



AGENDA

County Commission - Formal Session Meeting

10:00 AM - June 1, 2021

Montgomery County Courthouse, Annex III

Page

WELCOME AT 10:00 A.M.

INVOCATION BY COMMISSIONER HARRIS

PLEDGE OF ALLEGIANCE LED BY CHAIRMAN DEAN

CALL OF ROLL TO ESTABLISH QUORUM

COMMENTS FROM CITIZENS

PUBLIC HEARING

Public Hearing regarding Alcohol License Application for Special Events Retail to Rancho El Paraiso, LLC located at 7625 Jessie Reid Lane for June 12, 2021 Event, Montgomery, AL 36105

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[Newspaper Legal Notice Form - Festival Latino - June 12, 2021 Event](#)

PRESENTATION OF THE MINUTES

1. Consider Minutes of the Regular Meeting of May 18, 2021.

CONSENT AGENDA

2. Consider Accounts Payable Checks and Payroll Checks

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[Accounts Payable and Payroll Checks 06-01-2021](#)

NEW BUSINESS

3. Consider Alcohol License Application for Special Events Retail to Rancho El Paraiso, LLC for Festival Latino located at 7625 Jessie Reid Lane for the June 12, 2021 Event, Montgomery, AL 36105, County Commission

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[Alcohol License Application Rancho El Paraiso June 12 Event](#)

4. Consider Amendment No. 1 to Contract with Bonded Filter Co., LLC dba BFC Solutions to provide Air Filters and Service, Support Service

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[Agenda Item Memo - 21-131 - Pdf](#)

5. Consider Bid Award to Troy Cablevision, Inc. for a Private Data Network, Information Systems

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	6-1-2021 Agencies Appropriations	
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	2. Corrections Officer Trainee, Position Number 500419016	
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14.	Consider Position Fill Request - Purchasing Department	28
	1. Buyer II, Position Number 270784005	
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16.	Consider Travel/Training Requests	30 - 35
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	Appraisal Travel 5	
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	Co Comm Travel 8	

[Sheriff Travel 19](#)

[Youth Facility Juvenile Court Travel 1](#)

REPORTS FROM STAFF

County Attorney

DISCUSSION ITEMS BY COMMISSIONERS

RECESS TO EXECUTIVE SESSION

ADJOURN

LEGAL INSERTION FOR ALCOHOLIC BEVERAGE PERMIT APPROVAL

NOTICE

Notice is hereby given that application has been made to the Montgomery County Commission, Montgomery, Alabama, for approval of an Alcohol License at this location, namely:

NAME: Rancho El Paraiso, LLC

ADDRESS: 7625 Jessie Reid Lane, Montgomery, AL 36105

AND THAT PUBLIC HEARING ON SAID APPLICATION HAS BEEN SET BEFORE

THE COUNTY COMMISSION AT:

10:00 A.M. June 1 , 2021
 (MONTH) (DAY) (YEAR)

in the Montgomery County Courthouse and Administration Building Annex III, 101 South Lawrence Street, 1st Floor, Commission Chambers, Montgomery, Alabama.

Anyone desiring to be heard either for or against said application may appear in person at said time or may indicate his or her wishes in writing by communication addressed to the Montgomery County Commission, ATTN: Florence M. Cauthen, P.O. Box 1667, Montgomery, Alabama 36102-1667.

**Florence M. Cauthen, County Administrator
Montgomery County Commission**

PUBLICATION MEDIA MONTGOMERY ADVERTISER

DATE OF PUBLICATION: On or Before May 25, 2021

PAYMENT FOR ABOVE INSERTION IS THE RESPONSIBILITY OF THE APPLICANT.

RUN ONE TIME

**MONTGOMERY COUNTY COMMISSION
MEETING DATE JUNE 1, 2021**

THE FOLLOWING WERE AUDITED AND ORDERED PAID

ACCOUNTS PAYABLE CHECKS DATED 5-14-2021	
Check Numbers: 301699 – 301842	Total Checks Paid: \$ 2,392,621.79

EFT's included in amounts

ACCOUNTS PAYABLE CHECKS DATED 5-21-2021	
Check Numbers: 301843 – 301952	Total Checks Paid: \$ 1,432,596.74

EFT's included in amounts

PAYROLL CHECKS DATED 5-21-2021	
Check Numbers: 136268 – 136338	Total: \$ 94,195.58
Direct Deposits	Total: \$ 1,481,564.03
Federal Deposits	Total: \$ 298,687.23
Total Payroll Paid	Total: \$ 1,874,446.84

INFORMATION PERTAINING TO PAYEES OF THE CHECKS AND AMOUNTS
PAID ARE MAINTAINED IN THE FINANCE DEPARTMENT IN THE ACCOUNTS
PAYABLE CHECK REGISTER



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20210512112712028

Type License: 140 - SPECIAL EVENTS RETAIL

State: \$150.00 County: \$150.00

Type License:

State: County:

Trade Name: RANCHO EL PARAISO LLC AN INDIVIDUAL PROTECTED SERIES OF VALERIOS PROMOTIONS A SERIES **Filing Fee: \$50.00**

Applicant: RANCHO EL PARAISO LLC AN INDIVIDUAL PROTECTED SERIES OF VALERIOS PROMOTIONS A SERIES **Transfer Fee:**

Location Address: 7625 JESSIE REID LANE MONTGOMERY, AL 36105

Mailing Address: 4025 TROY HIGHWAY MONTGOMERY, AL 36116

County: MONTGOMERY **Tobacco sales:** NO

Tobacco Vending Machines:

Product Type:

Type Ownership: LLC

Book, Page, or Document info: CORP 00375 PG 0957-0959

Do you sell Draft Beer?:

Date Incorporated: 09/04/2019 **State incorporated:** AL

County Incorporated: MONTGOMERY

Date of Authority: 09/04/2019

Federal Tax ID: 85-3557925

Alabama State Sales Tax ID: r010900523

Name:	Title:	Date and Place of Birth:	Residence Address:
JAMES MARTINEZ BROWN	OWNER		

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? YES

Contact Person: JAMES M BROWN

Business Phone:

Fax:

Home Phone:

Cell Phone:

E-mail:

PREVIOUS LICENSE INFORMATION:

Previous License Number(s)

Trade Name: RANCHO EL PARAISO LLC AN INDIVIDUAL PROTECTED SERIES OF VALERIOS PROMOTIONS A SERIES

License 1: 011522851

Applicant: RANCHO EL PARAISO LLC AN INDIVIDUAL PROTECTED SERIES OF VALERIOS PROMOTIONS A SERIES

License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20210512112712028

If applicant is leasing the property, is a copy of the lease agreement attached? **YES**

Name of Property owner/lessor and phone number: **EDGAR VALERIOS AVALOS 334-540-3824**

What is lessors primary business? **PROPERTY OWNER**

Is lessor involved in any way with the alcoholic beverage business? **NO**

Is there any further interest, or connection with, the licensee's business by the lessor? **NO**

Does the premise have a fully equipped kitchen? **NO**

Is the business used to habitually and principally provide food to the public? **NO**

Does the establishment have restroom facilities? **YES**

Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? **YES**

Will the business be operated primarily as a package store? **NO**

Building Dimensions Square Footage: **30000** Display Square Footage:

Building seating capacity: **9999** Does Licensed premises include a patio area? **NO**

License Structure: **ONE STORY** License covers: **OTHER**

Number of licenses in the vicinity: Nearest:

Nearest school: **0 blocks** Nearest church: **0 blocks** Nearest residence: **0 blocks**

Location is within: **COUNTY** Police protection: **COUNTY**

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name: Violation & Date: Arresting Agency: Disposition:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20210512112712028

Initial each

Signature page

In reference to law violations, I attest to the truthfulness of the responses given within the application.

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

In reference to Special Retail or Special Events retail license, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print):

Signature of Applicant:

Notary Name (print):

Notary Signature:

Commission expires:

Application Taken:

App. Inv. Completed:

Forwarded to District Office:

Submitted to Local Government:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20210512112712028



Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club

Does the club charge and collect dues from elected members?

Number of paid up members:

Are meetings regularly held?

How often?

Is business conducted through officers regularly elected?

Are members admitted by written application, investigation, and ballot?

Has Agent verified membership applications for each member listed?

Has at least 10% of members listed been confirmed and highlighted?

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members?

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail

Is it for 30 days or less?

More than 30 days?

Franchisee or Concessionaire of above?

Other valid responsible organization:

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: 06/12/2021 Ending Date: 06/12/2021

Special terms and conditions for special event/special retail:

EVENT WILL BE HELD ON JUNE 12, 2021. NO ALCOHOL IS ALLOWED TO LEAVE THE LICENSE PREMISE. NO TO-GO SALES PERMITTED. THIS IS A NON-RENEWABLE LICENSE.

Other Explanations

Is the applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act?: JAMES BROWN OWNS OTHER ABC LICENSED LOCATIONS

License Covers: OUTSIDE AREA

Are there any special restrictions, instructions, and/or conditions for this license?:

EVENT WILL BE HELD ON JUNE 12, 2021. NO ALCOHOL IS ALLOWED TO LEAVE THE LICENSE PREMISE. NO TO-GO SALES PERMITTED. THIS IS A NON-RENEWABLE LICENSE.



Memo

Re: Amendment No. 1 Bonded Filter Co., LLC dba BFC Solutions
Date: County Commission - Formal Session - Jun 01 2021
To: Montgomery County Commission
From: Khristie Davis, Buyer I

BACKGROUND INFORMATION:

Request the approval of the attached Amendment No. 1 to Bonded Filter Co., LLC dba BFC Solutions to provide air filters and service.

Amendment No. 1 will allow the contract to extend for one (1) year, beginning July 6, 2021 and ending July 5, 2022.

Prices will increase five percent (5%) in accordance with the contract.

All other provisions will remain the same.

This contract extension was coordinated with Lamar Allen, General Service Director.

ATTACHED:

[Amendment No. 1 Contract No. 51901-20B-016 Bonded Filter Service Co., LLC dba BFC Solutions](#)

**Montgomery County Commission
Purchasing Department
P. O. Box 1667
Montgomery, AL 36102**

Amendment
To
Contract No. 51901-20B-016
Air Filters and Service

Amendment No. 1

Contract with Bonded Filter Service Co., LLC dba BFC Solutions to provide air filters and service is hereby extended for one (1) year, beginning July 6, 2021 and ending July 5, 2022.

Prices will increase five percent (5%) in accordance with the contract.

All other provisions of the contract shall remain the same.

WITNESS:

BONDED FILTER CO., LLC DBA BFC SOLUTIONS

BY: _____

TITLE: _____

WITNESS:

MONTGOMERY COUNTY COMMISSION

BY: _____

TITLE: _____



Memo

Re: Invitation to Bid No. 51965-21B-015 Private Data Network
Date: County Commission - Formal Session - Jun 01 2021
To: Montgomery County Commission
From: Khristie Davis, Buyer I

BACKGROUND INFORMATION:

Request that approval of award on the above referenced Invitation to Bid to the lowest bidder, Troy Cablevision, Inc., for Item No. 1, 1Gbps Bandwidth Point to Point from Montgomery County Annex I to Probate/Revenue East in the amount of \$700.00 monthly and no installation cost be placed on a future agenda.

Coordination of award made with Rodney Smith, Interim Director of Information Systems.

ATTACHED:

[Tabulation 51965-21B-015 Private Data Network](#)
[Contract No. 51965-21B-015 Troy Cablevision, Inc.](#)

Purchasing Department Montgomery County Commission

ABSTRACT FOR BIDS:					BID # 1		BID # 2		BID # 3		BID # 4		BID # 5	
INVITATION TO BID NO: 51965-21B-015					CenturyLink Communications LLC dba Lumen Technologies Group, LLC 315 Bainbridge Street North Montgomery, AL 36104 wayne.alvis@lumen.com Minority Bidder Yes No X		Wide Open West (WOW) 770 N. Eastern Blvd. Montgomery, AL 36117 wiley.bishop@wowinc.com Minority Bidder Yes No X		Troy CableVision, Inc. 1006 S. Brundidge Street Troy, AL 36081-1228 8149 Old Federal Rd. Montgomery, AL 36124 charlie.smith@troycable.com Minority Vendor Yes No X		Telepak Networks, Inc. dba C Spire Business 107 Saint Francis St., Ste. 2500 Mobile, AL 36602 temmons@cspire.com Minority Bidder Yes No X		Charter Communications Operating LLC 12405 Powerscourt St. Louis MO 63131 phil.barnett@charter.com Minority Bidder Yes No X	
DATE ISSUED: April 7, 2021														
DATE OPENED: April 28, 2021														
REQUESTING DEPARTMENT: Information Systems														
TERMS OF PAYMENT / DISCOUNT:														
DELIVERY DATE:														
ITEM NO.	DESCRIPTION OF ITEM	Units	QTY	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	
1	1 Gbps Bandwidth - Point to Point	Mo	1	\$ 1,950.00	\$ 1,950.00	\$896.00	\$896.00	\$700.00	\$700.00	\$1,186.00	\$1,186.00	\$2,000.00	\$2,000.00	
	Installation		1	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$500.00	\$500.00	
	Item No. 1 Total				\$ 1,950.00		\$896.00		\$700.00		\$1,186.00		\$2,500.00	
2	2 Gbps Bandwidth - Point to Point	Mo	1	\$ 2,000.00	\$ 2,000.00	\$1,000.00	\$1,000.00	\$1,000.00	\$1,000.00	\$1,560.00	\$1,560.00	\$2,500.00	\$2,500.00	
	Installation		1	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$500.00	\$500.00	
	Item No. 2 Total				\$ 2,000.00		\$1,000.00		\$1,000.00		\$1,560.00		\$3,000.00	
3	3 Gbps Bandwidth - Point to Point	Mo	1	\$ 2,500.00	\$ 2,500.00	\$1,200.00	\$1,200.00	\$1,200.00	\$1,200.00	\$1,872.00	\$1,872.00	\$3,000.00	\$3,000.00	
	Installation		1	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$500.00	\$500.00	
	Item No. 3 Total				\$ 2,500.00		\$1,200.00		\$1,200.00		\$1,872.00		\$3,500.00	

Notes:

**Purchasing Department
Montgomery County Commission**

ABSTRACT FOR BIDS:					BID # 6		BID # 7		BID # 8		BID # 9		BID # 10	
INVITATION TO BID NO: 51965-21B-015					Information Transport Solutions, a Uniti Company 335 Jeanette Barrett Ind. Blvd. Wetumpka, AL 36092 mike.gaston@uniti.com Minority Bidder Yes No X									
DATE ISSUED: April 7, 2021														
DATE OPENED: April 28, 2021														
REQUESTING DEPARTMENT: Information Systems														
TERMS OF PAYMENT / DISCOUNT:														
DELIVERY DATE:														
ITEM NO.	DESCRIPTION OF ITEM	Units	QTY	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	UNIT PRICE	EXTENDED AMOUNT	
1	1 Gbps Bandwidth - Point to Point	Mo	1	\$ 1,600.00	\$ 1,600.00									
	Installation		1	\$ -	\$ -									
	Item No. 1 Total				\$ 1,600.00									
2	2 Gbps Bandwidth - Point to Point	Mo	1	\$ 2,000.00	\$ 2,000.00									
	Installation		1	\$ -	\$ -									
	Item No. 2 Total				\$ 2,000.00									
3	3 Gbps Bandwidth - Point to Point	Mo	1	\$ 2,000.00	\$ 2,000.00									
	Installation		1	\$ -	\$ -									
	Item No. 3 Total				\$ 2,000.00									

Notes:

CONTRACTUAL AGREEMENT

THIS CONTRACTUAL AGREEMENT made and entered into as the 18th day of June 2021, between Troy Cablevision, Inc. of Troy, Alabama and Montgomery County Commission, Montgomery, Alabama.

W I T N E S S E T H

WHEREAS, Troy Cablevision, Inc. owns and operates a business and agrees to furnish high-speed data network, Item No. 1, 1 Gbps bandwidth point to point with no installation cost and a monthly cost of \$700.00 to extend from Montgomery County Annex I to Probate/Revenue East in accordance with all provisions and specifications of Invitation to Bid No. 51965-21B-015, as issued by the Montgomery County Commission on April 7, 2021 (hereinafter referred to as the Invitation to Bid, a copy of which is attached hereto).

WHEREAS, In Consideration thereof, Troy Cablevision, Inc. and Montgomery County Commission agree as follows:

1. All terms, conditions, and specifications of the Invitation to Bid are incorporated herein by this reference.
2. The contract will begin on June 18, 2021 and end on June 17, 2024.
3. Quoted prices shall remain firm for the duration of the contract.
4. Troy Cablevision, Inc. shall at all times be in compliance with all specifications within the Invitation to Bid.
5. Montgomery County Commission or Troy Cablevision, Inc. may terminate this agreement at any time during the contract period by giving a ninety (90) day written notice to the other party.
6. Montgomery County Commission reserves the right with written notice to select a different bandwidth during the contract period for the price quoted without penalty.
7. Montgomery County Commission reserves the right to add or remove locations, as needed, during the contract without penalty.
8. Troy Cablevision, Inc. agrees to protect, defend, indemnify and hold the Montgomery County Commission and its employees, agents, officers and servants free and harmless from any and all losses, claims, liens, not limited to, the amounts of judgments, penalties, interests, court costs, legal fees, and all other expenses incurred by the County arising in favor of any party, including employees of Troy Cablevision, Inc., death or damages to property and without limitation by enumeration, all other claims or demands of every character but only on the proportion of and to the extent such losses,

claims, liens, demands and causes of action arise out of the negligent acts or omissions of contractor, its employees, agents and officers. Troy Cablevision, Inc. agrees to investigate, handle, respond to, provide defense for and defend any such claims, demand, or suits at its sole expense. Troy Cablevision, Inc. also, agrees to bear all other costs and expense related thereto, even if the claim or claims alleged are groundless, false or fraudulent.

9. If a dispute arises out of or relates to this Agreement or its breach, the parties shall endeavor to settle the dispute first through direct discussions and negotiations. If the dispute cannot be settled through direct discussions or negotiations, the parties shall endeavor to settle the dispute by non-binding mediation. The location of the mediation shall be Montgomery, Alabama. Either party may terminate the mediation at any time after the session, but the decision to terminate must be delivered in person to the other party and the mediator. Engaging in mediation is a condition precedent to any other form of binding dispute resolution. If the parties cannot agree on a mutual resolution then any disputes not resolved by mediation shall be decided in the Circuit Court of Montgomery County, Alabama and governed by the laws of the State of Alabama between the Montgomery County Commission and Troy Cablevision, Inc.
10. By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

IN WITNESS WHEREOF, the undersigned have executed this Contract as of the 18th day of June 2021.

WITNESS:

TROY CABLEVISION, INC.

BY: _____

TITLE: _____

WITNESS:

MONTGOMERY COUNTY COMMISSION

BY: _____

TITLE: _____



Memo

Re: Board Member Appointment to the North Montgomery Volunteer Fire Protection Authority

Date: County Commission - Formal Session - Jun 01 2021

To: Montgomery County Commission

From: Florence Cauthen, Administrator

BACKGROUND INFORMATION:

The Montgomery County Commission, at its meeting on May 18, 2021, agreed to place on the next agenda the following appointments to the North Montgomery Volunteer Fire Protection Authority based upon Commissioner Sankey's recommendation:

- Charlene Lewis to fill the vacancy left by Mr. Tom Gaddy with a term expiring March 1, 2023;
- Albert Ryer to fill the vacancy left by the resignation of Mr. John Doss with a term expiring March 1, 2025;
- Cliff Bell to fill the vacancy left by Thomas Barker with a term expiring March 1, 2023; and
- Anthony Raborn to be reappointed for a term expiring March 1, 2027.

I am requesting approval of these board member appointments.

ATTACHED:

[N. Mtg. Vol. Fire Prot. Aut 19](#)

North Montgomery Volunteer
Fire Protection Authority

Members:

Term Expires:

Anthony Raborn
2934 Willena Avenue
Montgomery, AL 36110
Cell: 799-7355

3/1/2021

Thomas Barker
4511 Coosada Ferry Road
Montgomery, AL 36110
Home: 263-0307
Cell: 850-1782
Southern Linc: 82*1782

3/1/2023

Tom Gaddy
101 Hope Drive
Montgomery, AL 36110
Home: 277-9630

3/1/2023

John Doss
64 Maplewood Drive
Montgomery, AL 36110
Home: 265-9441

3/1/2025

Joe Glenn
4560 Coosada Ferry Road
Montgomery, AL 36110
Home: 264-5795

3/1/2025

Term: 6 years

MISCELLANEOUS APPROPRIATIONS TO AGENCIES - Meeting Date: 6/1/2021 - CODE: 001-59320.498								
Contract Number	Organization	Description of Program	Harris	Dean	Walker	Sankey	Singleton	TOTAL
Starting Balance			25,000	30,000	1,200	1,600	265	58,065
C-2021-65	Girl Scouts of Southern Alabama, Inc.	The Leading Ladies Event			500			500
NC-2021-22	City of Montgomery, Neighborhood Svcs.	Uptown Neighborhood Association				1,600		1,600
	Total Appropriations 6/1/2021		0	0	500	1,600	0	2,100
	APPROPRIATED BUDGET BALANCE		25,000	30,000	700	0	265	55,965
	County Administrator	Date						

MISCELLANEOUS APPROPRIATIONS TO EDUCATION - Meeting Date: 6/1/2021 - CODE: 001-59320.494								
Contract Number	Organization	Description of Program	Harris	Dean	Walker	Sankey	Singleton	TOTAL
Starting Balance			53,052	68,000	60,200	70,000	33,427	284,679
	Total Appropriations 6/1/2021		0	0	0	0	0	0
	APPROPRIATED BUDGET BALANCE		53,052	68,000	60,200	70,000	33,427	284,679
	County Administrator	Date						

MISCELLANEOUS APPROPRIATIONS FROM DESIGNATED REVENUE - Meeting Date: 6/1/2021 - CODE: 001-59320.450

Contract Number	Organization	Description of Program	Joint/Infra.	Harris	Dean	Walker	Sankey	Singleton	TOTAL
Starting Balance			311,737	111,900	79,800	154,291	144,110	77,350	879,188
DR-C-2021-54	Montgomery Area Chamber of Commerce	Military Family Appreciation Day		875				875	1,750
DR-C-2021-55	KC Afterschool Tutoring and Enrichment Program Inc.	Summer Enrichment Programs					4,000		4,000
DR-C-2021-56	Maggie Street Community Dev. Corp.	Housing Stabilization Services					12,000		12,000
DR-NC-2021-23	City of Montgomery, Neighborhood Svcs.	Lake Ridge Neighborhood & Road Association						8,700	8,700
	Total Appropriations 6/1/2021		0	875	0	0	16,000	9,575	26,450
	APPROPRIATED BUDGET BALANCE		311,737	111,025	79,800	154,291	128,110	67,775	852,738
	County Administrator	Date							

Request Number: _____

COUNTY COMMISSION APPROVAL: _____

Administrator Date



Memo

Re: Hiring Recreation Leader at a Two Step Increase
Date: County Commission - Formal Session - Jun 01 2021
To: Montgomery County Commission
From: James Williams, Parks & Recreation Director

BACKGROUND INFORMATION:

A Recreation Leader (240336001) candidate was approved for hire at Pay Grade A05, Step 1 (\$33,287). Due to the candidate's good work history and past experience in the recreation field, I am recommending he be hired at Pay Grade A05, Step 3 (\$35,637) which is a two step irregular increase.

I request that consideration to hire the Recreation Leader at Pay Grade A05, Step 3 be placed on the next agenda.



Montgomery County Commission

Position Fill Request – Budgeted Vacancy

County Commission - Formal Session - Jun 01 2021

Department: Detention Facility

Department Head: Derrick Cunningham

Supervisor: Sonja Pritchett

POSITION INFORMATION:

Title: Stores Clerk I

Number: 500018191 - Replace A. Coleman

Pay Grade: A03

Pay Range: 26,399 - 39,442

Type of Hire: New

Type of Appointment: Permanent

Proposed Effective Date: June 14, 2021

DEPARTMENT INFORMATION:

Derrick Cunningham
Department Head

May 27, 2021
Date

PAYROLL/FINANCE REVIEW:

Requested position is vacant and budgeted.

Lisa Herring
Employee Benefit Manager

May 27, 2021
Date

Sherrill Thomas
Finance Director

May 27, 2021
Date

ADMINISTRATIVE APPROVAL:

Requested position is vacant and budgeted.

Florence Cauthen
County Administrator

May 27, 2021
Date



Montgomery County Commission

Position Fill Request – Budgeted Vacancy

County Commission - Formal Session - Jun 01 2021

Department: Detention Facility

Department Head: Derrick Cunningham

Supervisor: Sonja Pritchett

POSITION INFORMATION:

Title: Corrections Officer
Trainee

Number: 500419016 Replace B.
Lockhart

Pay Grade: PCT

Pay Range: 32,238

Type of Hire: New

Type of Appointment: Permanent

**Proposed
Effective Date:** June 14, 2021

DEPARTMENT INFORMATION:

Derrick Cunningham
Department Head

May 27, 2021
Date

PAYROLL/FINANCE REVIEW:

Requested position is vacant and budgeted.

Lisa Herring
Employee Benefit Manager

May 27, 2021
Date

Sherrill Thomas
Finance Director

May 27, 2021
Date

ADMINISTRATIVE APPROVAL:

Requested position is vacant and budgeted.

Florence Cauthen
County Administrator

May 27, 2021
Date



Montgomery County Commission

Position Fill Request – Budgeted Vacancy

County Commission - Formal Session - Jun 01 2021

Department: Detention Facility

Department Head: Derrick Cunningham

Supervisor: Sonja Pritchett

POSITION INFORMATION:

Title: Corrections Officer
Trainee

Number: 500419088 Replace B.
Hutson

Pay Grade: PCT

Pay Range: 32,238

Type of Hire: New

Type of Appointment: Permanent

**Proposed
Effective Date:** June 14, 2021

DEPARTMENT INFORMATION:

Derrick Cunningham
Department Head

May 27, 2021
Date

PAYROLL/FINANCE REVIEW:

Requested position is vacant and budgeted.

Lisa Herring
Employee Benefit Manager

May 27, 2021
Date

Sherrill Thomas
Finance Director

May 27, 2021
Date

ADMINISTRATIVE APPROVAL:

Requested position is vacant and budgeted.

Florence Cauthen
County Administrator

May 27, 2021
Date



Montgomery County Commission

Position Fill Request – Budgeted Vacancy

County Commission - Formal Session - Jun 01 2021

Department: Engineering

Department Head: GEORGE SPEAKE

Supervisor: George Speake

POSITION INFORMATION:

Title: COUNTY ROAD
EQUIPMENT
OPERATOR I

Number: 610551018 Replacing J
Jones

Pay Grade: S04

Pay Range: 26,879 - 40,162

Type of Hire: New

Type of Appointment: Permanent

**Proposed
Effective Date:** June 7, 2021

DEPARTMENT INFORMATION:

GEORGE SPEAKE

Department Head

May 18, 2021

Date

PAYROLL/FINANCE REVIEW:

Requested position is vacant and budgeted.

Lisa Herring

Employee Benefit Manager

May 20, 2021

Date

Sherrill Thomas

Finance Director

May 20, 2021

Date

ADMINISTRATIVE APPROVAL:

Requested position is vacant and budgeted.

Florence Cauthen

County Administrator

May 20, 2021

Date



Montgomery County Commission

Position Fill Request – Budgeted Vacancy

County Commission - Formal Session - Jun 01 2021

Department: MCC/Purchasing

Department Head: Sherrill Thomas

Supervisor: Khristie Davis

POSITION INFORMATION:

Title: Buyer II

Number: 270784005

Pay Grade: A07

Pay Range: \$41,884 - \$62,578

Type of Hire: Promotional

Type of Appointment: Permanent

Proposed Effective Date: July 26, 2021

DEPARTMENT INFORMATION:

Sherrill Thomas
Department Head

May 18, 2021
Date

PAYROLL/FINANCE REVIEW:

Requested position is vacant and budgeted.

Lisa Herring
Employee Benefit Manager

May 20, 2021
Date

Sherrill Thomas
Finance Director

May 20, 2021
Date

ADMINISTRATIVE APPROVAL:

Requested position is vacant and budgeted.

Florence Cauthen
County Administrator

May 20, 2021
Date



Montgomery County Commission

Position Fill Request – Budgeted Vacancy

County Commission - Formal Session - Jun 01 2021

Department: MCC/Support Services

Department Head: Lamar Allen

Supervisor: Lamar Allen

POSITION INFORMATION:

Title: Custodial Maintenance
Foreman

Number: 260733035

Pay Grade: S06

Pay Range: \$28,759 - \$42,970

Type of Hire: Promotional

Type of Appointment: Permanent

**Proposed
Effective Date:** July 1, 2021

DEPARTMENT INFORMATION:

Lamar Allen
Department Head

May 26, 2021
Date

PAYROLL/FINANCE REVIEW:

Requested position is vacant and budgeted.

Lisa Herring
Employee Benefit Manager

May 26, 2021
Date

Sherrill Thomas
Finance Director

May 26, 2021
Date

ADMINISTRATIVE APPROVAL:

Requested position is vacant and budgeted.

Florence Cauthen
County Administrator

May 26, 2021
Date

Montgomery County Commission
Travel / Training Request Approval

Request # _____

Date: _____

Department Head: _____

Destination: _____

Departure Date: _____

Return Date: _____

Purpose of Travel: _____

Traveler (s) Name: 1. _____ 4. _____
2. _____ 5. _____
3. _____ 6. _____

Check Mode of Transportation: County Vehicle Commercial Air
Private Vehicle Other (Specify) _____

Total (est.) Cost: _____ Advance Registration Required: _____

Fund Code: _____

Additional Comments: _____

Finance Review:

<i>To be completed by the Finance Department</i>	
Fund Code:	_____ (ex: 000-00000-000)
Description:	_____
Current Budget:	_____
Approved Requests:	_____
Budget Available:	_____
Current Requests:	_____
Budget Balance:	_____

Finance Director

Date _____

Commission Approval: _____

County Administrator

Date _____

Montgomery County Commission
Travel / Training Request Approval

Request # _____

Date: _____

Department Head: _____

Destination: _____

Departure Date: _____

Return Date: _____

Purpose of Travel: _____

Traveler (s) Name: 1. _____ 4. _____
2. _____ 5. _____
3. _____ 6. _____

Check Mode of Transportation: County Vehicle Commercial Air
Private Vehicle Other (Specify) _____

Total (est.) Cost: _____ Advance Registration Required: _____

Fund Code: _____

Additional Comments: _____

Finance Review:

<i>To be completed by the Finance Department</i>	
Fund Code:	_____ (ex: 000-00000-000)
Description:	_____
Current Budget:	_____
Approved Requests:	_____
Budget Available:	_____
Current Requests:	_____
Budget Balance:	_____

Finance Director

Date _____

Commission Approval: _____

County Administrator

Date _____

Montgomery County Commission
Travel / Training Request Approval

Request # _____

Date: _____

Department Head: _____

Destination: _____

Departure Date: _____

Return Date: _____

Purpose of Travel: _____

Traveler (s) Name: 1. _____ 4. _____
2. _____ 5. _____
3. _____ 6. _____

Check Mode of Transportation: County Vehicle Commercial Air
Private Vehicle Other (Specify) _____

Total (est.) Cost: _____ Advance Registration Required: _____

Fund Code: _____

Additional Comments: _____

Finance Review:

<i>To be completed by the Finance Department</i>	
Fund Code:	_____ (ex: 000-00000-000)
Description:	_____
Current Budget:	_____
Approved Requests:	_____
Budget Available:	_____
Current Requests:	_____
Budget Balance:	_____

Finance Director

Date _____

Commission Approval:

County Administrator

Date _____

Montgomery County Commission
Travel / Training Request Approval

Request # _____

Date: _____

Department: _____

Department Head: _____

Destination: _____

Departure Date: _____

Return Date: _____

Purpose of Travel: _____

Traveler (s) Name: 1. _____ 4. _____
2. _____ 5. _____
3. _____ 6. _____

Check Mode of Transportation: County Vehicle
Private Vehicle

Commercial Air
Other (Specify) _____

Total (est.) Cost: _____

Advance Registration Required: _____

Fund Code: _____

Additional Comments: _____

Finance Review:

<i>To be completed by the Finance Department</i>	
Fund Code:	_____ (ex: 000-00000-000)
Description:	_____
Current Budget:	_____
Approved Requests:	_____
Budget Available:	_____
Current Requests:	_____
Budget Balance:	_____

Finance Director

Date _____

Commission Approval: _____

County Administrator

Date _____

Montgomery County Commission
Travel / Training Request Approval

Request # _____

Date: _____

Department: _____

Department Head: _____

Destination: _____

Departure Date: _____

Return Date: _____

Purpose of Travel: _____

Traveler (s) Name: 1. _____ 4. _____
2. _____ 5. _____
3. _____ 6. _____

Check Mode of Transportation: County Vehicle Commercial Air
Private Vehicle Other (Specify) _____

Total (est.) Cost: _____ Advance Registration Required: _____

Fund Code: _____

Additional Comments: _____

Finance Review:

<i>To be completed by the Finance Department</i>	
Fund Code:	_____ (ex: 000-00000-000)
Description:	_____
Current Budget:	_____
Approved Requests:	_____
Budget Available:	_____
Current Requests:	_____
Budget Balance:	_____

Finance Director

Date _____

Commission Approval:

County Administrator

Date _____

Montgomery County Commission
Travel / Training Request Approval

Request # _____

Date: _____

Department: _____

Department Head: _____

Destination: _____

Departure Date: _____ Return Date: _____

Purpose of Travel: _____

Traveler (s) Name: 1. _____ 4. _____
2. _____ 5. _____
3. _____ 6. _____

Check Mode of Transportation: County Vehicle Commercial Air
Private Vehicle Other (Specify) _____

Total (est.) Cost: _____ Advance Registration Required: _____

Fund Code: _____

Additional Comments: _____

Finance Review:

<i>To be completed by the Finance Department</i>	
Fund Code:	_____ (ex: 000-00000-000)
Description:	_____
Current Budget:	_____
Approved Requests:	_____
Budget Available:	_____
Current Requests:	_____
Budget Balance:	_____

Finance Director

Date _____

Commission Approval:

County Administrator

Date _____