora, IL 60542 rraj@s2cfocus.com Minority Bidder Yes X No		Green Dream International, LLC 32 W. 8th Street, Ste. 607 Erie, PA 16501 contracting@gdimed.com Minority Bidder Yes No X	
DATE ISSUED: April 12, 2021													
DATE OPENED: April 27, 2021													
REQUESTING DEPARTMENT: Sheriff's Office													
TERMS OF PAYMENT / DISCOUNT:													
DELIVERY DATE:													
ITEM NO.	DESCRIPTION OF ITEM	Units	QTY	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT
25	Non-Woven 3Ply Disposable Face Mask	cs	20	\$ 0.17	\$ 3.40	NO BID	NO BID	\$ 600.00	\$ 12,000.00	NO BID	NO BID	\$ 3.78	\$ 75.60
	with Ear Loops, Blue 50ea/60pk 3,000/cs												
	Part No. RPFM-ELE3M or approved equal												
26	Steriphene II 20 oz. Aerosol Disinfectant Spray	cs	10	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
	12/cs												
	Part No. SPA6074 or approved equal												
27	Lysol Disinfectant Spray 19oz. 12/cs	cs	5	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	\$ 10.80	\$ 54.00
	Part No. CB748286 or approved equal												
TOTAL BID AMOUNTS					\$159.40		\$13,280.00		\$ 38,807.50		\$236.87		\$17,171.10

Notes:

**Purchasing Department
Montgomery County Commission**

ABSTRACT FOR BIDS:				BID # 11		BID # 12		BID # 13		BID # 14		BID # 15	
INVITATION TO BID NO: 52110-21B-017				Strong Manufacturers 11519 Nations Ford Rd., Ste.100 Pineville, NC 28134 cfatora@strongmanufacturers.com Minority Bidder Yes No X		C W Horizon LLC 23815 Johnson Street NE East Bethel, MN 55005 connie.wen@cwhorizon.com Minority Bidder Yes X No		David Fishman 800 West Avenue, Unit 1017 Miami Beach, FL 33139 dfishman@n36merchants.com Minority Bidder Yes No X		Destroyer Rocks 1705 Highland View Drive St. Augustine, FL 32092 jeff@destroyer.rocks Minority Bidder Yes No X		Nfinitech Solutions, LLC 8049 Brookshire Drive Oklahoma City, OK 73162 tam@nfinitechsc.com Minority Bidder Yes No X	
DATE ISSUED: April 12, 2021													
DATE OPENED: April 27, 2021													
REQUESTING DEPARTMENT: Sheriff's Office													
TERMS OF PAYMENT / DISCOUNT:													
DELIVERY DATE:													
ITEM NO.	DESCRIPTION OF ITEM	Units	QTY	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT
1	Cleancide Disinfectant Wipes Canister	cs	10	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	\$ 245.32	\$ 2,453.20
	6" x 6.75" 160/cn 12/cs												
	Part No. SSS3130C or approved equal												
2	Cleancide Germicidal Disinfectant Wipes	cs	20	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
	4 bkt/cs												
	Part No. COV012027 or approved equal												
3	Total Solutions SPEC 4 Wipes	cs	20	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
	6 x 7 Towel/White 180/cn 6/cs												
	Part No. 1567 or approved equal												
4	Vitalgard Nitrile Exam Gloves	cs	10	\$ 147.55	\$ 1,475.50	\$ 14.00	\$ 140.00	\$ 15.50	\$ 155.00	\$ 178.57	\$ 1,785.70	\$ 230.46	\$ 2,304.60
	Latex Free, Powder Free, Size Medium												
	Part No. VNPF100M or approved equal												
5	Vitalgard Nitrile Exam Gloves	cs	15	\$ 147.55	\$ 2,213.25	\$ 14.00	\$ 210.00	\$ 15.50	\$ 232.50	\$ 178.57	\$ 2,678.55	\$ 230.46	\$ 3,456.90
	Latex Free, Powder Free, Size Large												
	Part No. VNPF100L or approved equal												
6	Vitalgard Nitrile Exam Gloves	cs	15	\$ 147.55	\$ 2,213.25	\$ 14.00	\$ 210.00	\$ 15.50	\$ 232.50	\$ 178.57	\$ 2,678.55	\$ 230.46	\$ 3,456.90
	Latex Free, Powder Free, Size X-Large												
	Part No. VNPF100XL or approved equal												

Notes:

**Purchasing Department
Montgomery County Commission**

ABSTRACT FOR BIDS:					BID # 11		BID # 12		BID # 13		BID # 14		BID # 15	
INVITATION TO BID NO: 52110-21B-017					Strong Manufacturers 11519 Nations Ford Rd., Ste.100 Pineville, NC 28134 cfatora@strongmanufacturers.com Minority Bidder Yes No X		C W Horizon LLC 23815 Johnson Street NE East Bethel, MN 55005 connie.wen@cwhorizon.com Minority Bidder Yes X No		David Fishman 800 West Avenue, Unit 1017 Miami Beach, FL 33139 dfishman@n36merchants.com Minority Bidder Yes No X		Destroyer Rocks 1705 Highland View Drive St. Augustine, FL 32092 jeff@destroyer.rocks Minority Bidder Yes No X		Nfinitech Solutions, LLC 8049 Brookshire Drive Oklahoma City, OK 73162 tam@nfinitechsc.com Minority Bidder Yes No X	
DATE ISSUED: April 12, 2021														
DATE OPENED: April 27, 2021														
REQUESTING DEPARTMENT: Sheriff's Office														
TERMS OF PAYMENT / DISCOUNT:														
DELIVERY DATE:														
ITEM NO.	DESCRIPTION OF ITEM	Units	QTY	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	
7	Ambitex Blue Nitrile , Size X-Large	cs	40	\$ 123.65	\$ 4,946.00	\$ 14.00	\$ 560.00	\$ 14.50	\$ 580.00	\$ 178.57	\$ 7,142.80	\$ 230.46	\$ 9,218.40	
	Latex Free, Powder Free 3 Mil 100/bx 10/cs													
	Part No. NVXL200 or approved equal													
8	Ambitex Clear Vinyl , Size X-Large	cs	40	\$ 65.00	\$ 2,600.00	NO BID	NO BID	\$ 12.50	\$ 500.00	\$ 79.90	\$ 3,196.00	\$ 99.99	\$ 3,999.60	
	Latex Free, Powder Free 4 Mil 100/bx 10/cs													
	Part No. VXL200 or approved equal													
9	3M Particulate Respirator 8511, N95 w/Ear Loops	cs	20	NO BID	NO BID	NO BID	NO BID	\$ 2.75	\$ 55.00	NO BID	NO BID	NO BID	NO BID	
	FDA Approved 80/cs													
	Part No. 8511 or approved equal													
10	MFS-320 Reusable Splash Face Shield	cs	10	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	
	Window Size 9"Hx14"Wx 0.020"T 24/cs													
	Part No. 14350 or approved equal													
11	Chlorinated Sanitizing & Disinfectant Tablets	btl	30	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	
	120 btl/cs													
	Part No. SPCKCDT655 or approved equal													
12	Poly Wear Disposable Gowns	cs	10	NO BID	NO BID	\$ 1.25	\$ 12.50	\$ 2.50	\$ 25.00	NO BID	NO BID	\$ 287.00	\$ 2,870.00	
	1 Mil, Blue, Size Large Individually Bagged 100/cs													
	Part No. 10510 or approved equal													

Notes:

**Purchasing Department
Montgomery County Commission**

ABSTRACT FOR BIDS:				BID # 11		BID # 12		BID # 13		BID # 14		BID # 15	
INVITATION TO BID NO: 52110-21B-017				Strong Manufacturers 11519 Nations Ford Rd., Ste.100 Pineville, NC 28134 cfatora@strongmanufacturers.com Minority Bidder Yes No X		C W Horizon LLC 23815 Johnson Street NE East Bethel, MN 55005 connie.wen@cwhorizon.com Minority Bidder Yes X No		David Fishman 800 West Avenue, Unit 1017 Miami Beach, FL 33139 dfishman@n36merchants.com Minority Bidder Yes No X		Destroyer Rocks 1705 Highland View Drive St. Augustine, FL 32092 jeff@destroyer.rocks Minority Bidder Yes No X		Nfinitech Solutions, LLC 8049 Brookshire Drive Oklahoma City, OK 73162 tam@nfinitechsc.com Minority Bidder Yes No X	
DATE ISSUED: April 12, 2021													
DATE OPENED: April 27, 2021													
REQUESTING DEPARTMENT: Sheriff's Office													
TERMS OF PAYMENT / DISCOUNT:													
DELIVERY DATE:													
ITEM NO.	DESCRIPTION OF ITEM	Units	QTY	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT
13	Poly Wear Embossed Disposable Gowns	cs	10	NO BID	NO BID	\$ 1.25	\$ 12.50	\$ 2.50	\$ 25.00	NO BID	NO BID	NO BID	NO BID
	Size X-Large, Blue, Bulk 50/cs												
	Part No. 11610 or approved equal												
14	Fluid Resistance Disposable Gowns Adult	pk	40	\$ 20.00	\$ 800.00	\$ 1.25	\$ 50.00	\$ 2.50	\$ 100.00	NO BID	NO BID	\$ 168.55	\$ 6,742.00
	One Size Fits Most; Lg Sleeve; Elastic Cuff 50/Pk												
	Part No. 30201100 or approved equal												
15	Dupont TYVEK 400 Disposable Coveralls	cs	10	NO BID	NO BID	NO BID	NO BID	\$ 3.00	\$ 30.00	NO BID	NO BID	\$ 337.45	\$ 3,374.50
	Size Medium												
	Part No. TY127SWHM or approved equal												
16	Dupont TYVEK 400 Disposable Coveralls	cs	10	NO BID	NO BID	NO BID	NO BID	\$ 3.00	\$ 30.00	NO BID	NO BID	\$ 337.45	\$ 3,374.50
	Size Large												
	Part No. TY127SWHL or approved equal												
17	Dupont TYVEK 400 Disposable Coveralls	cs	10	NO BID	NO BID	NO BID	NO BID	\$ 3.00	\$ 30.00	NO BID	NO BID	\$ 337.45	\$ 3,374.50
	Size X-Large												
	Part No. TY127SWHXL or approved equal												
18	Dupont TYVEK 400 Disposable Coveralls	cs	10	NO BID	NO BID	NO BID	NO BID	\$ 3.00	\$ 30.00	NO BID	NO BID	\$ 378.86	\$ 3,788.60
	Size 2X-Large												
	Part No. TY127SWH2XL or approved equal												

Notes:

**Purchasing Department
Montgomery County Commission**

ABSTRACT FOR BIDS:				BID # 11		BID # 12		BID # 13		BID # 14		BID # 15	
INVITATION TO BID NO: 52110-21B-017				Strong Manufacturers 11519 Nations Ford Rd., Ste.100 Pineville, NC 28134 cfatora@strongmanufacturers.com Minority Bidder Yes No X		C W Horizon LLC 23815 Johnson Street NE East Bethel, MN 55005 connie.wen@cwhorizon.com Minority Bidder Yes X No		David Fishman 800 West Avenue, Unit 1017 Miami Beach, FL 33139 dfishman@n36merchants.com Minority Bidder Yes No X		Destroyer Rocks 1705 Highland View Drive St. Augustine, FL 32092 jeff@destroyer.rocks Minority Bidder Yes No X		Nfinitech Solutions, LLC 8049 Brookshire Drive Oklahoma City, OK 73162 tam@nfinitechsc.com Minority Bidder Yes No X	
DATE ISSUED: April 12, 2021													
DATE OPENED: April 27, 2021													
REQUESTING DEPARTMENT: Sheriff's Office													
TERMS OF PAYMENT / DISCOUNT:													
DELIVERY DATE:													
ITEM NO.	DESCRIPTION OF ITEM	Units	QTY	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT
19	Dupont TYVEK 400 Disposable Coveralls	cs	10	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	\$ 378.86	\$ 3,788.60
	Size 3X-Large												
	Part No. TY127SWH3XL or approved equal												
20	3M Safety Goggles 33	cs	20	NO BID	NO BID	NO BID	NO BID	\$ 1.50	\$ 30.00	NO BID	NO BID	\$ 55.02	\$ 1,100.40
	Clear Antifog Lens 10/cs												
	Part No. 40661-00000-10 or approved equal												
21	GOJO LTX Behavioral Health Dispenser with	ea.	100	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
	Time Delay Output Control; 1200mL												
	Part No. 1925-01-DLY												
22	GOJO Antibacterial Foam Hand Wash 2/carton	ct	100	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
	Part No. 1912-02												
23	Purell TFX Touch Free Hand Sanitizer	ea.	25	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	\$ 91.41	\$ 2,285.25
	Dispenser												
	Part No. GOJ272012CT												
24	Purell Hand Sanitizer Gel, 1200ml Refill for Purell	ct	100	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	\$ 76.31	\$ 7,631.00
	TFX Dispenser 4/Cartron												
	Part No. 5456-04												

Notes:

**Purchasing Department
Montgomery County Commission**

ABSTRACT FOR BIDS:				BID # 11		BID # 12		BID # 13		BID # 14		BID # 15	
INVITATION TO BID NO: 52110-21B-017				Strong Manufacturers 11519 Nations Ford Rd., Ste.100 Pineville, NC 28134 cfatora@strongmanufacturers.com Minority Bidder Yes No X		C W Horizon LLC 23815 Johnson Street NE East Bethel, MN 55005 connie.wen@cwhorizon.com Minority Bidder Yes X No		David Fishman 800 West Avenue, Unit 1017 Miami Beach, FL 33139 dfishman@n36merchants.com Minority Bidder Yes No X		Destroyer Rocks 1705 Highland View Drive St. Augustine, FL 32092 jeff@destroyer.rocks Minority Bidder Yes No X		Nfinitech Solutions, LLC 8049 Brookshire Drive Oklahoma City, OK 73162 tam@nfinitechsc.com Minority Bidder Yes No X	
DATE ISSUED: April 12, 2021													
DATE OPENED: April 27, 2021													
REQUESTING DEPARTMENT: Sheriff's Office													
TERMS OF PAYMENT / DISCOUNT:													
DELIVERY DATE:													
ITEM NO.	DESCRIPTION OF ITEM	Units	QTY	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT
25	Non-Woven 3Ply Disposable Face Mask	cs	20	\$ 105.00	\$ 2,100.00	\$ 2.50	\$ 50.00	\$ 0.43	\$ 8.60	\$ 175.00	\$ 3,500.00	\$ 389.88	\$ 7,797.60
	with Ear Loops, Blue 50ea/60pk 3,000/cs												
	Part No. RPFM-ELE3M or approved equal												
26	Steriphphene II 20 oz. Aerosol Disinfectant Spray	cs	10	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
	12/cs												
	Part No. SPA6074 or approved equal												
27	Lysol Disinfectant Spray 19oz. 12/cs	cs	5	NO BID	NO BID	NO BID	NO BID	\$ 5.99	\$ 29.95	NO BID	NO BID	\$ 141.23	\$ 706.15
	Part No. CB748286 or approved equal												
TOTAL BID AMOUNTS					\$16,348.00		\$1,245.00		\$ 2,093.55		\$20,981.60		\$71,722.70

Notes:

**Purchasing Department
Montgomery County Commission**

ABSTRACT FOR BIDS:				BID # 16		BID # 17		BID # 18		BID # 19		BID # 20	
INVITATION TO BID NO: 52110-21B-017				K & F Drug Corp. 41-16 Main Street Flushing, NY 11355 bid@starsidedrugs.com Minority Bidder Yes No X		Interboro Packaging Corp. 114 Bracken Rd. Montgomery, NY 12549 abraham@interboropackaging.com Minority Bidder Yes X No		PELV-Ice 1118 Mission Street South Pasadena, CA 91030 jill@pelv-ice.com Minority Bidder Yes No X		Unipak Corp P.O. Box 300027 Brooklyn, NY 11230 customercare@unipakcorp.net Minority Bidder Yes No X		GK Trading LLC 30 Technology Drive Warehouse I Warren, NJ 07059 info@juliaknyc.com Minority Bidder Yes X No	
DATE ISSUED: April 12, 2021													
DATE OPENED: April 27, 2021													
REQUESTING DEPARTMENT: Sheriff's Office													
TERMS OF PAYMENT / DISCOUNT:													
DELIVERY DATE:													
ITEM NO.	DESCRIPTION OF ITEM	Units	QTY	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT
1	Cleancide Disinfectant Wipes Canister	cs	10	\$ 174.00	\$ 1,740.00	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
	6" x 6.75" 160/cn 12/cs												
	Part No. SSS3130C or approved equal												
2	Cleancide Germicidal Disinfectant Wipes	cs	20	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
	4 bkt/cs												
	Part No. COV012027 or approved equal												
3	Total Solutions SPEC 4 Wipes	cs	20	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
	6 x 7 Towel/White 180/cn 6/cs												
	Part No. 1567 or approved equal												
4	Vitalgard Nitrile Exam Gloves	cs	10	\$ 149.00	\$ 1,490.00	\$ 234.00	\$ 2,340.00	NO BID	NO BID	\$ 144.00	\$ 1,440.00	\$ 98.50	\$ 985.00
	Latex Free, Powder Free, Size Medium												
	Part No. VNPF100M or approved equal												
5	Vitalgard Nitrile Exam Gloves	cs	15	\$ 149.00	\$ 2,235.00	\$ 234.00	\$ 3,510.00	NO BID	NO BID	\$ 144.00	\$ 2,160.00	\$ 98.50	\$ 1,477.50
	Latex Free, Powder Free, Size Large												
	Part No. VNPF100L or approved equal												
6	Vitalgard Nitrile Exam Gloves	cs	15	\$ 149.00	\$ 2,235.00	\$ 234.00	\$ 3,510.00	NO BID	NO BID	\$ 144.00	\$ 2,160.00	\$ 98.50	\$ 1,477.50
	Latex Free, Powder Free, Size X-Large												
	Part No. VNPF100XL or approved equal												

Notes:

**Purchasing Department
Montgomery County Commission**

ABSTRACT FOR BIDS:				BID # 16		BID # 17		BID # 18		BID # 19		BID # 20	
INVITATION TO BID NO: 52110-21B-017				K & F Drug Corp. 41-16 Main Street Flushing, NY 11355 bid@starsidedrugs.com Minority Bidder Yes No X		Interboro Packaging Corp. 114 Bracken Rd. Montgomery, NY 12549 abraham@interboropackaging.com Minority Bidder Yes X No		PELV-Ice 1118 Mission Street South Pasadena, CA 91030 jill@pelv-ice.com Minority Bidder Yes No X		Unipak Corp P.O. Box 300027 Brooklyn, NY 11230 customercare@unipakcorp.net Minority Bidder Yes No X		GK Trading LLC 30 Technology Drive Warehouse I Warren, NJ 07059 info@juliaknyc.com Minority Bidder Yes X No	
DATE ISSUED: April 12, 2021													
DATE OPENED: April 27, 2021													
REQUESTING DEPARTMENT: Sheriff's Office													
TERMS OF PAYMENT / DISCOUNT:													
DELIVERY DATE:													
ITEM NO.	DESCRIPTION OF ITEM	Units	QTY	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT
7	Ambitex Blue Nitrile , Size X-Large	cs	40	\$ 149.00	\$ 5,960.00	\$ 234.00	\$ 9,360.00	NO BID	NO BID	\$ 144.00	\$ 5,760.00	\$ 98.50	\$ 3,940.00
	Latex Free, Powder Free 3 Mil 100/bx 10/cs												
	Part No. NVXL200 or approved equal												
8	Ambitex Clear Vinyl , Size X-Large	cs	40	\$ 65.00	\$ 2,600.00	\$ 88.00	\$ 3,520.00	NO BID	NO BID	\$ 49.00	\$ 1,960.00	NO BID	NO BID
	Latex Free, Powder Free 4 Mil 100/bx 10/cs												
	Part No. VXL200 or approved equal												
9	3M Particulate Respirator 8511, N95 w/Ear Loops	cs	20	\$ 144.00	\$ 2,880.00	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	\$ 276.00	\$ 5,520.00
	FDA Approved 80/cs												
	Part No. 8511 or approved equal												
10	MFS-320 Reusable Splash Face Shield	cs	10	\$ 14.40	\$ 144.00	NO BID	NO BID	\$ 70.00	\$ 700.00	NO BID	NO BID	\$ 23.76	\$ 237.60
	Window Size 9"Hx14"Wx 0.020"T 24/cs												
	Part No. 14350 or approved equal												
11	Chlorinated Sanitizing & Disinfectant Tablets	btl	30	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
	120 btl/cs												
	Part No. SPCKCDT655 or approved equal												
12	Poly Wear Disposable Gowns	cs	10	NO BID	NO BID	NO BID	NO BID	\$ 247.50	\$ 2,475.00	NO BID	NO BID	\$ 150.00	\$ 1,500.00
	1 Mil, Blue, Size Large Individually Bagged 100/cs												
	Part No. 10510 or approved equal												

Notes:

**Purchasing Department
Montgomery County Commission**

ABSTRACT FOR BIDS:				BID # 16		BID # 17		BID # 18		BID # 19		BID # 20	
INVITATION TO BID NO: 52110-21B-017				K & F Drug Corp. 41-16 Main Street Flushing, NY 11355 bid@starsidedrugs.com Minority Bidder Yes No X		Interboro Packaging Corp. 114 Bracken Rd. Montgomery, NY 12549 abraham@interboropackaging.com Minority Bidder Yes X No		PELV-Ice 1118 Mission Street South Pasadena, CA 91030 jill@pelv-ice.com Minority Bidder Yes No X		Unipak Corp P.O. Box 300027 Brooklyn, NY 11230 customercare@unipakcorp.net Minority Bidder Yes No X		GK Trading LLC 30 Technology Drive Warehouse I Warren, NJ 07059 info@juliaknyc.com Minority Bidder Yes X No	
DATE ISSUED: April 12, 2021													
DATE OPENED: April 27, 2021													
REQUESTING DEPARTMENT: Sheriff's Office													
TERMS OF PAYMENT / DISCOUNT:													
DELIVERY DATE:													
ITEM NO.	DESCRIPTION OF ITEM	Units	QTY	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT
13	Poly Wear Embossed Disposable Gowns	cs	10	NO BID	NO BID	NO BID	NO BID	\$ 247.50	\$ 2,475.00	NO BID	NO BID	NO BID	NO BID
	Size X-Large, Blue, Bulk 50/cs												
	Part No. 11610 or approved equal												
14	Fluid Resistance Disposable Gowns Adult	pk	40	\$ 40.00	\$ 1,600.00	NO BID	NO BID	\$ 114.00	\$ 4,560.00	NO BID	NO BID	NO BID	NO BID
	One Size Fits Most; Lg Sleeve; Elastic Cuff 50/Pk												
	Part No. 30201100 or approved equal												
15	Dupont TYVEK 400 Disposable Coveralls	cs	10	NO BID	NO BID	NO BID	NO BID	\$ 232.50	\$ 2,325.00	NO BID	NO BID	\$ 249.75	\$ 2,497.50
	Size Medium												
	Part No. TY127SWHM or approved equal												
16	Dupont TYVEK 400 Disposable Coveralls	cs	10	NO BID	NO BID	NO BID	NO BID	\$ 232.50	\$ 2,325.00	NO BID	NO BID	\$ 249.75	\$ 2,497.50
	Size Large												
	Part No. TY127SWHL or approved equal												
17	Dupont TYVEK 400 Disposable Coveralls	cs	10	NO BID	NO BID	NO BID	NO BID	\$ 232.50	\$ 2,325.00	NO BID	NO BID	\$ 249.75	\$ 2,497.50
	Size X-Large												
	Part No. TY127SWHXL or approved equal												
18	Dupont TYVEK 400 Disposable Coveralls	cs	10	\$ 72.50	\$ 725.00	NO BID	NO BID	\$ 232.50	\$ 2,325.00	NO BID	NO BID	\$ 249.75	\$ 2,497.50
	Size 2X-Large												
	Part No. TY127SWH2XL or approved equal												

Notes:

**Purchasing Department
Montgomery County Commission**

ABSTRACT FOR BIDS:				BID # 16		BID # 17		BID # 18		BID # 19		BID # 20	
INVITATION TO BID NO: 52110-21B-017				K & F Drug Corp. 41-16 Main Street Flushing, NY 11355 bid@starsidedrugs.com Minority Bidder Yes No X		Interboro Packaging Corp. 114 Bracken Rd. Montgomery, NY 12549 abraham@interboropackaging.com Minority Bidder Yes X No		PELV-Ice 1118 Mission Street South Pasadena, CA 91030 jill@pelv-ice.com Minority Bidder Yes No X		Unipak Corp P.O. Box 300027 Brooklyn, NY 11230 customercare@unipakcorp.net Minority Bidder Yes No X		GK Trading LLC 30 Technology Drive Warehouse I Warren, NJ 07059 info@juliaknyc.com Minority Bidder Yes X No	
DATE ISSUED: April 12, 2021													
DATE OPENED: April 27, 2021													
REQUESTING DEPARTMENT: Sheriff's Office													
TERMS OF PAYMENT / DISCOUNT:													
DELIVERY DATE:													
ITEM NO.	DESCRIPTION OF ITEM	Units	QTY	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT
19	Dupont TYVEK 400 Disposable Coveralls	cs	10	NO BID	NO BID	NO BID	NO BID	\$ 232.50	\$ 2,325.00	NO BID	NO BID	\$ 249.75	\$ 2,497.50
	Size 3X-Large												
	Part No. TY127SWH3XL or approved equal												
20	3M Safety Goggles 33	cs	20	\$ 12.00	\$ 240.00	NO BID	NO BID	\$ 136.00	\$ 2,720.00	NO BID	NO BID	NO BID	NO BID
	Clear Antifog Lens 10/cs												
	Part No. 40661-00000-10 or approved equal												
21	GOJO LTX Behavioral Health Dispenser with	ea.	100	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
	Time Delay Output Control; 1200mL												
	Part No. 1925-01-DLY												
22	GOJO Antibacterial Foam Hand Wash 2/carton	ct	100	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
	Part No. 1912-02												
23	Purell TFX Touch Free Hand Sanitizer	ea.	25	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	\$ 89.00	\$ 2,225.00
	Dispenser												
	Part No. GOJ272012CT												
24	Purell Hand Sanitizer Gel, 1200ml Refill for Purell	ct	100	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	\$ 19.96	\$ 1,996.00
	TFX Dispenser 4/Carton												
	Part No. 5456-04												

Notes:

**Purchasing Department
Montgomery County Commission**

ABSTRACT FOR BIDS:				BID # 16		BID # 17		BID # 18		BID # 19		BID # 20	
INVITATION TO BID NO: 52110-21B-017				K & F Drug Corp. 41-16 Main Street Flushing, NY 11355 bid@starsidedrugs.com Minority Bidder Yes No X		Interboro Packaging Corp. 114 Bracken Rd. Montgomery, NY 12549 abraham@interboropackaging.com Minority Bidder Yes X No		PELV-Ice 1118 Mission Street South Pasadena, CA 91030 jill@pelv-ice.com Minority Bidder Yes No X		Unipak Corp P.O. Box 300027 Brooklyn, NY 11230 customercare@unipakcorp.net Minority Bidder Yes No X		GK Trading LLC 30 Technology Drive Warehouse I Warren, NJ 07059 info@juliaknyc.com Minority Bidder Yes X No	
DATE ISSUED: April 12, 2021													
DATE OPENED: April 27, 2021													
REQUESTING DEPARTMENT: Sheriff's Office													
TERMS OF PAYMENT / DISCOUNT:													
DELIVERY DATE:													
ITEM NO.	DESCRIPTION OF ITEM	Units	QTY	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT
25	Non-Woven 3Ply Disposable Face Mask	cs	20	\$ 117.00	\$ 2,340.00	NO BID	NO BID	\$ 100.00	\$ 2,000.00	\$ 120.00	\$ 2,400.00	\$ 240.00	\$ 4,800.00
	with Ear Loops, Blue 50ea/60pk 3,000/cs												
	Part No. RPFM-ELE3M or approved equal												
26	Steriphene II 20 oz. Aerosol Disinfectant Spray	cs	10	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
	12/cs												
	Part No. SPA6074 or approved equal												
27	Lysol Disinfectant Spray 19oz. 12/cs	cs	5	\$ 149.00	\$ 745.00	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID	NO BID
	Part No. CB748286 or approved equal												
TOTAL BID AMOUNTS					\$24,934.00		\$22,240.00		\$ 26,555.00		\$15,880.00		\$26,656.10

Notes:

**Purchasing Department
Montgomery County Commission**

ABSTRACT FOR BIDS:				BID # 21		BID # 22		BID # 23		BID # 24		BID # 25	
INVITATION TO BID NO: 52110-21B-017				Gentox Medical Services 1910 West 1040 South Salt Lake City, UT 84104 kmon1447@yahoo.com Minority Bidder Yes No X		US Health Express Corp 18701 Arenth Avenue City of Industry, CA 91748 jianping.liu@jointtown-intl.com Minority Bidder Yes No X						No Bids Received Walter Craig, LLC Municipal & Comm. Uniform Sterile Safe	
DATE ISSUED: April 12, 2021													
DATE OPENED: April 27, 2021													
REQUESTING DEPARTMENT: Sheriff's Office													
TERMS OF PAYMENT / DISCOUNT:													
DELIVERY DATE:													
ITEM NO.	DESCRIPTION OF ITEM	Units	QTY	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT
1	Cleancide Disinfectant Wipes Canister	cs	10	\$ 1.13	\$ 11.30	\$ 46.08	\$ 460.80						
	6" x 6.75" 160/cn 12/cs												
	Part No. SSS3130C or approved equal												
2	Cleancide Germicidal Disinfectant Wipes	cs	20	NO BID	NO BID	NO BID	NO BID						
	4 bkt/cs												
	Part No. COV012027 or approved equal												
3	Total Solutions SPEC 4 Wipes	cs	20	NO BID	NO BID	NO BID	NO BID						
	6 x 7 Towel/White 180/cn 6/cs												
	Part No. 1567 or approved equal												
4	Vitalgard Nitrile Exam Gloves	cs	10	NO BID	NO BID	\$ 130.00	\$ 1,300.00						
	Latex Free, Powder Free, Size Medium												
	Part No. VNPF100M or approved equal												
5	Vitalgard Nitrile Exam Gloves	cs	15	NO BID	NO BID	\$ 130.00	\$ 1,950.00						
	Latex Free, Powder Free, Size Large												
	Part No. VNPF100L or approved equal												
6	Vitalgard Nitrile Exam Gloves	cs	15	NO BID	NO BID	\$ 130.00	\$ 1,950.00						
	Latex Free, Powder Free, Size X-Large												
	Part No. VNPF100XL or approved equal												

Notes:

**Purchasing Department
Montgomery County Commission**

ABSTRACT FOR BIDS:				BID # 21		BID # 22		BID # 23		BID # 24		BID # 25	
INVITATION TO BID NO: 52110-21B-017				Gentox Medical Services 1910 West 1040 South Salt Lake City, UT 84104 kmon1447@yahoo.com Minority Bidder Yes No X		US Health Express Corp 18701 Arenth Avenue City of Industry, CA 91748 jianping.liu@jointtown-intl.com Minority Bidder Yes No X							
DATE ISSUED: April 12, 2021													
DATE OPENED: April 27, 2021													
REQUESTING DEPARTMENT: Sheriff's Office													
TERMS OF PAYMENT / DISCOUNT:													
DELIVERY DATE:													
ITEM NO.	DESCRIPTION OF ITEM	Units	QTY	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT
7	Ambitex Blue Nitrile , Size X-Large	cs	40	NO BID	NO BID	\$ 130.00	\$ 5,200.00						
	Latex Free, Powder Free 3 Mil 100/bx 10/cs												
	Part No. NVXL200 or approved equal												
8	Ambitex Clear Vinyl , Size X-Large	cs	40	NO BID	NO BID	\$ 80.00	\$ 3,200.00						
	Latex Free, Powder Free 4 Mil 100/bx 10/cs												
	Part No. VXL200 or approved equal												
9	3M Particulate Respirator 8511, N95 w/Ear Loops	cs	20	\$ 1.10	\$ 22.00	NO BID	NO BID						
	FDA Approved 80/cs												
	Part No. 8511 or approved equal												
10	MFS-320 Reusable Splash Face Shield	cs	10	\$ 1.00	\$ 10.00	NO BID	NO BID						
	Window Size 9"Hx14"Wx 0.020"T 24/cs												
	Part No. 14350 or approved equal												
11	Chlorinated Sanitizing & Disinfectant Tablets	btl	30	NO BID	NO BID	NO BID	NO BID						
	120 btl/cs												
	Part No. SPCKCDT655 or approved equal												
12	Poly Wear Disposable Gowns	cs	10	\$ 1.20	\$ 12.00	NO BID	NO BID						
	1 Mil, Blue, Size Large Individually Bagged 100/cs												
	Part No. 10510 or approved equal												

Notes:

**Purchasing Department
Montgomery County Commission**

ABSTRACT FOR BIDS:				BID # 21		BID # 22		BID # 23		BID # 24		BID # 25	
INVITATION TO BID NO: 52110-21B-017				Gentox Medical Services 1910 West 1040 South Salt Lake City, UT 84104 kmon1447@yahoo.com Minority Bidder Yes No X		US Health Express Corp 18701 Arenth Avenue City of Industry, CA 91748 jianping.liu@jointown-intl.com Minority Bidder Yes No X							
DATE ISSUED: April 12, 2021													
DATE OPENED: April 27, 2021													
REQUESTING DEPARTMENT: Sheriff's Office													
TERMS OF PAYMENT / DISCOUNT:													
DELIVERY DATE:													
ITEM NO.	DESCRIPTION OF ITEM	Units	QTY	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT
13	Poly Wear Embossed Disposable Gowns	cs	10	NO BID	NO BID	NO BID	NO BID						
	Size X-Large, Blue, Bulk 50/cs												
	Part No. 11610 or approved equal												
14	Fluid Resistance Disposable Gowns Adult	pk	40	\$ 3.00	\$ 120.00	\$ 62.50	\$ 2,500.00						
	One Size Fits Most; Lg Sleeve; Elastic Cuff 50/Pk												
	Part No. 30201100 or approved equal												
15	Dupont TYVEK 400 Disposable Coveralls	cs	10	NO BID	NO BID	NO BID	NO BID						
	Size Medium												
	Part No. TY127SWHM or approved equal												
16	Dupont TYVEK 400 Disposable Coveralls	cs	10	\$ 5.00	\$ 50.00	NO BID	NO BID						
	Size Large												
	Part No. TY127SWHL or approved equal												
17	Dupont TYVEK 400 Disposable Coveralls	cs	10	\$ 5.00	\$ 50.00	NO BID	NO BID						
	Size X-Large												
	Part No. TY127SWHXL or approved equal												
18	Dupont TYVEK 400 Disposable Coveralls	cs	10	\$ 5.00	\$ 50.00	\$ 112.50	\$ 1,125.00						
	Size 2X-Large												
	Part No. TY127SWH2XL or approved equal												

Notes:

**Purchasing Department
Montgomery County Commission**

ABSTRACT FOR BIDS:				BID # 21		BID # 22		BID # 23		BID # 24		BID # 25	
INVITATION TO BID NO: 52110-21B-017				Gentox Medical Services 1910 West 1040 South Salt Lake City, UT 84104 kmon1447@yahoo.com Minority Bidder Yes No X		US Health Express Corp 18701 Arenth Avenue City of Industry, CA 91748 jianping.liu@jointtown-intl.com Minority Bidder Yes No X							
DATE ISSUED: April 12, 2021													
DATE OPENED: April 27, 2021													
REQUESTING DEPARTMENT: Sheriff's Office													
TERMS OF PAYMENT / DISCOUNT:													
DELIVERY DATE:													
ITEM NO.	DESCRIPTION OF ITEM	Units	QTY	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT
19	Dupont TYVEK 400 Disposable Coveralls	cs	10	NO BID	NO BID	NO BID	NO BID						
	Size 3X-Large												
	Part No. TY127SWH3XL or approved equal												
20	3M Safety Goggles 33	cs	20	\$ 2.00	\$ 40.00	NO BID	NO BID						
	Clear Antifog Lens 10/cs												
	Part No. 40661-00000-10 or approved equal												
21	GOJO LTX Behavioral Health Dispenser with	ea.	100	NO BID	NO BID	NO BID	NO BID						
	Time Delay Output Control; 1200mL												
	Part No. 1925-01-DLY												
22	GOJO Antibacterial Foam Hand Wash 2/carton	ct	100	NO BID	NO BID	NO BID	NO BID						
	Part No. 1912-02												
23	Purell TFX Touch Free Hand Sanitizer	ea.	25	NO BID	NO BID	NO BID	NO BID						
	Dispenser												
	Part No. GOJ272012CT												
24	Purell Hand Sanitizer Gel, 1200ml Refill for Purell	ct	100	NO BID	NO BID	NO BID	NO BID						
	TFX Dispenser 4/Carton												
	Part No. 5456-04												

Notes:

**Purchasing Department
Montgomery County Commission**

ABSTRACT FOR BIDS:				BID # 21		BID # 22		BID # 23		BID # 24		BID # 25	
INVITATION TO BID NO: 52110-21B-017				Gentox Medical Services 1910 West 1040 South Salt Lake City, UT 84104 kmon1447@yahoo.com Minority Bidder Yes No X		US Health Express Corp 18701 Arenth Avenue City of Industry, CA 91748 jianping.liu@jointtown-intl.com Minority Bidder Yes No X							
DATE ISSUED: April 12, 2021													
DATE OPENED: April 27, 2021													
REQUESTING DEPARTMENT: Sheriff's Office													
TERMS OF PAYMENT / DISCOUNT:													
DELIVERY DATE:													
ITEM NO.	DESCRIPTION OF ITEM	Units	QTY	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT
25	Non-Woven 3Ply Disposable Face Mask	cs	20	\$ 0.09	\$ 1.80	\$ 90.00	\$ 1,800.00						
	with Ear Loops, Blue 50ea/60pk 3,000/cs												
	Part No. RPFM-ELE3M or approved equal												
26	Steriphene II 20 oz. Aerosol Disinfectant Spray	cs	10	NO BID	NO BID	NO BID	NO BID						
	12/cs												
	Part No. SPA6074 or approved equal												
27	Lysol Disinfectant Spray 19oz. 12/cs	cs	5	NO BID	NO BID	NO BID	NO BID						
	Part No. CB748286 or approved equal												
	202 Bids Emailed												
TOTAL BID AMOUNTS					\$367.10		\$19,485.80		\$ -				

Notes:

CONTRACTUAL AGREEMENT

THIS CONTRACTUAL AGREEMENT made and entered into on the 6th day of July 2021 by and between Green Dream International, LLC, Erie, Pennsylvania and Montgomery County Commission, Montgomery, Alabama.

W I T N E S S E T H

WHEREAS, Green Dream International, LLC agrees to furnish Personal Protective Equipment (PPE) and Related Supplies, item nos. 1, 12,13, 15-17, 19, and 27 to the Montgomery County Sheriff's Office in accordance with all the specifications and provisions of Invitation to Bid No. 52110-21B-017, as advertised by the Montgomery County Commission on April 12, 2021, (hereinafter referred to as the Invitation to Bid), a copy of which is attached hereto.

WHEREAS, In Consideration thereof, Green Dream International, LLC and Montgomery County Commission agree as follows:

1. All terms and conditions of the Invitation to Bid are incorporated herein by this reference.
2. The Contract will begin on July 6, 2021 and will end on July 5, 2024.
3. Quoted price will remain firm for the duration of the Contract.
4. Montgomery County Commission and Green Dream International, LLC reserves the right to cancel this contract at any time during the contract period, providing either party gives a thirty (30) day written notice.
5. Green Dream International, LLC shall at all times be in compliance with all specifications and provisions of the Invitation to Bid.
6. Green Dream International, LLC agrees to protect, defend, indemnify and hold the Montgomery County Commission and its employees, agents, officers and servants free and harmless from any and all losses, claims, liens, not limited to, the amounts of judgments, penalties, interests, court cost, legal fees, and all other expenses incurred by the County arising in favor of any party, including employees of Green Dream International, LLC, death or damages to property and without limitation by enumeration, all other claims or demands of every character but only on the proportion of and to the extent such loses, claims, liens, demands and causes of action arise out of the negligent acts or omissions of Green Dream International, LLC, its employees, agents and officers. Green Dream International, LLC also agrees to bear all other costs and expense related thereto, even if the claim or claims alleged are groundless, false or fraudulent.

7. If a dispute arises out of or relates to this agreement or its breach, the parties shall endeavor to settle the dispute first through direct discussions and negotiations. If the dispute cannot be settled through direct discussions or negotiations, the parties shall endeavor to settle the dispute by non-binding mediation. The location of the mediation shall be Montgomery, Alabama. Either party may terminate the mediation at any time after the session, but the decision to terminate must be delivered in person to the other party and the mediator. Engaging in mediation is a condition precedent to any other form of binding dispute resolution. If the parties cannot agree on a mutual resolution then any disputes not resolved by mediation shall be decided in the Circuit Court of Montgomery County, Alabama and governed by the laws of the State of Alabama between the Montgomery County Commission and Green Dream International, LLC.
8. By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the state of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

IN WITNESS WHEREOF, the undersigned have executed this Contract as of the 6th date of July 2021.

WITNESS:

GREEN DREAM INTERNATIONAL, LLC

By: _____

Title: _____

WITNESS:

MONTGOMERY COUNTY COMMISSION

By: _____

Title: _____

CONTRACTUAL AGREEMENT

THIS CONTRACTUAL AGREEMENT made and entered into on the 6th day of July 2021 by and between Always Available Wholesales & Supply Service, Huntsville, Alabama and Montgomery County Commission, Montgomery, Alabama.

W I T N E S S E T H

WHEREAS, Always Available Wholesales & Supply Service agrees to furnish Personal Protective Equipment (PPE) and Related Supplies, item nos. 2, 3,11, 14, 21-24. and 26 to the Montgomery County Sheriff's Office in accordance with all the specifications and provisions of Invitation to Bid No. 52110-21B-017, as advertised by the Montgomery County Commission on April 12, 2021, (hereinafter referred to as the Invitation to Bid), a copy of which is attached hereto.

WHEREAS, In Consideration thereof, Always Available Wholesales & Supply Service and Montgomery County Commission agree as follows:

1. All terms and conditions of the Invitation to Bid are incorporated herein by this reference.
2. The Contract will begin on July 6, 2021 and will end on July 5, 2024.
3. Quoted price will remain firm for the duration of the Contract.
4. Montgomery County Commission and Always Available Wholesales & Supply Service reserves the right to cancel this contract at any time during the contract period, providing either party gives a thirty (30) day written notice.
5. Always Available Wholesales & Supply Service shall at all times be in compliance with all specifications and provisions of the Invitation to Bid.
6. Always Available Wholesales & Supply Service agrees to protect, defend, indemnify and hold the Montgomery County Commission and its employees, agents, officers and servants free and harmless from any and all losses, claims, liens, not limited to, the amounts of judgments, penalties, interests, court cost, legal fees, and all other expenses incurred by the County arising in favor of any party, including employees of Always Available Wholesales & Supply Service, death or damages to property and without limitation by enumeration, all other claims or demands of every character but only on the proportion of and to the extent such loses, claims, liens, demands and causes of action arise out of the negligent acts or omissions of Always Available Wholesales & Supply Service, its employees, agents and officers. Always Available Wholesales & Supply Service also agrees to bear all other costs

and expense related thereto, even if the claim or claims alleged are groundless, false or fraudulent.

7. If a dispute arises out of or relates to this agreement or its breach, the parties shall endeavor to settle the dispute first through direct discussions and negotiations. If the dispute cannot be settled through direct discussions or negotiations, the parties shall endeavor to settle the dispute by non-binding mediation. The location of the mediation shall be Montgomery, Alabama. Either party may terminate the mediation at any time after the session, but the decision to terminate must be delivered in person to the other party and the mediator. Engaging in mediation is a condition precedent to any other form of binding dispute resolution. If the parties cannot agree on a mutual resolution then any disputes not resolved by mediation shall be decided in the Circuit Court of Montgomery County, Alabama and governed by the laws of the State of Alabama between the Montgomery County Commission and Always Available Wholesales & Supply Service.
8. By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the state of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

IN WITNESS WHEREOF, the undersigned have executed this Contract as of the 6th date of July 2021.

WITNESS:

ALWAYS AVAILABLE WHOLESALERS &
SUPPLY SERVICE

By: _____

Title: _____

WITNESS:

MONTGOMERY COUNTY COMMISSION

By: _____

Title: _____

CONTRACTUAL AGREEMENT

THIS CONTRACTUAL AGREEMENT made and entered into on the 6th day of July 2021 by and between GK Trading, LLC, Warren New Jersey and Montgomery County Commission, Montgomery, Alabama.

W I T N E S S E T H

WHEREAS, GK Trading, LLC agrees to furnish Personal Protective Equipment (PPE) and Related Supplies, item nos. 4-7, 9, and 10 to the Montgomery County Sheriff's Office in accordance with all the specifications and provisions of Invitation to Bid No. 52110-21B-017, as advertised by the Montgomery County Commission on April 12, 2021, (hereinafter referred to as the Invitation to Bid), a copy of which is attached hereto.

WHEREAS, In Consideration thereof, GK Trading, LLC and Montgomery County Commission agree as follows:

1. All terms and conditions of the Invitation to Bid are incorporated herein by this reference.
2. The Contract will begin on July 6, 2021 and will end on July 5, 2024.
3. Quoted price will remain firm for the duration of the Contract.
4. Montgomery County Commission and GK Trading, LLC reserves the right to cancel this contract at any time during the contract period, providing either party gives a thirty (30) day written notice.
5. GK Trading, LLC shall at all times be in compliance with all specifications and provisions of the Invitation to Bid.
6. GK Trading, LLC agrees to protect, defend, indemnify and hold the Montgomery County Commission and its employees, agents, officers and servants free and harmless from any and all losses, claims, liens, not limited to, the amounts of judgments, penalties, interests, court cost, legal fees, and all other expenses incurred by the County arising in favor of any party, including employees of GK Trading, LLC, death or damages to property and without limitation by enumeration, all other claims or demands of every character but only on the proportion of and to the extent such losses, claims, liens, demands and causes of action arise out of the negligent acts or omissions of GK Trading, LLC, its employees, agents and officers. GK Trading, LLC also agrees to bear all other costs and expense related thereto, even if the claim or claims alleged are groundless, false or fraudulent.

7. If a dispute arises out of or relates to this agreement or its breach, the parties shall endeavor to settle the dispute first through direct discussions and negotiations. If the dispute cannot be settled through direct discussions or negotiations, the parties shall endeavor to settle the dispute by non-binding mediation. The location of the mediation shall be Montgomery, Alabama. Either party may terminate the mediation at any time after the session, but the decision to terminate must be delivered in person to the other party and the mediator. Engaging in mediation is a condition precedent to any other form of binding dispute resolution. If the parties cannot agree on a mutual resolution then any disputes not resolved by mediation shall be decided in the Circuit Court of Montgomery County, Alabama and governed by the laws of the State of Alabama between the Montgomery County Commission and GK Trading, LLC.
8. By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the state of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

IN WITNESS WHEREOF, the undersigned have executed this Contract as of the 6th date of July 2021.

WITNESS:

GK TRADING, LLC

By: _____

Title: _____

WITNESS:

MONTGOMERY COUNTY COMMISSION

By: _____

Title: _____

CONTRACTUAL AGREEMENT

THIS CONTRACTUAL AGREEMENT made and entered into on the 6th day of July 2021 by and between Unipak Corp., Brooklyn, New York and Montgomery County Commission, Montgomery, Alabama.

W I T N E S S E T H

WHEREAS, Unipak Corp. agrees to furnish Personal Protective Equipment (PPE) and Related Supplies, item no. 8 to the Montgomery County Sheriff's Office in accordance with all the specifications and provisions of Invitation to Bid No. 52110-21B-017, as advertised by the Montgomery County Commission on April 12, 2021, (hereinafter referred to as the Invitation to Bid), a copy of which is attached hereto.

WHEREAS, In Consideration thereof, Unipak Corp. and Montgomery County Commission agree as follows:

1. All terms and conditions of the Invitation to Bid are incorporated herein by this reference.
2. The Contract will begin on July 6, 2021 and will end on July 5, 2024.
3. Quoted price will remain firm for the duration of the Contract.
4. Montgomery County Commission and Unipak Corp. reserves the right to cancel this contract at any time during the contract period, providing either party gives a thirty (30) day written notice.
5. Unipak Corp. shall at all times be in compliance with all specifications and provisions of the Invitation to Bid.
6. Unipak Corp. agrees to protect, defend, indemnify and hold the Montgomery County Commission and its employees, agents, officers and servants free and harmless from any and all losses, claims, liens, not limited to, the amounts of judgments, penalties, interests, court cost, legal fees, and all other expenses incurred by the County arising in favor of any party, including employees of Unipak Corp., death or damages to property and without limitation by enumeration, all other claims or demands of every character but only on the proportion of and to the extent such losses, claims, liens, demands and causes of action arise out of the negligent acts or omissions of Unipak Corp., its employees, agents and officers. Unipak Corp. also agrees to bear all other costs and expense related thereto, even if the claim or claims alleged are groundless, false or fraudulent.

7. If a dispute arises out of or relates to this agreement or its breach, the parties shall endeavor to settle the dispute first through direct discussions and negotiations. If the dispute cannot be settled through direct discussions or negotiations, the parties shall endeavor to settle the dispute by non-binding mediation. The location of the mediation shall be Montgomery, Alabama. Either party may terminate the mediation at any time after the session, but the decision to terminate must be delivered in person to the other party and the mediator. Engaging in mediation is a condition precedent to any other form of binding dispute resolution. If the parties cannot agree on a mutual resolution then any disputes not resolved by mediation shall be decided in the Circuit Court of Montgomery County, Alabama and governed by the laws of the State of Alabama between the Montgomery County Commission and Unipak Corp.
8. By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the state of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

IN WITNESS WHEREOF, the undersigned have executed this Contract as of the 6th date of July 2021.

WITNESS:

UNIPAK CORP.

By: _____

Title: _____

WITNESS:

MONTGOMERY COUNTY COMMISSION

By: _____

Title: _____

CONTRACTUAL AGREEMENT

THIS CONTRACTUAL AGREEMENT made and entered into on the 6th day of July 2021 by and between K & F Drug Corp., Flushing, New York and Montgomery County Commission, Montgomery, Alabama.

W I T N E S S E T H

WHEREAS, K & F Drug Corp. agrees to furnish Personal Protective Equipment (PPE) and Related Supplies, item nos. 18 and 20 to the Montgomery County Sheriff's Office in accordance with all the specifications and provisions of Invitation to Bid No. 52110-21B-017, as advertised by the Montgomery County Commission on April 12, 2021, (hereinafter referred to as the Invitation to Bid), a copy of which is attached hereto.

WHEREAS, In Consideration thereof, K & F Drug Corp. and Montgomery County Commission agree as follows:

1. All terms and conditions of the Invitation to Bid are incorporated herein by this reference.
2. The Contract will begin on July 6, 2021 and will end on July 5, 2024.
3. Quoted price will remain firm for the duration of the Contract.
4. Montgomery County Commission and K & F Drug Corp. reserves the right to cancel this contract at any time during the contract period, providing either party gives a thirty (30) day written notice.
5. K & F Drug Corp. shall at all times be in compliance with all specifications and provisions of the Invitation to Bid.
6. K & F Drug Corp. agrees to protect, defend, indemnify and hold the Montgomery County Commission and its employees, agents, officers and servants free and harmless from any and all losses, claims, liens, not limited to, the amounts of judgments, penalties, interests, court cost, legal fees, and all other expenses incurred by the County arising in favor of any party, including employees of K & F Drug Corp., death or damages to property and without limitation by enumeration, all other claims or demands of every character but only on the proportion of and to the extent such losses, claims, liens, demands and causes of action arise out of the negligent acts or omissions of K & F Drug Corp., its employees, agents and officers. K & F Drug Corp. also agrees to bear all other costs and expense related thereto, even if the claim or claims alleged are groundless, false or fraudulent.

7. If a dispute arises out of or relates to this agreement or its breach, the parties shall endeavor to settle the dispute first through direct discussions and negotiations. If the dispute cannot be settled through direct discussions or negotiations, the parties shall endeavor to settle the dispute by non-binding mediation. The location of the mediation shall be Montgomery, Alabama. Either party may terminate the mediation at any time after the session, but the decision to terminate must be delivered in person to the other party and the mediator. Engaging in mediation is a condition precedent to any other form of binding dispute resolution. If the parties cannot agree on a mutual resolution then any disputes not resolved by mediation shall be decided in the Circuit Court of Montgomery County, Alabama and governed by the laws of the State of Alabama between the Montgomery County Commission and K & F Drug Corp.
8. By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the state of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

IN WITNESS WHEREOF, the undersigned have executed this Contract as of the 6th date of July 2021.

WITNESS:

K & F DRUG CORP.

By: _____

Title: _____

WITNESS:

MONTGOMERY COUNTY COMMISSION

By: _____

Title: _____

CONTRACTUAL AGREEMENT

THIS CONTRACTUAL AGREEMENT made and entered into on the 6th day of July 2021 by and between US Health Express Corp., City of Industry, California and Montgomery County Commission, Montgomery, Alabama.

W I T N E S S E T H

WHEREAS, US Health Express Corp. agrees to furnish Personal Protective Equipment (PPE) and Related Supplies, item no. 25 to the Montgomery County Sheriff's Office in accordance with all the specifications and provisions of Invitation to Bid No. 52110-21B-017, as advertised by the Montgomery County Commission on April 12, 2021, (hereinafter referred to as the Invitation to Bid), a copy of which is attached hereto.

WHEREAS, In Consideration thereof, US Health Express Corp. and Montgomery County Commission agree as follows:

1. All terms and conditions of the Invitation to Bid are incorporated herein by this reference.
2. The Contract will begin on July 6, 2021 and will end on July 5, 2024.
3. Quoted price will remain firm for the duration of the Contract.
4. Montgomery County Commission and US Health Express Corp. reserves the right to cancel this contract at any time during the contract period, providing either party gives a thirty (30) day written notice.
5. US Health Express Corp. shall at all times be in compliance with all specifications and provisions of the Invitation to Bid.
6. US Health Express Corp. agrees to protect, defend, indemnify and hold the Montgomery County Commission and its employees, agents, officers and servants free and harmless from any and all losses, claims, liens, not limited to, the amounts of judgments, penalties, interests, court cost, legal fees, and all other expenses incurred by the County arising in favor of any party, including employees of US Health Express Corp., death or damages to property and without limitation by enumeration, all other claims or demands of every character but only on the proportion of and to the extent such losses, claims, liens, demands and causes of action arise out of the negligent acts or omissions of US Health Express Corp., its employees, agents and officers. US Health Express Corp. also agrees to bear all other costs and expense related thereto, even if the claim or claims alleged are groundless, false or fraudulent.

7. If a dispute arises out of or relates to this agreement or its breach, the parties shall endeavor to settle the dispute first through direct discussions and negotiations. If the dispute cannot be settled through direct discussions or negotiations, the parties shall endeavor to settle the dispute by non-binding mediation. The location of the mediation shall be Montgomery, Alabama. Either party may terminate the mediation at any time after the session, but the decision to terminate must be delivered in person to the other party and the mediator. Engaging in mediation is a condition precedent to any other form of binding dispute resolution. If the parties cannot agree on a mutual resolution then any disputes not resolved by mediation shall be decided in the Circuit Court of Montgomery County, Alabama and governed by the laws of the State of Alabama between the Montgomery County Commission and US Health Express Corp.
8. By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the state of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

IN WITNESS WHEREOF, the undersigned have executed this Contract as of the 6th date of July 2021.

WITNESS:

US HEALTH EXPRESS CORP.

By: _____

Title: _____

WITNESS:

MONTGOMERY COUNTY COMMISSION

By: _____

Title: _____



Memo

Re: Grant Approval
Date: County Commission - Information Session - Jun 15 2021
To: Montgomery County Commission
From: Regina Walker, Grant Manager

BACKGROUND INFORMATION:

If funded, this grant will enable MCSO to achieve and maintain continuity and enhancement of our 9-1-1 center, system and services.

FINANCIAL IMPACT:

\$50,000

RECOMMENDATION:

There is no cash match requirement, therefore we recommend approval of this request



Memo

Re: Grant Approval
Date: County Commission - Information Session - Jun 15 2021
To: Montgomery County Commission
From: Regina Walker, Grant Manager

BACKGROUND INFORMATION:

If funded, this grant will enable MCSO to support and maintain the de-escalation proficiency of our deputies and other Law Enforcement Officers around the state.

FINANCIAL IMPACT:

\$200,000

RECOMMENDATION:

There is no cash match required, therefore we recommend you approve this request.

**A RESOLUTION AND ORDER TO CALL AND ORDER A SPECIAL AD VALOREM
SCHOOL DISTRICT TAX ELECTION IN PIKE ROAD SCHOOL TAX DISTRICT IN
MONTGOMERY COUNTY, ALABAMA**

**BE IT RESOLVED AND ORDERED BY THE MONTGOMERY COUNTY
COMMISSION OF MONTGOMERY COUNTY, ALABAMA:**

Article 1

Definitions

For purposes hereof:

Additional Pike Road School District Taxation means the levy and collection in the Pike Road School Tax District of additional ad valorem school district taxation at the uniform rate of 3 mills pursuant to Amendment No. 3 to the Alabama Constitution, as increased by 22.5 mills pursuant to Section 217 of the Alabama Constitution to a uniform total rate of 25.5 mills, effective simultaneously with the reduction of 6.5 mills of ad valorem school district taxation in said District (by expiration of a separate ad valorem school tax therein) so as to produce a net increase of 19 mills of ad valorem school district taxation in said District, and for any tax year for which the levy of said additional school district tax at said uniform total rate shall be approved in the manner then provided by law.

Alabama Constitution means the Constitution of Alabama of 1901, as amended.

Ballot means the instrument attached as Exhibit C to this Resolution and Order.

Board means the City Board of Education of the City of Pike Road, Alabama.

Commission means the Montgomery County Commission, as governing body of Montgomery County, Alabama.

Governing Law means:

- (i) Amendment No. 3 to the Alabama Constitution;
- (ii) Section 217(f) of the Alabama Constitution;
- (iii) Article 9 of Chapter 13 of Title 16 of the Code of Alabama 1975;
- (iv) Chapter 15 of Title 17 of the Code of Alabama 1975.

Notice of Special Election means the notice of the Special Election attached hereto as Exhibit B to this Resolution and Order.

Pike Road School Tax District means the independent school tax district consisting of the area within the corporate limits of the City of Pike Road, Alabama.

Request means the instrument entitled “Request to the Montgomery County Commission For a Special School District Tax Election in Pike Road School Tax District in Montgomery County, Alabama” executed and delivered to the Commission by the Board and attached as Exhibit A to this Resolution and Order.

Special Election means the special election requested by the Board pursuant to the Request.

Article 2

Findings

The Commission has found and determined, and does hereby find, determine and declare:

- (a) The Commission has heretofore proposed the Additional Pike Road School District Taxation by Resolution and Order thereof unanimously adopted at a regular meeting of the Commission on March 16, 2021, with quorum present and acting throughout, after a public hearing conducted during such meeting with respect thereto held upon public notice thereof published on March 5, 2021 and March 12, 2021 in the *Montgomery Advertiser*.
- (b) Thereupon the Legislature of Alabama approved the Additional Pike Road School District Taxation pursuant to Act No. 2021-522.
- (c) Thereupon the Board submitted the Request to the Commission, which Request the Commission has determined to be in compliance with the Governing Law and has by this reference thereto made a part of this Resolution and Order.
- (d) The interests of the taxpayers and citizens of the Pike Road School District are best served by action by the Commission in accordance with the Request.

Article 3

Authorizations

Section 3.01 Call and Order of the Special Election

Pursuant to, and for the purposes of, the Governing Law and the Request, the Commission:

- (a) calls and orders the Special Election to be held in the Pike Road School District pursuant to the Governing Law on October 5, 2021 for submission of the Ballot to the qualified electors of the Pike Road School District;
- (b) authorizes and directs publication of the Notice of Special Election as provided by the Governing Law;
- (c) authorizes and directs the Special Election to be held, conducted, canvassed, and the results thereof declared, as provided by the Governing Law;
- (d) approves and authorizes the form and content of the Notice of Special Election;
- (e) approves and authorizes the form and content of the Ballot.

Section 3.02 General Authorization of Officers

- (a) The Commission authorizes and directs the officers of the Commission to take all actions, and execute and deliver all certificates, documents and notices, for and in the name of the Commission, as shall be necessary, desirable, required by law, or advised by counsel to the Commission, to effect the purposes of this Resolution and Order and to conduct and canvass the Special Election.
- (b) The Commission ratifies and confirms all actions heretofore taken, and all certificates, documents, and notices heretofore executed and delivered, for and in the name of the Commission, by any officer thereof in furtherance of the purposes of this Resolution and Order.

Article 4

General

The Commission (i) repeals any provision or term of any resolution, order, or other proceeding of the Commission to the extent such provision or term is in conflict, or inconsistent, with any provision of this Resolution and Order and (ii) declares this Resolution and Order is effective immediately.

Exhibit A

Request

**REQUEST TO THE MONTGOMERY COUNTY COMMISSION
FOR A SPECIAL SCHOOL DISTRICT TAX ELECTION IN PIKE ROAD
SCHOOL TAX DISTRICT IN MONTGOMERY COUNTY, ALABAMA**

_____, 2021

TO THE MONTGOMERY COUNTY COMMISSION OF MONTGOMERY COUNTY, ALABAMA:

The undersigned City Board of Education of the City of Pike Road, Alabama (the “Board”) requests your honorable body to call, order, hold and canvass an election, pursuant to Article 9 of Chapter 13 of Title 16 of the Code of Alabama 1975, and the laws governing special elections, to be held in the area within the corporate limits of the City of Pike Road, Alabama, and thereby under the jurisdiction of the Board (the “Pike Road School District”) on October 5, 2021 to determine whether an ad valorem school district tax shall be levied and collected annually in the Pike Road School District (i) for the capital costs and maintenance of public school facilities in the Pike Road School District, (ii) at the uniform rate of 25.5 mills, consisting of 3 mills pursuant to Amendment No. 3, as increased by 22.5 mills pursuant to Section 217(f), of the Constitution of Alabama of 1901, as amended, simultaneously with the reduction of 6.5 mills of ad valorem school district tax to produce a net increase of 19 mills of ad valorem school district tax in the Pike Road School District, and (iii) for a period of 29 years beginning with the levy for the tax year October 1, 2022 to September 30, 2023 (the tax for such year becoming due on October 1, 2023) and ending with the levy for the tax year October 1, 2050 to September 30, 2051 (the tax for such year becoming due on October 1, 2051).

In Witness Whereof, the undersigned City Board of Education of the City of Pike Road, Alabama, has caused this instrument to be executed, under seal, and delivered, by officers thereof duly authorized thereunto.

City Board of Education of the City of Pike Road, Alabama

/s/ Raymond J. Hawthorne, Jr.
President

/s/ Cacyee Davis
Member of Board

/s/ Tommy Ratliff
Member of Board

/s/ Torre Smith
Member of Board

/s/ Jarrod Williams
Member of Board

S E A L

Attest: /s/ Dr. Charles Ledbetter
Secretary

Exhibit B

Notice of Special Election

NOTICE OF ELECTION FOR A SPECIAL 25.5 MILL AD VALOREM SCHOOL DISTRICT TAX IN THE PIKE ROAD SCHOOL DISTRICT IN MONTGOMERY COUNTY ALABAMA

Notice is hereby given that a special election will be held in the Pike Road School District (being the area within the corporate limits of the City of Pike Road, Alabama) on October 5, 2021 at which there will be submitted to the qualified electors of the Pike Road School District for their determination by ballot the question of whether a special ad valorem school district tax shall be levied and collected annually in the Pike Road School District (i) for the capital costs and maintenance of public school facilities in the Pike Road School District, (ii) at the uniform rate of 25.5 mills, consisting of 3 mills pursuant to Amendment No. 3, as increased by 22.5 mills pursuant to Section 217(f), of the Constitution of Alabama of 1901, as amended, simultaneously with the reduction of 6.5 mills of ad valorem school district tax to produce a net increase of 19 mills of ad valorem school district tax in the Pike Road School District, and (iii) for a period of 29 years beginning with the levy for the tax year October 1, 2022 to September 30, 2023 (the tax for such year becoming due on October 1, 2023) and ending with the levy for the tax year October 1, 2050 to September 30, 2051 (the tax for such year becoming due on October 1, 2051).

The special election will be held at the regular voting places in the City of Pike Road, Alabama, heretofore designated and established in accordance with law.

Exhibit C

Ballot

LEVY OF SPECIAL 25.5 MILL AD VALOREM SCHOOL DISTRICT TAX FOR TWENTY-NINE (29) YEARS IN THE PIKE ROAD SCHOOL DISTRICT IN MONTGOMERY COUNTY, ALABAMA FOR CAPITAL EXPENDITURES FOR PUBLIC SCHOOLS

Shall a special ad valorem school district tax be levied and collected annually in the Pike Road School District (being the area within the corporate limits of the City of Pike Road, Alabama) (i) for the capital costs and maintenance of public school facilities in the Pike Road School District, (ii) at the uniform rate of 25.5 mills, consisting of 3 mills pursuant to Amendment No. 3, as increased by 22.5 mills pursuant to Section 217(f), of the Constitution of Alabama of 1901, as amended, simultaneously with the reduction of 6.5 mills of ad valorem school district tax to produce a net increase of 19 mills of ad valorem school district tax in the Pike Road School District, and (iii) for a period of 29 years beginning with the levy for the tax year October 1, 2022 to September 30, 2023 (the tax for such year becoming due on October 1, 2023) and ending with the levy for the tax year October 1, 2050 to September 30, 2051 (the tax for such year becoming due on October 1, 2051).

_____ FOR proposed taxation

_____ AGAINST proposed taxation



Memo

Re: 2020-2021 County Classification and Pay Study
Date: County Commission - Information Session - Jun 15 2021
To: Montgomery County Commission
From: Sherrill Thomas, Finance Director

BACKGROUND INFORMATION:

The City County Personnel Department recently presented the results of a County classification and pay study for the County pay plan which shows the County is behind other jurisdictions and should increase pay. Contributing to the lag is the cost of living trends given in other jurisdictions and the diminishing increase between the County pay plan merit steps. The study presents a percentage increase for increasing pay to 50%, 75% or 100% of the level needed to increase the County to the comparators midpoints.

FINANCIAL IMPACT:

The estimated cost of approving the 100% level along with electing to increase Tier I member retirement contribution rates under Act 2011-676 is approximately \$4.5 million.

RECOMMENDATION:

To remain competitive with surrounding jurisdictions and specifically the City of Montgomery it is recommended to approve the 100% pay plan level and elect to increase Tier I member retirement rates under Act 2011-676 effective 10/1/2021. Tier II member retirement rates were increased effective 10/1/2020 with a plan to increase Tier I member retirement rates to the same percentage.

ATTACHED:

[Pay Plan Study Summary](#)

EXECUTIVE SUMMARY

2020-2021 COUNTY CLASSIFICATION AND PAY STUDY

By: Mark Willis, Senior Personnel Analyst

Montgomery City-County Personnel Department

Carmen Douglas, Director

Origin of Study

On average, every three years, the Personnel Department conducts a competitive market pay analysis of the current county pay plan in order to determine the degree of competitiveness with other jurisdictions, and the fair market value of the county's pay structure.

Setting

The previous pay plans study was conducted in 2017-2018. This was a six month study which resulted in pay changes and was adopted by the Montgomery County Commission.

Study

In order to conduct a market comparison analysis, jurisdictions needed to be identified to be studied. In selecting participants, three main points were taken into consideration: what jurisdictions are similar to Montgomery organizationally; what jurisdictions have similar jobs and pay plans, and what jurisdictions are similar in size and demographics. Based on these criteria, ten jurisdictions were identified to participate in the comparison. The jurisdictions are: Mobile County; Jefferson County; Madison County; Shelby County, cities of Tuscaloosa, Birmingham, Mobile, and Huntsville. The city of Dothan was used in the administrative and service maintenance pay plans comparisons and the State of Alabama was used for corrections and public safety comparisons. The cities of Little Rock, AR and Winston-Salem, NC were used in the administrative comparisons.

The next step was to gather pay plans from the participating jurisdictions. These pay plans included job pay ranges and pay plan structures, e.g., numbers of pay steps and ranges, and percentage increases between pay steps.

Next, the analyst identified benchmark jobs that could easily be compared to jobs in other jurisdictions. These benchmarks were established for each pay grade in the county pay plan. The benchmarks were chosen based on their ubiquitous nature across jurisdictions. Using these benchmarks, the analyst determined the starting pay, midpoint, and ending pay for each of the eight or nine jurisdictions. Then, the analyst calculated the average starting pay, midpoint, and ending pay for each pay grade, which were then compared to the corresponding pay grades in the county pay plan. Based on the recommendation of our consultant, the median of the data points was also used as comparisons.

One of the reasons our pay plans lag the market is the cost of living adjustment (COLA) trends of other jurisdictions. Mobile and Jefferson County have been giving substantial COLAs over the past several years. The City of Birmingham gives a COLA of at least 1% every year. I have attached a COLA trend chart for your review.

Findings and Recommendations

Overall findings show that Montgomery County is lagging behind other jurisdictions and our recommendation is to increase pay. The table below indicates the amount of the percent increase to reach 50%, 75%, and 100% of the comparators average midpoints:

Pay Plan	50%	75%	100%
Public Safety	1.94%	5.34%	11.164%
Corrections	1.94%	4.853%	10.679%
Administrative	1.94%	4.853%	9.709%
Service	5.82%	10.68%	15.533%

Additionally, new Deputy Sheriffs begin at step 5; our recommendation is to start Deputy Sheriffs at step 6.

Jurisdiction	Fiscal Year (percentages)					
	2014	2015	2016	2017	2018	2019
JEFFERSON COUNTY	2.0	2.0	2.0	2.0	2.5	2.0
BIRMINGHAM	1.0	0.0	2.0	1.0	1.0	1.0
MOBILE COUNTY*	2.5	2.5+2.5	2.5	2.5	2.5	7.5
MONTGOMERY COUNTY **	3.0	0.0	0.0	0.0	PPA+	0.0

PPA+

Pay Plan Adjustment

*

Mobile County gives either a COLA or merit raise every year; in 2015 they received 2 COLAs

**

COLA done in lieu of an employee Merit increase

ACCA LEGISLATIVE COMMITTEE NOMINEE FORM

On _____ (date), by majority vote of the
_____ (county) County Commission,
Judge / Chairman / Commissioner (circle one)
_____ (name) was appointed to serve
on the 2021-2022 ACCA Legislative Committee.

Signature _____
County Administrator

*Please return this form to Lisa Fiore by email (lfiore@alabamacounties.org) or fax
(334-263-7678) before the August 1, 2021, deadline.*



STATE OF ALABAMA

ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION



Confirmation Number: 20210611140636367

Type License: 140 - SPECIAL EVENTS RETAIL **State:** \$150.00 **County:** \$150.00

Type License: **State:** **County:**

Trade Name: RANCHO EL PARAISO LLC AN INDIVIDUAL PROTECTED SERIES OF VALERIOS PROMOTIONS A SERIES LLC **Filing Fee:** \$50.00

Applicant: RANCHO EL PARAISO LLC AN INDIVIDUAL PROTECTED SERIES OF VALERIOS PROMOTIONS A SERIES LLC **Transfer Fee:**

Location Address: 7625 JESSIE REID LANE MONTGOMERY, AL 36105

Mailing Address: 4025 TROY HIGHWAY MONTGOMERY, AL 36116

County: MONTGOMERY **Tobacco sales:** NO **Tobacco Vending Machines:**

Product Type: **Type Ownership:** LLC

Book, Page, or Document info: CORP 00375 PG 0957-0959

Do you sell Draft Beer?:

Date Incorporated: 09/04/2019 **State incorporated:** AL **County Incorporated:** MONTGOMERY

Date of Authority: 09/04/2019

Federal Tax ID: 85-3557925 **Alabama State Sales Tax ID:** r010900523

Name:	Title:	Date and Place of Birth:	Residence Address:

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? YES

Contact Person: JAMES M BROWN

Business Phone:

Fax:

Home Phone:

Cell Phone:

E-mail:

PREVIOUS LICENSE INFORMATION:

Previous License Number(s)

Trade Name: RANCHO EL PARAISO LLC AN INDIVIDUAL PROTECTED SERIES OF VALERIOS PROMOTIONS A SERIES

License 1: 011541051

Applicant: RANCHO EL PARAISO LLC AN INDIVIDUAL PROTECTED SERIES OF VALERIOS PROMOTIONS A SERIES

License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20210611140636367

If applicant is leasing the property, is a copy of the lease agreement attached? YES

Name of Property owner/lessor and phone number: EDGAR VALERIOS AVALOS 334-540-3824

What is lessors primary business? PROPERTY OWNER

Is lessor involved in any way with the alcoholic beverage business? NO

Is there any further interest, or connection with, the licensee's business by the lessor? NO

Does the premise have a fully equipped kitchen? NO

Is the business used to habitually and principally provide food to the public? NO

Does the establishment have restroom facilities? YES

Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? YES

Will the business be operated primarily as a package store? NO

Building Dimensions Square Footage: 30000 Display Square Footage:

Building seating capacity: 9999 Does Licensed premises include a patio area? NO

License Structure: ONE STORY License covers: OTHER

Number of licenses in the vicinity: Nearest:

Nearest school: 0 blocks Nearest church: 0 blocks Nearest residence: 0 blocks

Location is within: COUNTY Police protection: COUNTY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20210611140636367

Initial each

Signature page

In reference to law violations, I attest to the truthfulness of the responses given within the application.

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

In reference to Special Retail or Special Events retail license, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print):

Signature of Applicant:

Notary Name (print):

Notary Signature:

Commission expires:

Application Taken:

App. Inv. Completed:

Forwarded to District Office:

Submitted to Local Government:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20210611140636367



Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club

Does the club charge and collect dues from elected members?

Number of paid up members:

Are meetings regularly held?

How often?

Is business conducted through officers regularly elected?

Are members admitted by written application, investigation, and ballot?

Has Agent verified membership applications for each member listed?

Has at least 10% of members listed been confirmed and highlighted?

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members?

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail

Is it for 30 days or less?

More than 30 days?

Franchisee or Concessionaire of above?

Other valid responsible organization:

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: 07/17/2021 Ending Date: 07/17/2021

Special terms and conditions for special event/special retail:

EVENT WILL BE HELD ON JULY 17, 2021. NO ALCOHOL IS ALLOWED TO LEAVE THE LICENSE PREMISE. NO TO-GO SALES PERMITTED. THIS IS A NON-RENEWABLE LICENSE.

Other Explanations

Is the applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act?: JAMES BROWN OWNS OTHER ABC LICENSED LOCATIONS

License Covers: OUTSIDE AREA

Are there any special restrictions, instructions, and/or conditions for this license?:

EVENT WILL BE HELD ON JULY 17, 2021. NO ALCOHOL IS ALLOWED TO LEAVE THE LICENSE PREMISE. NO TO-GO SALES PERMITTED. THIS IS A NON-RENEWABLE LICENSE.



Memo

Re: Montgomery City/County Public Library Board
Date: County Commission - Information Session - Jun 15 2021
To: Montgomery County Commission
From: Florence Cauthen, Administrator

BACKGROUND INFORMATION:

The terms of Betsy Atkins (appointment recommended by Vice Chairman Singleton) and Janice Franklin (appointment recommended by Chairman Dean) have expired as Board Members of the Montgomery City-County Public Library Board.

We will be discussing these appointments at Tuesday's meeting.

ATTACHED:

[Member Directory 2020](#)

**Montgomery City-County Public Library
Board of Trustees
2019 Directory**

Patina Moss
County Appointment
2856 S. Colonial Drive
Montgomery, AL 36111
Phone W #229-7529
Cell #324-0380
pmosslib@yahoo.com
Term Expires: June 1, 2023

Phill Johnson, PhD
County Appointment
1572 Westbury Park CT
Montgomery, AL 36117
Cell # 315-4507
Pjohns23@aum.edu
Term Expires: June 1, 2022

Joseph D. Trimble
County Appointment
512 Martha Street
Montgomery, AL 36104
Phone H #263-4989; C# 235-8225
jsph_trimble@yahoo.com
Term Expires: June 1, 2023

Gary Burton, Vice President
County Appointment
13812 U.S. Hwy 31
Hope Hull, AL 36043-5104
Phone H #288-7414
Phone W #281-9439
Cell #315-2235 Fax #281-9419
garyburton1@charter.net
Term Expires: June 1, 2022

Theresa Steele Mitchell
County Appointment
554 East Fairview Avenue
Montgomery, AL 36106
Phone C# 334-603-5949
tstelemitchell@gmail.com
Term Expires: June 1, 2024

Katie Bell, President
City Appointment
3613 Winterset Court
Montgomery, AL 36111-3361
Phone H #284-1800
Cell #318-1509
Fax #284-4002
katierb@charter.net
Term Expires: June 1, 2020

ShaKenya Calhoun
City Appointment
4155 Lomac Street, Ste. G
Montgomery, AL 36106
Phone W #272-4400
shakenyac@aol.com
Term expires: September 21, 2017

Michael Fritz
City Appointment
25 South Court Street, Suite 200
Montgomery, AL 36109-2344
mfritzjd@hotmail.com
Term Expires: June 1, 2021

Cassandra E. Brown
City Appointment
P.O. Box 251402
Montgomery, AL 36125
Phone H #286-0791
Cell # 324-9191
cebrown49@gmail.com
Term Expires: September 21, 2020

Janet Waller, Secretary
City Appointment
2307 Allendale Place
Montgomery, AL 36111-1636
Phone H #264-8923
*Cell #504-250-1219
jmwaller7@gmail.com
Term Expires: September 21, 2022

Betsy Atkins
County Appointment
201 Laurel Springs Court
Pike Road, AL 36064
Phone H #260-0998
Betsy@goakd.com
Term Expires: June 1, 2021

Janice Franklin, Ph D
County Appointment
4424 Woodcrest Drive
Montgomery, AL 36108
Phone H #288-9153
Office: #229-4106
jfranklin@alasu.edu
Term Expires: June 1, 2021

Mary McLemore
President, Friends of the Library
122 Laurelwood Drive
Pike Road, AL 36064-2213
Phone H #277-0039 Cell #652-8285
marymclemore@fastmail.com

VACANT
President, Library Foundation

Jaunita Owes, Library Director
City-County Public Library
P.O. Box 1950
245 High Street
Montgomery, AL 36102-1950
Phone #240-4300
Fax #240-4977
jowes@mccpl.lib.al.us

Adam Muhlendorf
City Appointment
3361 Boxwood Drive
Montgomery, AL 36111
Office #334-625-0175
Cell #202-641-6216
adam@longleafstrategies.com
Term expires: June 1, 2023

Chester Mallory, Treasurer
City Appointment
P.O. Box 6056
Montgomery, AL 36106-0056
Phone W #262-7773
Cell #303-4802
cmallory@mindspring.com
Term expires: September 21, 2022

Ron Simmons
City Appointment
1219 Parama Court
Montgomery, AL 36109
Phone W # 230-8356
Cell # 303-0847
rsimmons@montgomerychamber.com
Term expires: September 21, 2023

Karen L. Preuss, Asst. Director
City-County Public Library
P.O. Box 1950
245 High Street
Montgomery, AL 36102-1950
Phone #240-4300
Fax #240-4977
kpreuss@mccpl.lib.al.us

Library Home Page <http://www.mccpl.lib.al.us>

4 year terms



June 2, 2021

MTGY CO. COMMISSION
JUN 7 '21 AM 8:57

Ms. Florence M. Cauthen
Montgomery County Commission
P.O. Box 1667
Montgomery, AL 36102

Dear Ms. Cauthen,

On behalf of Susan Reed, Administrator of Montgomery Cancer Center, and myself, thank you for the opportunity to present to you on May 18 our proposal for your support in partial funding of Montgomery Cancer Center's Driving HOPE mobile screening unit.

Since our presentation, we have arrived at the following statistics that I'm hoping will better define the urgency in bringing accessible cancer screening and education to the most rural areas of Montgomery County and Central Alabama lacking access.

The Montgomery Cancer Center cancer program's accrediting body, Commission on Cancer (CoC) is strongly encouraging programs to take specific steps to mobilize communities to resume timely cancer screening. The CoC is witnessing alarming statistics resulting from the pandemic.

- *In the United States, studies have found more than one-third of adults failed to receive recommended cancer screening during the pandemic.*
- *43% of patients have missed routine preventive appointments due to COVID-19 fears.*
- *35% of American Adults had a cancer screening scheduled during the pandemic and missed it.*
- *An estimated 22 million cancer screenings were cancelled or missed between March and June of 2020.*

At the local level, Montgomery Cancer Center's own data revealed:

- Colon cancers diagnosed at Baptist South were down 32%
- Colon cancers diagnosed at Baptist East were down 28%
- Breast cancers diagnosed/treated at Baptist South were down 10%

It has never been more important for Montgomery Cancer Center to extend needed services beyond the walls of the Center into the furthest reaches of Montgomery County and beyond.

We also feel that the data above may very well qualify for your investment to be considered under the American Rescue Plan.

We hope that this added information will assist you in determining whether the Montgomery County Commission can support this worthwhile effort.

Should have you have any additional questions, please feel free to reach out to me by cell at 334-451-0005 or email tmckinnon@baptistfirst.org.

Thank you for your consideration.



Tommy McKinnon
Executive Director
Baptist Health Care Foundation