



AGENDA

County Commission - Formal Session Meeting

10:00 AM - May 4, 2021

Montgomery County Courthouse, Annex III

Page

WELCOME AT 10:00 A.M.

INVOCATION BY

PLEDGE OF ALLEGIANCE LED BY

CALL OF ROLL TO ESTABLISH QUORUM

COMMENTS FROM CITIZENS

PUBLIC HEARING

1. Public Hearing regarding Alcohol License Application for Special Events Retail to Rancho El Paraiso, LLC located at 7625 Jessie Reid Lane for May 8 and 29, 2021 Events, Montgomery, AL 36105 4
[Newspaper Legal Notice Form - Festival Latino - May 8 & 29 2021 Events](#)

PRESENTATION OF THE MINUTES

2. Consider Minutes of the Regular Meeting of April 20, 2021.

CONSENT AGENDA

3. Consider Accounts Payable Checks and Payroll Checks 5
[Accounts Payable and Payroll Checks 05-04-2021](#)

NEW BUSINESS

4. Consider Alcohol License Application for Special Events Retail to Rancho El Paraiso, LLC for Festival Latino located at 7625 Jessie Reid Lane for the May 8, 2021 and May 29, 2021 Events, Montgomery, AL 36105, County Commission 6 - 9
[Alcohol License Application Rancho El Paraiso May Events](#)
5. Consider Contract for Professional Services with Dominion Resources, LLC, regarding the 2020 Tax Sale, Revenue Commissioner's Office 10 - 12
[Agenda Item Memo - 21-113 - Pdf](#)
6. Consider Independent Contractor Agreement with County Coroner John A. Jernigan, M.D. and Related Budget Change Request, County Commission 13 - 16

[Coroner Jernigan Contract](#)
[Request for Increase in Budget from Coroners Office](#)

7. Consider Miscellaneous Appropriations to Agencies, County Commission 17
[5-4-2021 Agencies Appropriations](#)
8. Consider Miscellaneous Appropriations to Education, County Commission 18
[5-4-2021 BOE Appropriations](#)
9. Consider Miscellaneous Appropriations from Designated Revenue, County Commission 19
[5-4-2021 Designated Revenue Appropriations](#)
10. Consider Final Pay Application to Liberty Construction Company, Inc. for Electrical and Plumbing Upgrades for the Montgomery County Youth Facility, County Commission 20 - 25
[Agenda Item Memo - 21-112 - Pdf](#)
11. Consider Final Pay Application to Stallings and Sons for Annex 2 Exterior Renovations, County Commission 26 - 38
[Agenda Item Memo - 21-106 - Pdf](#)
12. Consider Budget Change Request Number 5, Sheriff's Office 39
[BCR Sheriff 5](#)
13. Consider Assignment Pay for Public Safety Communications Dispatcher Assigned to On-Call Status, Sheriff's Office 40 - 42
[Agenda Item Memo - 21-114 - Pdf](#)
14. Consider Position Fill Request - Community Corrections 43
 1. Community Corrections Technician, Position Number 300357001[PFR CC Tech 7001](#)
15. Consider Position Fill Request - Detention Facility 44
 1. Corrections Officer Trainee, Position Number 500419024[PFR CO Trainee 9024](#)
16. Consider Position Fill Requests - Sheriff's Office 45 - 49
 1. Deputy Sheriff Trainee, Position Number 550430030
 2. Deputy Sheriff Trainee, Position Number 550430184
 3. Deputy Sheriff Part-Time, Position Number 550431009
 4. Deputy Sheriff Sergeant, Position Number 550432071
 5. Deputy Sheriff Sergeant, Position Number 550432147[PFR DS Trainee 0030](#)
[PFR DS Trainee 0184](#)
[PFR DS Part Time 1009](#)
[PFR DS Sergeant 2071](#)
[PFR DS Sergeant 2147](#)

17. Consider Travel/Training Requests

50 - 52

[County Commission Travel 7](#)

[Engineering Travel 6](#)

[Sheriff Travel 18](#)

REPORTS FROM STAFF

County Attorney

DISCUSSION ITEMS BY COMMISSIONERS

ADJOURN

LEGAL INSERTION FOR ALCOHOLIC BEVERAGE PERMIT APPROVAL

NOTICE

Notice is hereby given that application has been made to the Montgomery County Commission, Montgomery, Alabama, for approval of an Alcohol License at this location, namely:

NAME: Rancho El Paraiso, LLC

ADDRESS: 7625 Jessie Reid Lane, Montgomery, AL 36105

AND THAT PUBLIC HEARING ON SAID APPLICATION HAS BEEN SET BEFORE

THE COUNTY COMMISSION AT:

10:00 A.M. May 4 , 2021
 (MONTH) (DAY) (YEAR)

in the Montgomery County Courthouse and Administration Building Annex III, 101 South Lawrence Street, 1st Floor, Commission Chambers, Montgomery, Alabama.

Anyone desiring to be heard either for or against said application may appear in person at said time or may indicate his or her wishes in writing by communication addressed to the Montgomery County Commission, ATTN: Florence M. Cauthen, P.O. Box 1667, Montgomery, Alabama 36102-1667.

**Florence M. Cauthen, County Administrator
Montgomery County Commission**

PUBLICATION MEDIA MONTGOMERY ADVERTISER

DATE OF PUBLICATION: On or Before April 27, 2021

PAYMENT FOR ABOVE INSERTION IS THE RESPONSIBILITY OF THE APPLICANT.

RUN ONE TIME

**MONTGOMERY COUNTY COMMISSION
MEETING DATE MAY 4, 2021**

THE FOLLOWING WERE AUDITED AND ORDERED PAID

ACCOUNTS PAYABLE CHECKS DATED 4-16-2021	
Check Numbers: 301213 – 301333	Total Checks Paid: \$ 804,479.20

EFT's included in amounts

ACCOUNTS PAYABLE CHECKS DATED 4-23-2021	
Check Numbers: 301334 – 301457	Total Checks Paid: \$ 645,303.20

EFT's included in amounts

PAYROLL CHECKS DATED 4-23-2021	
Check Numbers: 136120 – 136196	Total: \$ 111,505.15
Direct Deposits	Total: \$ 1,467,997.93
Federal Deposits	Total: \$ 305,384.16
Total Payroll Paid	Total: \$ 1,884,887.24

INFORMATION PERTAINING TO PAYEES OF THE CHECKS AND AMOUNTS
PAID ARE MAINTAINED IN THE FINANCE DEPARTMENT IN THE ACCOUNTS
PAYABLE CHECK REGISTER



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20210407160755745

Type License: 150 - SPECIAL RETAIL LICENSE - 30 DAYS OR LESS **State:** \$100.00 **County:** \$100.00

Type License: **State:** **County:**

Trade Name: RANCHO EL PARAISO LLC AN INDIVIDUAL PROTECTED SERIES OF VALERIOS PROMOTIONS A SERIES LLC **Filing Fee:** \$50.00

Applicant: RANCHO EL PARAISO LLC AN INDIVIDUAL PROTECTED SERIES OF VALERIOS PROMOTIONS A SERIES LLC **Transfer Fee:**

Location Address: 7625 JESSIE REID LANE MONTGOMERY, AL 36105

Mailing Address: 4025 TROY HIGHWAY MONTGOMERY, AL 36116

County: MONTGOMERY **Tobacco sales:** NO **Tobacco Vending Machines:**

Product Type: **Type Ownership:** LLC

Book, Page, or Document info: CORP 00375 PG 0957-0959

Do you sell Draft Beer?:

Date Incorporated: 09/04/2019 **State incorporated:** AL **County Incorporated:** MONTGOMERY

Date of Authority: 09/04/2019

Federal Tax ID: 85-3557925

Alabama State Sales Tax ID: r010900523

Name: **Title:** **Date and Place of Birth:** **Residence Address:**

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? YES

Contact Person: JAMES M BROWN

Business Phone: 334-424-8812

Fax:

Home Phone: 334-424-8812

Cell Phone:

E-mail:

PREVIOUS LICENSE INFORMATION:

Previous License Number(s)

Trade Name: RANCHO EL PARAISO LLC AN INDIVIDUAL PROTECTED SERIES OF VALERIOS PROMOTIONS A SERIES LLC

License 1: 011492351

Applicant: RANCHO EL PARAISO LLC AN INDIVIDUAL PROTECTED SERIES OF VALERIOS PROMOTIONS A SERIES LLC

License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20210407160755745



Initial each

☐ *JB*

In reference to law violations, I attest to the truthfulness of the responses given within the application.

☐ *JB*

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

☐ *JB*

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

☐ *JB*

In reference to Special Retail or Special Events retail license, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

☐ *JB*

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

☐ *JB*

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

☐ *JB*

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

☐ *JB*

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

☐ *JB*

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): *James M. Brown*

Signature of Applicant: *James M. Brown*

Notary Name (print): *Alesia Miles*

Notary Signature: *Alesia Miles*

Commission expires: *9/11/2024*

Application Taken:

App. Inv. Completed:

Forwarded to District Office:

Submitted to Local Government:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20210407160755745

If applicant is leasing the property, is a copy of the lease agreement attached? **YES**
Name of Property owner/lessor and phone number: **EDGAR VALERIOS AVALOS 334-540-3824**
What is lessors primary business? **PROPERTY OWNER**
Is lessor involved in any way with the alcoholic beverage business? **NO**
Is there any further interest, or connection with, the licensee's business by the lessor? **NO**

Does the premise have a fully equipped kitchen? **NO**
Is the business used to habitually and principally provide food to the public? **NO**
Does the establishment have restroom facilities? **YES**
Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? **YES**

Will the business be operated primarily as a package store? **NO**
Building Dimensions Square Footage: **30000** Display Square Footage:
Building seating capacity: **9999** Does Licensed premises include a patio area? **NO**
License Structure: **ONE STORY** License covers: **OTHER**
Number of licenses in the vicinity: Nearest:
Nearest school: **0 blocks** Nearest church: **0 blocks** Nearest residence: **0 blocks**
Location is within: **COUNTY** Police protection: **COUNTY**

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20210407160755745



Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club

Does the club charge and collect dues from elected members?

Number of paid up members:

Are meetings regularly held?

How often?

Is business conducted through officers regularly elected?

Are members admitted by written application, investigation, and ballot?

Has Agent verified membership applications for each member listed?

Has at least 10% of members listed been confirmed and highlighted?

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members?

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail

Is it for 30 days or less? YES

More than 30 days? NO

Franchisee or Concessionaire of above? NO

Other valid responsible organization: NO

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: 05/08/2021 Ending Date: 05/29/2021

Special terms and conditions for special event/special retail:

Other Explanations

Is the applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act?: JAMES BROWN OWNS OTHER ABC LICENSED LOCATIONS

License Covers: OUTSIDE AREA

Are there any special restrictions, instructions, and/or conditions for this license?:

EVENT WILL BE HELD ON MAY 8, 2021 AND MAY 29, 2021. NO ALCOHOL IS ALLOWED TO LEAVE THE LICENSE PREMISE. NO TO-GO SALES PERMITTED. THIS IS A NON-RENEWABLE LICENSE.



Memo

Re: 2020 Tax Sale Contract - Dominion Legacy
Date: County Commission - Formal Session - May 04 2021
To: Montgomery County Commission
From: Allyson Holland, Chief Revenue Clerk

BACKGROUND INFORMATION:

I have enclosed for your review the proposed contract for professional services for Gary Boyd of Dominion Resources LLC to provide the following services (1) Conducting the tax sale, (2) Making available related consulting services, (3) Any other necessary or reasonable assistance to the Montgomery County Revenue Commissioner regarding the tax sale. The payment of these services is included in our approved 2021 FY budget.

The contract service fee minimum is \$3,700 or \$3.70 per parcel in the tax sale and capped at \$5,550. Travel and Food/Lodging will not be affected by the fee cap, but will be subject to the limitations contained in the contract. Mileage would be paid at a rate of .56 per mile (the current IRS standard) not to exceed 400 miles. As a vendor, Mr. Boyd is certified as an E-Verify member.

I respectfully request that this contract be placed on the agenda at the next County Commission meeting for approval. Thank you for your consideration.

JYB/ah
Enclosures

ATTACHED:

[Contract for Professional Services 2020 tax sale](#)

Contract for Professional Services

This agreement is between the **Montgomery County Commission, Montgomery, Alabama** and **Dominion Resources LLC**, for professional services to be rendered by Dominion Resources LLC for the event of the 2020 tax sale, administered by the Montgomery County Revenue Commissioner. This tax sale is scheduled to begin on Wednesday, June 2, 2021.

Services to be provided are as follows but are not limited to: (1) Conducting the actual tax sale (2) Making available related consulting services (3) Any other necessary or reasonable assistance to the Montgomery County Revenue Commissioner regarding the tax sale.

Compensation to Dominion Resources LLC for these services will consist of fees, travel and food/lodging as described below:

FEES: \$3.70 per parcel for each parcel offered at the tax sale. Fees will not be less than \$3,700.00 (equivalent to 1,000 parcels) or greater than \$5,550.00 (equivalent to 1,500 parcels).

NOTE: If the number of parcels offered at tax sale exceeds 1,500, fees will be capped at \$5,550.00. Travel and Food/Lodging will not be affected by the fee cap. Invoice will be for actual parcels offered subject to the minimum and maximum fee limits.

TRAVEL: Mileage rate of .56 per mile (current IRS standard) not to exceed 400 miles. Invoice will be for actual miles subject to the travel cap.

FOOD/LODGING: \$300.00 per day not to exceed 3 days. Invoice will be for actual expenses subject to the food/lodging cap.

MEDIATION: If a dispute arises out of or relates to this agreement or its breach, the parties shall endeavor to settle the dispute first through direct discussions and negotiations. If the dispute cannot be settled through direct discussions or negotiations, the parties shall endeavor to settle the dispute by non-binding mediation. The location of the mediation shall be Montgomery, Alabama. Either party may terminate the mediation at any time after the session, but the decision to terminate must be delivered in person to the other party and the mediator. Engaging in mediation is a condition precedent to any other form of binding dispute resolution. If the parties cannot agree on a mutual resolution then any disputes not resolved by mediation shall be decided in the circuit court of Montgomery County, Alabama and governed by the laws of the state of Alabama between the Montgomery County Commission and Dominion Resources LLC.

(Page 2 is signature page)

These above terms agreed by the authorized representatives signed below:

Elton Dean, Sr. Date
Chairman
Montgomery County Commission

Gary W. Boyd, Sole Member Date
Dominion Resources LLC

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)

INDEPENDENT CONTRACTOR AGREEMENT

WITNESS THIS AGREEMENT, by and between the Montgomery County Commission, a body corporate and political (hereinafter referred to as “County”) and John A. Jernigan, M.D., (hereinafter referred to as “Jernigan”), for and in consideration of the mutual covenants herein contained the receipt and sufficiency whereof being hereby acknowledged as follows:

(1) Effective June 1, 2014, Jernigan was legally appointed as Coroner of Montgomery County. As such, the Coroner must comply with certain duties as specified by various Acts of the Legislature and the Code of Alabama. As specified in those laws, such duties are to be compensated by the County; therefore, the County hereby agrees to contract with Jernigan to conduct Coroner operations for the County of Montgomery, Alabama. In no way does this contract constitute an employer/employee relationship, but rather is solely a contract for services;

(2) The County agrees to pay Jernigan the sum of \$133,500 per annum in monthly payments of \$11,125 per month as full and total compensation for all duties and costs associated with Coroner operations for the County of Montgomery continuing from May 4, 2021 to April 30, 2024;

(3) The above described Coroner duties and associated costs include, but are not limited to: staff salaries, computers, telephones, fax machines, cellular phones, beepers, utility bills, office space, record storage space, supplies and all other necessary operational materials needed to support the Coroner operations;

(4) The County agrees to reimburse John A. Jernigan, M.D. for certain additional expenses incurred by him when conducting coroner’s inquests. These additional expenses must be presented to the County Administrator on an itemized statement from Jernigan and supported by invoices from the vendors/providers who performed the needed services. Jernigan will obtain and coordinate the use of any needed office space with the Montgomery County Judge of Probate and the uses of said office would not constitute an additional expense to the Montgomery County Commission;

(5) It is understood that conditions of this independent contractor relationship are that all employees who assist Jernigan as a result of this contract, will be the sole responsibility of Jernigan. All items of equipment purchased by Jernigan from the funds resulting from this contract becomes the sole property of Jernigan. All on-going costs associated with running and managing the day-to-day operations of the Coroner’s office, as a result of this contact, are the sole responsibility of Jernigan;

(6) Under long-standing agreement, Deputy Coroners are not compensated for any work they may conduct on behalf of the Coroner. Should Deputy Coroner compensation become an issue at some future date, Jernigan may appropriate any portion of these contracted funds that he receives under this contract at his discretion with the understanding the County will not increase this contract as a result;

(7) The aforementioned contract amount will be payable at regular monthly intervals upon written request to the Montgomery County Commission, Attention: Administrator, P.O. Box 1667, Montgomery, Alabama 36102-1667. Such request should be in the form of an original invoice indicating "Payment for Coroner duties for the County of Montgomery, Alabama, for the month and year" and should be submitted not earlier than the 1st day of the month, nor later than the 30th day of the month, following the month being billed. Montgomery County will process said request and will mail check for the services billed within 21 working days, but in no case more than 30 days from receipt of the request;

(8) This contract is on a month-to-month basis, not to exceed three (3) years, at which time a new contract will have to be entered into under the requirements of the Alabama law governing County contracts. Any changes to this funding level must be requested in advance in writing and presented to the Montgomery County Commission for consideration. Said requests should be submitted not later than May 1st of the year of said request so as to be included in the County's annual budgeting process; and

(9) This contract can be terminated at any time by either party with 60 days written notice. Any termination by the County would have to be with the joint agreement with the Judge of Probate and the County. Should, for any reason, the Judge of Probate determines that Jernigan can no longer physically and/or mentally perform the duties of Coroner, this contract is terminated on the date of written notification and pro-rata final payment of any monies owed to Jernigan.

IN WITNESS WHEREOF, the parties hereto have hereunto caused this instrument to be duly executed on this the 4th day of May, 2021.

John A. Jernigan, M.D.
1301 Mulberry Street
Montgomery, AL 36106

Montgomery County Commission
P.O. Box 1667
Montgomery, AL 36102-1667

By: _____

By: _____

Its: Chairman

Witness: _____

Witness: _____



Montgomery County Coroner

1301 Mulberry Street
Montgomery, AL 36106

John A. Jernigan, M.D.
Special Coroner

Colleen Vickery
Investigator

Joel McCloud, Jr. M.D.
Norman L. Taylor, M.D.
David R. Thrasher, M.D.
Assistant Coroners

Mary E. Moseley
Administrator

April 6, 2021

Mr. Elton N. Dean, Sr.
Chairman, Montgomery County Commission
P.O. Box 1667
Montgomery, Alabama 36102

Dear Chairman Dean:

It has been an honor and privilege to serve the citizens of Montgomery County as the Special Coroner of Montgomery County since 2014. Since being chosen for this position, I have made changes to improve the overall operations of this office including decreasing the time for completion of the death certificates. In addition, I have furthered my education by attending the annual coroner's conference, attending continuing medical education classes, as well as reading about many illnesses, including, but not limited to, the new disease COVID-19.

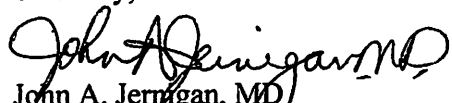
During this (7) seven year period of time, there has been no financial increase to the budget for this office. However, despite the same, I have given my chief employee, (who has more than 35 years' experience) a raise since she had not received a raise in several years. In addition to needing to improve the compensation of all of my employees, the stress and the workload has significantly increased. One year ago we were averaging about 70 deaths per month. During the peak of the coronavirus pandemic that number has increased up to 125 deaths reported per month. Additionally, in the past, I would research and complete approximately (5) five cremation approvals per month. This volume has also greatly increased. Over the past 9 months, this office is now completing up to (8) eight cremation approvals within a single day.

Based on increased costs due to inflation and the need to provide additional compensation to my staff for the extra workload, I am humbly requesting the Commission to increase the Coroner's Office annual budget from \$117,280.00 to \$133,500.00, which is the amount received prior to the 2008 recession.

Telephone: (334)240-6400

Your kind consideration of this request is greatly appreciated in advance.

Sincerely,

A handwritten signature in black ink, appearing to read "John A. Jernigan, MD". The signature is fluid and cursive, with the "MD" clearly visible at the end.

John A. Jernigan, MD
Special Coroner of Montgomery County

MISCELLANEOUS APPROPRIATIONS TO AGENCIES - Meeting Date: 5/4/2021 - CODE: 001-59320.498

Contract Number	Organization	Description of Program	Harris	Dean	Walker	Sankey	Singleton	TOTAL
Starting Balance			28,500	30,000	3,200	400	9,305	71,405
C-2021-60	The Montgomery American League, a Division of Dixie Youth Baseball, Inc.	Batting Cages					6,000	6,000
C-2021-61	Leadership Montgomery, Inc.	Program Expenses			2,000			2,000
C-2021-62	Montgomery YMCA	Y Achievers Program					1,000	1,000
C-2021-63	Youth-In-Action, Inc.	Summer Enlightenment Camp	1,500					1,500
**NC-2021-4	RESCIND: City of Montgomery, Neighborhood Svcs. (Reimbursement of unused funds that were returned to Neighborhood Svcs.)	Highland Park Neighborhood Assoc.				-1,500		-1,500
	Total Appropriations 5/4/2021		1,500	0	2,000	-1,500	7,000	9,000
	APPROPRIATED BUDGET BALANCE		27,000	30,000	1,200	1,900	2,305	62,405
	County Administrator	Date						

MISCELLANEOUS APPROPRIATIONS TO EDUCATION - Meeting Date: 5/4/2021 - CODE: 001-59320.494								
Contract Number	Organization	Description of Program	Harris	Dean	Walker	Sankey	Singleton	TOTAL
Starting Balance			53,052	68,000	62,700	70,000	38,927	292,679
BOE-2021-37	Halcyon Elementary School	Principal's Discretionary Fund					500	500
BOE-2021-38	Robert E. Lee High School	Principal's Discretionary Fund			1,500			1,500
	Total Appropriations 5/4/2021		0	0	1,500	0	500	2,000
	APPROPRIATED BUDGET BALANCE		53,052	68,000	61,200	70,000	38,427	290,679
	County Administrator	Date						

MISCELLANEOUS APPROPRIATIONS FROM DESIGNATED REVENUE - Meeting Date: 5/4/2021 - CODE: 001-59320.450									
Contract Number	Organization	Description of Program	Joint/Infra.	Harris	Dean	Walker	Sankey	Singleton	TOTAL
Starting Balance			392,537	132,400	137,800	160,791	150,610	102,350	1,076,488
DR-C-2021-35	Easter Seals Alabama, Inc.	Vocational Rehabilitation Programs						5,000	5,000
DR-C-2021-36	Alabama Junior Miss, Inc., d/b/a Distinguished Young Women of Alabama	Expenses used during the Distinguished Young Women of Montgomery County Contest						1,000	1,000
DR-C-2021-37	Montgomery Gray Girls Softball League, a Division of Dixie Youth Baseball	Buddy Watson Ballpark Restroom Addition - Attn: Bill Gunter				2,000			2,000
DR-C-2021-38	Montgomery County Historical Society, Inc.	Lincoln Cemetery Project		2,500					2,500
**DR-NC-2020-19	RESCIND: City of Montgomery, Neighborhood Svcs. (Reimbursement of unused funds that were returned to Neighborhood Svcs.)	Highland Park N.A. for Senior Meal Prog.					-1,500		-1,500
DR-NC-2021-17	Pike Road BOE, for Pike Road H.S.	Band Programs						2,000	2,000
DR-NC-2021-18	Pike Road BOE, for Pike Road H.S.	Athletics Program						1,000	1,000
	Total Appropriations 5/4/2021		0	2,500	0	2,000	-1,500	9,000	12,000
	APPROPRIATED BUDGET BALANCE		392,537	129,900	137,800	158,791	152,110	93,350	1,064,488
	County Administrator	Date							



Memo

Re: Final Pay Application for Liberty Construction Company, Inc.
Date: County Commission - Formal Session - May 04 2021
To: Montgomery County Commission
From: Lamar Allen, General Services Director

BACKGROUND INFORMATION:

Please find attached an application for final payment to Liberty Construction Company, Inc. for Electrical and Plumbing Upgrades for the Montgomery County Youth Facility, County Commission

I request that this item be placed on the May 4, 2021 agenda.

ATTACHED:

[Final Pay Application to Liberty Construction](#)

July 2006

**APPLICATION AND
CERTIFICATE for PAYMENT**

Attach Schedule of Values

Estimate No: Four (4) Final

Date: 3/17/2021

BC No. _____

TO OWNER: Montgomery County Commision 101 S. Lawrence St. Montgomery AL 36102	PROJECT Electrical and Plumbing Upgrades for the Montgomery County Youth Facility Montgomery AL BC #
From Contractor: Liberty Construction Co., Inc. PO Box 211041 Montgomery, AL 36121 Montgomery, Alabama FEIN: 204717906	Architect/Engineer Garner & Associates Engineering PC 901 S Perry St Montgomery AL 36104 G & A Project #

APPROVED FOR PAYMENT
 4/6/21
 DATE
 GEN SERVICES DIR

TOTAL ORIGINAL CONTRACT	\$	295,000.00
CHANGE ORDER(S) Numbers _____ through _____	\$	-
TOTAL CONTRACT TO DATE	\$	295,000.00

1. Brought Forward: TOTAL CONTRACT TO DATE.....\$	
AMOUNT COMPLETE.....92 100 %	\$ 295,000.00
2. Stored Materials per the attached inventory of Stored Materials.....	\$ -
3. Total Completed Work and Stored Materials.....	\$ 295,000.00
4. Less Retainage 5% of the 1st 50% (net 2.5%).....	\$ -
5. Total Completed Work and Stored Materials, less Retainage.....	\$ -
6. Total Due.....	\$ 295,000.00
7. Less Total Previous Payments to Contractor.....	\$ 242,462.00
8. Balance Due This Estimate.....	\$ 52,538.00

Contractor's Certification

The undersigned Contractor certifies that to the best of his knowledge, information, and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts been paid by him for Work which previous Certificates for Payments were issued and payments received from the Owner the current payment shown herein has not been received.

By [Signature] Date 3-17-21
 Project Manager
 (Title)

Sworn and subscribed before me this 17th day of March, 2021
[Signature] L.S.
 Notary Public My Commission Expires 3-15-23

Architect's Certification

In Accordance with the Contract Documents, the Architect certifies to the Owner that, to the best of the Architect's knowledge and belief, the work has progressed to the point indicated herein, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the amount approved.

Garner & Associates Engineering PC
 (Architect)

By [Signature]
 Date 3/29/21

APPROVALS

Approved by _____ Date _____
 (Owner) Signature

The Owner certifies that funds are available in the amount required for this invoice.

CONTINUATION SHEET

AIA DOCUMENT G703

PAGE TWO

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification is attached.

APPLICATION NO: Four (4) Final
APPLICATION DATE: 3/17/2021

In tabulations below, amounts are stated to the nearest dollar.

PERIOD TO: 12/21/2020

Use Column I on Contracts where variable retainage for line items may apply.

ARCHITECT'S PROJECT NO: 19-099

A	B	C	D	E	F	G	H
ITEM NO.	DESCRIPTION OF WORK	SCHEDULED VALUE	E		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED AND STORED TO DATE (D+E+F)	BALANCE TO FINISH (C - G)
			FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD			
1	Div 1 - General Conditions	\$ -	\$ -	\$ -		\$ -	0%
2	Prime Bonds/Building Permit	\$ 7,000.00	\$ 7,000.00	\$ -		\$ 7,000.00	100%
3	Mobilization	\$ 5,000.00	\$ 5,000.00	\$ -		\$ 5,000.00	100%
4	General Conditions	\$ 15,000.00	\$ 12,750.00	\$ 2,250.00		\$ 15,000.00	100%
5			\$ -	\$ -		\$ -	0%
6	Plumbing	\$ -	\$ -	\$ -		\$ -	0%
7	Plumbing Lavatory Repairs	\$ 45,000.00	\$ 38,250.00	\$ 6,750.00		\$ 45,000.00	100%
	Water Closet Repairs	\$ 24,000.00	\$ 10,607.00	\$ 13,393.00		\$ 24,000.00	100%
	Kitchen Repairs	\$ 31,000.00	\$ 31,000.00	\$ -		\$ 31,000.00	100%
8	Plumbing Related Concrete Patch	\$ 5,000.00	\$ 5,000.00	\$ -		\$ 5,000.00	100%
9	Plumbing Related Tile Patch	\$ 10,000.00	\$ 10,000.00	\$ -		\$ 10,000.00	100%
10			\$ -	\$ -		\$ -	0%
11	HVAC	\$ 18,000.00	\$ 18,000.00	\$ -		\$ 18,000.00	100%
12			\$ -	\$ -		\$ -	0%
13	Div - 16 Electrical	\$ -	\$ -	\$ -		\$ -	0%
14	Mobilization/Submittals	\$ 10,000.00	\$ 10,000.00	\$ -		\$ 10,000.00	100%
15	Power Equipment	\$ 70,000.00	\$ 70,000.00	\$ -		\$ 70,000.00	100%
16	Wall Rough In	\$ 12,000.00	\$ 6,600.00	\$ 5,400.00		\$ 12,000.00	100%
17	Overhead Rough In	\$ 15,000.00	\$ 10,050.00	\$ 4,950.00		\$ 15,000.00	100%
18	Trim Out	\$ 2,000.00	\$ -	\$ 2,000.00		\$ 2,000.00	100%
19	Feeder Wire	\$ 7,000.00	\$ -	\$ 7,000.00		\$ 7,000.00	100%
20	Branch Wire	\$ 3,000.00	\$ -	\$ 3,000.00		\$ 3,000.00	100%
21	Feeder Rough-In	\$ 7,000.00	\$ 7,000.00	\$ -		\$ 7,000.00	100%
22	Mount TVSS	\$ 6,000.00	\$ 5,580.00	\$ 420.00		\$ 6,000.00	100%
23	Install UPS	\$ 3,000.00	\$ 3,000.00	\$ -		\$ 3,000.00	100%
24			\$ -	\$ -		\$ -	0%
25	GRAND TOTALS	\$ 295,000.00	\$ 249,837.00	\$ 45,163.00	\$ -	\$ 295,000.00	100%
26							\$ -

Users may obtain validation of this document by requesting of the license a completed AIA Document D401 - Certification of Document's Authenticity

PROGRESS SCHEDULE AND REPORT		CONTRACTOR: LIBERTY CONSTRUCTION CO.				DATE OF REPORT	
PROJECT: Electrical and Plumbing Upgrades for the Montgomery Co Youth Facility						11/24/2020	
		ARCHITECT: Garner & Assoc Engineering PC				PROCEED DATE	
						6/29/2020	
Project #						PROJECT COMPLETE DATE	
						12/26/2020	

Work Division	%	Amount	6/20	7/20	8/20	9/20	10/20	11/20	12/20	1/21	2/21	21-Mar		
1. GENERAL REQUIREMENTS	9%	\$ 27,000.00	0%	2%	2%	2%	2%	1%	0%					
2. SITEWORK	0%	\$ -	0%	0%	0%	0%	0%	0%	0%					
3. CONCRETE	0%	\$ -	0%	0%	0%	0%	0%	0%	0%					
4. MASONRY	0%	\$ -	0%	0%	0%	0%	0%	0%	0%					
5. METALS	0%	\$ -	0%	0%	0%	0%	0%	0%	0%					
6. WOOD AND PLASTIC	0%	\$ -	0%	0%	0%	0%	0%	0%	0%					100%
7. THERMAL AND MOISTURE PROTECTION	0%	\$ -	0%	0%	0%	0%	0%	0%	0%					90%
8. DOORS AND WINDOWS	0%	\$ -	0%	0%	0%	0%	0%	0%	0%					80%
9. FINISHES	0%	\$ -	0%	0%	0%	0%	0%	0%	0%					70%
10. SPECIALTIES	0%	\$ -	0%	0%	0%	0%	0%	0%	0%					60%
11. EQUIPMENT	0%	\$ -	0%	0%	0%	0%	0%	0%	0%					50%
12. FURNISHINGS	0%	\$ -	0%	0%	0%	0%	0%	0%	0%					40%
13. SPECIAL CONSTRUCTION	0%	\$ -	0%	0%	0%	0%	0%	0%	0%					30%
14. CONVEYING SYSTEMS	0%	\$ -	0%	0%	0%	0%	0%	0%	0%					20%
15. MECHANICAL	45%	\$ 133,000.00	0%	5%	10%	13%	13%	4%	0%					10%
16. ELECTRICAL	46%	\$ 135,000.00	0%	5%	8%	13%	14%	6%	0%					0%
TOTAL ORIG CONTRACT	100%	\$ 295,000.00	0%	12%	32%	60%	89%	100%	100%					
ANTICIPATED DRAW IN \$1,000			\$0	\$35	\$94	\$177	\$263	\$295	\$295					
ACTUAL DRAW IN \$1,000			\$ -	\$ -	\$ 39	\$ 134	\$ 250	\$ 273	\$ 295	\$ 295	\$ 295	\$ 295		

— ANTICIPATED ACTIVITY
 — ACTUAL ACTIVITY
 - - - ANTICIPATED CASH FLOW
 - - - ACTUAL CASH FLOW

FINAL RELEASE AND WAIVER OF RIGHT TO CLAIM

The undersigned, **in consideration of final payment** in the amount of **\$52,538.00** hereby waives its right to claim against the payment bond for labor service or materials to **Montgomery County Commission** for improvements/construction to the described property:

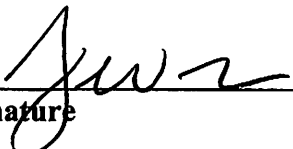
Project: Project: Electrical and Plumbing Upgrades for the
Montgomery County Youth Facility

In addition, the undersigned, for and in consideration of the aforesaid sum, does hereby remise, release, acquit, satisfy and forever discharge, **Montgomery County Commission**, of and from all, and all manner of action and actions, cause and causes of action, controversies, agreements, promises, variances, trespasses, damages, judgments, executions, claims and demands whatsoever in law or in equity, which the undersigned ever had or now has against said named parties, for, upon or by reason of any matter cause or thing whatsoever, from the beginning of the world to the day of these presents. This final release is given in relation to the above described project only:

IN WITNESS WHEREOF, we have hereunto set hand and seal this 17th day of March, 2021

Liberty Construction Co, LLC
Contractor

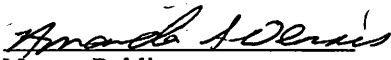
State of Alabama


Signature

Josh Williams
Print Name

Manager
Title

SWORN TO AND SUBSCRIBED before me this 17th day of March, 2021


Notary Public
My Commission Expires: March 15, 2023

The Montgomery Independent

Invoice

141 Market Place
Montgomery, AL 36117
Phone: (334) 265-7323
Fax: (334) 265-7320

DATE	INVOICE #
1/22/2021	1220-142

BILL TO

Liberty Construction Company
P.O. Box 211041
Montgomery, AL 36121

ACCOUNT	DUE DATE	REP
22-1240	2/21/2021	JAM

SIZE	DESCRIPTION	# TIMES R...	RATE	END RUN ...	AMOUNT
Legal	Notice of completion	4	28.50	1/21/2021	114.00
NOTICE OF COMPLETION In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Liberty Construction Co., LLC, Contractor, has completed the Contract for Construction of Electrical and Plumbing Upgrades for Montgomery County Youth Facility, Owner, and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with the project should immediately notify Garner & Associates Engineering - 901 South Perry Street, Montgomery, AL 36104. Liberty Construction Co., LLC 790-A Anderson Road, Montgomery, AL 36110 (Mont. Ind., December 31, 2020, January 7, 14 & 21, 2021)					
Invoice Total					\$114.00

JEFF MARTIN, BEING SWORN, SAYS HE IS THE PUBLISHER AND OWNER OF RAM PUBLICATIONS d/b/a THE MONTGOMERY INDEPENDENT, A WEEKLY NEWSPAPER OF GENERAL CIRCULATION, PRINTED AND PUBLISHED IN THE CITY AND COUNTY OF MONTGOMERY, ALABAMA AND THAT THE ATTACHED NOTICE APPEARED IN THE ISSUES OF: 12/31/2020, 01/07/2021, 01/14/2021 & 01/21/2021 OF THE MONTGOMERY INDEPENDENT, SWORN TO AND SUBSCRIBED BEFORE ME THIS THE 21st day of January, 2021.



Customer Total Balance

\$228.00



Memo

Re: Final Pay Application for Stallings and Sons
Date: County Commission - Formal Session - May 04 2021
To: Montgomery County Commission
From: Lamar Allen, General Services Director

BACKGROUND INFORMATION:

Please find attached an application for final payment to Stallings and Sons for Annex 2 Exterior Renovations, County Commission.

I request that this item be placed on the May 4, 2021 agenda.

ATTACHED:

[Final Pay Application to Stallings and Sons, Inc](#)

APPLICATION and CERTIFICATE for PAYMENT

Attach Schedule of Values

ESTIMATE No. 7

DATE: April 12, 2021

TO OWNER: Montgomery County Commission 101 South Lawrence Street Montgomery, AL 36104	PROJECT: Annex 2 Exterior Renovations Montgomery, Alabama
FROM CONTRACTOR: Stallings and Sons, Inc. P.O. Box 70040 Montgomery, AL 36107 FEIN 63-0810920	TO: ARCHITECT Goodwyn, Mills & Cawood, Inc. 2666 Eastchase Lane Montgomery, AL 36117

TOTAL ORIGINAL CONTRACT		\$	743,766.00
CHANGE ORDER(S)	Numbers 1 through 1	\$	(44,874.40)
TO CONTRACT TO DATE		\$	698,891.60
1. Brought Forward: TOTAL CONTRACT TO DATE.....	\$ 698,891.60	\$	698,891.60
AMOUNT COMPLETE.....	100.00%	\$	698,891.60
2. Stored Materials per the attached inventory of Stored Materials.....		\$	-
3. Total Completed Work and Stored Materials.....		\$	698,891.60
4. Less Retainage 5% to 50%.....		\$	-
5. Total Completed Work and Stored Materials, less Retainage.....		\$	698,891.60
6. Total Due.....		\$	698,891.60
7. Less Total Previous Payments to Contractor.....		\$	(686,583.81)
8. Balance Due This Estimate.....		\$	12,307.79

EXCLUDED SALES & USE TAX:

A. ESTIMATED SALES TAX AMOUNT - THIS ESTIMATE:

\$ -

B. ESTIMATED SALES TAX AMOUNT - PROJECT TOTAL TO DATE:

\$ 18,265.24

CONTRACTOR'S CERTIFICATION

The undersigned Contractor certifies that to the best of his knowledge, information, and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by him for Work for which previous Certificates for Payments were issued and payments received from the Owner and that current payment shown herein has not yet been received.

By Jeffery A. Stallings Date: April 12, 2021
 Secretary/Treasurer
 (Title)

Sworn and subscribed before me this 12th day of April, 2021

L.S.

Notary Public: Sheena R. Scheil Commission Ends: September 30, 2023

ARCHITECT'S CERTIFICATION

In accordance with the Contract Documents, the Architect certifies to the Owner that, to the best of the Architect's knowledge and belief, the Work has progressed to the point indicated herein, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the amount approved.

By GMC (Architect)
D. R. Smith
 Date 4/13/2021

REVIEW AND APPROVALS

Approved by: _____ (Owner) _____ Signature _____ Date _____

Approved by: _____ Signature _____ Date _____

Continuation Sheet

AIA Document G702[®], Application and Certification for Payment, or G732[™], Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached.
Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO: 007									
APPLICATION DATE: April 12, 2021									
PERIOD TO: April 12, 2021									
ARCHITECT'S PROJECT NO: AMGM170022									
A	B	C	D	E	F	G		H	I
ITEM NO.	DESCRIPTION OF WORK	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED AND STORED TO DATE (D + E + F)	% (G ÷ C)	BALANCE TO FINISH (C - G)	RETAINAGE (IF VARIABLE RATE)
			FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD					
	GENERAL CONDITIONS	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00
1.	Supervision	63,204.00	63,204.00	0.00	0.00	63,204.00	100.00%	0.00	0.00
2.	Bonds, Permits, Insurance	31,280.00	31,280.00	0.00	0.00	31,280.00	100.00%	0.00	0.00
3.	Contingency Allowance	50,000.00	11,412.00	38,588.00	0.00	50,000.00	100.00%	0.00	0.00
		0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00
	SITEWORK	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00
1.	Concrete, Masonry & Stone Cleaning	39,100.00	39,100.00	0.00	0.00	39,100.00	100.00%	0.00	0.00
2.	Tuck Pointing	4,000.00	4,000.00	0.00	0.00	4,000.00	100.00%	0.00	0.00
	Allowance (500 S.F.)	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00
	WOODS & PLASTICS	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00
1.	Rough Carpentry	13,868.00	13,868.00	0.00	0.00	13,868.00	100.00%	0.00	0.00
2.	Solid Surface Fabrications	17,809.00	17,809.00	0.00	0.00	17,809.00	100.00%	0.00	0.00
		0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00
	THERMAL & MOISTURE PROTECTION	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00
1.	Water Repellents	16,781.00	16,781.00	0.00	0.00	16,781.00	100.00%	0.00	0.00

A	B	C	D	E	F	G		H	I
ITEM NO.	DESCRIPTION OF WORK	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED AND STORED TO DATE (D + E + F)	% (G ÷ C)	BALANCE TO FINISH (C - G)	RETAINAGE (IF VARIABLE RATE)
			FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD					
	Exterior Insulation & Finish Systems	29,502.00	29,502.00	0.00	0.00	29,502.00	100.00%	0.00	0.00
2.	Modified Membrane Roofing Repairs	43,890.00	43,890.00	0.00	0.00	43,890.00	100.00%	0.00	0.00
3.	Interior Joint Sealers	7,700.00	7,700.00	0.00	0.00	7,700.00	100.00%	0.00	0.00
4.	Exterior Joint Sealers (Building)	30,840.00	30,840.00	0.00	0.00	30,840.00	100.00%	0.00	0.00
5.	Exterior Joint Sealers (Windows)	10,281.00	10,281.00	0.00	0.00	10,281.00	100.00%	0.00	0.00
6.	Aire Moisture Barrier	10,243.00	10,243.00	0.00	0.00	10,243.00	100.00%	0.00	0.00
7.		0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00
	DOORS & WINDOWS	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00
1.	Steel Doors & Frames	5,549.00	5,549.00	0.00	0.00	5,549.00	100.00%	0.00	0.00
2.	Aluminum Storefront Materials	55,775.00	55,775.00	0.00	0.00	55,775.00	100.00%	0.00	0.00
3.	Glass Materials	40,250.00	40,250.00	0.00	0.00	40,250.00	100.00%	0.00	0.00
4.	Storefront & Glass Labor	176,824.00	176,824.00	0.00	0.00	176,824.00	100.00%	0.00	0.00
5.	Finish Hardware	12,824.00	12,824.00	0.00	0.00	12,824.00	100.00%	0.00	0.00
6.	Window & Storefront Demolition	25,332.00	25,332.00	0.00	0.00	25,332.00	100.00%	0.00	0.00
		0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00
	FINISHES	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00
1.	Gypsum Drywall	11,792.00	11,792.00	0.00	0.00	11,792.00	100.00%	0.00	0.00
2.	Interior Painting (Walls)	9,020.00	9,020.00	0.00	0.00	9,020.00	100.00%	0.00	0.00
3.	Interior Painting (Prime Walls)	4,400.00	4,400.00	0.00	0.00	4,400.00	100.00%	0.00	0.00
	Exterior Painting (Stairs)	13,200.00	13,200.00	0.00	0.00	13,200.00	100.00%	0.00	0.00
4.	Exterior Painting (Handrails)	1,100.00	1,100.00	0.00	0.00	1,100.00	100.00%	0.00	0.00
5.									

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User Notes:

(3B9ADA62)

A	B	C	D	E	F	G		H	I
ITEM NO.	DESCRIPTION OF WORK	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED AND STORED TO DATE (D + E + F)	% (G ÷ C)	BALANCE TO FINISH (C - G)	RETAINAGE (IF VARIABLE RATE)
			FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD					
6.	Exterior Painting (Columns & Beams)	16,398.00	16,398.00	0.00	0.00	16,398.00	100.00%	0.00	0.00
		0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00
	SPECIALTIES	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00
1.	Louvers & Vents	2,804.00	2,804.00	0.00	0.00	2,804.00	100.00%	0.00	0.00
		0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00
	CHANGE ORDERS	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00
1.	Change Order #1	-44,874.40	0.00	-44,874.40	0.00	0.00	0.00%	0.00	0.00
	GRAND TOTAL	\$698,891.60	\$705,178.00	-\$6,286.40	\$0.00	\$698,891.60	100.00%	\$0.00	\$0.00

PROGRESS SCHEDULE AND REPORT

PROJECT: ANNEX 2 EXTERIOR RENOVATIONS
MONTGOMERY, ALABAMA

CONTRACTOR: Stallings & Sons, Inc
1140 Newell Parkway
Montgomery, Alabama 36110

PROJECT NO.: AMGM170022

ARCHITECT: GOODWYN, MILLS & CAWOOD, INC.
2660 Eastchase Lane, Suite 200
Montgomery, Alabama 36117

DATE OF REPORT: September 22, 2020

PROCEED DATE:

August 20, 2020

PROJECTED
COMPLETION DATE: February 16, 2021

WORK DIVISION	%	AMOUNT	Aug	Sept	Oct	Nov	Dec	Jan	Feb		≥ MONTH
1. GENERAL REQUIREMENTS	19	144,484									
2. SITEWORK	5	42,760									
3. CONCRETE	0	0.00									
4. MASONRY	0	0.00									
5. METALS	0	0.00									
6. WOOD AND PLASTICS	4	31,677									
7. THERMAL AND MOISTURE PROTECTION	20	149,237									
8. DOORS AND WINDOWS	43	316,894									
9. FINISHES	8	55,910									
10. SPECIALTIES	1	2,804									
11. EQUIPMENT	0	0.00									
12. FURNISHINGS	0	0.00									
13. SPECIAL CONSTRUCTION	0	0.00									
14. CONVEYING SYSTEMS	0	0.00									
15. MECHANICAL	0	0.00									
16. ELECTRICAL	0	0.00									
TOTAL ORIGINAL CONTRACT	100%	743,766									
ANTICIPATED DRAW IN \$1,000's			0.00	59.8	95.5	122.4	150.9	166.2	148.9		
ACTUAL DRAW IN \$1,000's											

LEGEND: ANTICIPATED ACTIVITY ACTUAL ACTIVITY ANTICIPATED CASH FLOW ACTUAL CASH FLOW

USE ADDITIONAL SHEET IF JOB IS
SCHEDULED MORE THAN 12 MONTHS

AIA® Document G704™ – 2017

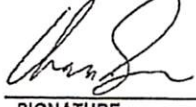
Certificate of Substantial Completion

PROJECT: (name and address) Exterior Renovations to Annex 2 Office Building For the Montgomery County Commission	CONTRACT INFORMATION: Contract For: General Construction Date: August 6, 2020	CERTIFICATE INFORMATION: Certificate Number: 001 Date: March 1, 2021
OWNER: (name and address) Montgomery County Commission PO Box 1667 Montgomery, AL 36102	ARCHITECT: (name and address) Goodwyn Mills and Cawood, Inc. 2660 Eastchase Lane, Suite 200 Montgomery, AL 36117 GMC Proj No AMGM170022	CONTRACTOR: (name and address) Stallings and Sons, Inc. PO Box 70040 MONTgomery, AL 36107

The Work identified below has been reviewed and found, to the Architect's best knowledge, information, and belief, to be substantially complete. Substantial Completion is the stage in the progress of the Work when the Work or designated portion is sufficiently complete in accordance with the Contract Documents so that the Owner can occupy or utilize the Work for its intended use. The date of Substantial Completion of the Project or portion designated below is the date established by this Certificate.

(Identify the Work, or portion thereof, that is substantially complete.)

The entire Work

Goodwyn Mills and Cawood, Inc.		CHANDLER GANN	March 1, 2021
ARCHITECT (Firm Name)	SIGNATURE	PRINTED NAME AND TITLE	DATE OF SUBSTANTIAL COMPLETION

WARRANTIES

The date of Substantial Completion of the Project or portion designated above is also the date of commencement of applicable warranties required by the Contract Documents, except as stated below:

(Identify warranties that do not commence on the date of Substantial Completion, if any, and indicate their date of commencement.)

WORK TO BE COMPLETED OR CORRECTED

A list of items to be completed or corrected is attached hereto, or transmitted as agreed upon by the parties, and identified as follows:

(Identify the list of Work to be completed or corrected.)

See attached two page punch list.

The failure to include any items on such list does not alter the responsibility of the Contractor to complete all Work in accordance with the Contract Documents. Unless otherwise agreed to in writing, the date of commencement of warranties for items on the attached list will be the date of issuance of the final Certificate of Payment or the date of final payment, whichever occurs first. The Contractor will complete or correct the Work on the list of items attached hereto within thirty (30) days from the above date of Substantial Completion.

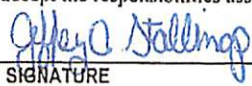
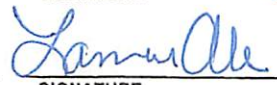
Cost estimate of Work to be completed or corrected: \$

The responsibilities of the Owner and Contractor for security, maintenance, heat, utilities, damage to the Work, insurance, and other items identified below shall be as follows:

(Note: Owner's and Contractor's legal and insurance counsel should review insurance requirements and coverage.)

12:00 AM March 1, 2021

The Owner and Contractor hereby accept the responsibilities assigned to them in this Certificate of Substantial Completion:

Stallings and Sons, Inc.		Jeffrey A. Stallings	March 8, 2021
CONTRACTOR (Firm Name)	SIGNATURE	PRINTED NAME AND TITLE	DATE
Montgomery County Commission		Lamar Allen	4/12/21
OWNER (Firm Name)	SIGNATURE	PRINTED NAME AND TITLE	DATE

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The Montgomery Independent

Invoice

141 Market Place
Montgomery, AL 36117
Phone: (334) 265-7323
Fax: (334) 265-7320

RECEIVED

MAR 29 2021

DATE	INVOICE #
3/26/2021	0321-37

BILL TO

Stallings & Sons, Inc.
PO Drawer 70040
Montgomery, AL 36107-0040
Attn: Taylor

STALLINGS & SONS

			ACCOUNT	DUE DATE	REP
			0540	3/26/2021	JAM
SIZE	DESCRIPTION	# TIMES R...	RATE	END RUN ...	AMOUNT
Legal	Notice of completion	4	28.50	3/25/2021	114.00
Invoice Total					\$114.00

JEFF MARTIN, BEING SWORN, SAYS HE IS THE PUBLISHER AND OWNER OF RAM PUBLICATIONS d/b/a THE MONTGOMERY INDEPENDENT, A WEEKLY NEWSPAPER OF GENERAL CIRCULATION, PRINTED AND PUBLISHED IN THE CITY AND COUNTY OF MONTGOMERY, ALABAMA AND THAT THE ATTACHED NOTICE APPEARED IN THE ISSUES OF: 03/04/2021, 03/11/2021, 03/18/2021 & 03/25/2021 OF THE MONTGOMERY INDEPENDENT, SWORN TO AND SUBSCRIBED BEFORE ME THIS THE 25th day of March, 2021.



Customer Total Balance

\$114.00

**NOTICE OF
COMPLETION**

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that STALLINGS AND SONS, INC., General Contractor, Montgomery, Alabama, has completed the Contract for the EXTERIOR RENOVATIONS TO ANNEX 2 OFFICE BUILDING, for the MONTGOMERY COUNTY COMMISSION, Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with the project should immediately contact, Richard Painter, Goodwyn Mills & Cawood, Inc., Montgomery, Alabama.
(Mont. Ind., March 4, 11, 18 & 25, 2021)

**CONSENT OF SURETY
TO FINAL PAYMENT**

AIA Document G707

OWNER	☐
ARCHITECT	☐
CONTRACTOR	☐
SURETY	☐
OTHER	☐

Bond No. 30107419

TO OWNER:

(Name and address)

Montgomery County Commission
P.O. Box 1667
Montgomery, AL 36102

ARCHITECT'S PROJECT NO.:

CONTRACT FOR: \$ 743,766.00

PROJECT:

(Name and address)

CONTRACT DATED: August 6, 2020

Exterior Renovations to Annex 2 Office Building, Montgomery, Alabama

In accordance with the provisions of the Contract between the Owner and the Contractor as indicated above, the
(Insert name and address of Surety)

Western Surety Company
151 N. Franklin Street
Chicago, IL 60606

, SURETY,

on bond of

(Insert name and address of Contractor)

Stallings & Sons, Inc.
P.O. Drawer 70040
Montgomery, AL 36107

, CONTRACTOR,

hereby approves of the final payment to the Contractor, and agrees that final payment to the Contractor shall not relieve the Surety of
any of its obligations to

(Insert name and address of Owner)

Montgomery County Commission
P.O. Box 1667
Montgomery, AL 36102

, OWNER,

as set forth in said Surety's bond.

IN WITNESS WHEREOF, the Surety has hereunto set its hand on this date: March 23, 2021

(Insert in writing the month followed by the numeric date and year.)

Western Surety Company

(Surety)

By: 

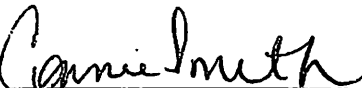
(Signature of authorized representative)

Thomas J. Gentile

Attorney-in-Fact

(Printed name and title)

Attest:
(Seal):


Connie Smith

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Thomas J Gentile, Billie Jo Sanders, Renee Ellis, Paul B Scott Jr., David J Durden, Milton A Kopf III, Individually

of Montgomery, AL, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 5th day of May, 2020.



WESTERN SURETY COMPANY

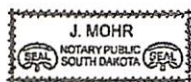
Paul T. Bruflat, Vice President

State of South Dakota }
County of Minnehaha } ss

On this 5th day of May, 2020, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

June 23, 2021



J. Mohr, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 23rd day of March, 2021.



WESTERN SURETY COMPANY

L. Nelson, Assistant Secretary

Form F4280-7-2012

Go to www.cnasurety.com > Owner / Obligor Services > Validate Bond Coverage, if you want to verify bond authenticity.

Authorizing By-Law

ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

AIA[®] Document G706A[™] – 1994

Contractor's Affidavit of Release of Liens

PROJECT: <i>(Name and address)</i> Exterior Renovations to Annex 2 Office Building	ARCHITECT'S PROJECT NUMBER: AMGM170022	OWNER: ☒
	CONTRACT FOR: General Construction	ARCHITECT: ☒
TO OWNER: <i>(Name and address)</i> Montgomery County Commission 101 South Lawrence Street Montgomery, AL 36104	CONTRACT DATED: August 06, 2020	CONTRACTOR: ☒
		SURETY: ☐
		FILE: ☒

STATE OF: Alabama
COUNTY OF: Montgomery

The undersigned hereby certifies that to the best of the undersigned's knowledge, information and belief, except as listed below, the Releases or Waivers of Lien attached hereto include the Contractor, all Subcontractors, all suppliers of materials and equipment, and all performers of Work, labor or services who have or may have liens or encumbrances or the right to assert liens or encumbrances against any property of the Owner arising in any manner out of the performance of the Contract referenced above.

EXCEPTIONS:

SUPPORTING DOCUMENTS ATTACHED HERETO:

1. Contractor's Release or Waiver of Liens, conditional upon receipt of final payment.
2. Separate Releases or Waivers of Liens from Subcontractors and material and equipment suppliers, to the extent required by the Owner, accompanied by a list thereof.

CONTRACTOR: *(Name and address)*
Stallings & Sons, Inc.
1140 Newell Parkway
Montgomery, AL 36110

BY:


(Signature of authorized representative)
Jeffrey A. Stallings,
Secretary/Treasurer
(Printed name and title)

Subscribed and sworn to before me on this date:

Notary Public: Sheena R. Scheil
My Commission Expires: September 30, 2023

Request Number: _____

COUNTY COMMISSION APPROVAL: _____

Administrator Date

JUSTIFICATION:



Memo

Re: Assignment Pay for Public Safety Communications Dispatcher, On-Call EMA Representative(s)
Date: County Commission - Formal Session - May 04 2021
To: Montgomery County Commission
From: Derrick Cunningham, Sheriff

BACKGROUND INFORMATION:

Please find attached, the memo from Captain Richerson requesting assignment pay in the amount of \$100 per month for E-911 Dispatchers who represent the Sheriff's Office at the EMA during disaster incidents. Captain Richerson has provided a well justified request that is needed to recruit and retain high quality Public Safety Communication Operators. I fully support this request.

I am requesting the County Commission consider approval of Captain Richerson's request for assignment pay in the amount of \$100 per month for our Dispatch EMA Representatives.

FINANCIAL IMPACT:

Assignment pay in the amount of \$100 per month for E-911 Dispatchers

ATTACHED:

[Assignment Pay for On Call EMA Reps](#)



DERRICK CUNNINGHAM
SHERIFF OF MONTGOMERY COUNTY

Kevin J. Murphy
CHIEF DEPUTY

To: Sheriff Cunningham
From: Colonel Jon G. Briggs
Date: April 14, 2021
Re: Public Safety Communications Dispatcher,
Assignment Pay for On-Call EMA Representative(s)

Please find attached, the memo from Captain Richerson requesting assignment pay in the amount of \$100 per month for E-911 Dispatchers who represent the Sheriff's Office at the EMA during disaster incidents. Captain Richerson has provided a well justified request that is needed to recruit and retain high quality Public Safety Communication Operators. I fully support this request.

I am requesting the County Commission consider approval of Captain Richerson's request for assignment pay in the amount of \$100 per month for our Dispatch EMA Representatives.

SHERIFF'S OFFICE
POST OFFICE BOX 4219
MONTGOMERY, ALABAMA 36103-4219
OFFICE 334.832.4980
FAX 334.832.7113

www.MontgomerySheriff.com

DETENTION FACILITY
225 SOUTH MCDONOUGH STREET
MONTGOMERY, ALABAMA 36104
OFFICE 334.832.1386
FAX 334.265.0990



Montgomery County Sheriff's Office Administrative Division



To: Colonel J. Briggs
Cc: Sheriff D. Cunningham, Chief K.J. Murphy

From: Captain W. Richerson

Subject: Assignment Pay for On-Call EMA Representative(s)
Public Safety Communications Dispatcher

Date: 04/14/2021

Colonel Briggs,

This request is based on our recent discussions and ongoing challenge to recruit and retain qualified dispatchers to staff our E911 center. I am requesting assignment pay in the amount of \$100 per month for the dispatcher(s) who is assigned to represent the Sheriff's Office at the EMA during emergencies and who has agreed to be in an on-call status for the position.

I understand that this request comes with a financial impact. However, the need to recruit and retain qualified E911 dispatchers is necessary to ensure public safety in Montgomery County. I believe this will be a positive incentive for our personnel and it will help us remain competitive with other agencies. Please let me know if you have any questions. Thank you for your consideration.



Montgomery County Commission

Position Fill Request – Budgeted Vacancy

County Commission - Formal Session - May 04 2021

Department: Community Corrections

Department Head: Phil Bryant

Supervisor: Phil Bryant

POSITION INFORMATION:

Title: Community Corrections Technician

Number: 300357001 - Replace P Jackson

Pay Grade: A04

Pay Range: \$29,628 - \$44,267

Type of Hire: New

Type of Appointment: Permanent

Proposed Effective Date: May 17, 2021

DEPARTMENT INFORMATION:

Phil Bryant
Department Head

April 26, 2021
Date

PAYROLL/FINANCE REVIEW:

Requested position is vacant and budgeted.

Lisa Herring
Employee Benefit Manager

April 28, 2021
Date

Sherrill Thomas
Finance Director

April 28, 2021
Date

ADMINISTRATIVE APPROVAL:

Requested position is vacant and budgeted.

Florence M. Cauthen/tn
County Administrator

April 29, 2021
Date



Montgomery County Commission

Position Fill Request – Budgeted Vacancy

County Commission - Formal Session - May 04 2021

Department: Detention Facility

Department Head: Derrick Cunningham

Supervisor: Sonja Pritchett

POSITION INFORMATION:

Title: Corrections Officer
Trainee

Number: 500419024 - Replace R.
Asante

Pay Grade: PCT

Pay Range: \$32,238

Type of Hire: New

Type of Appointment: Permanent

**Proposed
Effective Date:** May 17, 2021

DEPARTMENT INFORMATION:

Derrick Cunningham
Department Head

April 26, 2021
Date

PAYROLL/FINANCE REVIEW:

Requested position is vacant and budgeted.

Lisa Herring
Employee Benefit Manager

April 28, 2021
Date

Sherrill Thomas
Finance Director

April 28, 2021
Date

ADMINISTRATIVE APPROVAL:

Requested position is vacant and budgeted.

Florence M. Cauthen/tn
County Administrator

April 29, 2021
Date



Montgomery County Commission

Position Fill Request – Budgeted Vacancy

County Commission - Formal Session - May 04 2021

Department: Sheriff's Office

Department Head: Derrick Cunningham

Supervisor: Kevin Murphy

POSITION INFORMATION:

Title: Deputy Sheriff Trainee

Number: 550430030 Replace W. Sasser

Pay Grade: PST

Pay Range: 39,383

Type of Hire: New

Type of Appointment: Permanent

Proposed Effective Date: May 17, 2021

DEPARTMENT INFORMATION:

Derrick Cunningham
Department Head

April 23, 2021
Date

PAYROLL/FINANCE REVIEW:

Requested position is vacant and budgeted.

Lisa Herring
Employee Benefit Manager

April 26, 2021
Date

Sherrill Thomas
Finance Director

April 26, 2021
Date

ADMINISTRATIVE APPROVAL:

Requested position is vacant and budgeted.

Florence Cauthen
County Administrator

April 26, 2021
Date



Montgomery County Commission

Position Fill Request – Budgeted Vacancy

County Commission - Formal Session - May 04 2021

Department: Sheriff's Office

Department Head: Derrick Cunningham

Supervisor: Kevin Murphy

POSITION INFORMATION:

Title: Deputy Sheriff Trainee

Number: 550430184 - Replace T. Belsterling

Pay Grade: PST

Pay Range: 39,383

Type of Hire: New

Type of Appointment: Permanent

Proposed Effective Date: May 17, 2021

DEPARTMENT INFORMATION:

Derrick Cunningham
Department Head

April 21, 2021
Date

PAYROLL/FINANCE REVIEW:

Requested position is vacant and budgeted.

Lisa Herring
Employee Benefit Manager

April 22, 2021
Date

Sherrill Thomas
Finance Director

April 23, 2021
Date

ADMINISTRATIVE APPROVAL:

Requested position is vacant and budgeted.

Florence Cauthen
County Administrator

April 23, 2021
Date



Montgomery County Commission

Position Fill Request – Budgeted Vacancy

County Commission - Formal Session - May 04 2021

Department: Sheriff's Office

Department Head: Derrick Cunningham

Supervisor: Kevin Murphy

POSITION INFORMATION:

Title: Deputy Sheriff - Part Time **Number:** 550431009 - Replace N. Givan
Pay Grade: PS1-5 **Pay Range:** 19.5385 / Hour
Type of Hire: New **Type of Appointment:** Permanent
Proposed Effective Date: May 3, 2021

DEPARTMENT INFORMATION:

Derrick Cunningham
Department Head

April 21, 2021
Date

PAYROLL/FINANCE REVIEW:

Requested position is vacant and budgeted.

Lisa Herring
Employee Benefit Manager

April 22, 2021
Date

Sherrill Thomas
Finance Director

April 23, 2021
Date

ADMINISTRATIVE APPROVAL:

Requested position is vacant and budgeted.

Florence Cauthen
County Administrator

April 23, 2021
Date



Montgomery County Commission

Position Fill Request – Budgeted Vacancy

County Commission - Formal Session - May 04 2021

Department: Sheriff's Office

Department Head: Derrick Cunningham

Supervisor: Kevin Murphy

POSITION INFORMATION:

Title: Deputy Sheriff Sergeant

Number: 550432071 - Replace R. Whitmore

Pay Grade: PS3

Pay Range: 55,746 - 68,735

Type of Hire: Promotional

Type of Appointment: Permanent

Proposed Effective Date: May 10, 2021

DEPARTMENT INFORMATION:

Derrick Cunningham
Department Head

April 21, 2021
Date

PAYROLL/FINANCE REVIEW:

Requested position is vacant and budgeted.

Lisa Herring
Employee Benefit Manager

April 22, 2021
Date

Sherrill Thomas
Finance Director

April 23, 2021
Date

ADMINISTRATIVE APPROVAL:

Requested position is vacant and budgeted.

Florence Cauthen
County Administrator

April 23, 2021
Date



Montgomery County Commission

Position Fill Request – Budgeted Vacancy

County Commission - Formal Session - May 04 2021

Department: Sheriff's Office

Department Head: Derrick Cunningham

Supervisor: Kevin Murphy

POSITION INFORMATION:

Title: Deputy Sheriff Sergeant

Number: 550432147 - Replace Juan Jerry)

Pay Grade: PS3

Pay Range: 55,746 - 68,735

Type of Hire: Promotional

Type of Appointment: Permanent

Proposed Effective Date: May 10, 2021

DEPARTMENT INFORMATION:

Derrick Cunningham
Department Head

April 21, 2021
Date

PAYROLL/FINANCE REVIEW:

Requested position is vacant and budgeted.

Lisa Herring
Employee Benefit Manager

April 22, 2021
Date

Sherrill Thomas
Finance Director

April 23, 2021
Date

ADMINISTRATIVE APPROVAL:

Requested position is vacant and budgeted.

Florence Cauthen
County Administrator

April 23, 2021
Date

Montgomery County Commission
Travel / Training Request Approval

Request # _____

Date: _____

Department: _____

Department Head: _____

Destination: _____

Departure Date: _____

Return Date: _____

Purpose of Travel: _____

Traveler (s) Name: 1. _____ 4. _____
2. _____ 5. _____
3. _____ 6. _____

Check Mode of Transportation: County Vehicle
Private Vehicle

Commercial Air
Other (Specify) _____

Total (est.) Cost: _____

Advance Registration Required: _____

Fund Code: _____

Additional Comments: _____

Finance Review:

<i>To be completed by the Finance Department</i>	
Fund Code:	_____ (ex: 000-00000-000)
Description:	_____
Current Budget:	_____
Approved Requests:	_____
Budget Available:	_____
Current Requests:	_____
Budget Balance:	_____

Finance Director

Date _____

Commission Approval:

County Administrator

Date _____

Montgomery County Commission
Travel / Training Request Approval

Request # _____

Date: _____

Department Head: _____

Destination: _____

Departure Date: _____

Return Date: _____

Purpose of Travel: _____

Traveler (s) Name: 1. _____ 4. _____
2. _____ 5. _____
3. _____ 6. _____

Check Mode of Transportation: County Vehicle Commercial Air
Private Vehicle Other (Specify) _____

Total (est.) Cost: _____ Advance Registration Required: _____

Fund Code: _____

Additional Comments: _____

Finance Review:

<i>To be completed by the Finance Department</i>	
Fund Code:	_____ (ex: 000-00000-000)
Description:	_____
Current Budget:	_____
Approved Requests:	_____
Budget Available:	_____
Current Requests:	_____
Budget Balance:	_____

Finance Director

Date _____

Commission Approval:

County Administrator

Date _____

Montgomery County Commission
Travel / Training Request Approval

Request # _____

Date: _____

Department: _____

Department Head: _____

Destination: _____

Departure Date: _____

Return Date: _____

Purpose of Travel: _____

Traveler (s) Name: 1. _____ 4. _____
2. _____ 5. _____
3. _____ 6. _____

Check Mode of Transportation: County Vehicle Commercial Air
Private Vehicle Other (Specify) _____

Total (est.) Cost: _____ Advance Registration Required: _____

Fund Code: _____

Additional Comments: _____

Finance Review:

<i>To be completed by the Finance Department</i>	
Fund Code:	_____ (ex: 000-00000-000)
Description:	_____
Current Budget:	_____
Approved Requests:	_____
Budget Available:	_____
Current Requests:	_____
Budget Balance:	_____

Finance Director

Date _____

Commission Approval: _____

Date _____

County Administrator