



AGENDA

County Commission - Formal Session Meeting

10:00 AM - March 2, 2021

Montgomery County Courthouse, Annex III

Page

WELCOME AT 10:00 A.M.

INVOCATION BY VICE CHAIRMAN SINGLETON

PLEDGE OF ALLEGIANCE LED BY COMMISSIONER HARRIS

CALL OF ROLL TO ESTABLISH QUORUM

COMMENTS FROM CITIZENS

PUBLIC HEARING

1. Public Hearing regarding Alcohol License Application for Special Events Retail to Rancho El Paraiso, LLC located at 7625 Jessie Reid Lane for March 7, 2021 Event, Montgomery, AL 36105 4
[Newspaper Legal Notice Form - Festival Latino - March 7 2021 Event](#)

PRESENTATION OF THE MINUTES

2. Consider Minutes of the Regular Meeting of February 16, 2021

CONSENT AGENDA

3. Consider Accounts Payable Checks and Payroll Checks 5
[Accounts Payable and Payroll Checks 03-02-2021](#)

NEW BUSINESS

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5. Consider Statement of Work from Hurrigan Electronics regarding Work-Radio Console Replacements, Sheriff's Office 13 - 18
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6. Consider Land Use Authorization for the Montgomery Metropolitan Cooperative Communications District to Use County-Owned Land for the Construction of a Replacement Communications Tower, Sheriff's Office 19 - 25

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7. Consider Alcohol License Application for Special Events Retail to Rancho El Paraiso, LLC located at 7625 Jessie Reid Lane for the March 7, 2021 Event, Montgomery, AL 36105, County Commission 26 - 30
[Alcohol License Rancho El Paraiso March 7 2021 Event](#)
8. Consider Miscellaneous Appropriations to Agencies, County Commission 31
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10. Consider Budget Change Request Number 1, Parks and Recreation Department 33
[BCR Rec Dept 1](#)
11. Consider Budget Change Request Number 1, Revenue Commissioner's Office 34
[BCR Rev Comm 1](#)
12. Consider Miscellaneous Appropriations from Designated Revenue, County Commission 35
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13. Consider Position Fill Request(s) - District Attorney's Office 36 - 39
 1. Assistant Records Coordinator, Position Number 408010022
 2. Receptionist/Secretary, Position Number 4000016001[Budgeted Position Fill Request - Assistant Records Coordinator - Pdf](#)
[Budgeted Position Fill Request - Receptionist/ Secretary - Pdf](#)
14. Consider Position Fill Request - Parks & Recreation Department 40
 1. Recreation Leader, Position Number 240336001[Budgeted Position Fill Request - Recreation Leader - Pdf](#)
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 1. Corrections Officer Corporal[Budgeted Position Fill Request - Corrections Officer Corporal - Pdf](#)
16. Consider Position Fill Request(s) - Engineering Department 43 - 44
 1. County Road Equipment Operator I, Position Number 610551020
 2. County Road Equipment Operator II, Position Number 610552016[Budgeted Position Fill Request - COUNTY ROAD EQUIPMENT OPERATOR I - Pdf](#)
[Budgeted Position Fill Request - COUNTY ROAD EQUIPMENT OPERATOR II - Pdf](#)
17. Consider Travel/Training Request(s) 42
[Youth Facility Detention 2021-5](#)

REPORTS FROM STAFF

County Attorney

DISCUSSION ITEMS BY COMMISSIONERS

ADJOURN

LEGAL INSERTION FOR ALCOHOLIC BEVERAGE PERMIT APPROVAL

NOTICE

Notice is hereby given that application has been made to the Montgomery County Commission, Montgomery, Alabama, for approval of an Alcohol License at this location, namely:

NAME: Rancho El Paraiso, LLC

ADDRESS: 7625 Jessie Reid Lane, Montgomery, AL 36105

AND THAT PUBLIC HEARING ON SAID APPLICATION HAS BEEN SET BEFORE

THE COUNTY COMMISSION AT:

10:00 A.M. MARCH 2 , 2021
(MONTH) (DAY) (YEAR)

in the Montgomery County Courthouse and Administration Building Annex III, 101 South Lawrence Street, 1st Floor, Commission Chambers, Montgomery, Alabama.

Anyone desiring to be heard either for or against said application may appear in person at said time or may indicate his or her wishes in writing by communication addressed to the Montgomery County Commission, ATTN: Florence M. Cauthen, P.O. Box 1667, Montgomery, Alabama 36102-1667.

**Florence M. Cauthen, County Administrator
Montgomery County Commission**

PUBLICATION MEDIA MONTGOMERY ADVERTISER

DATE OF PUBLICATION: On or Before February 23, 2021

PAYMENT FOR ABOVE INSERTION IS THE RESPONSIBILITY OF THE APPLICANT.

RUN ONE TIME

**MONTGOMERY COUNTY COMMISSION
MEETING DATE MARCH 2, 2021**

THE FOLLOWING WERE AUDITED AND ORDERED PAID

ACCOUNTS PAYABLE CHECKS DATED 2-12-2021	
Check Numbers: 299947 – 300086	Total Checks Paid: \$ 891,703.91

EFT's included in amounts

ACCOUNTS PAYABLE CHECKS DATED 2-19-2021	
Check Numbers: 300087 – 300160	Total Checks Paid: \$ 1,981,575.00

EFT's included in amounts

PAYROLL CHECKS DATED 2-26-2021	
Check Numbers: 135847 – 135911	Total: \$ 88,335.50
Direct Deposits	Total: \$ 1,456,017.85
Federal Deposits	Total: \$ 290,081.02
Total Payroll Paid	Total: \$ 1,834,434.37

INFORMATION PERTAINING TO PAYEES OF THE CHECKS AND AMOUNTS
PAID ARE MAINTAINED IN THE FINANCE DEPARTMENT IN THE ACCOUNTS
PAYABLE CHECK REGISTER



Memo

Re: Final Pay Application for J.J. Morley Enterprises, Inc.
Date: County Commission - Formal Session - Mar 02 2021
To: Montgomery County Commission
From: Lamar Allen, General Services Director

BACKGROUND INFORMATION:

Please find attached an application for final payment to J.J. Morley Enterprises, Inc. for the Annex 3 Parking Renovation, County Commission

I request that this item be placed on the March 2, 2021 agenda.

ATTACHED:

[JJ Morley Pay App #5-Final 1-29-21](#)

APPLICATION AND CERTIFICATION FOR PAYMENT

AIA DOCUMENT G702

TO OWNER: PROJECT: Annex 3 Parking Renovation

Montgomery County Commission
PO Box 1667

Montgomery, AL 36102

FROM CONTRACTOR:

J.J. Morley Enterprises, Inc.

1325 3rd Avenue South

Birmingham, AL 35233

CONTRACT FOR:

VIA ENGINEER: Goodwyn Mills and Cawood, Inc.

2660 Eastchase Lane

Suite 200

Montgomery, AL 36117

Application # 5-FINAL

PERIOD TO: 07/29/20

JJM PO # 12836-89

PROJECT NOS: AMGM170049

CONTRACT DATE: 07/01/19

Distribution to:

X OWNER
X ENGINEER
CONTRACTOR

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM \$ 238,523.00
2. Net change by Change Orders \$
3. CONTRACT SUM TO DATE (Line 1 + 2) \$ 238,523.00
4. TOTAL COMPLETED & STORED TO DATE (Column G on G703) \$ 238,523.00
5. RETAINAGE:
 - a. 2.5 % of Completed Work (Column D + E on G703) \$
 - b. 2.5 % of Stored Material (Column F on G703) \$ -Total Retainage (Lines 5a + 5b or Total in Column I of G703) \$ 0.00
6. TOTAL EARNED LESS RETAINAGE (Line 4 Less Line 5 Total) \$ 238,523.00
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) \$ 232,559.92
8. CURRENT PAYMENT DUE \$ 5,963.08
9. BALANCE TO FINISH, INCLUDING RETAIN (Line 3 less Line 6) \$ 0.00

CONTRACTOR:

J J MORLEY ENTERPRISES, INC.

By:

Mark Kelley

State of:

Georgia

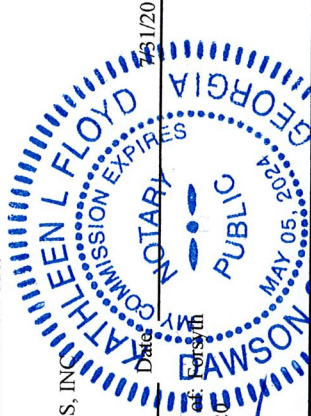
Subscribed and sworn to before me this

31st July, 2020

Notary Public:

Kathleen L Floyd

My Commission expires 5/5/24



ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED\$ 5,963.08

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ARCHITECT:

By:

Carrie Day

Date:

1/29/2021

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total approved this Month		
TOTALS		
NET CHANGES by Change Order		

CONTINUATION SHEET

AIA DOCUMENT G703

From Subcontractor: J.J. Morley Enterprises, Inc.
 Payment Address:
 7560 Industrial Court
 Alpharetta, GA 30004

Application No: 5-Final
 Application Date: 07/31/20
 Period To: 07/29/20
 BC Project No. AMGM170049
 JIM Job # 12836-89

Project Name: Annex 3 Parking Renovation

ITEM NO.	B DESCRIPTION OF WORK	C SCHEDULED VALUE	D WORK COMPLETED FROM PREVIOUS APPLICATION (D + E)		E WORK COMPLETED THIS PERIOD		F MATERIALS PRESENTLY STORED (NOT IN D OR E)	G TOTAL COMPLETED AND STORED TO DATE (D+E+F)		H BALANCE TO FINISH (C - G)	I RETAINAGE
1	Mobilization/Demobilization	\$4,770.00	\$4,770.00		\$0.00		\$0.00	\$4,770.00	100%	\$0.00	\$0.00
2	Insurance and Bonds	\$7,155.00	\$7,155.00		\$0.00		\$0.00	\$7,155.00	100%	\$0.00	\$0.00
3	General Conditions	\$21,570.00	\$21,570.00		\$0.00		\$0.00	\$21,570.00	100%	\$0.00	\$0.00
4	Remove Wheel Stops	\$3,810.00	\$3,810.00		\$0.00		\$0.00	\$3,810.00	100%	\$0.00	\$0.00
5	Demo Island	\$3,778.00	\$3,778.00		\$0.00		\$0.00	\$3,778.00	100%	\$0.00	\$0.00
6	Install New Island	\$3,778.00	\$3,778.00		\$0.00		\$0.00	\$3,778.00	100%	\$0.00	\$0.00
7	Electrical	\$9,936.00	\$9,936.00		\$0.00		\$0.00	\$9,936.00	100%	\$0.00	\$0.00
8	Remove Traffic Coating-Nelson	\$80,626.00	\$80,626.00		\$0.00		\$0.00	\$80,626.00	100%	\$0.00	\$0.00
9	Pressure Wash	\$4,864.00	\$4,864.00		\$0.00		\$0.00	\$4,864.00	100%	\$0.00	\$0.00
10	GPR Bhate	\$2,172.00	\$2,172.00		\$0.00		\$0.00	\$2,172.00	100%	\$0.00	\$0.00
11	Repair Mortar	\$2,256.00	\$2,256.00		\$0.00		\$0.00	\$2,256.00	100%	\$0.00	\$0.00
12	New Pipe Bollards	\$2,758.00	\$2,758.00		\$0.00		\$0.00	\$2,758.00	100%	\$0.00	\$0.00
13	New Traffic Coating	\$33,135.00	\$33,135.00		\$0.00		\$0.00	\$33,135.00	100%	\$0.00	\$0.00
14	Striping	\$7,920.00	\$7,920.00		\$0.00		\$0.00	\$7,920.00	100%	\$0.00	\$0.00
15	New Wheel Stops	\$3,810.00	\$3,810.00		\$0.00		\$0.00	\$3,810.00	100%	\$0.00	\$0.00
16	Awning/Electrical	\$46,185.00	\$46,185.00		\$0.00		\$0.00	\$46,185.00	100%	\$0.00	\$0.00
GRAND TOTAL:		\$238,523.00	\$238,523.00		\$0.00		\$0.00	\$238,523.00	100%	\$0.00	\$0.00

CONDITIONAL FINAL WAIVER AND RELEASE UPON PAYMENT

STATE OF GEORGIA
COUNTY OF FORSYTH

The undersigned mechanic and/or materialman has been contracted by **Montgomery County Commission** to furnish the construction of improvements known as **Annex 3 Parking Renovation.**

The above described property subjects to all rights of way and easements as shown, and any rights of way and easements not shown, recorded, or unrecorded.

Upon receipt of the sum of **\$ 5,963.08** the mechanic and/or materialman waives and releases any and all liens or claims of liens it has upon the foregoing described property through the date of **July 29, 2020** and excepting those rights and liens that the mechanic and/or materialman might have in any retained amounts, on account of labor or materials, or both, furnished by the undersigned to or on account of said contract for said building premises.

Given under hand and seal this 31st day of July, 2020.

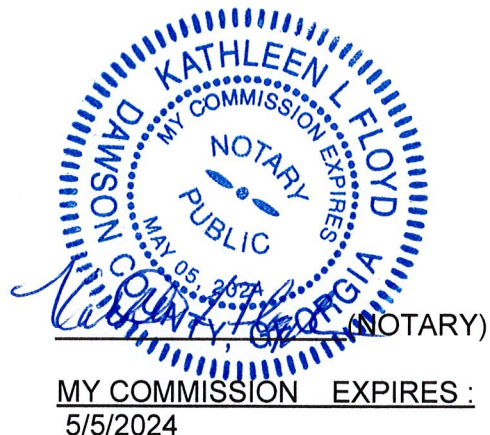
Signature



Company Name J J Morley Enterprises Inc.

Address 7560 Industrial Court

City, State Alpharetta, GA. 30004



Provided, however, that the failure to correctly complete any of the blank spaces in the above form shall not invalidate said form so long as the subject matter of said release may reasonably be determined.

AIA Document G704™ – 2017

Certificate of Substantial Completion

PROJECT: <i>(name and address)</i> Annex 3 Parking Deck Renovations Montgomery, AL	CONTRACT INFORMATION: Contract For: General Construction Date: July 31, 2019	CERTIFICATE INFORMATION: Certificate Number: 001 Date: July 31, 2020
OWNER: <i>(name and address)</i> Montgomery County Commission 101 South Lawrence Street Montgomery, AL 36104	ARCHITECT: <i>(name and address)</i> Goodwyn Mills and Cawood, Inc. 2660 Eastchase Lane, Suite 200 Montgomery, AL 36117 GMC Proj. No. AMGM170049	CONTRACTOR: <i>(name and address)</i> J. J. Morley Enterprises, Inc. 1325 3rd Avenue South Birmingham, AL 35233

The Work identified below has been reviewed and found, to the Architect's best knowledge, information, and belief, to be substantially complete. Substantial Completion is the stage in the progress of the Work when the Work or designated portion is sufficiently complete in accordance with the Contract Documents so that the Owner can occupy or utilize the Work for its intended use. The date of Substantial Completion of the Project or portion designated below is the date established by this Certificate.

(Identify the Work, or portion thereof, that is substantially complete.)

The Entire Work

Goodwyn Mills and
Cawood, Inc.

ARCHITECT *(Firm Name)*


SIGNATURE

CHANDLER GANN / CA
PRINTED NAME AND TITLE

July 22, 2020

DATE OF SUBSTANTIAL COMPLETION

WARRANTIES

The date of Substantial Completion of the Project or portion designated above is also the date of commencement of applicable warranties required by the Contract Documents, except as stated below:

(Identify warranties that do not commence on the date of Substantial Completion, if any, and indicate their date of commencement.)

WORK TO BE COMPLETED OR CORRECTED

A list of items to be completed or corrected is attached hereto, or transmitted as agreed upon by the parties, and identified as follows:

(Identify the list of Work to be completed or corrected.)

N/A

The failure to include any items on such list does not alter the responsibility of the Contractor to complete all Work in accordance with the Contract Documents. Unless otherwise agreed to in writing, the date of commencement of warranties for items on the attached list will be the date of issuance of the final Certificate of Payment or the date of final payment, whichever occurs first. The Contractor will complete or correct the Work on the list of items attached hereto within () days from the above date of Substantial Completion.

Cost estimate of Work to be completed or corrected: \$

The responsibilities of the Owner and Contractor for security, maintenance, heat, utilities, damage to the Work, insurance, and other items identified below shall be as follows:

(Note: Owner's and Contractor's legal and insurance counsel should review insurance requirements and coverage.)

The Owner and Contractor hereby accept the responsibilities assigned to them in this Certificate of Substantial Completion:

J.J. Morley Enterprises,
Inc.

CONTRACTOR *(Firm Name)*

Montgomery County
Commission

OWNER *(Firm Name)*

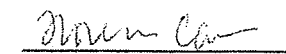

SIGNATURE

Louann Burdell/PM

PRINTED NAME AND TITLE

August 3, 2020

DATE


SIGNATURE

Florence Cawthon
ADMINISTRATOR
PRINTED NAME AND TITLE

8/3/20
DATE

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Anny 3

choose to know

Montgomery Advertiser
montgomeryadvertiser.com

Daily-Montgomery, Montgomery County, AL

TO: J. J. MORLEY ENTERPRISES, INC.
1325 3RD AVE S
BIRMINGHAM, AL 35233

of Affidavits¹

This is not an invoice

E-Verify#: DHS72179

PROOF OF PUBLICATION

State of Alabama

County of Montgomery:

Before the undersigned authority personally appeared said Legal Clerk who on oath, says that he/she is a personal representative of the *Montgomery Advertiser*, a daily newspaper published in Montgomery, Alabama: that the attached copy of advertisement, being a Legal in the matter of:

Ad Number: 0004317773

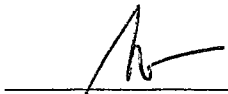
Was published in said newspaper in the issue(s) of:

MGM-Montgomery Advertiser

08/07/2020, 08/14/2020, 08/21/2020, 08/28/2020

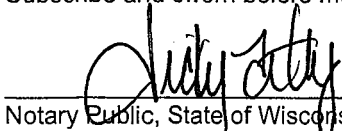
Affiant further says that the said *Montgomery Advertiser* is a newspaper published in said Montgomery County, Alabama, and that the said newspaper has heretofore been published in said Montgomery County, Alabama, and has been entered as second class matter at the Post Office in said Montgomery County, Alabama, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Now due on said account is \$245.00



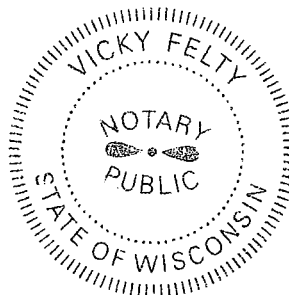
Legal Clerk

Subscribe and sworn before me this 28th day of August, 2020



Notary Public, State of Wisconsin, County of Brown

My Commission expires 9-19-21



Montgomery Advertiser

PART OF THE USA TODAY NETWORK

Classified Ad Receipt (For Info Only - NOT A BILL)

Customer: J. J. MORLEY ENTERPRISE, INC.

Address: 1325 3RD AVE S
BIRMINGHAM AL 35233
USA

Ad No.: 0004317773

Pymt Method Invoice

Net Amt: \$245.00

Phone: (205) 328-5500

Run Times: 4

No. of Affidavits: 0

Run Dates: 08/07/20, 08/14/20, 08/21/20, 08/28/20

Text of Ad:

LEGAL NOTICE

In accordance with Chapter 1, Title 39,
Code of Alabama, 1975, as amended,
notice is hereby given that J.J. MORLEY
ENTERPRISES, INC has completed the
Contract for Construction of

ANNEX 3 PARKING STRUCTURE RENOVATION

MONTGOMERY, ALABAMA
[Architect's Project No. AMGMI 70049]
for Montgomery County Commission;
Montgomery, Alabama; Owner, and
have made request for final settlement
of said Contract. All persons having any
claim for labor, materials, or otherwise
in connection with this project should
immediately notify

GOODWYN, MILLS & CA WOOD, INC.
2660 Eastchase Lane, Suite 200
Montgomery, Alabama 36117
J.J. MORLEY ENTERPRISES, INC
1325 Third Avenue South
Birmingham, AL 35233
Mont. Adv. 8/7, 8/14, 8/21, 8/28/2020
4317773



Memo

Re: Work-Radio Console Replacements
Date: County Commission - Formal Session - Mar 02 2021
To: Montgomery County Commission
From: Derrick Cunningham, Sheriff

BACKGROUND INFORMATION:

The Sheriff's Office is working to replace outdated Radio Console equipment in our E-911 Center with the latest version for the P-25 800 MHz radio system. These replacement consoles have been approved through the current FY-2021 E-911 budget and funding has been approved. Attached, please find a Statement of Work that is provided by Hurricane Electronics that outlines responsibilities and payment schedule for the work. I am requesting that this item be placed on the next available County Commission work session for consideration and approval.

ATTACHED:

[Work-Radio Console Replacements](#)

Memo

To: Sheriff Derrick Cunningham
From: Colonel Jon Briggs 
Date: February 8, 2021
Re: Statement of Work-Radio Console Replacement

The Sheriff's Office is working to replace outdated Radio Console equipment in our E-911 Center with the latest version for the P-25 800 MHz radio system. These replacement consoles have been approved through the current FY-2021 E-911 budget and funding has been approved. Attached, please find a Statement of Work that is provided by Hurricane Electronics that outlines responsibilities and payment schedule for the work. I am requesting that this item be placed on the next available County Commission work session for consideration and approval.



January 6, 2021

Montgomery County Sheriff Department: Col. Jon Briggs

L3Harris Symphony Console Dispatch Project:

Hurricane Electronics will provide materials and installation for the equipment items listed on quote # 35596. The first payment due upon signing will be for \$85,372.03. The second payment due upon receipt of the physical equipment items will be for \$85,372.03. The final payment of the remaining balance will be due upon completion of the installation \$85,372.03. If a change in scope of work or bill of materials is required those items and changes will be reviewed and approved by the customer prior to proceeding.

Scope of Work:

1. Hurricane Electronics (HEI) will provide all materials listed on quote #35596
2. HEI will coordinate with the Montgomery County Sheriff Department to install a single position completely as a test position prior to moving forward with the remaining 3 required positions. This will be an effort to ensure that all features and functions are accounted for before moving away from the existing platform of dispatch consoles.
3. HEI will provide all console personality programming and interface all equipment items with the existing L3Harris P25 Radio System.
4. HEI will program and install 4 new L3Harris XL200M multi frequency radios at each dispatch position to be used in the event of a backup communication scenario.
5. HEI will install new multi frequency external antenna items on the communications tower located on the roof of the County Building at 115 S. Perry Street Montgomery, AL 36103. The existing heliax between the dispatch room and the existing external antenna items will remain in place for use if it is in good operating condition.
6. HEI will integrate the updated ANGEN network with the L3Harris P25 Radio System Vida Core servers to be used as a fiber back up link to keep the Radio System live should the first existing form of connectivity fail. These ANGEN fiber circuits are not owned or maintained in any way by Hurricane Electronics, Inc. The up front and recurring pricing for these circuit updates have been provided to Col. Jon Briggs with the Montgomery County Sheriff Department and the City of Montgomery E911 Director Mrs. Melinda Shonk. This procurement and billing will be coordinated directly with the ANGEN network Vendor.

Hurricane Electronics, Inc.

Corporate Office|201 West Lee Street Mobile, AL 36611|Phone (251) 476-4000|Fax (251) 479-8638
Mississippi Office|14231 Seaway Road Bldg. A-1|Gulfport, MS 39503|Phone (228) 396-9925|Fax (228) 214-2293

www.twowayradio.net



Mike Farrell

Senior Account Manager

Hurricane Electronics, Inc.

Customer Approval:

Date:

Printed Name:

Signature:

Title:

Agency:

Hurricane Electronics, Inc.

Corporate Office|201 West Lee Street Mobile, AL 36611|Phone (251) 476-4000|Fax (251) 479-8638

Mississippi Office|14231 Seaway Road Bldg. A-1|Gulfport, MS 39503|Phone (228) 396-9925|Fax (228) 214-2293

www.twowayradio.net

Hurricane Electronics, Inc.

Phone: (251) 476-4000

Fax: (251) 479-8638

201 West Lee Street

Mobile, AL 36611

**Quote**No.: **35596**Date: **1/18/2021**

Prepared for:
 Capt. John Briggs
 Montgomery County Sheriff's Office
 115 S. Perry St.
 Montgomery, AL 36103 U.S.A.

Prepared by: Mike Farrell
 Account No.: 11112

Quantity	Item ID	Description	UOM	List	Sell	Total
L3 Harris T300 2020 MA 999 T3004020005 VC000056040: Hurricane Electronics Inc						
4	UD-SW1N	SW,SYMPHONY PC APP & WIN 10 IMAGE	EA	\$200.00	\$148.00	\$592.00
4	UD-SG1F	SOFTWARE,REMOTE BATON	EA	\$110.00	\$81.40	\$325.60
4	UD-ZN4Z	Console, Symphony, Bundle, Premier	EA	\$39,895.00	\$29,600.00	\$118,400.00
4	UD-Y4EWS	WARRANTY, EXTENDED 4 YR, SYMPHONY WRKSTN	EA	\$6,500.00	\$6,500.00	\$26,000.00
4	UD-SG4W	LICENSE,AES AND DES LEVEL ENCRYPTION	EA	\$8,500.00	\$6,290.00	\$25,160.00
4	UD-SG4T	License, Conventional Controls	EA	\$1,250.00	\$925.00	\$3,700.00
4	UD-SG4U	License, Paging Capability	EA	\$750.00	\$555.00	\$2,220.00
4	UD-SG4Y	LICENSE,REMOTE AUX I/O	EA	\$750.00	\$555.00	\$2,220.00
4	UD-SH5B	LICENSE,BASE SIP,ADD TO ENT/PREM BUNDLE	EA	\$2,000.00	\$1,480.00	\$5,920.00
4	UD-AB1D	Single Foot Switch,USB,Symphony	EA	\$255.00	\$255.00	\$1,020.00
48	NS-SG2C	License, Console Talk Path	EA	\$250.00	\$185.00	\$8,880.00
4	CM-022218-001101	License, Vocoder	EA	\$100.00	\$74.00	\$296.00
1	MM100UD	Manual, OP/INSTA/CONFIG/SYMPHONY/CD	EA	\$25.00	\$18.50	\$18.50
1.00	QUOTEDLABOR	Symphony Software Data Base and Position Software Configuration (4 Positions)	HR	\$0.00	\$9,000.00	\$9,000.00
1.00	QUOTEDLABOR	Technical Installation, hardware set up install (4) positions	HR	\$0.00	\$7,600.00	\$7,600.00
1.00	QUOTEDLABOR	Technical User Training for Supervisor Level (4 Total Positions)	HR	\$0.00	\$3,500.00	\$3,500.00
1.00	QUOTEDLABOR	Tower Climb Labor to mount atrenna items	HR	\$0.00	\$2,800.00	\$2,800.00
1.00	QUOTEDLABOR	Technical Installation VIDA Core Back up Fiber Config	HR	\$0.00	\$6,875.00	\$6,875.00
4	XZ-MPM1M	MOBILE, XL-200M, MULTIBAND	EA	\$3,500.00	\$2,590.00	\$10,360.00
4	XZ-PL4J	FEATURE, VHF BAND	EA	\$500.00	\$370.00	\$1,480.00
4	XZ-PL4K	FEATURE, UHF BAND	EA	\$500.00	\$370.00	\$1,480.00
4	XZ-PL4L	FEATURE, 700/800 MHZ BAND	EA	\$0.00	\$370.00	\$1,480.00

QuoteNo.: **35596**

Date: 1/18/2021

Quantity	Item ID	Description	UOM	List	Sell	Total
4	XZ-PL9E	FEATURE,XL200M SINGLE-KEY AES ENCRYPTION	EA	\$0.01	\$0.01	\$0.04
4	XZ-PL4F	FEATURE, PHASE 2 TDMA	EA	\$250.00	\$185.00	\$740.00
4	XZ-PKGPT	FEATURE PACKAGE, P25 TRUNKING	EA	\$1,500.00	\$1,110.00	\$4,440.00
4	XZ-CA6L	CABINET, XL DESKTOP	EA	\$650.00	\$481.00	\$1,924.00
4	XZ-CA6C	CABLE, POWER, VCH	EA	\$105.00	\$77.70	\$310.80
4	XZ-CA6D	CABLE, POWER, XL-CH	EA	\$87.00	\$64.38	\$257.52
4	XZ-CA6A	CABLE, XL-MOBILE, ETHERNET, 45CM	EA	\$16.00	\$11.84	\$47.36
4	XZ-MC6C	MICROPHONE, XL-MOBILE, DESKTOP	EA	\$245.00	\$181.30	\$725.20
4	XZ-CA6M	CABLE, XL DESKTOP, ACCESSORY	EA	\$250.00	\$185.00	\$740.00
4	XZ-MA4C	BRACKET, MOUNTING, XL CONTROL HEAD	EA	\$68.00	\$50.32	\$201.28
4	XZ-CA6H	CABLE, XL-MOBILE, ACCESSORY	EA	\$275.00	\$203.50	\$814.00
4	XZ-CP6A	CONTROL UNIT, XL-CH	EA	\$1,500.00	\$1,110.00	\$4,440.00
4	XZ-Y3EWP	SERVICE ASSIST,EXT WARRANTY 3 YR, XL200M	EA	\$200.00	\$200.00	\$800.00
4	BSV-155-S4-821	Tri Band Base Station Ant Assy	EA	\$208.00	\$187.20	\$748.80
1.00	Install Item	Installation hardware, misc wire/jumpers	HR	\$0.00	\$350.00	\$350.00

Your Price: **\$255,866.10**

Freight: \$250.00

SubTotal: **\$256,116.10**Total: **\$256,116.10**

Prices are firm until 2/17/2021

Terms: COD

Prepared by: Mike Farrell, mfarrell@twowayradio.net

Date: 1/18/2021

Accepted by: _____ Date: _____

Disclaimer

HEI agrees to warranty workmanship for a period of 30 days following completion and testing of the installation. Any work or repairs after that period will be at the Standard Hourly Rate of \$95/Hr.



Memo

Re: Land Use Authorization
Date: County Commission - Formal Session - Mar 02 2021
To: Montgomery County Commission
From: Derrick Cunningham, Sheriff

BACKGROUND INFORMATION:

The Montgomery Metropolitan Cooperative Communications District, (MMCCD) has been exploring areas for the construction of a replacement communications tower for one of our 800 MHz emergency radio system transmission sites. Our search has found an area of land that belongs to the Montgomery County Commission in close proximity to the Sheriff's Training Center. We are asking for the Commissions approval for the use of approximately ½ acre of land located behind the current Training Center near the Pintlala Water Tower. If approved, the authority will proceed with the necessary engineering and site plan development for the site. When completed, the site will contain a 250' Self-Supporting Communications Tower along with a 20 X 40 Communications Shelter surrounded by a 100' X 100' chain link fence. Upon completion of the new Communications Tower, the existing Forestry Tower will be removed by the State Forestry Commission. I have attached a preliminary site plan for the site.

Please place this item on the next available work session for the County Commission.

ATTACHED:

[Agreement-Land Use Authorization 2-11-21](#)
[Land Use Authorization](#)

MONTGOMERY COUNTY)
STATE OF ALABAMA)

AGREEMENT

The Montgomery County Commission (“MCC”) does hereby enter into the following Agreement with The Montgomery Metropolitan Cooperative Communications District (“MMCCD”):

1. MMCCD has requested MCC for use of land owned by MCC to construct an 800 MHZ emergency radio system.
2. MCC agrees to allow MMCCD to use one acre of its land near the Pintlala Water Tower in Montgomery County.
3. It is understood that MMCCD can use said above-described land as long as it is necessary to protect the citizens of Montgomery County.
4. MMCCD agrees to notify in writing to MCC 30 days prior to the abandonment or ceases to use said one acre of land described herein.
5. MMCCD agrees that if it ceases to use the land as described above, it will remove all structures of any nature and restore the land to its previous condition.
6. It is understood by the parties to this Agreement that MCC will have no involvement in the operation of this facility nor the construction thereof.
7. MMCCD hereby agrees to hold harmless and indemnify the MCC and its officers, directors, employees, and attorneys (collectively “Indemnified Parties”) from any claims, actions, proceedings, losses, costs, damages, judgments, liabilities, obligations, causes of action, fines, penalties or expenses (including, without limitation, reasonable attorneys’ fees and expenses) (collectively “Losses”) arising out of the execution of this Agreement regarding Land

Use, the obligations incurred under the Agreement, the rights granted or exercised thereunder and the transactions contemplated by the Agreement, including, without limitation, any obligations of the MCC with respect to the Property, but not including any Losses arising out of any willful breach by the Indemnified Party of a covenant that is the sole responsibility of the MCC under the Agreement; provided, however, that nothing contained herein shall relieve the MMCCD the obligation to reimburse the MCC for any actions that it is required to take under the Agreement.

8. If a dispute arises out of or relates to this agreement or its breach, the parties shall endeavor to settle the dispute first through direct discussions and negotiations. If the dispute cannot be settled through direct discussions or negotiations, the parties shall endeavor to settle the dispute by non-binding mediation. The location of the mediation shall be Montgomery, Alabama. Either party may terminate the mediation at any time after the session, but the decision to terminate must be delivered in person to the other party and the mediator. Engaging in mediation is a condition precedent to any other form of binding dispute resolution. If the parties cannot agree on a mutual resolution then any disputes not resolved by mediation shall be decided in the Circuit Court of Montgomery County, Alabama and governed by the laws of the State of Alabama between the Montgomery County Commission and MMCCD.

9. I am of the opinion that the services provided for in this Agreement are in the best interest of the public health, safety, education, and general welfare of the citizens of Montgomery County. I, therefore, see no reason why this Agreement should not be executed if it is the desire of the Montgomery County Commission.

IN WITNESS WHEREOF, the parties hereto have hereunto caused this instrument to be duly executed on this _____ day of _____, 2021.

MONTGOMERY COUNTY COMMISSION

By: _____

Its: County Administrator
P.O. Box 1667
Montgomery, AL 36102-1667

THE MONTGOMERY METROPOLITAN
COOPERATIVE COMMUNICATIONS
DISTRICT

By: _____

Its: _____

Memo

To: Sheriff Derrick Cunningham

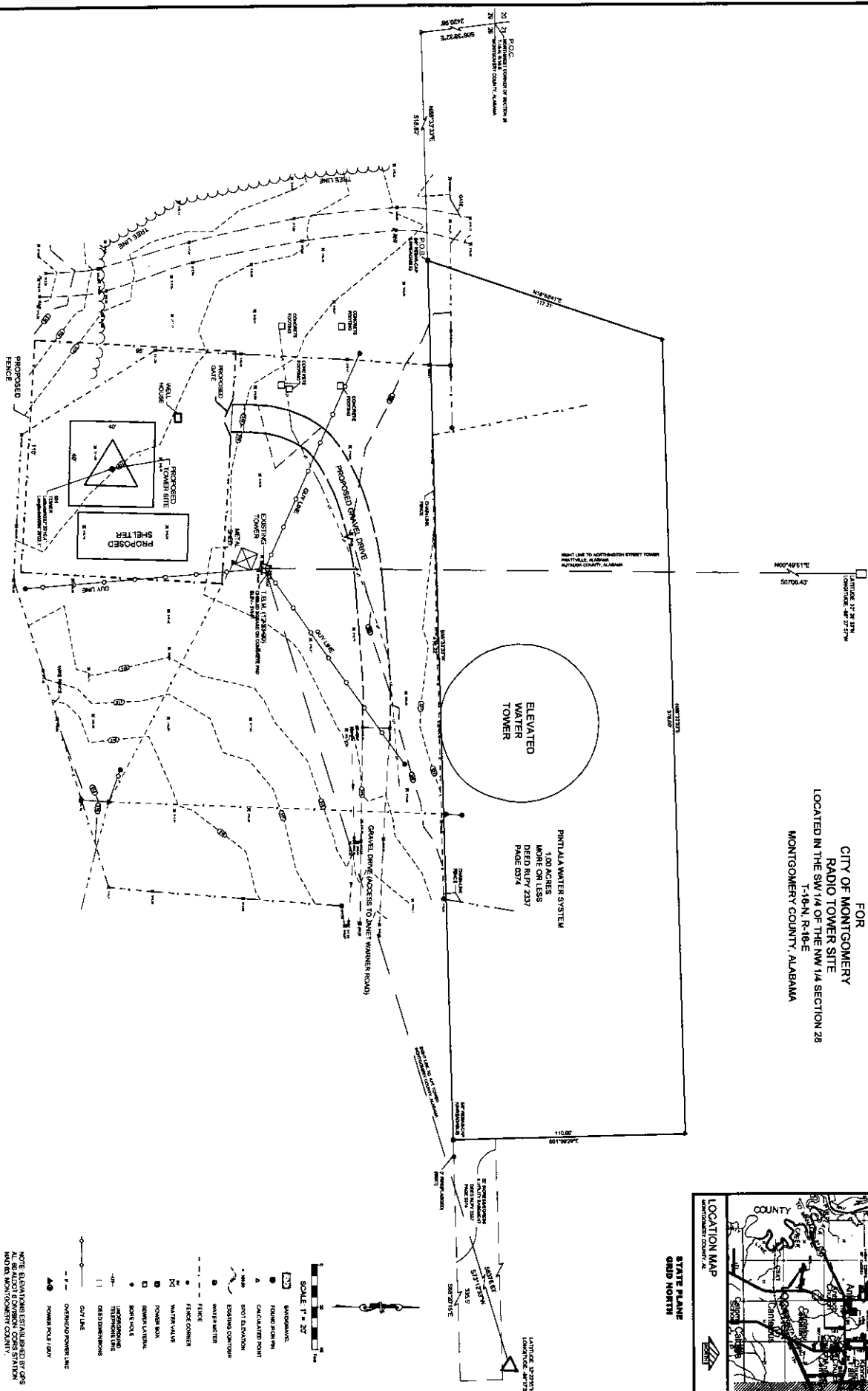
From: Colonel Jon Briggs 

Date: February 8, 2021

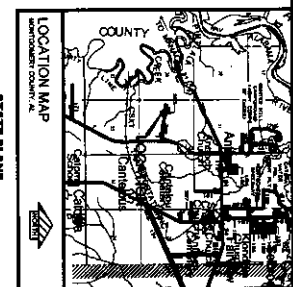
Re: Land Use Authorization

The Montgomery Metropolitan Cooperative Communications District, (MMCCD) has been exploring areas for the construction of a replacement communications tower for one of our 800 MHz emergency radio system transmission sites. Our search has found an area of land that belongs to the Montgomery County Commission in close proximity to the Sheriff's Training Center. We are asking for the Commission's approval for the use of approximately ½ acre of land located behind the current Training Center near the Pintlala Water Tower. If approved, the authority will proceed with the necessary engineering and site plan development for the site. When completed, the site will contain a 250' Self-Supporting Communications Tower along with a 20 X 40 Communications Shelter surrounded by a 100' X 100' chain link fence. Upon completion of the new Communications Tower, the existing Forestry Tower will be removed by the State Forestry Commission. I have attached a preliminary site plan for the site.

Please place this item on the next available work session for the County Commission.



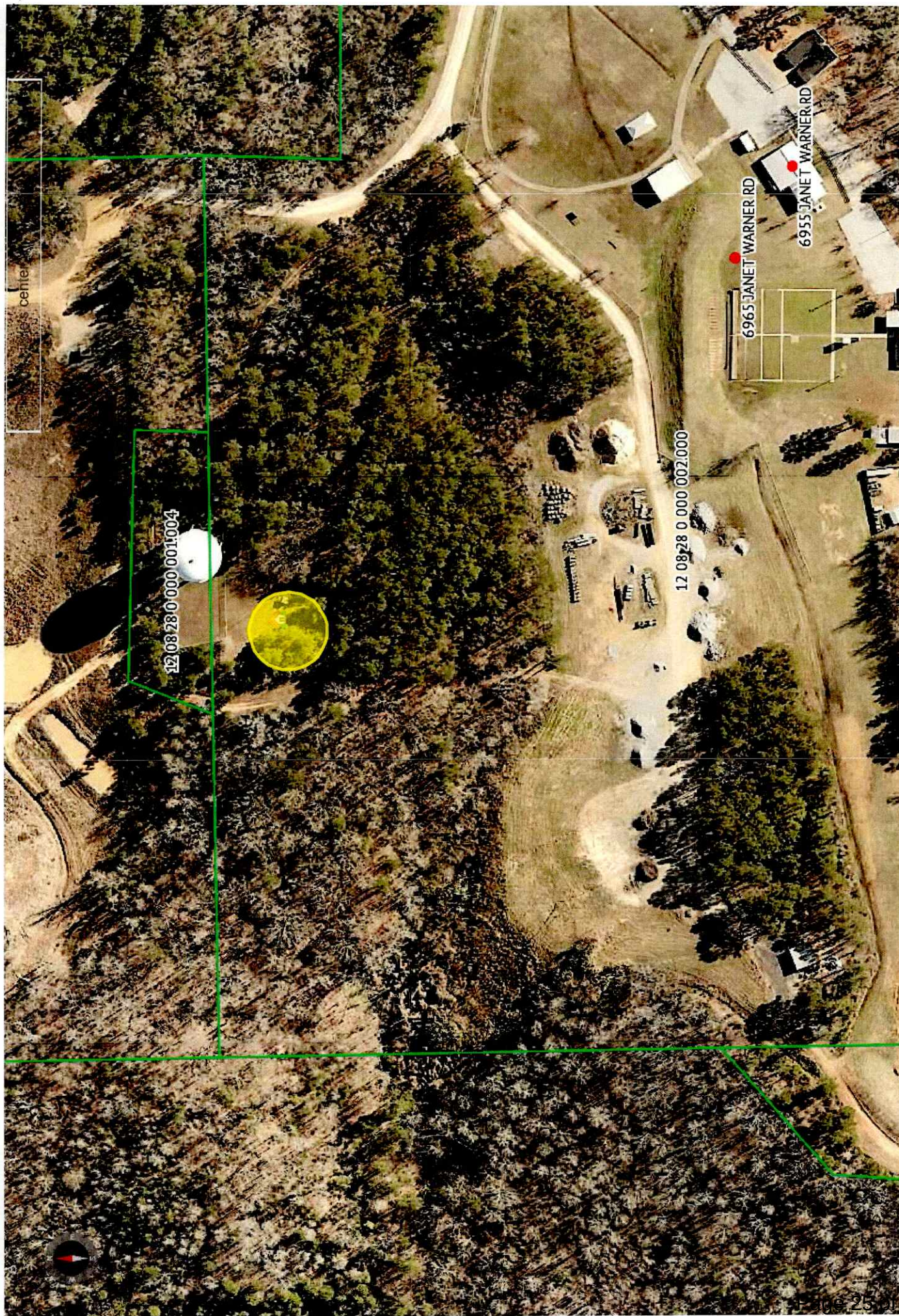
**SITE DEVELOPMENT PLAN
FOR
CITY OF MONTGOMERY
RADIO TOWER SITE
LOCATED IN THE SW 1/4 OF THE NW 1/4 SECTION 28
T-16N, R-18E
MONTGOMERY COUNTY, ALABAMA**

[illegible]

SITE DEVELOPMENT PLAN
FOR RADIO TOWER SITE
CITY OF MONTGOMERY
LOCATED IN THE SW 1/4 OF THE NW 1/4 SECTION 28
T-16-N, R-16-E
MONTGOMERY COUNTY, ALABAMA



LARRY E. SPEAKS
&
ASSOCIATES, INC.
CONSULTING ENGINEERS
&
LAND SURVEYORS
836 HENSON STREET
MCKINNEY, AL 36110
TEL. 334/352-1061





STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20210211104159015

Type License: 140 - SPECIAL EVENTS RETAIL **State:** \$150.00 **County:** \$150.00

Type License: **State:** **County:**

Trade Name: RANCHO EL PARAISO LLC AN INDIVIDUAL PROTECTED SERIES OF VALERIOS PROMOTIONS A SERIES LLC **Filing Fee:** \$50.00

Applicant: RANCHO EL PARAISO LLC AN INDIVIDUAL PROTECTED SERIES OF VALERIOS PROMOTIONS A SERIES LLC **Transfer Fee:**

Location Address: 7625 JESSIE REID LANE MONTGOMERY, AL 36105

Mailing Address: 4025 TROY HIGHWAY MONTGOMERY, AL 36116

County: MONTGOMERY **Tobacco sales:** NO **Tobacco Vending Machines:**

Product Type: **Type Ownership:** LLC

Book, Page, or Document info: CORP 00375 PG 0957-0959

Do you sell Draft Beer?:

Date Incorporated: 09/04/2019 **State incorporated:** AL **County Incorporated:** MONTGOMERY

Date of Authority: 09/04/2019

Federal Tax ID: 85-3557925

Alabama State Sales Tax ID: r010900523

Name:	Title:	Date and Place of Birth:	Residence Address:
JAMES MARTINEZ BROWN 8320099 - AL	OWNER	06/22/1988 DALLAS TEXAS	5108 SUGAR PINE DR MONTGOMERY, AL 36116

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? YES

Contact Person: JAMES M BROWN

Business Phone: 334-424-8812

Fax:

Home Phone: 334-424-8812

Cell Phone:

E-mail:

PREVIOUS LICENSE INFORMATION:

Previous License Number(s)

Trade Name: RANCHO EL PARAISO LLC AN INDIVIDUAL PROTECTED SERIES OF VALERIOS PROMOTIONS A SERIES

License 1: 011485251

Applicant: RANCHO EL PARAISO LLC AN INDIVIDUAL PROTECTED SERIES OF VALERIOS PROMOTIONS A SERIES

License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20210211104159015

If applicant is leasing the property, is a copy of the lease agreement attached? **YES**
Name of Property owner/lessor and phone number: **EDGAR VALERIOS AVALOS 334-540-3824**
What is lessors primary business? **PROPERTY OWNER**
Is lessor involved in any way with the alcoholic beverage business? **NO**
Is there any further interest, or connection with, the licensee's business by the lessor? **NO**

Does the premise have a fully equipped kitchen? **NO**
Is the business used to habitually and principally provide food to the public? **NO**
Does the establishment have restroom facilities? **YES**
Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? **YES**

Will the business be operated primarily as a package store? **NO**
Building Dimensions Square Footage: **30000** Display Square Footage:
Building seating capacity: **9999** Does Licensed premises include a patio area? **NO**
License Structure: **ONE STORY** License covers: **OTHER**
Number of licenses in the vicinity: Nearest:
Nearest school: **0 blocks** Nearest church: **0 blocks** Nearest residence: **0 blocks**
Location is within: **COUNTY** Police protection: **COUNTY**

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20210211104159015



Initial each

☐ *JB*

In reference to law violations, I attest to the truthfulness of the responses given within the application.

☐ *JB*

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

☐ *JB*

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

☐ *JB*

In reference to Special Retail or Special Events retail license, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

☐ *JB*

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

☐ *JB*

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

☐ *JB*

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

☐ *JB*

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

☐ *JB*

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): *James W. Brown*

Signature of Applicant: *James W. Brown*

Notary Name (print): *Mesia M. L. S.*

Notary Signature: *Mesia M. L. S.*

Commission expires: *5/1/24*

Application Taken:

App. Inv. Completed:

Forwarded to District Office:

Submitted to Local Government:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20210211104159015



Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club

Does the club charge and collect dues from elected members?

Number of paid up members:

Are meetings regularly held?

How often?

Is business conducted through officers regularly elected?

Are members admitted by written application, investigation, and ballot?

Has Agent verified membership applications for each member listed?

Has at least 10% of members listed been confirmed and highlighted?

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members?

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail

Is it for 30 days or less?

More than 30 days?

Franchisee or Concessionaire of above?

Other valid responsible organization:

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: 03/07/2021 Ending Date: 03/07/2021

Special terms and conditions for special event/special retail:

EVENT WILL BE HELD ON MARCH 7, 2021. NO ALCOHOL IS ALLOWED TO LEAVE THE LICENSE PREMISE. NO TO-GO SALES PERMITTED. THIS IS A NON-RENEWABLE LICENSE.

Other Explanations

Is the applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act?: JAMES BROWN OWNS OTHER ABC LICENSED LOCATIONS

License Covers: OUTSIDE AREA

Are there any special restrictions, instructions, and/or conditions for this license?:

EVENT WILL BE HELD ON MARCH 7, 2021. NO ALCOHOL IS ALLOWED TO LEAVE THE LICENSE PREMISE. NO TO-GO SALES PERMITTED. THIS IS A NON-RENEWABLE LICENSE.

Receipt Confirmation Page

Receipt Confirmation Number: **20210211104159015**
Application Payment Confirmation Number: **71736470**

Payment Summary	
Payment Item	Fee
Application Fee for License 140	\$50.00
Total Amount to be Charged	\$50.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
140 - SPECIAL EVENTS RETAIL	\$150.00	\$150.00	\$300.00
			\$0.00
Total Amount to be Charged	\$150.00	\$150.00	\$300.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 140 - SPECIAL EVENTS RETAIL
License Type 2:
License County: MONTGOMERY
Business Type: LLC
Trade Name: RANCHO EL PARAISO LLC AN INDIVIDUAL PROTECTED SERIES OF VALERIOS PROMOTIONS A SERIES LLC
Applicant Name: RANCHO EL PARAISO LLC AN INDIVIDUAL PROTECTED SERIES OF VALERIOS PROMOTIONS A SERIES LLC
Location Address: 7625 JESSIE REID LANE
MONTGOMERY, AL 36105
Mailing Address: 4025 TROY HIGHWAY
MONTGOMERY, AL 36116
Contact Person: JAMES M BROWN
Contact Home Phone: 334-424-8812
Contact Business Phone: 334-424-8812
Contact Fax:
Contact Cell Phone:
Contact Email Address:
Contact Web Address:

[illegible]

MISCELLANEOUS APPROPRIATIONS TO EDUCATION - Meeting Date: 3/2/2021 - CODE: 001-59320.494								
Contract Number	Organization	Description of Program	Harris	Dean	Walker	Sankey	Singleton	TOTAL
Starting Balance			57,526	75,000	63,700	75,000	59,500	330,726
BOE-2021-16	Pike Road BOE, for Pike Road Elementary	Principal's Discretionary Fund					1,000	1,000
BOE-2021-17	Pike Road BOE, for Pike Road Middle	Principal's Discretionary Fund					1,000	1,000
BOE-2021-18	Pike Road BOE, for Pike Road High	Principal's Discretionary Fund					1,000	1,000
BOE-2021-19	Pike Road BOE, for Pike Road Historical	Principal's Discretionary Fund					1,000	1,000
BOE-2021-20	Johnnie Carr Middle School	Principal's Discretionary Fund					1,000	1,000
BOE-2021-21	Halcyon Elementary School	Principal's Discretionary Fund					1,000	1,000
BOE-2021-22	Blount Elementary School	Principal's Discretionary Fund					1,000	1,000
BOE-2021-23	Wilson Elementary School	Principal's Discretionary Fund					1,000	1,000
BOE-2021-24	Fitzpatrick Elementary School	Principal's Discretionary Fund					1,000	1,000
BOE-2021-25	Park Crossing High School	Principal's Discretionary Fund					1,000	1,000
BOE-2021-26	Dunbar-Ramer Elementary School	Principal's Discretionary Fund					1,000	1,000
BOE-2021-27	Johnnie Carr Middle School	Athletic's Department					2,500	2,500
BOE-2021-28	Park Crossing High School	Athletic's Department					5,000	5,000
	Total Appropriations 3/2/2021		0	0	0	0	18,500	18,500
	APPROPRIATED BUDGET BALANCE		57,526	75,000	63,700	75,000	41,000	312,226
	County Administrator	Date						

Request Number: _____

COUNTY COMMISSION APPROVAL: _____

Administrator Date

JUSTIFICATION:

Request Number: _____

COUNTY COMMISSION APPROVAL: _____

Administrator Date

MISCELLANEOUS APPROPRIATIONS FROM DESIGNATED REVENUE - Meeting Date: 3/2/2021 - CODE: 001-59320.450

Contract Number	Organization	Description of Program	Joint/Infra.	Harris	Dean	Walker	Sankey	Singleton	TOTAL
Starting Balance			425,537	144,900	144,300	185,291	171,610	147,400	1,219,038
**DR-C-2021-22	Adjustment from 2/16/2021 meeting appropriation: Kappa Alpha Psi Guide Right Foundation of Montgomery, Inc.	Guide Right Programs		-2,500	2,500				0
	Total Appropriations 3/2/2021		0	-2,500	2,500	0	0	0	0
	APPROPRIATED BUDGET BALANCE		425,537	147,400	141,800	185,291	171,610	147,400	1,219,038
	County Administrator	Date							



Montgomery County Commission

Position Fill Request – Budgeted Vacancy

County Commission - Formal Session - Mar 02 2021

Department: District Attorney's Office

Department Head: Daryl Bailey

Supervisor: Michael Briddell

POSITION INFORMATION:

Title: Assistant Records
Coordinator

Number: 408010022

Pay Grade: A04

Pay Range: \$28,765 - \$42,978

Type of Hire: New

Type of Appointment: Permanent

**Proposed
Effective Date:** March 8, 2021

DEPARTMENT INFORMATION:

Daryl Bailey
Department Head

February 25, 2021
Date

PAYROLL/FINANCE REVIEW:

Requested position is vacant and budgeted.

Lisa Herring
Employee Benefit Manager

February 26, 2021
Date

Sherrill Thomas
Finance Director

February 26, 2021
Date

ADMINISTRATIVE APPROVAL:

Requested position is vacant and budgeted.

Florence M. Cauthen/tn
County Administrator

February 26, 2021
Date

MEMORANDUM

TO: Chairman Elton Dean, Sr.
Vice-Chair Doug Singleton
Commissioner Dan Harris
Commissioner Ronda Walker
Commissioner Isaiah Sankey

FROM: Daryl Bailey

DATE: February 23, 2021

SUBJECT: Position Fill Request

I respectfully request the County Commission approve a position fill request for an Assistant Records Coordinator (Position Number 408010012). This is a budgeted position.

The vacancy has been created because of a resignation. The former coordinator was at Step I, which will be the same salary as the newly hired employee. As such, there will be no financial impact by filling this position.

Please contact me if you have any questions.



Montgomery County Commission

Position Fill Request – Budgeted Vacancy

County Commission - Formal Session - Mar 02 2021

Department: District Attorney's Office

Department Head: Daryl D. Bailey

Supervisor: Michael Briddell

POSITION INFORMATION:

Title: Receptionist/ Secretary

Number: 4000016001

Pay Grade: A03

Pay Range: \$25,630 - \$38,294

Type of Hire: New

Type of Appointment: Permanent

Proposed Effective Date: March 8, 2021

DEPARTMENT INFORMATION:

Daryl D. Bailey
Department Head

February 25, 2021
Date

PAYROLL/FINANCE REVIEW:

Requested position is vacant and budgeted.

Lisa Herring
Employee Benefit Manager

February 26, 2021
Date

Sherrill Thomas
Finance Director

February 26, 2021
Date

ADMINISTRATIVE APPROVAL:

Requested position is vacant and budgeted.

Florence M. Cauthen/tn
County Administrator

February 26, 2021
Date

MEMORANDUM

TO: Chairman Elton Dean, Sr.
Vice-Chair Doug Singleton
Commissioner Dan Harris
Commissioner Ronda Walker
Commissioner Isaiah Sankey

FROM: Daryl Bailey

DATE: February 23, 2021

SUBJECT: Position Fill Request

I respectfully request the County Commission approve a position fill request for a Receptionist/ Secretary (Position Number 4000016001). This is a budgeted position.

The vacancy has been created because of an internal promotion. The former receptionist was at Step I, which will be the same salary as the newly hired employee. As such, there will be no financial impact by filling this position.

Please contact me if you have any questions.



Montgomery County Commission

Position Fill Request – Budgeted Vacancy

County Commission - Formal Session - Mar 02 2021

Department: Parks & Recreation

Department Head: James Williams

Supervisor: James Williams

POSITION INFORMATION:

Title: Recreation Leader

Number: 240336001

Pay Grade: A05

Pay Range: \$32,318 - \$48,286

Type of Hire: New

Type of Appointment: Permanent

Proposed Effective Date: March 23, 2021

DEPARTMENT INFORMATION:

James Williams
Department Head

February 23, 2021
Date

PAYROLL/FINANCE REVIEW:

Requested position is vacant and budgeted.

Lisa Herring
Employee Benefit Manager

February 24, 2021
Date

Sherrill Thomas
Finance Director

February 24, 2021
Date

ADMINISTRATIVE APPROVAL:

Requested position is vacant and budgeted.

Florence Cauthen
County Administrator

February 25, 2021
Date



Montgomery County Commission

Position Fill Request – Budgeted Vacancy

County Commission - Formal Session - Mar 02 2021

Department: Sheriff's Office

Department Head: Derrick Cunningham

Supervisor:

POSITION INFORMATION:

Title: Corrections Officer
Corporal

Number: 500425043

Pay Grade: PC2

Pay Range: 35,097 - 52,440

Type of Hire: Promotional

Type of Appointment: Permanent

**Proposed
Effective Date:** March 8, 2021

DEPARTMENT INFORMATION:

Derrick Cunningham
Department Head

February 23, 2021
Date

PAYROLL/FINANCE REVIEW:

Requested position is vacant and budgeted.

Lisa Herring
Employee Benefit Manager

February 24, 2021
Date

Sherrill Thomas
Finance Director

February 24, 2021
Date

ADMINISTRATIVE APPROVAL:

Requested position is vacant and budgeted.

Florence Cauthen
County Administrator

February 25, 2021
Date

Montgomery County Commission
Travel / Training Request Approval

Request # _____

Date: _____

Department: _____

Department Head: _____

Destination: _____

Departure Date: _____

Return Date: _____

Purpose of Travel: _____

Traveler (s) Name: 1. _____ 4. _____
2. _____ 5. _____
3. _____ 6. _____

Check Mode of Transportation: County Vehicle
Private Vehicle

Commercial Air
Other (Specify) _____

Total (est.) Cost: _____

Advance Registration Required: _____

Fund Code: _____

Additional Comments: _____

Finance Review:

<i>To be completed by the Finance Department</i>	
Fund Code:	_____ (ex: 000-00000-000)
Description:	_____
Current Budget:	_____
Approved Requests:	_____
Budget Available:	_____
Current Requests:	_____
Budget Balance:	_____

Finance Director

Date _____

Commission Approval: _____

Date _____

County Administrator



Montgomery County Commission

Position Fill Request – Budgeted Vacancy

County Commission - Formal Session - Mar 02 2021

Department: Engineering

Department Head: GEORGE SPEAKE

Supervisor: George Speake

POSITION INFORMATION:

Title: COUNTY ROAD
EQUIPMENT
OPERATOR I

Number: 610551020

Pay Grade: S04

Pay Range: 26,096 - 38,992

Type of Hire: New

Type of Appointment: Permanent

**Proposed
Effective Date:** March 22, 2021

DEPARTMENT INFORMATION:

GEORGE SPEAKE

Department Head

February 24, 2021

Date

PAYROLL/FINANCE REVIEW:

Requested position is vacant and budgeted.

Lisa Herring

Employee Benefit Manager

February 26, 2021

Date

Sherrill Thomas

Finance Director

February 26, 2021

Date

ADMINISTRATIVE APPROVAL:

Requested position is vacant and budgeted.

Florence Cauthen

County Administrator

February 26, 2021

Date



Montgomery County Commission

Position Fill Request – Budgeted Vacancy

County Commission - Formal Session - Mar 02 2021

Department: Engineering

Department Head: GEORGE SPEAKE

Supervisor: George Speake

POSITION INFORMATION:

Title: COUNTY ROAD
EQUIPMENT
OPERATOR II

Number: 610552016

Pay Grade: S06

Pay Range: 27,927 - 41,417

Type of Hire: New

Type of Appointment: Permanent

**Proposed
Effective Date:** March 22, 2021

DEPARTMENT INFORMATION:

GEORGE SPEAKE

Department Head

February 24, 2021

Date

PAYROLL/FINANCE REVIEW:

Requested position is vacant and budgeted.

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Employee Benefit Manager

February 26, 2021

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