

ELTON N. DEAN, SR.
CHAIRMAN

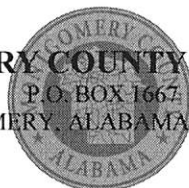
DANIEL HARRIS, JR.
VICE CHAIRMAN

REED INGRAM
JILES WILLIAMS, JR.

A COUNTY OLDER THAN THE STATE

MONTGOMERY COUNTY COMMISSION

P.O. BOX 1667
MONTGOMERY, ALABAMA 36102-1667



ESTABLISHED 1816

DONALD L. MIMS, CPA, MPA
ADMINISTRATOR

(334) 832-1210
FAX (334) 832-2533
TDD (334) 265-3568
www.mc-ala.org

January 16, 2014

MEMORANDUM

TO: Montgomery County Commission

FROM: Donald L. Mims *DLM*
County Administrator

SUBJECT: Information pertaining to the January 21, 2014
Montgomery County Commission Regular Meeting

We will begin our Information Session on Tuesday, January 21, 2014, at 8:00 a.m. The Formal Session will begin at 9:30 a.m.

1-1 County Commission Information Session Schedule for January 21, 2014

Waived Rules Items to Consider for January 21, 2014

- 2-1 Consider Budget Change Requests (2)
 - (1) Appraisal Department – Request Number 1
 - (2) Personnel Department – Request Number 1
- 3-1 Consider Position Fill Request for Inmate Grievance/Disciplinary Clerk, Position Number 109, Detention Facility

Waived Rules Items to Consider for February 3, 2014

- 4-1 Consider Contractual Agreement Addendum with E-Ring, Inc., regarding Capture BOE, Assessment and Maps Online and Related Confidentiality and Cooperative Agreement, Appraisal Department
- 5-1 Consider Contractual Agreement Addendum with E-Ring, Inc., regarding Capture Mobile Assessment and Related Confidentiality and Cooperative Agreement, Appraisal Department

- 6-1 Consider Contractual Agreement Addendum with E-Ring, Inc., regarding Capture iPad Software and Related Confidentiality and Cooperative Agreement, Appraisal Department

Items to Consider for February 3, 2014 Agenda

- 7-1 Consider Bid Award for Moving Youth Facility Equipment and Files to the Detention Facility and Other Buildings, Youth Facility
- 8-1 Consider Contracts with Dallas and Lee Counties to House Juveniles for Montgomery County, Youth Facility
- 9-1 Consider Personal Services Contract with Adedoyin Dosunmu-Ogunbi, M.D., to Provide Medical Services for Youth Detained at the Youth Facility, Youth Facility **(The Contract is for the same cost as last year)**
- 10-1 Consider Preliminary Engineering Agreement for Resurfacing Vaughn Road from SR-271 (Taylor Road) to SR-110 (Chantilly Boulevard), ATRIP #51-03-07, Engineering Department
- 11-1 Consider Resolution Authorizing the Changing of the Meeting Date of the March 3, 2014 County Commission Meeting to March 10, 2014, County Commission
- 12-1 Consider County Tax Levies for the Year 2014, County Commission
- 13-1 Consider Payment of Membership Dues to Public Relations Council of Alabama for Manager of Public Affairs DiDi Henry, Public Affairs **(Dues are the same as last year in the amount of \$285)**
- 14-1 Consider to Recognize and Deny Claim Filed by Charsanders Sanderson, County Commission
- 15-1 Consider to Recognize and Deny Claim Filed by Danny Lee Dennis, Next of Kin, and Husband of Norma Rasdas Dennis, County Commission
- 16-1 Consider to Recognize and Deny Claim Filed by Tanisha Timmons and minor Taniya Timmons, County Commission
- 17-1 Consider Bid Award for Delivery of Election Equipment, Bid No. 51910-13B-038, Probate Judge's Office (Elections)

Personnel Actions

- 18-1 Copy of Letter from Chief Appraiser Clay Henley regarding an Irregular Step Increase for Mapping Supervisor (CO0210) from A10, Step 3 to A10, Step 6, Appraisal Department

- 19-1 Copy of Position Fill Request for Emergency Communications Operator I/II, Position Number 119, Sheriff's Office
- 20-1 Copy of Position Fill Request for Revenue Examiner, Position Number 810117004, Tax and Audit Department

General Information

- 21-1 Copy of Letter from the Department of Homeland Security's Federal Emergency Management Agency regarding the Proposed Flood Hazard Determinations for Montgomery County
- 22-1 Copy of Schedule of Upcoming Bids/Contract Renewals
- 23-1 Copies of Revenue Reports for December 2013 from Tax and Audit Department
- 24-1 Copy of Population Report for December 2013 for the Mac Sim Butler Detention Facility
- 25-1 Copy of Census and Fiscal Report for December 2013 for Community Corrections
- 26-1 Copies of Detailed Accounts Payables, paid 1/3/14 and 1/10/14, subject to the County Commission approval

Additional Information – No Attachments

The following employees have submitted a Notice of Application for Retirement Allowance:

- Michael Chappelle, Deputy Sheriff Corporal, Sheriff's Office **(18 years)**
- Teresa Hendrick, Clerk Typist II, Probate Office **(13 years)**
- Veta Rodgers, Corrections Officer Sergeant, Detention Facility **(14 years, 8 months)**
- Frank Vickery, Investigator II, District Attorney's Office **(11 years, 8 months)**

If you have any questions, please contact me.

DLM/tn

Attachments

COUNTY COMMISSION INFORMATION SESSION SCHEDULE
FOR
JANUARY 21, 2014

- 8:00 a.m. Prayer led by Commissioner Williams
- 8:05 a.m. Administrator's Briefing regarding the Agenda and Scheduled Attendees
- 8:10 a.m. Juvenile Court Administrator Bruce Howell – Presentation regarding Bid Award for Moving Youth Facility Equipment and Files to the Detention Facility and Other Buildings (**Future Agenda Item 7-1**), Contracts with Dallas and Lee Counties to House Juveniles for Montgomery County (**Future Agenda Item 8-1**) and Personal Services Contract with Adedoyin Dosunmu-Ogunbi, M.D., to Provide Medical Services for Youth Detained at the Youth Facility (**Future Agenda Item 9-1**)
- 8:20 a.m. Chief Probate Clerk William Flowers – Update regarding Probate Projects including the moving of the mailroom from the west office to the downtown office and the installation of the Qmatic SmartLine system
- 8:30 a.m. Ms. Jane Brannan with the Montgomery Ballet Board of Directors – Presentation regarding the Program
- 8:45 a.m. Chief Appraiser Clay Henley – Presentation regarding Irregular Step Increase for Mapping Supervisor (**Personnel Action Item 18-1**)
- 9:00 a.m. County Engineer George C. Speake – Briefing regarding Engineering Operations, Update regarding Preliminary Engineering Agreement for Resurfacing Vaughn Road from Taylor Road to Chantilly Boulevard (**Future Agenda Item 10-1**) and Briefing concerning a Letter from Federal Emergency Management Agency (FEMA) regarding Proposed Flood Hazard Determinations for Montgomery County (**Information Item 21-1**)
- 9:10 a.m. Chief Information and Technology Officer Lou Ialacci – Briefing regarding Information Systems Operations
- 9:30 a.m. Formal Session of County Commission
- 10:00 a.m. Adjourn

MONTGOMERY COUNTY COMMISSION

BUDGET CHANGE REQUEST

REQUEST NUMBER 1

DEPARTMENT:	Appraisal Department	REVIEWED:	S. Thomas	1/13/2014
DATE:	1/13/2014		Finance Director	Date
REQUESTED BY:	Janet Buskey	APPROVED:		
Elected Official/Dept. Head		Administrator		Date

ACCOUNT NAME	ACCOUNT NUMBER	CURRENT BUDGET	INCREASE (DECREASE)	REVISED BUDGET
Repair & Main - Appr Data	120-51985-241	165,000	79,000	244,000
Aerial Photography	120-51985-179	150,000	-79,000	71,000
TOTAL BUDGET CHANGE		315,000	0	315,000
TOTAL 2014 APPRAISAL BUDGET		2,951,661	0	2,951,661

To cover equipment annual maintenance contracts. The Aerial Photography (fly overs) will not be completed during the year so available to realign.

MONTGOMERY COUNTY COMMISSION

BUDGET CHANGE REQUEST

REQUEST NUMBER 1

DEPARTMENT:	Personnel	REVIEWED:	S. Thomas	1/14/2014
DATE:	1/13/2014	Finance Director		Date
REQUESTED BY:	Barbara Montoya	APPROVED:		
Elected Official/Dept. Head		Administrator		Date

ACCOUNT NAME	ACCOUNT NUMBER	CURRENT BUDGET	INCREASE (DECREASE)	REVISED BUDGET
LEGAL SERVICES	123-51961.305	7,300	8,000	15,300
PROFESSIONAL SERVICES	123-51961.307	20,000	-8,000	12,000
				0
				0
				0
				0
				0
				0
				0
				0
				0
				0
				0
				0
				0
				0
				0
				0
				0
				0
				0
TOTAL		27,300	0	27,300

JUSTIFICATION:

Adjust budget to cover increased legal services.

D.T. MARSHALL, SHERIFF

OFFICE: (334) 832-4980
FAX: (334) 832-2500

January 16, 2014

MEMORANDUM

TO : Mr. Donnie Mims
County Administrator

FROM : Sheriff D. T. Marshall 
Montgomery County Sheriff's Office

SUBJECT : Inmate Grievance/Disciplinary Clerk
Mac Sim Butler Detention Facility
Montgomery County Sheriff's Office

The position of Inmate Grievance/Disciplinary Clerk is a vital clerical position in the Detention Facility. The Clerk mediates all inmate grievances. The Clerk is also responsible for conducting interviews on the daily problems concerning inmate disciplinary problems in the Detention Facility. This position has been vacant since January 3, 2014, and I need to fill this position. Attached please find a Position Fill Request. The register at Personnel will expire in May 2014 and I would like to move on the remaining applicants before the list expires and the position has to be re-advertised and posted.

I am requesting the County Commission waive rules and add my request to the agenda. Your assistance in this matter will be appreciated.

DTM/tb

2014 JAN 17 10:10Z

ORIGINAL

POSITION FILL REQUEST

COMPLETED ACTION DATES

DEPARTMENT: M. C. Sheriff's Office - Detention Facility

DEPARTMENT HEAD: D. T. Marshall, Sheriff

SUPERVISOR: W. Robinson, Colonel

- | | |
|----------|----------------|
| 1. _____ | dept request |
| 2. _____ | admin review |
| 3. _____ | pers dept |
| 4. _____ | cert to admin |
| 5. _____ | dept selection |
| 6. _____ | final review |

1. Position Title Inmate Grievance/Disiplinary Clerk

Position Number 109

Proposed Effective Date January 20, 2014

Type of Appointment (☒) Permanent () Temporary

Recruiting

- | | |
|---|------------------|
| () Promotional Register | () Transfer |
| (☒) Open Competitive Register | () Reemployment |

Pay Grade \$26,137 - \$34,753 Pay Grade A-03

D T Marshall

Department Head

Date January 16, 2014

2. Administrative Review

- () Approved
() Disapproved

Funding Authority

3. Certification

Promotional	_____	Candidates
Open-Competitive	_____	Candidates
Transfer	_____	Candidates

Personnel Director

Date _____

4. Selectee:

Appointing Authority

Date _____

5. () Manpower data entered by _____

() Payroll entered by _____

Date _____

Date _____

JANET BUSKEY
REVENUE COMMISSIONER

ALLYSON HOLLAND
CHIEF CLERK

CLAY HENLEY
CHIEF APPRAISER
APPRAISAL DEPARTMENT

MONTGOMERY COUNTY
REVENUE COMMISSIONER'S OFFICE

P.O. Box 1667
Montgomery, AL 36102-1667
Phone: (334) 832-1250 Fax: (334) 832-1644 website: www.mc-ala.org



October 30, 2013

MEMORANDUM

TO: Commissioner Elton Dean, Sr., Chairman
Montgomery County Commissioners

Cc: Donnie Mims, County Administrator

FROM: Janet Y. Buskey, Revenue Commissioner *JYB*

SUBJECT: Addendum to E-Ring Contract – BOE, Assessment, and Maps Online

We respectfully request approval for an addendum to our E-Ring contract to provide a new feature called "Capture BOE, Assessment, and Maps Online". This new application will allow the following functionality:

BOE Online

- Ability to file appeals on line
- Acknowledgement on line
- Status updates online
- Ability to upload documents online
- Online bulletin board
- Ability to file multi-case appeals

Assessment Online

- Ability to file standard homestead online
- Print homestead approval online
- Ability to upload securely, driver's license and deeds

Maps Online

- Ability to search for parcel on a map
- Ability to view sales on a maps
- Ability to navigate multi search through a map
- Ability to measure distance on a map
- Ability to click a parcels and access PRC on the that parcel

Main Office
Downtown (Annex III)
101 S. Lawrence St
Montgomery, AL 36104

East Office
5447 Atlanta Hwy
Montgomery, AL 36109
(334) 272-9692

West Office
3075 Mobile Hwy
Montgomery, AL 36108
(334) 262-4546

Appraisal and Mapping
131 S Perry St
Montgomery, AL 36104
(334) 832-1303

4-1

JANET BUSKEY
REVENUE COMMISSIONER

ALLYSON HOLLAND
CHIEF CLERK

CLAY HENLEY
CHIEF APPRAISER
APPRAISAL DEPARTMENT

MONTGOMERY COUNTY

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October 30, 2013

MEMORANDUM

TO: Commissioner Elton Dean, Sr., Chairman
Montgomery County Commissioners

Cc: Donnie Mims, County Administrator

FROM: Janet Y. Buskey, Revenue Commissioner 

SUBJECT: Addendum to E-Ring Contract

We respectfully request approval for an addendum to our E-Ring contract to provide a new feature called "Capture Mobile Assessment". This new application will allow us to take assessments using our iPhones with the following functionality and E-Ring will provide training for two people in Atlanta for one day:

- Ability to look up assessment with an iPhone
- Ability to perform as mobile Assessment with iPhone
- Ability to issues special exemption in the field with iPhone
- Ability to upload driver's license and other required documents from iPhone as pictures
- Automatically perform Assessment on Capture server
- Ability to take customer signature on iPhone

We believe this new application will provide better community outreach, especially to our seniors. This will allow us to provide out of office direct services at senior centers, neighborhood meetings, and other community groups.

The funds for this application are currently included in the 2014 Appraisal Budget. The cost for this application is \$50,000 with an annual maintenance fee of \$10,000. We respectfully request placing this Addendum on the next County Commissioner's agenda for approval.

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5-1

JANET BUSKEY
REVENUE COMMISSIONER

ALLYSON HOLLAND
CHIEF CLERK

CLAY HENLEY
CHIEF APPRAISER
APPRAISAL DEPARTMENT

MONTGOMERY COUNTY

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Montgomery, AL 36102-1667
Phone: (334) 832-1250 Fax: (334) 832-1644 website: www.mc-ala.org



November 4, 2013

MEMORANDUM

TO: Commissioner Elton Dean, Sr., Chairman
Montgomery County Commissioners

Cc: *JYB* Janet Y. Buskey, Revenue Commissioner

FROM: *CH* Clay Henley, Chief Appraiser

SUBJECT: Capture iPad Edition

I respectfully request your consideration and approval for the purchase of the Capture iPad software for the Appraisal Department. This software will allow our appraisers to function in a mobile environment, allowing them instant access to real time data while they are in the field. This will allow them to check values and make updates to property record cards and commit the value changes on site. The following is a full functionality list of Capture iPad Edition:

- Ability to download parcels for field work
- Ability to edit all appraisal input fields in the field
- Ability to sketch in the field (Free sketch and precision sketch)
- Ability to take pictures associated with a parcel
- Ability to make voice memo
- Ability to add unlimited notes
- Ability to close flags while in the field
- Ability to synch up to Capture server
- Ability to work without internet connection

The Cost of the software is \$125,000 with a yearly maintenance agreement of \$25,000.

CH

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West Office
3075 Mobile Hwy
Montgomery, AL 36108
(334) 262-4546

Appraisal and Mapping
131 S Perry St
Montgomery, AL 36104
(334) 832-1303

6-1

1111 Airbase Blvd. P.O. 9219
Montgomery, Ala. 36108

**Montgomery County
Juvenile Court**

Memo

To: Donny Mims, Administrator

From: Bruce R. Howell

Date: 1/15/2014

Re: Working Agenda request

I am requesting that I have a few minutes on the County Commission's working agenda for January 21. I need to brief the Commissioners on three formal agenda items that I am requesting on February 3, 2014:



1. Moving bid to relocate Juvenile Detention to the unused part of the Montgomery County Detention Facility (old booking area).
2. Medical services contract with Dr. Ogunbi.
3. Detention contract with Dallas County and Lee County to hold juveniles when we reach capacity at the temporary quarters in the Montgomery County Detention Facility.

Thank you for your assistance.

1111 Airbase Blvd. P.O. 9219
Montgomery, Ala. 36108

**Montgomery County
Juvenile Court**

Memo

To: Donny Mims, Administrator

From: Bruce R. Howell

Date: 1/15/2014

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2. Medical services contract with Dr. Ogunbi.

*

3. Detention contract with Dallas County and Lee County to hold juveniles when we reach capacity at the temporary quarters in the Montgomery County Detention Facility.

Thank you for your assistance.

Memo

To: Mr. Donnie Mims
From: Bruce R. Howell, Juvenile Court Administrator 
Date: January 7, 2014
Re: Personal Services Contract – Dr. Adodoyin Ogunbi

Please place the attached contract on the County Commission working agenda for January 21st. This contract is for Dr. Ogunbi to provide medical services at the Youth Facility for the period October 1, 2013 through September 30, 2014.

Thank you for your consideration in this matter.

PERSONAL SERVICES CONTRACT

The Montgomery County Commission hereby enters into a personal services contract with Adedoyin Dosunmu-Ogunbi, M.D., to provide medical services for youth detained at the Montgomery County Youth Facility. This contract is for the period October 1, 2013 through September 30, 2014 for \$47,299.92.

Dr. Ogunbi agrees to provide seven (7) days a week of medical services. Dr. Ogunbi, or his associates, will provide, personally, a minimum of two (2) days per week coverage with nurse coverage seven (7) days a week. Dr. Ogunbi will be responsible for retaining and providing this nurse coverage. Dr. Ogunbi agrees to supply LPN services six (6) hours per week; Nurse Practitioner or RN services six (6) hours per week; and LPN services two (2) hours on the weekend.

The nurse will keep any records required by the Detention Director, attend to the medical needs of the detainees, provide staff training in medical areas, and provide personal hygiene training to the detainees. Additional duties are listed in the attached job description.

Dr. Ogunbi, or his associates, in addition to providing two (2) days per week coverage in the facility, will be on-call seven (7) days a week to handle emergency situations.

Dr. Ogunbi, or his associates, will keep any records required by the Detention Director, and/or the Juvenile Court Administrator, and attend to the medical needs of the detainees.

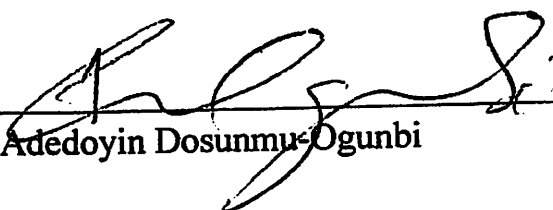
The Montgomery County Commission will provide necessary medical supplies and instruments needed by the doctor/nurse in carrying out his/her duties.

The Montgomery County Commission will pay Dr. Ogunbi monthly upon the submission of proper invoice at the rate of \$3,941.66 per month for services provided at the Montgomery County Youth Facility.

The Montgomery County Youth Facility has a **ZERO-TOLERANCE** policy of sexual abuse and sexual harassment within its Facility/Programs/Offices owned, operated, or contracted. The intent of PREA (Prison Rape Elimination Act) of 2003 is to ensure a safe, humane, and secure environment, free of threat of sexual abuse and sexual harassment of all detainees and staff/volunteers/ Contractors/ and interns. You have an obligation to maintain clear boundaries with detainees and to establish a relationship of authority, objectivity and professionalism. You must not allow the development of a personal, unduly familiar, emotional, or sexual relationship to occur with detainees. Any sexual contact between a detainee and staff/volunteer/contractor/intern is sexual abuse. All forms of sexual contact and sexual harassment between detainees and staff/volunteers/contractors/interns are against Montgomery County Youth Facility Policy. Therefore, if you are aware of any such incidents, you have a duty to report them to a Juvenile Detention Supervisor, the Assistant Detention Director, or the Juvenile Detention Director. Dr. Ogunbi and his staff will report all suspicion of sexual abuse or sexual harassment immediately.

This contract can be terminated by either party giving thirty (30) days written notice to the other.

12/17/2013
Date


Dr. Adedoyin Dosunmu Ogunbi

1/7/2014
Date


Bruce R. Howell
Juvenile Court Administrator

Date

Elton Dean, Sr., Chairman
Montgomery County Commission

PERSONAL SERVICES CONTRACT

The Montgomery County Commission hereby enters into a personal services contract with Adedoyin Dosunmu-Ogunbi, M.D., to provide medical services for youth detained at the Montgomery County Youth Facility. This contract is for the period October 1, 2012 through September 30, 2013 for \$47,299.92.

Dr. Ogunbi agrees to provide seven (7) days a week of medical services. Dr. Ogunbi, or his associates, will provide, personally, a minimum of two (2) days per week coverage with nurse coverage seven (7) days a week. Dr. Ogunbi will be responsible for retaining and providing this nurse coverage. Dr. Ogunbi agrees to supply LPN services six (6) hours per week; Nurse Practitioner or RN services six (6) hours per week; and LPN services two (2) hours on the weekend. All off-site office visits will be charged at a flat rate of \$75 per visit.

The nurse will keep any records required by the Detention Director, attend to the medical needs of the detainees, provide staff training in medical areas, and provide personal hygiene training to the detainees. Additional duties are listed in the attached job description.

Dr. Ogunbi, or his associates, in addition to providing two (2) days per week coverage in the facility, will be on-call seven (7) days a week to handle emergency situations.

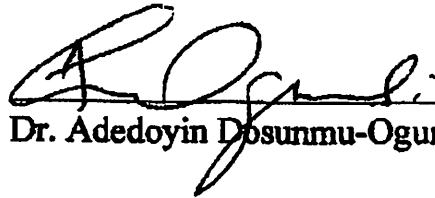
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The Montgomery County Commission will provide necessary medical supplies and instruments needed by the doctor/nurse in carrying out his/her duties.

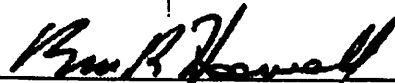
The Montgomery County Commission will pay Dr. Ogunbi monthly upon the submission of proper invoice at the rate of \$3,941.66 per month for services provided at the Montgomery County Youth Facility.

This contract can be terminated by either party giving thirty (30) days written notice to the other.

11/28/2012
Date


Dr. Adedoyin Dosunmu-Ogunbi

11/28/2012
Date


Bruce R. Howell
Juvenile Court Administrator

11/19/12
Date


Elton Dean, Sr., Chairman
Montgomery County Commission

Tammy Nix

From: James Kelley
Sent: Wednesday, January 15, 2014 11:12 AM
To: Donald Mims
Cc: Theresa LeGrady; Tammy Nix; George Speake
Subject: FW: Vaughn Road Markups
Attachments: 2014-01-10@15.17.32.pdf

Donnie,

Attached is the marked up Preliminary Engineering Agreement for Vaughn Road. A final amount has yet to be agreed to, so I wanted to let you know that it won't make the next agenda. If it's okay, please move it to the next Commission Agenda for February 3, 2014.

Thanks,
JMK

From: Bollie, David [<mailto:bollied@dot.state.al.us>]
Sent: Friday, January 10, 2014 10:24 AM
To: Harper, Mike; James Kelley; bbumpers@volkert.com
Cc: Deason, Trent; Taunton, Craig
Subject: Vaughn Road Markups

Attached are the markups for the Vaughn Road Project. The \$209k is for Roadway, Geotech, and Traffic Signal. Volkert can work it out with the subs as to who will cut what. This is a pretty fair markup. Britt made me aware of a few things, but the work should be accomplishable with the markup provided.

David B. Bollie, P.E.
Assistant Sixth Division Engineer, County Transportation
1525 Coliseum Boulevard
Montgomery, Alabama 36110
Email: bollied@dot.state.al.us
Work phone: 334-241-8535
Cell phone: 334-850-0716
Southern Linc: 1*99*6005

From: Peters, April M.
Sent: Friday, January 10, 2014 10:17 AM
To: Bollie, David
Subject: Scanned file

April Peters
Alabama Department Of Transportation
6th Division - County Transportation
Administrative Assistant
(334-241-8554)
petersa@dot.state.al.us

ELTON N. DEAN, SR.
CHAIRMAN
DANIEL HARRIS, JR.
VICE CHAIRMAN
REED INGRAM
DIMITRI POLIZOS
JILES WILLIAMS, JR.

MONTGOMERY COUNTY COMMISSION
ENGINEERING DEPARTMENT
MONTGOMERY, ALABAMA 36102-1687

GEORGE C. SPEAKE, PE, PLS
COUNTY ENGINEER
JAMES M. KELLEY, PE
ASSISTANT COUNTY ENGINEER
(334) 832-1310
FAX (334) 832-7190

December 12, 2013

MEMORANDUM

TO: Donald L. Mims, County Administrator

FROM: George C. Speake, County Engineer

George C. Speake
12/12/13

SUBJECT: Approval of PE (Preliminary Engineering) Agreement for Resurfacing
Vaughn Road from SR-271 (Taylor Road) to SR-110 (Chantilly Boulevard),
ATRIP# 51-03-07

Please recall at the December 2, 2013, Information Session I discussed with the Commission that the PE agreement for the ATRIP project to resurface Vaughn Road from Taylor Road to Chantilly Boulevard was being reviewed by ALDOT. This is a joint City-County project to be funded by 80% federal funds with the City and County each paying half of the 20% matching funds. We have sufficient funds budgeted in the Engineering Department's FY 2014 budget to cover the County's 10% share of the matching funds.

I had hoped ALDOT would return this agreement so that it could be placed on the December 16, 2013, agenda for approval by the Commission, but, unfortunately, we have not yet received this agreement from ALDOT. Accordingly, I as soon as I received the agreement from ALDOT, I will forward it to you for placement on the nearest possible agenda so that progress on this project can be expedited.

GCS/gcs

Attachment

cc: File

March 26, 2013

**ATRIP Project Cost By Selection Round
Media Detail Report for All Counties**

☐ Bridge Replacement Project
☐ Bridge Rehabilitation Project
☐ Non-Qualifying Bridge or No Bridge

Selection Round : 3

Projects Identified for Montgomery County

ATRIP No.	Div.	County	Sponsor	Project Description	Local Amt	ATRIP Amt	Total Cost
☒ 51-03-02	06	MONTGOMERY		Resurface CR-85 (Pike Road and Old Carter Road) from US-82 to CR-83	\$211,334.00	\$1,056,674.00	\$1,268,008.00
☒ 51-03-04	06	MONTGOMERY	Montgomery	Resurface CR-232 (Carter Hill Rd) from Pineleaf Dr to Decatur St	\$473,320.00	\$1,893,280.00	\$2,366,600.00
☒ 51-03-07	06	MONTGOMERY		Resurface Vaughn Rd from SR-271 (Taylor Rd) to SR-110 (Chantilly)	\$760,800.00	\$3,043,200.00	\$3,804,000.00

<u>Totals for Montgomery County</u>	<u>3 Projects</u>	<u>0 Bins</u>	<u>Local Total</u>	<u>\$1,445,454.00</u>	<u>ATRIP Total</u>	<u>\$5,993,154.00</u>	<u>Total Cost</u>	<u>\$7,438,608.00</u>
<u>Totals for Selection Round : 3</u>	<u>3 Projects</u>	<u>0 BINS</u>	<u>Local Total</u>	<u>\$1,445,454.00</u>	<u>ATRIP Total</u>	<u>\$5,993,154.00</u>	<u>Total Cost</u>	<u>\$7,438,608.00</u>
<u>Totals for this ATRIP Report</u>	<u>3 Projects</u>	<u>0 BINS</u>	<u>Local Total</u>	<u>\$1,445,454.00</u>	<u>ATRIP Total</u>	<u>\$5,993,154.00</u>	<u>Total Cost</u>	<u>\$7,438,608.00</u>

10-3

RESOLUTION

WHEREAS, Alabama Code § 11-3-8 provides that the County Commission of any county in the State of Alabama may by resolution alter the regular meeting days as necessary; and,

WHEREAS, the County Commission may reschedule a regular meeting that falls on a legal holiday, and may alter the regular meeting days as necessary; and

WHEREAS, the County Commission wishes to change the County Commission meeting date of March 3, 2014, to March 10, 2014, to accommodate those County Commissioners who will be attending the NACo Legislative Conference in Washington D.C., from March 2-5, 2014,

NOW, THEREFORE, BE IT RESOLVED, that the Montgomery County Commission does hereby agree to move the Commission Meeting date of March 3, 2014, to March 10, 2014, with the meeting time to remain the same.

We hereby certify that the above
Resolution was adopted by the
Montgomery County Commission
on this, the 3rd day of February 2014.

COUNTY TAX LEVIES FOR THE YEAR 2014

RESOLUTION #1

RESOLVED, that it is hereby ordered by the County Commission of Montgomery County, Alabama, that for the purpose of paying the expenses of Montgomery County for the current tax year, there is hereby levied for the tax year 2014, a tax of fifty cents upon each \$100.00 of taxable property in said County liable or subject to taxation for the year 2014, which began with October, 2013.

RESOLUTION #2

RESOLVED, that it is hereby ordered by this County Commission of Montgomery County, that for the purpose of paying any debt or liability now existing incurred for erection, construction or maintenance of necessary public buildings, bridges, or roads, there is hereby levied a special tax of twenty-five cents upon each \$100.00 of taxable property subject to or liable to taxation in said County for the tax year 2014, which began with October, 2013.

RESOLUTION #3

RESOLVED, that it is hereby ordered by the County Commission of Montgomery County, Alabama, that there be and is hereby levied in the County of Montgomery, Alabama, effective on June 1, 1951, an excise tax of one-cent per gallon upon the sale of gasoline and other motor fuels, as defined in said Act of the Legislature of Alabama, approved May 30, 1951. The proceeds of said tax when collected by this Commission, less the cost of the collection of same, shall be paid monthly to the custodian of County school funds of Montgomery County, to be used for the maintenance and operation of the public school system of said Montgomery County, Alabama.

RESOLUTION #4

RESOLVED, that it is hereby ordered and adjudged by the County Commission of Montgomery County, Alabama, at a Regular Meeting of said Commission held in the Commission Chambers, Montgomery County, Alabama, on this Monday, February 3, 2014, that there be and is hereby levied an annual special ad valorem tax to provide funding for the Volunteer Fire Departments who provide services in the unincorporated areas of Montgomery County in the amount of twenty-five cents on each \$100.00 of taxable property in the unincorporated areas of Montgomery County for the fiscal year 2013-2014, in addition to the taxes now authorized. Said tax to be assessed and collected annually for fire and rescue service to be provided within the said unincorporated areas of Montgomery County for said fiscal year, and the Revenue Commissioner of Montgomery County be and is hereby directed to assess the tax herein levied annually as other State ad valorem taxes are assessed and the Revenue Commissioner of said Montgomery County is hereby directed to collect said tax annually as provided and directed by Act No. 93-319 of the Regular Session of the 1993 Legislature of Alabama.

RESOLUTION #5

RESOLVED, that it is hereby ordered and adjudged by the County Commission of Montgomery County, Alabama, at a Regular Meeting of said Commission held in the Commission Chambers, Montgomery County, Alabama, on this Monday, February 3, 2014, that there be and is hereby levied an annual special ad valorem tax to provide funding for the Volunteer Fire Departments who provide services in the unincorporated areas of Montgomery County in the amount of twenty-five cents on each \$100.00 of taxable property in the unincorporated areas of Montgomery County for the fiscal year 2013-2014, in addition to the taxes now authorized. Said tax to be assessed and collected annually for fire and rescue service to be provided within the said unincorporated areas of Montgomery County for said fiscal year, and the Revenue Commissioner of Montgomery County be and is hereby directed to assess the tax herein levied annually as other State ad valorem taxes are assessed and the Revenue Commissioner of said Montgomery County is hereby directed to collect said tax annually as provided and directed by Act No. 2001-449 of the Regular Session of the 2001 Legislature of Alabama.

RESOLUTION # 6

There is hereby levied upon all property and subjects of taxation within Montgomery County for the tax year that began October 1, 2013 (for which tax year taxes become due and payable on October 1, 2014), and for each succeeding tax year thereafter as set forth below, the following:

A special countywide tax at the rate of three and one-half (3-1/2) mills on each dollar of the assessed value of taxable property, for a period of twenty (20) consecutive years beginning with the levy of the tax that began October 1, 2005 (for which first tax year taxes become due and payable on October 1, 2006), pursuant to Section 1 of Amendment No. 3 of the said Constitution and the said election held in Montgomery County, Alabama, on November 2, 2004.

RESOLUTION # 7

There is hereby levied upon all property and subjects of taxation within the Montgomery County School District No. 2 (the boundaries of which are conterminous with the corporate limits of the City of Montgomery), for the tax year that began October 1, 2013 (for which tax year taxes become due and payable on October 1, 2014), and for each succeeding tax year thereafter for the remaining period of eleven (11) consecutive years a special district school tax at the rate of three and one-half (3-1/2) mills on each dollar of the assessed value of taxable property, beginning with the levy that began October 1, 2005 (for which first tax year taxes become due and payable on October 1, 2006), pursuant to Section 2 of Amendment No. 3 of the said Constitution and the said election held on November 2, 2004.

RESOLUTION #8

There is hereby levied upon all property and subjects of taxation within the Montgomery County School District No. 1 (the boundaries outside the corporate limits of the City of Montgomery excluding the Town of Pike Road) and Montgomery County School District No. 4 (Town of Pike Road) for the tax year that began October 1, 2013 (for which tax year taxes become due and payable on October 1, 2014), a special district school tax at the rate of six and one-half (6-1/2) mills on each dollar of the assessed value of taxable property pursuant to Amendment No. 2 of the said Constitution of the State of Alabama and the said election held on November 7, 2006.

RESOLUTION #9

There is hereby levied upon all property and subjects of taxation within the Montgomery County School District No. 2 (the boundaries inside the corporate limits of the City of Montgomery excluding the areas not receiving all city services) and Montgomery County School District No. 3 (the areas inside the corporate limits of the City of Montgomery not receiving all city services) for the tax year that began October 1, 2013, (for which tax year taxes become due and payable on October 1, 2014) a special district school tax at the rate of three (3) mills on each dollar of the assessed value of taxable property pursuant to Amendment No. 2 of the said Constitution of the State of Alabama and the said election held on November 7, 2006.



MONTGOMERY COUNTY COMMISSION
Office of Public Affairs

101 S. Lawrence Street, Montgomery, AL 36104 Tel. (334) 832-1270 Fax (334)-832-2533

January 8, 2014

To: Montgomery County Commission

From: DiDi Henry

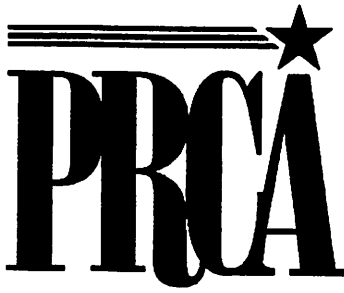
A handwritten signature in black ink, appearing to read "DiDi Henry", is written over the printed name.

Re: Public Relations Council of Alabama – Montgomery Chapter Dues

I am requesting that the Commission approve the payment of my annual dues to PRCA-Montgomery for 2014. The membership includes online webinars, newsletters, conferences and information for public relations professionals that can only be obtained through membership to the organization. I have also be elected to a State PRCA office, as chapter representative, for 2014-2015.

The dues are \$285.00 a year. I have attached an invoice.

Thank you for your consideration.



Public Relations
Council of Alabama

Invoice

December 31, 2013

DiDi Henry
Public Affairs Director
Montgomery County Commission
PO Box 1667
Montgomery, AL 36102

2014 Membership Renewal, Montgomery PRCA

\$285.00

Terms—Due upon presentation. Membership not effective until check is received.

Please Remit ONLY To:

Public Relations Council of Alabama
P.O. Box 531335
Birmingham, AL 35253-1335

The Public Relations Council of Alabama is a not-for-profit business association and is not subject to tax withholding. TIN: 43-2032904

13-2



Haskell|Slaughter
attorneys at law

MONTGOMERY OFFICE

305 South Lawrence Street • Montgomery, Alabama 36104
Post Office Box 4660 • Montgomery, Alabama 36103-4660
f. 334.264.7945 • t. 334.265.8573
www.hsy.com

MEMORANDUM
January 7, 2013
ATTORNEY/CLIENT PRIVILEGED

TO: Donnie Mims
FROM: Tommy Gallion
RE: Claim of Charsanders Sanderson

TTE

I am in receipt of your December 16, 2013 memo regarding a claim filed by Charsanders Sanderson.. I also reviewed Scott Kramer's December 9, 2013 memo to you with the enclosures from Attorney Jon E. Lewis. Based on the information that I reviewed, it is my legal opinion that this accident is the responsibility of the City of Montgomery, not Montgomery County.

It is my recommendation that this claim be recognized and denied at the next commission meeting.

Copy: Scott Kramer

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14-1

ELTON N. DEAN, SR.
CHAIRMAN

DANIEL HARRIS, JR.
VICE CHAIRMAN

REED INGRAM
DIMITRI POLZOS
JILES WILLIAMS, JR.

A COUNTY OLDER THAN THE STATE

MONTGOMERY COMMISSION

MONTGOMERY, ALABAMA 36102-1667

ESTABLISHED 1816



DONALD L. MIMS, CPA, MPA
ADMINISTRATOR
JOHN A. MITCHELL, SR.
DEPUTY ADMINISTRATOR
(334) 832-1210
FAX (334) 832-2533
TDD (334) 265-3568
www.mc-ala.org

TO: Donnie Mims
County Administrator

FROM: Scott Kramer 
Risk Manager

SUBJECT: Charsanders Sanderson Case
General Liability Claim
DOI: June 27, 2013

DATE: December 9, 2013

We received, on December 4, 2013, a letter of representation from Lewis, Feldman & Lehane, LLC regarding Mr. Charsanders Sanderson's alleged injury on June 27, 2013. On said date, Mr. Sanderson was traveling in his vehicle on Wilmington Road. At the intersection of Wilmington & Ogden Avenue there is a stop sign which he claims he was unable to see due to overgrown vegetation. When Mr. Sanderson went through this intersection he collided with another vehicle. A Notice of Claim to Montgomery County was enclosed.

Wilmington Road and Ogden Avenue, where the alleged accident occurred, is located within the city limits of Montgomery. Therefore I am recommending this case be forwarded to Gallion's office for response and dismissal.

14-2



Jon. E Lewis* jon@lflattorneys.com | Daniel Brian Feldman** dfeldman@lflattorneys.com | Daniel Patrick LeHane dlehane@lflattorneys.com

www.AlabamaPersonalInjury.com | Toll Free: 888-295-7409 | 205-254-6060 | Fax: 205-254-3939

2229 1st Avenue North | Birmingham, AL 35203

1203 US Highway 98, Suite 2E | Daphne, AL 36526

*Also licensed in Georgia **Also licensed in Washington, D.C.

November 25, 2013

Via Certified Mail #7011 1570 0001 2761 6333
And Regular U.S. Mail

Montgomery County
Risk Management
101 S. Lawrence St.
Montgomery, AL 36104

RE: Our Client : Charsanders Sanderson
Date of Injury : June 27, 2013

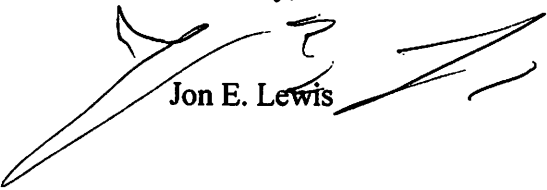
To Whom It May Concern:

Our office represents Mr. Sanderson regarding his injury of the above referenced date. On said date, Mr. Sanderson was traveling in his vehicle on Wilmington Road. At the intersection of Wilmington Road and Ogden Avenue there is a stop sign which was unable to be seen due to overgrown branches, weeds and brush. When Mr. Sanderson went through this intersection he collided with a vehicle driven by Lavughn Henry Williams. Enclosed please find our Notice of Claim to Montgomery County.

Enclosed also for your convenience are copies of the police report, photographs taken of the scene, and a self addressed stamped envelope in which to return a signed copy of the Notice of Claim to our office.

Thank you for your time and attention to this matter. Once you have had a chance to review the enclosures, please contact my office to discuss Mr. Sanderson's claim.

Sincerely,


Jon E. Lewis

JEL/bs

Enclosures
Cc: Charsanders Sanderson

14-3

STATE OF ALABAMA)
MONTGOMERY COUNTY)

**AFFIDAVIT IN SUPPORT OF NOTICE
TO MONTGOMERY COUNTY, ALABAMA, OF CLAIMS FOR DAMAGES FOR
PERSONAL INJURIES**

**TO: Risk Management Department
101 S. Lawrence St.
Montgomery, AL 36104**

You are hereby notified that the undersigned, Charsanders Sanderson, does hereby make a claim against Montgomery County, Alabama, as a result of being injured on or about the 27th day of June 2013. Claimant, Charsanders Sanderson, was severely injured when he was injured in a car wreck on or near Wilmington Road at the intersection of Ogden Avenue.

On said date and said occasion, and prior to the time of said incident, the claimant avers that Montgomery County, Alabama, its agents, servants, or employees and/or other individuals or entities were negligent and/or wanton, careless and unskilled in formulating, implementing and evaluating their policies and procedures in maintaining and clearing trees, branches, weeds and brush at Wilmington Road at the intersection of Ogden Avenue. Claimant further avers that Montgomery County, Alabama, its agents, servants, or employees and/or other individuals or entities were negligent and/or wanton, careless and unskilled in hiring, evaluating, training and supervising its agents, servants or employees and/or other individuals and entities in regards to the maintenance and clearance of trees, branches, weeds and brush at Wilmington Road at the intersection of Ogden Avenue. Furthermore, Claimant avers that Montgomery County, Alabama, negligently allowed the dangerous condition to exist at Wilmington Road at the intersection of Ogden Avenue and that it was foreseeable that such a condition could cause the injuries complained of in this Notice. Claimant claims that his injuries were negligently and/or wantonly caused by Montgomery County, Alabama, and/or agents and/or employees of

Montgomery County, Alabama, due to the actions or lack of action and the activities or the inactivity of Montgomery County, Alabama. Charsanders Sanderson contends and claims that the negligence and/or wantonness of Montgomery County, Alabama, caused the injuries complained of in this Affidavit of Notice. The claimant avers that the negligence and/or wantonness of Montgomery County, Alabama, caused the injuries to the claimant and that the agents, servants, or employees and/or other individuals or entities of Montgomery County, Alabama, failed to properly hire, train, supervise, evaluate and assess its agents, servants, or employees and/or other individuals or entities.

As a proximate consequence of the combined and concurrent negligence of Montgomery County, Alabama, its agents, servants and/or employees, individuals, persons or entities and other parties or entities who are unknown but who will be ascertained later and added by amendment, Charsanders Sanderson, was injured and damages are as follows: (a) He suffered bruises and contusions; (b) He has suffered great physical pain, emotional pain and mental anguish; and (c) He was caused to incur medical bills and will incur medical bills in the future.

As a result of the aforesaid injuries and damages, Charsanders Sanderson claims the statutory cap in the sum of \$100,000.00 for damages proximately caused by the negligence of Montgomery County, Alabama, an entity of a municipal corporation, its agents, servants or employees, and any other parties or entities who may have been liable to the said claimant for said injuries on the date of the said occurrence. At the time of said occurrence, Charsanders Sanderson resided at 622 Lynwood Dr., Montgomery, Alabama 36111.

If you know of any other person, firm, entity or corporation you deem in any way responsible for the aforesaid injuries, please inform claimant's attorney of the name and address of such person, firm, entity or corporation immediately.

This notice is given in compliance with Alabama Code 11-12-5, 11-47-23 and 11-47-192

(1975).

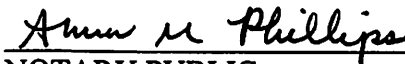


Charsanders Sanderson

STATE OF ALABAMA)
MONTGOMERY COUNTY)

I, the undersigned, a Notary Public, in said State and for the County of Montgomery, hereby certify that, Charsanders Sanderson, whose name is signed to the foregoing Affidavit, and who is known to me, acknowledged before me on this day that, being informed of the contents of the document, he executed the same voluntarily on the 18 day of November, 2013.

Given under my hand this 18 day of November, 2013.



NOTARY PUBLIC

My commission expires: 4-12-2017

I hereby certify that I have received this Notice on behalf of Montgomery County, Alabama.

Name

Title

Date



Haskell|Slaughter
attorneys at law

MONTGOMERY OFFICE

305 South Lawrence Street • Montgomery, Alabama 36104
Post Office Box 4660 • Montgomery, Alabama 36103-4660
f. 334.264.7945 • t. 334.265.8573
www.hsy.com

**MEMORANDUM
ATTORNEY/CLIENT PRIVILEGED**

January 3, 2014

TO: Donnie Mims
FROM: Tommy Gallion
RE: Danny Lee Dennis v. Coty Benton
CV-13-902171

TTG/SP

I am in receipt of your January 3, 2014 memo regarding a lawsuit filed by Danny Lee Dennis. I also reviewed the Complaint attached to your memo filed by Danny Lee Dennis. Based on the information that I reviewed, it is my legal opinion that the road alleged in the accident/complaint is not a county road. The accident was not even remotely the fault of whoever maintained the road in the first place.

It is my recommendation that this claim be recognized and denied at the next commission meeting.

Copy: Scott Kramer

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15-1

IN THE CIRCUIT COURT OF
MONTGOMERY COUNTY, ALABAMA

DANNY LEE DENNIS, Next of Kin,)
and Husband of NORMA RASDAS DENNIS)
Plaintiff,)
v.) CIVIL ACTION NO.:
COTY BENTON, an individual; and)
GREGORY RYAN SCOTT; and)
MONTGOMERY COUNTY; and)
A; B; C and D, fictitious Defendants)

There may be other entities whose true names and identities are unknown to Plaintiff at this time who may be legally responsible for the claims set forth herein who may be added by amendment by Plaintiff when their true names and identities are accurately ascertained by further discovery.

Defendants.

COMPLAINT

COME NOW PLAINTIFF, DANNY LEE DENNIS, individually, as next of Kin and as Husband and next friend of NORMA RASDAS DENNIS, a deceased person, in the above-captioned matter, and for their Complaint against COTY BENTON, an individual; GREGORY RYAN SCOTT, an individual and MONTGOMERY COUNTY, and show the Court as follows:

I. PARTIES, JURISDICTION, AND VENUE

1. DANNY LEE DENNIS, is over the age of 19 years and is a resident citizen of Orange County, Florida. DANNY LEE DENNIS is the husband of Norma Rasdas Dennis, a deceased person, and he has the right to bring this action as the next of kin.

2. COTY BENTON is over the age of 19 years and is believed to be a resident citizen of Montgomery County, Alabama. This Defendant may be served with process at his

residence address of 3559 Old Wetumpka Highway, Montgomery, Alabama 36110.

3. GREGORY RYAN SCOTT is over the age of 19 years and is believed to be a resident citizen of Autauga County, Alabama. This Defendant may be served with process at his residence address of 1958 County Road 79, Billingsley, Alabama 36006.

4. MONTGOMERY COUNTY has the legal duty to maintain the Northern Bypass at North Belt Drive intersection and surrounding area.

5. Defendants "A" and "B", the operator and owner, respectively, of the vehicle which collided with the vehicle Plaintiff was driving on the occasion of the accident made the basis of this suit. Defendant "C", the person, firm or corporation for whose benefit the trip was being made by the Defendant on the occasion of the accident made the basis of this suit. Defendants "D", "E", and "F", the person, firm or corporation, respectively responsible for the inspection, maintenance and repair of the vehicle which collided with the vehicle Plaintiff was driving on the occasion of the accident made the basis of the suit. Defendants "G", "H", "I", and "J", that person, firm or corporation who was in control and direction of the trip being conducted by the Defendant at the time of the accident made the basis of this suit. Defendants "K", "L" and "M", the person, firm or corporation responsible for the accident made the basis of this suit. Defendant "N", the true and correct name of the driver who was driving the vehicle on the occasion of the accident made the basis of this suit. Defendant "O", the true and correct name of the persons or business entities who owned and/or operated the vehicle driven by the Defendant on or about December 20, 2012. Defendants "P", "Q", and "R", the true and correct name of the business or entity who served alcohol to the driver who was driving the vehicle on the occasion of the accident made the basis of this suit, all of whose true names are otherwise unknown to the

Plaintiff at this time, but will be added by amendment when ascertained.

6. This Court has subject matter jurisdiction over the dispute as the accident occurred in Montgomery County, Alabama and the damages far exceed \$10,000.00. Venue is therefore proper in this Court.

II. FACTS

7. On or about December 20, 2012, the wife of the Plaintiff DANNY LEE DENNIS, Norma Rasdas Dennis, was traveling east on North Boulevard, between the intersections of North Belt Drive and Contractors Drive in Montgomery County, Alabama. While Norma Rasdas Dennis was driving, she was struck by a vehicle which traveling across the median and driving in the wrong lane and into oncoming traffic. Upon information obtained, the Defendant Coty Benton was driving the vehicle that crossed the median and struck the vehicle of Ms. Dennis. The Plaintiff also believes that Defendant Benton was intoxicated and was underage at the time of his intoxication or under the influence of drugs.

8. Defendant GREGORY RYAN SCOTT, hereinafter sometimes referred to as SCOTT, was also traveling east on North Boulevard in or near Montgomery County, Alabama. Defendant Scott was at all times relevant hereto operating a vehicle that was behind the vehicle being driven by Norma Rasdas Dennis. Upon information and belief, Defendant Scott struck the vehicle of Norma Rasdas Dennis thereby contributing to her injuries and death.

9. At all times relevant hereto, Defendant Montgomery County was legally responsible for the maintenance, repair and safety of the roadway where the accident occurred.

10. There were no obstructions to any of the Defendants vision and no impediments

that prevented any of the Defendants from safely traveling on North Boulevard.

11. Defendant Coty Benton negligently and wantonly failed to operate his vehicle and control his vehicle and caused or allowed his vehicle to cross over the median into oncoming traffic and caused his vehicle to collide with that of Norma Rasdas Dennis.

12. Defendants Scott negligently and/or wantonly failed to monitor the roadway, failed to keep a proper lookout, failed to leave sufficient space between his vehicle and the vehicle being driven by Norma Rasdas Dennis and collided his vehicle into that of Norma Rasdas Dennis.

13. Defendant Benton failed to operate the motor vehicle he was driving in a safe and reasonable manner.

14. Defendant Scott failed to operate the motor vehicle he was driving in a safe and reasonable manner.

15. Defendants Benton and Scott negligently and/or wantonly collided with the vehicle being driven by Norma Rasdas Dennis.

16. At all times relevant to this action, Normas Rasdas Dennis was operating her vehicle in a safe and reasonable manner and was complying with all applicable rules of the road.

17. As a direct and proximate result of the collision caused by Defendants Benton, and Scott, Norma Rasdas Dennis suffered injuries and died as a result of her injuries sustained on or about December 22, 2012.

18. Pursuant to *Code of Alabama 1975*, §23-1-80 et seq., Montgomery County, through its Commission, is responsible for the public roads within its County borders. The

Northern Bypass, which is located in Montgomery County, Alabama, and particularly the roadway between North Belt Drive and Contractors Drive is not maintained in a reasonable safe condition in that vehicles can and have crossed over the median which is not protected or secured in any manner by guardrail or other sufficient means to prevent cross over accidents. Numerous vehicle accidents and deaths have previously occurred prior to this accident and numerous accidents have occurred since this accident.

III. CAUSES OF ACTION

COUNT 1

Negligence/Wantonness

19. Plaintiff re-alleges and incorporates the allegations in the preceding paragraphs of this Complaint as if fully set forth herein.

20. Defendants Benton and Scott negligently and/or wantonly failed to exercise reasonable care in the operation of either their vehicles which they were operating and driving at the time of the collision at issue in this case, thereby causing the collision at issue in this case or contributing to such collision.

21. Upon information and belief, Defendants Benton and Scott knowingly and/or recklessly failed to operate either their vehicles with reasonable care and further committed those actions and inactions set forth elsewhere herein, which constitutes wantonness.

22. As a direct and proximate result of the actions of Defendants, jointly and severally, Norma Rasdas Dennis died, and Plaintiff, on behalf of and as next of kin of Norma Rasdas Dennis seeks to recover for such suffered injuries and death.

COUNT 2

Negligence and Wantonness *per se*

23. The Plaintiffs re-allege and incorporate the allegations in the preceding paragraphs of this Complaint as if fully set forth herein.

24. Defendants Benton and Scott negligently and/or wantonly violated Alabama's Rules of the Road during the operation of a motor vehicles, thereby causing the collision at issue in this case. Said violations include, but are not necessarily limited to, the following:

- a. Following too closely, in violation of Ala. Code § 32-5A-89;
- b. Driving at a speed that was excessive given the existing traffic conditions, in violation of Ala. Code § 32-5A-170; and
- c. Driving a vehicle carelessly and heedlessly in willful or wanton disregard for the rights or safety of others on the roadway and/or without due caution and circumspection and at a speed or in a manner so as to endanger or be likely to endanger other persons, in violation of Ala. Code § 32-5A-190.
- d. Violating the rules of the road in driving on the wrong side of the road.
- e. Violating the rules of the road in that Benton was under the influence of drugs or alcohol at the time he was operating his vehicle, thereby causing or contributing to the accident.

25. The actions and inactions of Defendants Benton and Scott, as set forth herein, constitute negligence and wantonness *per se*.

26. As a direct and proximate result of the actions of Defendants, jointly and severally, Norma Rasdas Dennis died, and Plaintiff on behalf of and as next of kin of Norma Rasdas Dennis seeks to recover for such suffered injuries and death.

COUNT 3

Wrongful Death

27. Plaintiffs re-allege and incorporate the allegations in the preceding paragraphs of this Complaint as if fully set forth herein.

28. Defendants Benton and Scott operated their motor vehicles negligently and/or wantonly in the manner set forth elsewhere herein.

29. As a direct and proximate result of the actions of Defendants, jointly and severally, Norma Rasdas Dennis died. Plaintiff, Danny Lee Dennis is the husband, next of kin and next of friend of Norma Rasdas Dennis, a deceased person, who has the right to bring this action.

COUNT 4

Negligence/Wantonness

30. Plaintiffs re-allege and incorporate the allegations in the preceding paragraphs of this Complaint as if fully set forth herein.

31. Montgomery County has a common law duty to maintain its public roads and byways in a safe condition.

32. Montgomery County has a statutory duty to maintain its public roads located within its borders in a safe condition.

33. The Plaintiff has been informed that there have been prior accidents and deaths

that have occurred on the Northern Bypass wherein vehicles have crossed over the unprotected median causing injury and death.

34. The median between the lanes of traffic is very narrow and at the point of this accident less than 50 feet. The median is unprotected and contains no barrier sufficient to stop or contain an automobile. There is no guardrail or other means to contain traffic or prevent traffic from crossing over the median.

35. The condition of the roadway, the fact of numerous accidents, the fact of previous deaths and the need for corrective measures was known to and by Montgomery County.

36. The necessity for a guardrail or other similar corrective measure to ensure the safety of vehicle operators on the Northern Bypass in Montgomery County was known fact and ignored.

37. The posted speed limit along with the very narrow median with no barriers was a known hazardous condition that required changes to put such roadway in a safe and nonhazardous condition.

38. The failure of Montgomery County to correct this dangerous and unsafe condition resulted in multiple deaths on this roadway, including the death of Norma Rasdas Dennis.

39. But for the failure of Montgomery County to correct the known hazard and install guardrails or other similar barrier, Norma Rasdas Dennis would not have been injured or killed.

40. As a direct and proximate result of the actions and inactions of Defendant, Montgomery County, Norma Rasdas Dennis died. Plaintiff, Danny Lee Dennis is the husband, next of kin and next of friend of Norma Rasdas Dennis, a deceased person, who has the right to

bring this action.

COUNT 5

Dram Shop Claim

41. Plaintiffs re-allege and incorporate the allegations in the preceding paragraphs of this Complaint as if fully set forth herein.

42. Plaintiff brings this Dram Shop action against fictitious party Defendants pursuant to Ala. Code § 6-5-71.

43. Upon information and belief, fictitious party Defendants are located in Montgomery County, Alabama, have their principal place of business in Montgomery County, Alabama, and sold alcoholic beverages to one or more of the Defendants contrary to the provisions of Alabama law by selling and/or providing Defendants with alcoholic beverages while visibly intoxicated.

44. As a direct and proximate result of the actions of fictitious party Defendants, Defendant Benton's intoxication caused or contributed to the motor vehicle at issue.

45. As a direct and proximate result of the actions of fictitious party Defendants, Norma Rasdas Dennis died, and Plaintiff Bozeman suffered injuries.

46. As a direct and proximate result of the actions and inactions of fictitious Defendant, Norma Rasdas Dennis died. Plaintiff, Danny Lee Dennis is the husband, next of kin and next of friend of Norma Rasdas Dennis, a deceased person, who has the right to bring this action.

IV. AD DAMNUM CLAUSE

47. Plaintiffs re-allege and incorporate the allegations in the preceding paragraphs of this Complaint as if fully set forth herein.

48. As a direct and proximate result of the actions and inactions of Defendants, jointly and severally, Norma Rasdas Dennis died.

49. As a direct and proximate result of the actions and inactions of Defendants, jointly and severally, Norma Rasdas Dennis has suffered the following damages:

- a. Bodily injuries;
- b. Death;
- c. She has incurred medical expense and burial expenses;
- d. wrongful death; and
- e. punitive damages

WHEREFORE, Plaintiffs respectfully pray as follows:

1. That process issue and that Defendants be served with process in accordance with applicable law;

2. That Danny Lee Dennis as next of kin of Norma Rasdas Dennis recover punitive damages as the sole and exclusive remedy in a wrongful death case under Alabama law in an amount to be determined by the enlightened conscience of a jury;

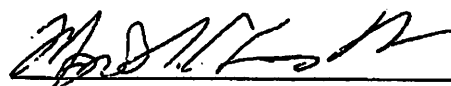
3. That Plaintiff DANNY LEE DENNIS receive compensatory damages in an amount to be proven at trial and punitive damages in an amount to be determined by the jury;

4. That Plaintiff have a trial by jury as to all claims;

5. That Plaintiff have leave to amend his Complaint in the manner prescribed by the Alabama Rules of Civil Procedure; and

6. That Plaintiff be awarded such other and further relief as this Court may deem just and proper.

Respectfully Submitted on this the 20th day of December, 2013.



Mark N. Chambless (CHA013)
Attorney for Plaintiff

PLAINTIFFS RESPECTFULLY REQUEST A TRIAL BY STRUCK JURY

SERVE DEFENDANTS BY CERTIFIED MAIL:

COTY BENTON
3559 Old Wetumpka Highway
Montgomery, Alabama 36110

GREGORY RYAN SCOTT
1958 County Road 79
Billingsley, Alabama 36006.

Montgomery County
101 South Lawrence Street
Montgomery, Alabama 36104



Haskell|Slaughter

attorneys at law

MONTGOMERY OFFICE

305 South Lawrence Street • Montgomery, Alabama 36104

Post Office Box 4660 • Montgomery, Alabama 36103-4660

f. 334.264.7945 • t. 334.265.8573

www.hsy.com

MEMORANDUM

January 7, 2014

TTG

TO: Donnie Mims

FROM: Tommy Gallion

RE: Tanisha Timmons and Minor Taniya Timmons

Date of Injury: December 9, 2013

I have reviewed your January 2, 2014 memorandum, the letter from Attorney Shinbaum on behalf of the Timmons and the accident report.

It is my legal opinion that the Montgomery County Board of Education is not a party of County Government. It is an entity independent of the Montgomery County Commission and operates under the authority of the State of Alabama Board of Education.

Therefore, Montgomery County does not own nor employ the driver of the school bus and the claim should be denied.

McPhillips Shinbaum, L.L.P.
McPhillips, Shinbaum, Luck, Bodin & Guillot
ATTORNEYS AND COUNSELORS AT LAW

Julian L. McPhillips, Jr. *
Kenneth Shinbaum
Aaron J. Luck
James G. Bodin **
Joseph C. Guillot
Christopher Worshek

516 SOUTH PERRY STREET
P. O. BOX 64
MONTGOMERY, ALABAMA 36104
(334) 262-1911
(866) 224-8664
FAX (334) 263-2321

*Also Admitted in NY

** Also Admitted in DC

Of Counsel: G. William Gill

December 20, 2013

Mr. Donald Mims, Administrator
Montgomery County Commission
P. O. Box 1667
Montgomery, Alabama 36102-1667

Re: Tanisha Timmons and minor Taniya Timmons
Date of Injury: December 9, 2013

Dear Mr. Mims:

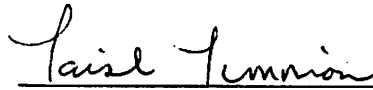
This is to inform you that this law firm and I represent Ms. Tanisha Timmons and her minor daughter Taniya Timmons.

Pursuant to *Title 6-5-20, Code of Alabama, 1975*, as amended, this is to present a claim to the Montgomery County Commission for the auto collision of December 9, 2013.

On or about December 9th, 2013, Ms. Tanisha Timmons and her minor daughter Taniya Timmons were driving on Troy Highway, in Montgomery County, Alabama when she stopped for a traffic light. Mr. Ervin Norman a Montgomery County Employee, was driving a school bus owned by Montgomery County Board of Education when he looked at his kids in the mirror and rear-ended Ms. Timmons's vehicle. A copy of the accident report is enclosed.

This therefore is to make a claim to the Montgomery County Commission for \$100,000 in compensatory damages and appropriate punitive damages determined to be reasonable and just. If you are interested in resolving this matter before suit is filed, please contact me.

Respectfully submitted on this the 20th day of December, 2013.



TANISHA TIMMONS

STATE OF ALABAMA *
COUNTY OF MONTGOMERY *

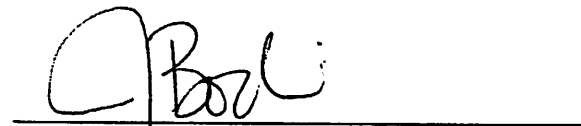
Before me, the undersigned authority, a Notary Public in and for said state and county, personally appeared Wayne Harper, who is known to me, and who, being by me first duly sworn, deposes and says on oath that the matters and things alleged in the foregoing are true and correct to the best of his knowledge, information and belief; and that after reading same and with full understanding of the terms, he executed the same as his free act and deed and for the uses and purposes therein expressed.

SWORN TO and SUBSCRIBED before me this the 20 day of December, 2013.


NOTARY PUBLIC
Commission Expires: Aug. 24, 2015
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: AUG 24, 2015
BONDED AND NOTARY PUBLIC UNDERWRITERS

OF COUNSEL:

MCPHILLIPS, SHINBAUM, L.L.P.
516 S. Perry Street
P. O. Box 64
Montgomery, Alabama 36101
(334) 262-1911


JAMES G. BODIN

ELTON N. DEAN, SR.
CHAIRMAN

DANIEL HARRIS, JR.
VICE CHAIRMAN

REED INGRAM
DIMITRI POLIZOS
JILES WILLIAMS, JR.

MONTGOMERY COUNTY COMMISSION
SUPPORT SERVICES

MONTGOMERY, AL 36102-1667

PURCHASING

PAT SILAS, PURCHASING MANAGER
TAMMY TURNER, BUYER II
(334) 832-1603
DOT ANDERSON, BUYER I
KHRISTIE DAVIS, BUYER I
FAX (334) 832-2547

MEMORANDUM

TO: Donald L. Mims, Administrator
FROM: Khristie Davis, Buyer *ED*
DATE: January 14, 2014
SUBJECT: Invitation to Bid 51910-13B-038
Delivery of Election Equipment

Request approval of the aforementioned Invitation to Bid to the low bid, Pro Movers & Storage in the amount of \$268.00 per precinct with no additional charge for after 5:00 p.m. and weekend deliveries, be placed on a future County Commission agenda. (copy of spreadsheet attached)

Coordination of award made with Mr. Daniel Baxter, Director of Elections. (see attached)

Attachment

17-1

**Purchasing Department
Montgomery County Commission**

[illegible]

Notes:



The Montgomery Election Center

125 Washington Avenue

Montgomery, Alabama 36104

334.832.7744

www.montgomeryelectioncenter.org

January 10, 2014

To: Khristie Davis, Buyer
Montgomery County Commission

From: Daniel A. Baxter
Director of Elections

RE: Invitation To Bid 51910-13B-038

The Montgomery Election Center recommends accepting the lowest bid from Pro Movers & Storage for the aforementioned referenced ITB.

If you have any questions please do not hesitate to contact me.

JANET BUSKEY
REVENUE COMMISSIONER

ALLYSON HOLLAND
CHIEF CLERK

MONTGOMERY COUNTY
REVENUE COMMISSIONER'S OFFICE

P.O. Box 1667
Montgomery, AL 36102-1667
Phone: (334) 832-1250 Fax: (334) 832-1644 website: www.mc-ala.org



January 21, 2014

MEMORANDUM

TO: Commissioner Elton Dean, Sr., Chairman
Montgomery County Commissioners

Cc: Janet Y. Buskey, Revenue Commissioner *JB*

FROM: Clay Henley, Chief Appraiser *CH*

SUBJECT: Mapping Supervisor Step Raise

I respectfully request your consideration and approval for a step raise for Mapping Supervisor (CO0210) Todd Grant from A10 step 3 to A10 step 6.

This request comes as a result of the recent reorganization of the Appraisal Department. Due to the reorganization, Mr. Grant's duties have been expanded to include, naming a few, responsibility for recommending and maintaining the budget for the Mapping Department and attending budget hearings. He now must develop price comparisons and recommendations for future contracts. His new duties also include administering performance evaluations for employees in his department. He is also responsible for disciplinary action within his department and will recommend any employee discipline to the Chief Appraiser if needed.

Mr. Grant is self-motivated and consistently exceeds the required standards of his position. Mapping for tax year 2014 is further ahead than it has ever been in the past. Our goal this year was to have mapping completed by the end of January and we will meet that goal. In years past, mapping has not typically been finished until late April. Along with managing mapping duties, Mr. Grant also assists the City of Montgomery's GIS department to ensure that all data transfers between the two databases are accurate. He has also been instrumental in assisting the Town Pike Road with their installation of a GIS database as it relates to parcel boundaries and addressing.

Main Office
Downtown (Annex III)
101 S Lawrence St
Montgomery, AL 35104

East Office
5340B Atlanta Hwy
Montgomery, AL
(334) 272-9692

West Office
3075 Mobile Hwy.
Montgomery, AL
(334) 262-4546

Appraisal and Mapping
131 S. Perry St
Montgomery, AL 36104
(334) 832-1303

18-1

He also holds various designations and certifications. As required by both Montgomery County and the State of Alabama, he achieved the certification of Alabama Certified Mapper (ACM) in 2006. In 2009, he became certified as a Cadastral Mapping Specialist (CMS). And finally in 2009, at his own expense, he became certified as a Geographic Information Systems Professional (GISP).

In addition to these certifications, he also holds professional affiliations with the Association of American Geographers (AAG), the Urban and Regional Information Systems Association (URISA), International Association of Assessing Officers (IAAO) and the Alabama Association of Assessing Officers (AAAO).

The funds for this request are available in the 2014 budget.

CH

ORIGINAL

POSITION FILL REQUEST

DEPARTMENT: M. C. Sheriff's Office - Sheriff
DEPARTMENT HEAD: D. T. Marshall, Sheriff
SUPERVISOR: D. Cunningham, Chief Deputy

COMPLETED ACTION DATES

1. _____ dept request
2. _____ admin review
3. _____ pers dept
4. _____ cert to admin
5. _____ dept selection
6. _____ final review

1. Position Title Emergency Communication Operator I / II

Position Number 119

Proposed Effective Date January 13, 2014

Type of Appointment (X) Permanent () Temporary

Recruiting

() Promotional Register () Transfer
(X) Open Competitive Register Reemployment

Pay Grade Emergency Communication Operator II \$27,401-\$39,005
Emergency Communication Operator I \$24,414 - \$34,753

D T Marshall Date December 30, 2013
Department Head

2. Administrative Review

() Approved
() Disapproved

Funding Authority

3. Certification

Promotional _____ Candidates
Open-Competitive _____ Candidates
Transfer _____ Candidates

Personnel Director Date _____

4. Selectee:

Appointing Authority Date _____

5. () Manpower data entered by _____ Date _____
() Payroll entered by _____ Date _____

ELTON N. DEAN, SR.
CHAIRMAN

DANIEL HARRIS, JR.
VICE CHAIRMAN

REED INGRAM
JILES WILLIAMS, JR.

A COUNTY OLDER THAN THE STATE

MONTGOMERY COUNTY COMMISSION

Tax & Audit Department

P.O. Box 4779

Montgomery, Alabama 36103-4779

ESTABLISHED 1816

Terri A. Henderson, CRE
Revenue Manager

Administrative and Auditing for:
Montgomery County Alabama
Sales & Use Taxes; Lodging Tax;
Gasoline Tax; and Fuel Tax

Telephone (334) 832-1697
FAX (334) 832-1223
Website www.mc-ala.org

MEMORANDUM

DATE: January 13, 2014

TO: Donald L. Mims, County Administrator

FROM: Terri A. Henderson, Revenue Manager *Terri A. Henderson* 01/13/2014

RE: Replacement For Revenue Examiner Position – Critical Vacancy

This memorandum is submitted to request approval to immediately move forward with a Position Fill Request form for the Revenue Examiner position. Please note this vacancy was created due to the recent promotion of Ms. RoShonda Moultrie to the Revenue Auditor position. As a result, I am requesting consideration and approval for the Montgomery County Commission to waive rules and approve the Position Fill Request form at the next Montgomery County Commission meeting on Tuesday, January 21, 2014 to replace this critical vacancy. This position is especially critical to our operations, particularly as this position involves registration of new and/or unregistered businesses and collection and enforcement actions for delinquent taxpayers. This is a revenue producing position which if left vacant will have a significantly negative impact on the day to day operations and compliance and enforcement activities in the Tax & Audit Department. It is vitally important that this vacant position be filled at the earliest possible date to ensure our office can continue to maintain and increase our current volume of taxpayers and related site visits to taxpayers located throughout Montgomery County.

There is sufficient funding in the Tax & Audit Department's FY 2014 budget to cover the replacement for this Revenue Examiner position. Please discuss this matter with the Montgomery County Commission at your earliest convenience. A Position Fill Request form has been completed and is attached for further action pending approval by the Montgomery County Commission. Thank you in advance for your prompt consideration, action and response to this request.

tah/attachment

20-1

POSITION FILL REQUEST

DEPARTMENT: Tax & Audit Department

DEPARTMENT HEAD: Terri Henderson, Revenue Manager

SUPERVISOR: Terri Henderson, Revenue Manager

COMPLETED ACTION DATES

1. _____ dept request
2. _____ admin review
3. _____ pers dept
4. _____ cert to admin
5. _____ dept selection
6. _____ final review

1. Position Title	Revenue Examiner	C00117
Position Number	810117004	
Proposed Effective Date	01-13-2014	
Type of Appointment	(X) Permanent	() Temporary

Recruiting

() Promotional Register () Transfer
(X) Open Competitive Register () Reemployment

Pay Grade	A05 Step 1	\$30,785 Annual
------------------	-------------------	------------------------

Geni A. Henderson

~~Terri A. Henderson, Revenue Manager~~ Date 01-13-2014
~~Department Head~~

2. Administrative Review

() Approved
() Disapproved

Funding Authority

3. Certification

Promotional	_____	Candidates
Open-Compellitive	_____	Candidates
Transfer	_____	Candidates

Date _____

Personnel Director

4. Selectee:

Appointing Authority

Date _____

5. () Manpower data entered by _____ Date _____
() Payroll entered by _____ Date _____



FEMA

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

IN REPLY REFER TO:
Case No.: 11-04-5265S

Mr. Elton Dean
Chairman, Montgomery County Commission
P.O. Box 1667
Montgomery, AL 36102-1667

Community: Unincorporated Areas of
Montgomery County, Alabama
Community No.: 010278

APPEAL START

Dear Chairman Dean:

On August 7, 2013, the Department of Homeland Security's Federal Emergency Management Agency (FEMA) provided your community with Preliminary copies of the Flood Insurance Rate Map (FIRM) and Flood Insurance Study (FIS) report for Montgomery County, Alabama and Incorporated Areas. FEMA has posted digital copies of these FIRM and FIS report materials to the following Website: www.fema.gov/preliminaryfloodhazarddata. The Preliminary FIRM and FIS report include proposed flood hazard information for certain locations in the Unincorporated Areas of Montgomery County. The proposed flood hazard information may include addition or modification of Special Flood Hazard Areas, the areas that would be inundated by the base (1-percent-annual-chance) flood; base flood elevations or depths; zone designations; or regulatory floodways.

We have published a notice of the proposed flood hazard determinations in the FEDERAL REGISTER and will publish a public notification concerning the appeal process (explained below) in *The Montgomery Advertiser* on or about January 12, 2014 and January 19, 2014. We will also publish a separate notice of the flood hazard determinations on the "Flood Hazard Determinations on the Web" portion of the FEMA Website (www.fema.gov/plan/prevent/fhm/bfe). We have enclosed copies of the notice published in the FEDERAL REGISTER and the newspaper notice for your information.

These proposed flood hazard determinations, if finalized, will become the basis for the floodplain management measures that your community must adopt or show evidence of having in effect to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). However, before any new or modified flood hazard information is effective for floodplain management purposes, FEMA will provide community officials and citizens an opportunity to appeal the proposed flood hazard information presented on the preliminary FIRM and FIS report posted to the above-referenced Website.

Section 110 of the Flood Disaster Protection Act of 1973 (Public Law 93-234) is intended to ensure an equitable balancing of all interests involved in the setting of flood hazard determinations. The legislation provides for an explicit process of notification and appeals for your community and for private persons prior to this office making the flood hazard determinations final. The appeal procedure is outlined below

for your information and in the enclosed document titled *Criteria for Appeals of Flood Insurance Rate Maps*.

During the 90-day appeal period following the second publication of the public notification in the above-named newspaper, any owner or lessee of real property in your community who believes his or her property rights will be adversely affected by the proposed flood hazard determinations may appeal to you, or to an agency that you publicly designate. It is important to note, however, that the sole basis for such appeals is the possession of knowledge or information indicating that the proposed flood hazard determinations are scientifically or technically incorrect. The appeal data must be submitted to FEMA during the 90-day appeal period. Only appeals of the proposed flood hazard determinations supported by scientific or technical data can be considered before FEMA makes its final flood hazard determination at the end of the 90-day appeal period. Note that the 90-day appeal period is statutory and cannot be extended. However, FEMA also will consider comments and inquiries regarding data other than the proposed flood hazard determinations (e.g., incorrect street names, typographical errors, omissions) that are submitted during the appeal period, and will incorporate any appropriate changes to the FIRM and FIS report before they become effective.

If your community cannot submit scientific or technical data before the end of the 90-day appeal period, you may nevertheless submit data at any time. If warranted, FEMA will revise the FIRM and FIS report after the effective date. This means that the FIRM would be issued with the flood hazard information presently indicated, and flood insurance purchase requirements would be enforced accordingly, until such time as a revision could be made.

Any interested party who wishes to appeal should present the data that tend to negate or contradict our findings to you, or to an agency that you publicly delegate, in such form as you may specify. We ask that you review and consolidate any appeal data you may receive and issue a written opinion stating whether the evidence provided is sufficient to justify an official appeal by your community in its own name or on behalf of the interested parties. Whether or not your community decides to appeal, you must send copies of individual appeals and supporting data, if any, to:

Wanda Ervin
ADECA Office of Water Resources
P.O. Box 5690
Montgomery, AL 36103-5690

If we do not receive an appeal or other formal comment from your community in its own name within 90 days of the second date of public notification, we will consolidate and review on their own merits such appeal data and comments from individuals that you may forward to us, and we will make such modifications to the proposed flood hazard information presented on the [FIRM and in the FIS report as may be appropriate. If your community decides to appeal in its own name, all individuals' appeal data must be consolidated into one appeal by you, because, in this event, we are required to deal only with the local government as representative of all local interests. We will send our final decision in writing to you, and we will send copies to the community floodplain administrator, each individual appellant, and the State NFIP Coordinator.

All appeal submittals will be resolved by consultation with officials of the local government involved, by an administrative hearing, or by submission of the conflicting data to an independent scientific body or appropriate Federal agency for advice. Use of a Scientific Resolution Panel (SRP) is also available to your community in support of the appeal resolution process when conflicting scientific or technical data are submitted during the appeal period. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide

recommendations for resolution. An SRP is an option after FEMA and community officials have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Please refer to the enclosed "Scientific Resolution Panels" fact sheet for additional information on this resource available to your community.

FEMA will make the reports and other information used in making the final determination available for public inspection. Until the conflict of data is resolved and the FIRM becomes effective, flood insurance available within your community will continue to be available under the effective NFIP map, and no person shall be denied the right to purchase the applicable level of insurance at chargeable rates.

The decision by your community to appeal, or a copy of its decision not to appeal, should be filed with this office no later than 90 days following the second publication of the flood hazard determination notice in the above-named newspaper. Your community may find it appropriate to call further attention to the proposed flood hazard determinations and to the appeal procedure by using a press release or other public notice.

If warranted by substantive changes, during the appeal period we will send you Revised Preliminary copies of the FIRM and FIS report. At the end of the 90-day appeal period and following the resolution of any appeals and comments, we will send you a Letter of Final Determination, which will finalize the flood hazard information presented on the FIRM and FIS report and will establish an effective date.

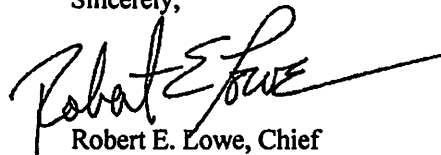
If you have any questions regarding the proposed flood hazard determinations, FIRM panels, or FIS report for your community, please call our FEMA Information eXchange (FMIX), toll free, at 1-877-FEMA MAP (1-877-336-2627) or e-mail the FMIX staff at FEMAMapSpecialist@riskmapcads.com.

Sincerely,



Leslie A. Durham, P.E.
Chief Floodplain Management Branch
ADECA Office of Water Resources

Sincerely,



Robert E. Lowe, Chief
Risk Analysis Branch
FEMA Region IV

Enclosures:

Newspaper Notice
Proposed Flood Hazard Determinations FEDERAL REGISTER Notice
Criteria for Appeals of Flood Insurance Rate Maps
"Scientific Resolution Panels" Fact Sheet

cc: Corey Garyotis, State of Alabama NFIP Coordinator
Lonnie McGough, Building Inspector, FPA

DEPARTMENT OF HOMELAND SECURITY

FEDERAL EMERGENCY MANAGEMENT AGENCY

Proposed Flood Hazard Determinations for Montgomery County, Alabama and Incorporated Areas

The Department of Homeland Security's Federal Emergency Management Agency has issued a preliminary Flood Insurance Rate Map (FIRM), and where applicable, Flood Insurance Study (FIS) report, reflecting proposed flood hazard determinations within Montgomery County, Alabama and Incorporated Areas. These flood hazard determinations may include the addition or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area boundaries or zone designations, or the regulatory floodway. Technical information or comments are solicited on the proposed flood hazard determinations shown on the preliminary FIRM and/or FIS report for Montgomery County, Alabama and Incorporated Areas. These flood hazard determinations are the basis for the floodplain management measures that your community is required to either adopt or show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program. However, before these determinations are effective for floodplain management purposes, you will be provided an opportunity to appeal the proposed information. For information on the statutory 90-day period provided for appeals, as well as a complete listing of the communities affected and the locations where copies of the FIRM are available for review, please visit FEMA's website at www.fema.gov/plan/prevent/fhm/bfe, or call the FEMA Map Information eXchange (FMIX) toll free at 1-877-FEMA MAP (1-877-336-2627).

**UPCOMING BIDS/CONTRACT RENEWALS
FOR THE MONTHS OF
JANUARY, FEBRUARY, MARCH 2014**

Agenda: January 6, 2014

<u>Contract No.</u>	<u>Item</u>	<u>Dept.</u>	<u>Vendor</u>	<u>Expiration Date</u>
<u>JANUARY, 2014 -</u>				
	Alterations & Renovations-Youth Facility To the Montgomery Co. Youth Facility			Bid Opening: Jan. 23, 2014
<u>FEBRUARY, 2014</u>				
52110-12B-002 (Renewable)	Install/Stripping of Vehicles	Sheriff's Office	Emergency Light/Haynes	Feb. 28, 2014
51901-12B-032 (Renewable)	Toner Cartridges	All Departments	Rasix Computer Center	Feb. 28, 2014
51901-10C-034 (Bid)	Preventive Maintenance	Detention Facility	Johnson Controls	Feb. 28, 2014
51901-12B-001 (Renewable)	Custodial Services	Com. Corr. & CareHere	America Family Service	Feb. 28, 2014
<u>MARCH, 2014</u>				
52110-13B-006 (Bid)	Inmate Food Service	Detention	CMB Management	March 31, 2014

22-1

52110-13B-003 (Renewable)	Transmission Service	All Departments	Ala. Precision Trans	March 31, 2014
52602-11B-004 (Bid)	Preventive Maintenance	Youth Facility	Capital Refrigeration	March 31, 2014
52110-10C-018 (contract extend until March 31, 2014)	Emergency Medical	Co. Commission	Haynes Ambulance	March 31, 2014

22-2

MONTGOMERY COUNTY COMMISSION
TOTAL SALES TAX COLLECTION COMPARISON - New Presentation Showing No Audit Proceeds Or Refunds Paid Out
OCTOBER 1, 2013 THROUGH SEPTEMBER 30, 2014
(Better Presentation For Comparison To City Collections)

FY 14 Compared to FY 13

Month Taxes Deposited	FY 14 County Collections at 1.5%	FY 13 County Collections at 1.5%	Difference	%	FY 12 County Collections at 1.5%	FY 11 Total Collections at 1.5%	FY 10 Total Collections at 1.5%	FY 09 Total Collections at 1.5%	FY 08 Total Collections at 1.5%	FY 07 Total Collections at 1.5%	FY 06 Total Collections at 1.5%	FY 05 Total Collections at 1.5%	FY 04 Total Collections at 1.5%
OCTOBER	\$3,253,940.96	\$3,105,048.69	148,892	4.80%	\$3,079,056.03	\$3,087,512.76	\$2,899,346.96	\$3,191,706.22	\$3,386,161.28	\$3,516,666.11	\$3,410,352.42	\$3,195,825.00	\$2,960,165.00
NOVEMBER	\$3,227,375.17	\$3,134,538.46	92,837	2.98%	\$2,992,828.13	\$2,940,315.26	\$2,835,012.76	\$3,056,325.46	\$3,359,061.41	\$3,364,320.41	\$3,327,562.76	\$3,132,900.48	\$2,836,529.00
DECEMBER	\$3,291,226.12	\$3,263,054.64	28,171	0.86%	\$3,117,297.29	\$2,981,340.87	\$2,918,331.65	\$2,990,679.76	\$3,447,637.03	\$3,315,241.33	\$3,298,106.45	\$3,228,009.00	\$3,030,907.00
JANUARY		\$3,919,183.42	(3,919,183)	-100.00%	\$3,914,302.68	\$3,853,768.63	\$3,697,271.38	\$3,948,060.22	\$4,235,610.44	\$4,471,028.60	\$4,340,309.52	\$4,249,424.86	\$3,790,765.00
FEBRUARY		\$3,014,487.73	(3,014,488)	-100.00%	\$2,956,361.26	\$2,856,026.68	\$2,840,648.74	\$2,972,561.06	\$3,163,391.51	\$3,379,040.47	\$3,295,713.91	\$3,064,230.18	\$2,926,085.00
MARCH		\$3,094,307.58	(3,094,308)	-100.00%	\$3,220,435.70	\$3,071,047.18	\$3,043,633.87	\$3,003,250.85	\$3,277,803.53	\$3,331,995.45	\$3,324,104.90	\$3,191,013.71	\$2,912,030.00
APRIL		\$3,583,428.14	(3,583,428)	-100.00%	\$3,551,826.29	\$3,422,170.26	\$3,503,840.63	\$3,269,986.59	\$3,505,145.22	\$3,856,834.56	\$3,664,084.49	\$3,619,620.00	\$3,351,361.00
MAY		\$3,287,020.85	(3,287,021)	-100.00%	\$3,191,531.61	\$3,134,129.35	\$3,115,779.99	\$3,128,465.24	\$3,324,891.90	\$3,463,717.40	\$3,446,597.36	\$3,510,500.00	\$3,177,535.00
JUNE		\$3,317,026.31	(3,317,026)	-100.00%	\$3,252,618.86	\$3,148,961.63	\$3,047,439.84	\$3,093,324.36	\$3,728,267.77	\$3,613,341.33	\$3,478,149.70	\$3,309,665.46	\$3,121,984.00
JULY		\$3,313,189.60	(3,313,190)	-100.00%	\$3,292,659.85	\$3,270,406.10	\$3,121,260.19	\$3,209,283.98	\$3,338,065.40	\$3,627,299.60	\$3,618,559.24	\$3,554,031.38	\$3,097,146.00
AUGUST		\$3,152,143.53	(3,152,144)	-100.00%	\$3,126,172.74	\$2,990,215.24	\$3,055,054.29	\$3,008,383.58	\$3,242,314.28	\$3,355,083.13	\$3,352,803.08	\$3,242,648.18	\$3,108,873.00
SEPTEMBER		\$3,295,056.53	(3,295,057)	-100.00%	\$3,207,049.55	\$3,126,695.33	\$2,988,779.27	\$3,061,663.59	\$3,509,055.19	\$3,500,110.08	\$3,491,333.75	\$3,359,460.00	\$3,065,193.00
Year to Date	\$9,772,542.25	\$9,502,641.79	269,900	2.84%	\$38,902,149.99	\$37,882,579.29	\$37,066,399.57	\$37,923,690.91	\$41,507,394.96	\$42,784,677.47	\$42,047,677.58	\$40,657,328.25	\$37,378,553.00
FY TOTALS		\$39,478,485.48											

Note: Collections Shown Above For Current Fiscal Year 2013 And Prior Fiscal Years 2012, 2011 and 2010 Do Not Include S&U Audits Collected In FY 2013, FY2012, FY2011 Or FY 2010. Additionally, Collections Shown Above For Current FY2013 And For Prior Years FY 2012, FY2011 and FY2010 Have Not Been Decreased For S&U Refunds Issued In 2010, 2011, 2012 or 2013. This New Revised Basis Of Reporting Was Begun For The Month Ended September 2010 And For Subsequent Reporting Periods.

Note: Collections Shown Above For Prior Year September 2009 Have Also Been Revised To Reflect The Same For A True Comparison As Shown On New Report Issued For The Month Ended September 2010.

Note: Collections Shown Above For Prior Year August 2009 And For Months Prior To August 2009 Have Not Been Revised. Thus, The Collections Shown Above For August 2009 And For Months Prior To August 2009 Do Include Audits Collected And Have Not Been Decreased For S&U Refunds Issued.

MONTGOMERY COUNTY COMMISSION
TOTAL SALES TAX COLLECTION COMPARISON Same Presentation as the Past
OCTOBER 1, 2013 THROUGH SEPTEMBER 30, 2014

FY 14 Compared to FY 13

Month Taxes Deposited	FY 14 County Collections at 1.5%	FY 13 County Collections at 1.5%	Difference	%	FY 12 County Collections at 1.5%	FY 11 Total Collections at 1.5%	FY 10 Total Collections at 1.5%	FY 09 Total Collections at 1.5%	FY 08 Total Collections at 1.5%	FY 07 Total Collections at 1.5%	FY 06 Total Collections at 1.5%	FY 05 Total Collections at 1.5%	FY 04 Total Collections at 1.5%
OCTOBER	\$3,280,219.93	\$3,142,293.68	137,926	4.39%	\$3,105,077.66	\$3,120,218.87	\$2,939,534.46	\$3,191,706.22	\$3,386,161.28	\$3,516,665.11	\$3,410,352.42	\$3,195,825.00	\$2,960,165.00
NOVEMBER	\$3,360,233.90	\$3,189,307.86	170,926	5.36%	\$3,011,716.15	\$2,976,298.71	\$2,860,712.59	\$3,056,325.46	\$3,369,061.41	\$3,354,320.41	\$3,327,562.76	\$3,132,900.48	\$2,836,529.00
DECEMBER	\$3,302,563.59	\$3,272,129.39	30,434	0.93%	\$3,149,620.55	\$3,041,441.83	\$2,863,389.45	\$2,990,679.76	\$3,447,637.03	\$3,315,241.33	\$3,298,106.45	\$3,228,009.00	\$3,030,907.00
JANUARY		\$3,931,474.14	(3,931,474)	-100.00%	\$3,942,439.37	\$3,872,325.62	\$3,707,672.59	\$3,948,060.22	\$4,235,610.44	\$4,471,028.60	\$4,340,309.52	\$4,249,424.86	\$3,790,765.00
FEBRUARY		\$3,049,192.57	(3,049,193)	-100.00%	\$2,987,315.00	\$2,893,810.33	\$2,848,671.98	\$2,972,561.06	\$3,153,391.51	\$3,379,040.47	\$3,295,713.91	\$3,064,230.18	\$2,926,065.00
MARCH		\$3,131,421.86	(3,131,422)	-100.00%	\$3,237,855.70	\$3,088,921.28	\$3,061,962.18	\$3,003,260.85	\$3,277,803.63	\$3,331,995.45	\$3,324,104.90	\$3,191,013.71	\$2,912,030.00
APRIL		\$3,599,524.70	(3,599,525)	-100.00%	\$3,576,184.32	\$3,458,127.04	\$3,529,396.01	\$3,259,986.59	\$3,505,145.22	\$3,856,834.56	\$3,664,084.49	\$3,619,620.00	\$3,351,361.00
MAY		\$3,299,131.70	(3,299,132)	-100.00%	\$3,231,144.58	\$3,293,662.01	\$3,146,504.02	\$3,128,465.24	\$3,324,891.90	\$3,463,717.40	\$3,446,597.36	\$3,510,500.00	\$3,177,535.00
JUNE		\$3,346,454.43	(3,346,454)	-100.00%	\$3,320,667.09	\$3,215,941.38	\$3,098,242.43	\$3,093,324.36	\$3,728,267.77	\$3,613,341.33	\$3,478,149.70	\$3,309,665.46	\$3,121,984.00
JULY		\$3,349,663.44	(3,349,663)	-100.00%	\$3,334,791.83	\$3,289,629.43	\$3,171,968.28	\$3,209,283.98	\$3,338,065.40	\$3,627,299.60	\$3,618,559.24	\$3,554,031.38	\$3,097,146.00
AUGUST		\$3,153,053.75	(3,153,054)	-100.00%	\$3,150,849.41	\$3,135,660.82	\$2,942,105.45	\$3,008,383.68	\$3,242,314.28	\$3,355,083.13	\$3,352,803.08	\$3,242,648.18	\$3,108,873.00
SEPTEMBER		\$3,282,477.17	(3,282,477)	-100.00%	\$3,232,972.57	\$3,183,452.26	\$3,028,207.58	\$3,126,963.16	\$3,509,055.19	\$3,500,110.08	\$3,491,333.75	\$3,359,460.00	\$3,065,193.00
Year to Date	\$9,943,017.42	\$9,603,730.93	339,286	3.53%	\$39,280,734.22	\$38,679,489.59	\$37,188,367.02	\$37,988,980.48	\$41,507,394.96	\$42,784,677.47	\$42,047,677.58	\$40,657,328.25	\$37,378,553.00

FY TOTALS \$39,756,124.69

23-2

**MONTGOMERY COUNTY COMMISSION
SCHOOL BOARD SALES TAX COLLECTION COMPARISON - New Presentation Showing No Audit Proceeds Or Refunds Paid Out
OCTOBER 1, 2013 THROUGH SEPTEMBER 30, 2014**
(Better Presentation For Comparison To City Collections)

FY 14 Compared to FY 13

Month Taxes Deposited	FY 14 County Collections at 1.0%	FY 13 County Collections at 1.0%	Difference	%	FY 12 County Collections at 1.0%	FY 11 Total Collections at 1.0%	FY 10 Total Collections at 1.0%	FY 09 Total Collections at 1.0%	FY 08 Total Collections at 1.0%	FY 07 Total Collections at 1.0%	FY 06 Total Collections at 1.0%	FY 05 Total Collections at 1.0%
OCTOBER	\$2,140,563.20	\$2,035,268.61	105,295	5.17%	\$2,033,895.24	\$2,017,096.83	\$1,893,218.08	\$2,114,617.41	\$2,276,283.19	\$2,336,878.89	\$2,299,674.28	\$2,130,491.55
NOVEMBER	\$2,123,088.19	\$2,050,214.94	72,873	3.55%	\$2,008,042.84	\$1,920,728.11	\$1,855,446.45	\$2,022,308.26	\$2,229,755.88	\$2,241,537.84	\$2,232,178.90	\$2,072,993.19
DECEMBER	\$2,169,555.98	\$2,156,268.11	13,288	0.62%	\$2,086,293.99	\$1,948,296.43	\$1,906,191.19	\$2,136,056.18	\$2,284,514.11	\$2,174,549.44	\$2,282,808.44	\$2,136,399.13
JANUARY		\$2,608,733.79	(2,608,734)	-100.00%	\$2,649,323.26	\$2,556,849.92	\$2,426,650.42	\$2,620,917.55	\$2,811,428.31	\$2,967,724.05	\$2,964,555.08	\$2,817,342.78
FEBRUARY		\$1,968,248.59	(1,968,249)	-100.00%	\$1,948,806.50	\$1,864,357.48	\$1,852,039.84	\$1,961,527.58	\$2,112,582.91	\$2,253,143.01	\$2,240,780.16	\$2,027,212.99
MARCH		\$2,022,402.12	(2,022,402)	-100.00%	\$2,130,409.15	\$2,018,325.73	\$1,987,878.13	\$1,982,069.68	\$2,173,215.54	\$2,203,462.52	\$2,218,023.74	\$2,111,735.34
APRIL		\$2,349,908.28	(2,349,908)	-100.00%	\$2,336,160.47	\$2,251,890.23	\$2,295,451.42	\$2,153,195.40	\$2,319,623.54	\$2,552,776.74	\$2,510,946.03	\$2,384,489.02
MAY		\$2,151,387.07	(2,151,387)	-100.00%	\$2,091,289.22	\$2,075,413.33	\$2,035,714.92	\$2,065,538.64	\$2,212,009.37	\$2,290,604.35	\$2,364,163.45	\$2,324,726.28
JUNE		\$2,170,841.10	(2,170,841)	-100.00%	\$2,128,235.86	\$2,079,430.33	\$1,989,820.56	\$2,042,109.23	\$2,480,957.61	\$2,391,375.92	\$2,318,772.70	\$2,190,836.51
JULY		\$2,170,477.57	(2,170,478)	-100.00%	\$2,161,015.60	\$2,166,532.70	\$2,043,667.02	\$2,142,810.94	\$2,211,035.61	\$2,413,981.16	\$2,422,167.82	\$2,350,897.70
AUGUST		\$2,131,173.21	(2,131,173)	-100.00%	\$2,079,969.66	\$1,962,708.14	\$1,996,633.51	\$1,986,118.81	\$2,154,915.80	\$2,231,903.25	\$2,203,972.55	\$2,096,975.08
SEPTEMBER		\$2,183,146.41	(2,183,146)	-100.00%	\$2,101,559.77	\$2,063,636.49	\$1,953,355.70	\$2,022,315.76	\$2,332,187.51	\$2,342,155.12	\$2,315,788.43	\$2,200,938.80
Year to Date	\$6,433,207.37	\$6,241,751.66	191,456	3.07%	\$25,755,001.56	\$24,925,265.72	\$24,236,067.24	\$25,249,585.44	\$27,598,509.38	\$28,400,092.29	\$28,373,821.59	\$26,845,038.37

FY TOTALS \$25,998,069.80

Note: Collections Shown Above For Current Fiscal Year 2013 And Prior Fiscal Years 2012, 2011 and 2010 Do Not Include S&U Audits Collected In FY2012, FY2011 Or FY 2010. Additionally, Collections Shown Above For Current FY2013 And For Prior Years FY2012, FY2011 and FY2010 Have Not Been Decreased For S&U Refunds Issued In 2010, 2011 or 2012. This New Revised Basis Of Reporting Was Begun For The Month Ended September 2010 And For Subsequent Reporting Periods.

Note: Collections Shown Above For Prior Year September 2009 Have Also Been Revised To Reflect The Same For A True Comparison As Shown On New Report issued For The Month Ended September 2010.

Note: Collections Shown Above For Prior Year August 2009 And For Months Prior To August 2009 Have Not Been Revised. Thus, The Collections Shown Above For August 2009 And For Months Prior To August 2009 Do Include Audits Collected And Have Not Been Decreased For S&U Refunds Issued.

MONTGOMERY COUNTY COMMISSION
SCHOOL BOARD SALES TAX COLLECTION COMPARISON Same Presentation as the Past
OCTOBER 1, 2013 THROUGH SEPTEMBER 30, 2014

FY 14 Compared to FY 13

Month Taxes Deposited	FY 14 County Collections at 1.0%	FY 13 County Collections at 1.0%	Difference	%	FY 12 County Collections at 1.0%	FY 11 Total Collections at 1.0%	FY 10 Total Collections at 1.0%	FY 09 Total Collections at 1.0%	FY 08 Total Collections at 1.0%	FY 07 Total Collections at 1.0%	FY 06 Total Collections at 1.0%	FY 05 Total Collections at 1.0%
OCTOBER	\$2,158,082.51	\$2,059,868.92	98,214	4.77%	\$2,049,858.39	\$2,038,900.90	\$1,920,009.74	\$2,114,617.41	\$2,276,283.19	\$2,336,878.89	\$2,299,674.28	\$2,130,491.55
NOVEMBER	\$2,211,660.67	\$2,073,083.78	138,577	6.68%	\$2,020,634.85	\$1,944,717.07	\$1,865,913.01	\$2,022,308.26	\$2,229,755.88	\$2,241,537.84	\$2,232,178.90	\$2,072,993.19
DECEMBER	\$2,175,889.07	\$2,161,032.89	14,856	0.69%	\$2,108,410.30	\$1,988,363.73	\$1,869,563.07	\$2,136,056.18	\$2,284,514.11	\$2,174,549.44	\$2,282,808.44	\$2,136,399.13
JANUARY		\$2,616,927.60	(2,616,928)	-100.00%	\$2,668,032.94	\$2,569,227.92	\$2,433,584.56	\$2,620,917.55	\$2,811,428.31	\$2,967,724.05	\$2,964,555.09	\$2,817,342.78
FEBRUARY		\$1,991,385.15	(1,991,385)	-100.00%	\$1,969,442.33	\$1,889,546.58	\$1,857,388.66	\$1,961,527.58	\$2,112,582.91	\$2,253,143.01	\$2,240,780.16	\$2,027,212.89
MARCH		\$2,074,146.97	(2,074,147)	-100.00%	\$2,142,089.15	\$2,036,908.47	\$2,000,097.00	\$1,982,069.68	\$2,173,215.54	\$2,203,462.52	\$2,218,023.74	\$2,111,735.34
APRIL		\$2,360,555.16	(2,360,555)	-100.00%	\$2,352,399.16	\$2,275,862.01	\$2,312,488.34	\$2,153,195.40	\$2,319,623.54	\$2,552,776.74	\$2,510,946.03	\$2,384,489.02
MAY		\$2,159,460.97	(2,159,461)	-100.00%	\$2,117,657.60	\$2,181,768.43	\$2,056,197.60	\$2,065,538.64	\$2,212,009.37	\$2,290,604.35	\$2,364,163.45	\$2,324,726.28
JUNE		\$2,183,872.05	(2,183,872)	-100.00%	\$2,171,026.56	\$2,115,603.54	\$2,032,869.37	\$2,042,109.23	\$2,480,957.61	\$2,391,375.92	\$2,318,772.70	\$2,190,836.51
JULY		\$2,194,793.45	(2,194,793)	-100.00%	\$2,184,757.62	\$2,179,348.26	\$2,095,198.37	\$2,142,810.94	\$2,211,035.61	\$2,413,981.16	\$2,422,157.82	\$2,350,897.70
AUGUST		\$2,131,451.32	(2,131,451)	-100.00%	\$2,096,370.72	\$2,056,472.99	\$1,921,334.27	\$1,986,118.81	\$2,164,916.80	\$2,231,903.25	\$2,203,972.55	\$2,096,976.08
SEPTEMBER		\$2,178,821.22	(2,178,821)	-100.00%	\$2,118,841.79	\$2,077,732.37	\$1,979,641.24	\$2,065,848.81	\$2,332,187.51	\$2,342,155.12	\$2,315,788.43	\$2,200,938.80
Year to Date	\$6,545,632.25	\$6,293,985.59	251,647	4.00%	\$25,999,521.41	\$25,354,452.27	\$24,344,285.23	\$25,293,118.49	\$27,598,509.38	\$28,400,092.29	\$28,373,821.59	\$26,845,038.37

FY TOTALS \$26,185,399.48

23-4

MONTGOMERY COUNTY COMMISSION
TOTAL LODGING TAX COLLECTION COMPARISON
OCTOBER 1, 2013 THROUGH SEPTEMBER 30, 2014

Month Taxes Deposited	FY 14 County Collections (Net of Audits)	FY 13 County Collections (Net of Audits)	Difference	FY 14% of FY 13	FY 12 County Collections (Net of Audits)	FY 11 County Collections (Net of Audits)	FY 10 County Collections (Net of Audits)	FY 09 County Collections (Net of Audits)	FY 08 County Collections (Net of Audits)	FY 07 County Collections	FY 06 County Collections
OCTOBER	\$125,810.01	\$130,518.53	-\$4,708.52	-3.61%	\$129,788.39	\$90,450.70	\$76,167.78	\$90,394.00	\$85,389.00	\$96,766.68	
NOVEMBER	\$134,418.39	\$129,403.01	\$5,015.38	3.88%	\$136,865.64	\$97,820.73	\$83,493.00	\$91,018.26	\$82,912.00	\$89,391.10	
DECEMBER	\$131,612.41	\$122,045.52	\$9,566.89	7.84%	\$135,043.41	\$73,352.85	\$75,264.67	\$78,616.00	\$70,910.00	\$81,974.31	
JANUARY		\$119,034.95	-\$119,034.95	-100.00%	\$116,960.65	\$117,494.72	\$77,080.62	\$63,846.00	\$74,508.00	\$71,218.23	
FEBRUARY		\$110,354.05	-\$110,354.05	-100.00%	\$112,071.38	\$110,488.53	\$79,625.91	\$65,773.76	\$69,418.38	\$72,734.13	
MARCH		\$120,791.98	-\$120,791.98	-100.00%	\$140,556.61	\$133,350.07	\$91,658.00	\$89,980.66	\$104,324.00	\$79,463.09	
APRIL		\$154,554.57	-\$154,554.57	-100.00%	\$155,696.79	\$143,432.70	\$97,434.00	\$89,419.80	\$98,280.44	\$91,745.00	
MAY		\$138,910.11	-\$138,910.11	-100.00%	\$132,858.15	\$135,834.83	\$90,676.00	\$83,291.00	\$94,118.00	\$103,146.70	\$77,494.40
JUNE		\$143,536.96	-\$143,536.96	-100.00%	\$138,452.50	\$133,739.74	\$86,555.65	\$90,215.00	\$88,706.00	\$80,069.00	\$84,995.48
JULY		\$147,306.61	-\$147,306.61	-100.00%	\$146,942.79	\$145,371.25	\$96,492.84	\$87,515.78	\$101,972.09	\$91,751.00	\$88,320.49
AUGUST		\$146,925.48	-\$146,925.48	-100.00%	\$146,822.89	\$147,058.66	\$96,310.00	\$94,001.00	\$92,973.52	\$89,222.00	\$94,782.91
SEPTEMBER		\$137,316.54	-\$137,316.54	-100.00%	\$139,758.00	\$142,709.12	\$87,044.00	\$86,034.26	\$95,529.98	\$87,431.00	\$85,760.00
Year to Date	\$391,840.81	\$381,967.06	\$9,873.75	2.58%	\$1,631,817.20	\$1,471,103.90	\$1,037,802.47	\$1,010,105.52	\$1,059,041.41	\$1,034,912.24	\$431,353.28

FY TOTALS \$1,600,698.31

NOTES:

Lodging Rate Changed Effective December 1, 2013. Rate Increased From \$1.50 To \$2.25 Per Room Rented/Furnished. Lodging Rate Was \$1.50 Per Room Rented/Furnished From December 1, 2010 Through November 30, 2013. Initial Lodging Rate Was \$1.00 Per Room Rented/Furnished From April 1, 2006 Through November 30, 2010.

Lodging Taxes Are Reported And Collected In Arrears; Thus The First Reporting/Collection Period For The New \$2.25 Lodging Rate Will Start In January, 2014 For The December 2013 Tax Period.

December 2013 Collections Shown Above Are Net of \$538.86 Audits. December 2013 Collections Including Audits Totaled \$132,151.27.

23-5

MONTGOMERY COUNTY COMMISSION
TOTAL MOTOR FUEL / GASOLINE TAX COLLECTION COMPARISON
OCTOBER 1, 2013 THROUGH SEPTEMBER 30, 2014

Month Taxes Deposited	FY 14 County Collections	FY 13 County Collections	Difference	FY 14 % of FY 13	FY 12 County Collections	FY 11 County Collections	FY 10 County Collections	FY 09 County Collections	FY 08 County Collections	FY 07 County Collections	FY 06 County Collections	FY 05 County Collections	FY 04 County Collections
OCTOBER	\$115,849.14	\$117,747.11	-\$1,897.97	-1.61%	\$122,397.70	\$129,485.41	\$128,602.75	\$122,819.40	\$131,431.18	\$147,134.81	\$149,691.76	\$138,263.70	\$138,524.26
NOVEMBER	\$144,887.33	\$128,927.51	\$15,959.82	12.38%	\$126,138.43	\$131,821.66	\$131,109.74	\$140,959.08	\$139,649.82	\$149,345.81	\$170,906.01	\$140,764.99	\$139,303.09
DECEMBER	\$119,369.29	\$119,209.28	\$160.01	0.13%	\$123,734.46	\$122,993.67	\$121,824.96	\$126,525.74	\$130,576.82	\$142,001.39	\$137,069.46	\$137,192.77	\$130,614.23
JANUARY		\$119,438.35	-\$119,438.35	-100.00%	\$123,368.06	\$132,469.50	\$134,624.20	\$133,168.99	\$132,710.13	\$137,632.24	\$145,554.52	\$143,017.17	\$140,807.20
FEBRUARY		\$120,575.79	-\$120,575.79	-100.00%	\$116,317.80	\$117,843.96	\$124,816.72	\$124,744.47	\$122,467.49	\$128,594.64	\$121,357.94	\$128,331.93	\$131,563.01
MARCH		\$116,366.70	-\$116,366.70	-100.00%	\$118,944.86	\$119,740.83	\$122,760.76	\$122,181.42	\$127,836.30	\$129,748.15	\$146,493.12	\$130,888.28	\$132,255.94
APRIL		\$132,760.62	-\$132,760.62	-100.00%	\$125,195.99	\$133,872.83	\$140,254.46	\$131,464.61	\$143,992.83	\$121,070.37	\$147,331.92	\$148,760.44	\$148,737.03
MAY		\$128,976.82	-\$128,976.82	-100.00%	\$127,146.28	\$128,147.03	\$139,372.47	\$134,069.49	\$134,662.63	\$130,277.77	\$135,435.46	\$143,700.38	\$142,563.23
JUNE		\$135,036.74	-\$135,036.74	-100.00%	\$133,057.98	\$131,383.85	\$138,630.67	\$130,919.07	\$150,668.15	\$142,064.46	\$143,658.10	\$146,726.10	\$137,113.75
JULY		\$136,899.14	-\$136,899.14	-100.00%	\$129,894.40	\$130,793.70	\$137,671.94	\$135,859.21	\$133,863.13	\$136,886.87	\$150,335.37	\$146,221.33	\$134,076.13
AUGUST		\$134,598.24	-\$134,598.24	-100.00%	\$132,248.94	\$127,265.33	\$130,748.17	\$126,087.38	\$137,111.09	\$138,154.02	\$144,162.10	\$148,790.07	\$146,000.86
SEPTEMBER		\$131,991.94	-\$131,991.94	-100.00%	\$136,543.09	\$137,599.99	\$135,878.23	\$140,923.91	\$137,251.76	\$109,066.03	\$152,983.09	\$157,462.84	\$140,566.55
Year to Date	\$360,105.76	\$365,883.90	\$14,221.86	3.89%	\$1,514,987.99	\$1,543,417.76	\$1,586,295.07	\$1,569,722.77	\$1,622,221.33	\$1,611,976.56	\$1,744,978.85	\$1,708,120.00	\$1,662,125.27

FY Totals \$1,522,528.24

NOTES:

December 2013 - November 2013 Return Was Filed But Not Remitted In December 2013 For ID#20114.
This Account Was In Process Of Being Contacted As Of December 31, 2013.

23-6

2821MAC SIM BUTLER DETENTION FACILITY
225 SOUTH MCDONOUGH STREET
MONTGOMERY, AL 36104

STATISTICAL REPORT FOR DECEMBER 2013

Federal Prisoners Received	6
Federal Prisoner Carryovers from Previous Month	43
Total Federal Inmate Days	1406

State Inmates Received	395
State Inmate Carryovers from Previous Month	553
Total State Inmates in Facility this Month	948
Total Carryovers to Next Month	528
Total State Inmate Days	16,234

Total Inmates (State and Federal Combined)	97
Total Inmate Days (State and Federal Combined)	17,640

* Average Daily Population 569

Total Days Billed to the State	16,234
Amount Charged to the State	\$28,409.50
Sheriff's Allowance	\$348.75
Total Charged to the State	\$28,758.25

Total Spent for Food this Month	\$39,070.02
Amount Over Allowance	\$38,721.27
Amount Under Allowance	--
Average Cost for Food per Inmate Day	\$2.21

THE STATE OF ALABAMA,

Vendor Number

63600165305

Payable to

Montgomery County Commission & D. T. Marshall Sheriff ofMontgomery County.

For feeding prisoners in the jail of said county during the month of

December,
Month2013
Year

Date	Total # In Jail	Insane	Juvenile	Federal	Other	# In Jail State	Per Capita	Sheriff's Allowance
1	538					538	\$ 941.50	\$ 11.25
2	527					527	\$ 922.25	\$ 11.25
3	527					527	\$ 922.25	\$ 11.25
4	526					526	\$ 920.50	\$ 11.25
5	527					527	\$ 922.25	\$ 11.25
6	525					525	\$ 918.75	\$ 11.25
7	523					523	\$ 915.25	\$ 11.25
8	524					524	\$ 917.00	\$ 11.25
9	526					526	\$ 920.50	\$ 11.25
10	525					525	\$ 918.75	\$ 11.25
11	525					525	\$ 918.75	\$ 11.25
12	526					526	\$ 920.50	\$ 11.25
13	510					510	\$ 892.50	\$ 11.25
14	512					512	\$ 896.00	\$ 11.25
15	511					511	\$ 894.25	\$ 11.25
16	518					518	\$ 906.50	\$ 11.25
17	519					519	\$ 908.25	\$ 11.25
18	532					532	\$ 931.00	\$ 11.25
19	529					529	\$ 925.75	\$ 11.25
20	528					528	\$ 924.00	\$ 11.25
21	529					529	\$ 925.75	\$ 11.25
22	523					523	\$ 915.25	\$ 11.25
23	522					522	\$ 913.50	\$ 11.25
24	518					518	\$ 906.50	\$ 11.25
25	518					518	\$ 906.50	\$ 11.25
26	521					521	\$ 911.75	\$ 11.25
27	526					526	\$ 920.50	\$ 11.25
28	524					524	\$ 917.00	\$ 11.25
29	521					521	\$ 911.75	\$ 11.25
30	525					525	\$ 918.75	\$ 11.25
31	529					529	\$ 925.75	\$ 11.25
Total	16234	0	0	0	0	16234	\$28,409.50	\$ 348.75

Amount Chargeable to the State (0900-14) \$ 28,409.50

SSN: _____ Sheriff's Allowance (0900-31) \$ 348.75

Total Amount \$ 28,758.25

Affadavit of the Sheriff before Notary Public

The State of Alabama

Montgomery

County

Before me

Cork B. Mile

Notary Public, personally appeared

Montgomery County Commission & D. T. Marshall

Sheriff of said County, who being by me sworn,

makes oath that the within account for

28758.25

Dollars is correct and

that no part here of has been paid.

Sworn to and subscribe before me this

2nd

day of

January, 2014

Sheriff Signature

Notary Public Signature

Cork B. Mile 24-2
commission expires 3-1-2016

**PUBLIC VOUCHER FOR PURCHASES AND
SERVICES OTHER THAN PERSONAL**

VOUCHER NO.

U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION

U.S. Marshals Service
One Church Street, Suite A-100
Montgomery, AL 36104
Attn: Debi Brewer

DATE VOUCHER PREPARED
January 2, 2014

CONTRACT NUMBER AND DATE

REQUISITION NUMBER AND DATE

SCHEDULE NO.

PAID BY
USMS M/AL Montgomery

**PAYEE'S
NAME
AND
ADDRESS**

Mac Sim Butler Detention Facility
225 South McDonough Street
Montgomery, AL 36106
(334) 832-1665 (Corlis Miles)
Fax: (334) 265-0990
corlismiles@mc-ala.org

DATE INVOICE RECEIVED

DISCOUNT TERMS

PAYEE'S ACCOUNT NO.

SHIPPED FROM

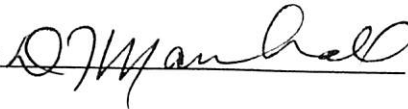
TO

WEIGHT

GOVERNMENT B/L NO.

NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT		AMOUNT (1)
				COST	PER	
December Jail Bill	12-01-13 thru 12-31-13	Housing for Federal Inmates Montgomery Co Jail (See Attached List)	1406	\$48.00	Day	\$67,488.00

Submitted by:



(Use continuation sheets) if necessary

(Payee must NOT use the space below)

TOTAL

\$67,488.00

PAYMENT: ☐ PROVISIONAL ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE	APPROVED FOR	EXCHANGE RATE	DIFFERENCES
	= \$	= \$1.00	
	BY (2)		
	TITLE		Amount verified; correct for (Signature or initials)

Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.

Date

Authorized Certifying Officer (2)

(Title)

ACCOUNTING CLASSIFICATION

PAID BY	CHECK NUMBER	ON ACCOUNT OF U.S. TREASURY	CHECK NUMBER	ON (Name of bank)
	CASH	DATE	PAYEE 3	
			PER	
			TITLE	

- (1) When stated in foreign currency, state name of currency
(2) If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his/her official title.
(3) When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name as well as the capacity in which he/she signs, must appear. For example: John Doe Company, per John.

PRIVACY ACT STATEMENT

The information requested on this form is required under the provisions of 31 U.S.C. 82b and 82c, for the purpose of disbursing Federal money. The information requested is to identify the particular creditor and the amounts to be paid. Failure to furnish this information will hinder discharge of the payment obligation.

24-3

Community Corrections Census & Fiscal Report

	Oct, 13	Nov, 13	Dec, 13	Jan, 14	Feb, 14	Mar, 14	Apr, 14	May, 14	June, 14	July, 14	Aug, 14	Sept, 14	TOTAL:
PROGRAM TYPE:													
~County Probation Offenders	161	145	138	0	0	0	0	0	0	0	0	0	
Fees Collected	800.00	1,384.00	954.00	-	-	-	-	-	-	-	-	-	\$3,138.00
~Pre-Trial Release Participants	26	33	29	0	0	0	0	0	0	0	0	0	
(Jail Bed- Days Saved)	820	777	884	0	0	0	0	0	0	0	0	0	
Fees Collected	340.00	420.00	380.00	-	-	-	-	-	-	-	-	-	\$1,140.00
~Drug Court Offenders	32	32	31	0	0	0	0	0	0	0	0	0	
Fees Collected	3,515.00	2,910.03	5,722.14	-	-	-	-	-	-	-	-	-	\$12,147.17
~Jail/Prison Diversion Offenders	128	130	138	0	0	0	0	0	0	0	0	0	
Fees Collected	2,754.00	2,890.00	2,879.00	-	-	-	-	-	-	-	-	-	\$8,523.00
Amt. Billed to AL Dept. of Corrections	25,740.00	26,810.00	33,440.00	-	-	-	-	-	-	-	-	-	\$85,990.00
~Electronic Monitoring Offenders	1	1	1	0	0	0	0	0	0	0	0	0	
Fees Collected	150.00	100.00	100.00	-	-	-	-	-	-	-	-	-	\$350.00
~Drug Screenings	258	231	383	0	0	0	0	0	0	0	0	0	
Fees Collected	1,450.00	1,265.00	1,615.00	-	-	-	-	-	-	-	-	-	\$4,330.00
~E.V.E.N. DV Program Enrolled	127	97	100	0	0	0	0	0	0	0	0	0	
Fees Collected	2,625.00	2,570.00	1,330.00	-	-	-	-	-	-	-	-	-	\$6,525.00
~Other Fees Collected	135.00	60.00	195.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$390.00
TOTAL FEES: (13-14 FY)	\$ 37,509.00	\$ 38,409.03	\$ 46,615.14	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 122,533.17
Prior Year Fees (Comparison):	\$40,618.00	\$38,832.00	\$36,306.00	\$38,841.00	\$37,843.00	\$38,397.00	\$36,207.00	\$37,393.00	\$36,795.00	\$37,479.50	\$36,184.00	\$37,106.68	
TOTAL POPULATION SERVED:	473	438	437	0	0	0	0	0	0	0	0	0	
(Population at end of Reporting Month)													
Comparison Population Previous Year	382	391	398	429	436	439	419	419	419	435	436	438	
~Community Service Participants	39	41	46	0	0	0	0	0	0	0	0	0	
(Community Service Hours)	217	348	305	0	0	0	0	0	0	0	0	0	
Value of Labor at \$7.25 per Hr. (Minimum Wage)	\$ 1,671.44	\$ 2,519.38	\$ 2,211.25	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$6,302.06

	<u>Drug Court</u>	<u>AL D.O.C.</u>	<u>Client Fees</u>	<u>E.V.E.N.</u>
Budget Allocation (Anticipated Revenue)	\$45,500.00	\$324,500.00	\$84,500.00	\$25,600.00
Total Amount Collected/Billed to Date	\$12,147.17	\$85,990.00	\$17,481.00	\$6,525.00
Balance (of anticipated revenue)	\$33,352.83	\$238,510.00	\$67,019.00	\$19,075.00

Revenue Comparison to Prior Year

Current FY Year to Date Total	\$122,533.17
Prior Year to Date	\$115,756.00
Difference From Prior Year	\$6,777.17 +

Total Projected Fees from All Other Sources*	\$480,100.00
Target Amount expected to be collected/billed by date	\$120,025.00 Target Percent 25.00%
Total Collected/Billed to date	\$122,533.17 % of Goal Collected/Billed to date 25.52%

Difference from Anticipated Revenue to Date: + or - \$2,508.17 +

*Other than from County Appropriations

25-1