

REGULAR MEETING
MONTGOMERY COUNTY COMMISSION

APRIL 7, 2014

AGENDA

INFORMATION SESSION

Call to Order Welcome at 8:00 a.m.

Prayer Led by Commissioner Williams

Reports from Staff:

County Administrator
County Attorney
County Engineer
Chief Information and Technology Officer

Comments from Scheduled Attendees:

Probate Judge Steven L. Reed
Principal Architect David Reed with Goodwyn, Mills & Cawood
Grant Writer Leslie York with Central Alabama Regional Planning and Development
Commission and Principal Architect Max Vaughn with Goodwyn, Mills & Cawood
Executive Director Johnny Williams with Raycom Media Camellia Bowl

Recess to Formal Session

FORMAL SESSION

Welcome at 9:30 a.m.

Invocation by Chairman Dean

Pledge of Allegiance Led By Vice Chairman Harris

Call of Roll to Establish Quorum

Presentation of the Minutes of the Regular Meeting of March 17, 2014

CONSENT AGENDA:

Consider Accounts Payable Checks and Payroll Checks

NEW BUSINESS:

1. Consider Authorization to Repair Sinkhole at Lagos Del Sol Subdivision, Engineering Department
2. Consider Professional Services Contract with Goodwyn, Mills & Cawood Regarding Hydraulic (Drainage) Study and Topographic Survey for Lagos Del Sol Subdivision, Highway 31, Hope Hull, Alabama, County Commission
3. Consider Local Amendment Number 1, Budget/Report Number 2, for DAS Infrastructure Improvements Grant, CDBG Project No. CY-ED-PF-13-004, County Commission
4. Consider Amendment Number 3 with Norment Security Group, Inc., Regarding Ninety-One (91) Day Contract Extension for Preventative Maintenance on the Security Cameras, Doors, Locks, and any other Security Components within the County Buildings, County Commission
5. Consider Miscellaneous Appropriations Reprogramming Requests, County Commission
6. Consider Position Fill Request for Clerk III, Position Number 850003001, Appraisal Department
7. Consider Travel/Training Requests (14)

Reports from Staff:

County Administrator
County Engineer
County Attorney

Comments from Citizens

Discussion Items by Commissioners

Recess to Information Session

INFORMATION SESSION

Comments from Scheduled Attendees:

District Attorney Daryl Bailey
Revenue Manager Terri Henderson
Founder and Director Michelle Browder with I Am More Than

Reports from Staff:

County Administrator
Manager of Public Affairs

Adjourn

CALENDAR OF EVENTS

APRIL 21, 2014

Regular County Commission Meeting
8:00 a.m. - Information Session
9:30 a.m. - Formal Session
After Conclusion of the Formal Session, an
Information Session will be conducted until 12:00 Noon.

MAY 5, 2014

Regular County Commission Meeting
8:00 a.m. - Information Session
9:30 a.m. - Formal Session
After Conclusion of the Formal Session, an
Information Session will be conducted until 12:00 Noon.

MAY 19, 2014

Regular County Commission Meeting
8:00 a.m. - Information Session
9:30 a.m. - Formal Session
After Conclusion of the Formal Session, an
Information Session will be conducted until 12:00 Noon.

MAY 26, 2014

County Holiday (Memorial Day)

JUNE 2, 2014

Regular County Commission Meeting
8:00 a.m. - Information Session
9:30 a.m. - Formal Session
After Conclusion of the Formal Session, an
Information Session will be conducted until 12:00 Noon.

JUNE 16, 2014

Regular County Commission Meeting
8:00 a.m. - Information Session
9:30 a.m. - Formal Session
After Conclusion of the Formal Session, an
Information Session will be conducted until 12:00 Noon.

JULY 4, 2014

County Holiday (Independence Day)

PERSONNEL ACTIONS

Fill action continues for 1 Deputy Administrator – County Commission Office
Fill action continues for 1 Mapping Technician – Appraisal Department
Fill action continues for 1 Appraiser II – Appraisal Department
Fill action continues for 2 Programmer Analyst II's – Information Systems
Fill action continues for 1 Clerk Typist II – Support Services Department
Fill action continues for 2 Service Maintenance Worker I's – Support Services Department
Fill action continues for 1 Groundskeeper – Support Services Department
Fill action continues for 1 Custodial Maintenance Manager – Support Services Department
Fill action continues for 1 Purchasing Manager – Support Services Department
Fill action continues for 1 Community Corrections Officer – Community Corrections
Fill action continues for 1 Revenue Examiner – Tax & Audit Department
Fill action continues for 1 Assistant Revenue Manager – Tax & Audit Department
Fill action continues for 1 Runner – District Attorney's Office
Fill action continues for 1 Secretary – District Attorney's Office
Fill action continues for 1 Clerk II – District Attorney's Worthless Check Unit
Fill action continues for 1 Clerk IV – District Attorney's Worthless Check Unit
Fill action continues for 1 Worthless Check Director – District Attorney's Worthless Check Unit
Fill action continues for 1 Child Support Director – District Attorney's Child Support
Fill action continues for 1 Director – District Attorney Pre-Trial
Fill action continues for 29 Correction Officer Trainees – Detention Facility
Fill action continues for 1 Inmate Grievance/Disciplinary Clerk – Detention Facility
Fill action continues for 1 Corrections Officer / Corporal – Detention Facility
Fill action continues for 1 CREO 1 (Bridge) – Engineering Department
Fill action continues for 2 Road Maintenance Supervisor's – Engineering Department
Fill action continues for 5 CREO 1's – Engineering Department
Fill action continues for 2 Service Maintenance Worker I's – Personnel Department
Fill action continues for 1 Clerk III – Probate Judge's Office
Fill action continues for 1 Customer Service Clerks – Probate Judge's Office
Fill action continues for 1 Customer Service Clerk (Part-Time) – Probate Judge's Office
Fill action continues for 1 Clerk III – Revenue Commissioner's Office
Fill action continues for 1 Deputy Sheriff Corporal – Sheriff's Office
Fill action continues for 1 Clerk Typist II – Sheriff's Office
Fill action continues for 2 Deputy Sheriff/Deputy Sheriff Trainee – Sheriff's Office
Fill action continues for 3 Deputy Sheriff – Sheriff's Office
Fill action continues for 1 Fingerprint Classifier – Sheriff's Office
Fill action continues for 1 Retired RSA Employee – Sheriff's Office
Fill action continues for 1 Emergency Communication Operator I/II – Sheriff's Office
Fill action continues for 1 Clerk Typist II – Youth Facility
Fill action continues for 1 Relief Cook – Youth Facility
Fill action continues for 1 Juvenile Probation Officer I – Youth Facility
Fill action continues for 3 Juvenile Detention Officer's (Part-Time) – Youth Facility

April 7, 2014

04-07-14 Meeting

MONTGOMERY COUNTY COMMISSION

**THE FOLLOWING ACCOUNTS PAYABLE WERE AUDITED AND
ORDERED PAID**

CHECKS ARE DATED 03-21-14

Check Number	To	Check Number
242165		242230
Total Checks Paid		\$223,956.71

CHECK #	PAYEE	AMOUNT	DATE
242164	Ben Atkinson Motors, Inc.	\$ 98,588.00	03/14/14

**INFORMATION PERTAINING TO PAYEES OF THE CHECKS AND AMOUNTS
PAID ARE MAINTAINED IN THE FINANCE DEPARTMENT IN THE ACCOUNTS
PAYABLE CHECK REGISTER**

04-07-14 Meeting

MONTGOMERY COUNTY COMMISSION

**THE FOLLOWING ACCOUNTS PAYABLE WERE AUDITED AND
ORDERED PAID**

CHECKS ARE DATED 03-21-14

Check Number	To	Check Number
242231		242329
Total Checks Paid		\$289,368.77

**INFORMATION PERTAINING TO PAYEES OF THE CHECKS AND AMOUNTS
PAID ARE MAINTAINED IN THE FINANCE DEPARTMENT IN THE ACCOUNTS
PAYABLE CHECK REGISTER**

04-07-14 Meeting

MONTGOMERY COUNTY COMMISSION

THE FOLLOWING ACCOUNTS PAYABLE WERE AUDITED AND
ORDERED PAID

CHECKS ARE DATED 03-28-14

Check Number	To	Check Number
242330		242381
Total Checks Paid		\$89,582.09

INFORMATION PERTAINING TO PAYEES OF THE CHECKS AND AMOUNTS
PAID ARE MAINTAINED IN THE FINANCE DEPARTMENT IN THE ACCOUNTS
PAYABLE CHECK REGISTER

MONTGOMERY COUNTY COMMISSION

**THE FOLLOWING ACCOUNTS PAYABLE WERE AUDITED AND
ORDERED PAID**

CHECKS ARE DATED 03-28-14

Check Number	To	Check Number
242382		242483
Total Checks Paid		\$550,220.70

**INFORMATION PERTAINING TO PAYEES OF THE CHECKS AND AMOUNTS
PAID ARE MAINTAINED IN THE FINANCE DEPARTMENT IN THE ACCOUNTS
PAYABLE CHECK REGISTER**

04-07-14 Meeting

MONTGOMERY COUNTY COMMISSION

THE FOLLOWING ACCOUNTS PAYABLE WERE AUDITED AND
ORDERED PAID

CHECKS ARE DATED 04-04-14

Check Number	To	Check Number
242484		242559
Total Checks Paid		\$415,054.80

INFORMATION PERTAINING TO PAYEES OF THE CHECKS AND AMOUNTS
PAID ARE MAINTAINED IN THE FINANCE DEPARTMENT IN THE ACCOUNTS
PAYABLE CHECK REGISTER

Agenda

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04-07-14 Meeting

MONTGOMERY COUNTY COMMISSION

THE FOLLOWING ACCOUNTS PAYABLE WERE AUDITED AND
ORDERED PAID

CHECKS ARE DATED 04-04-14

Check Number	To	Check Number
242560		242616
Total Checks Paid		\$68,761.37

INFORMATION PERTAINING TO PAYEES OF THE CHECKS AND AMOUNTS
PAID ARE MAINTAINED IN THE FINANCE DEPARTMENT IN THE ACCOUNTS
PAYABLE CHECK REGISTER

04/07/14 Meeting

MONTGOMERY COUNTY COMMISSION

THE FOLLOWING TRANSACTIONS WERE AUDITED AND
ORDERED PAID

Agenda

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CHECKS ARE DATED
03/21/14

Payroll Check Number	119132	To	Payroll Check Number	119223	\$ 62,405.76
Direct Deposits					\$ 771,639.50
Payroll Check Number	119224	To	Payroll Check Number	119253	\$ 242,024.29
Direct Deposits					\$ 332,535.80
Federal Deposits					\$ 301,192.08
Total Payroll Paid					\$ 1,709,797.43

INFORMATION PERTAINING TO PAYEES OF THE CHECKS AND AMOUNTS PAID
ARE MAINTAINED IN THE FINANCE DEPARTMENT IN THE PAYROLL CHECK REGISTER

04/07/14 Meeting

MONTGOMERY COUNTY COMMISSION

THE FOLLOWING TRANSACTIONS WERE AUDITED AND
ORDERED PAID

CHECKS ARE DATED
04/04/14

Agenda

APR - 7, 2014

Payroll Check Number	119254	To	Payroll Check Number	119347	\$ 62,311.82
Direct Deposits					\$ 772,824.40
Payroll Check Number	119348	To	Payroll Check Number	119377	\$ 242,560.14
Direct Deposits					\$ 333,316.87
Federal Deposits					\$ 298,482.40
Total Payroll Paid					\$ 1,709,495.63

INFORMATION PERTAINING TO PAYEES OF THE CHECKS AND AMOUNTS PAID
ARE MAINTAINED IN THE FINANCE DEPARTMENT IN THE PAYROLL CHECK REGISTER

ELTON N. DEAN, SR.
CHAIRMAN
DANIEL HARRIS, JR.
VICE CHAIRMAN
REED INGRAM
DIMITRI POLIZOS
JILES WILLIAMS, JR.

MONTGOMERY COUNTY COMMISSION
ENGINEERING DEPARTMENT
* P.O. BOX 1667
MONTGOMERY, ALABAMA 36102-1667

GEORGE C. SPEAKE, PE, PLS
COUNTY ENGINEER
JAMES M. KELLEY, PE
ASSISTANT COUNTY ENGINEER
(334) 832-1310
FAX (334) 832-7190

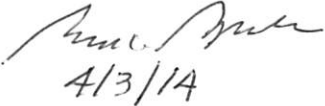
Agenda

APR - 7 2014

April 3, 2014

MEMORANDUM

TO: Montgomery County Commission

FROM: George C. Speake
County Engineer 
4/3/14

SUBJECT: Repair Sinkhole at Lagos Del Sol Subdivision

An authorization not to exceed \$28,572.00 is requested for the Engineering Department to repair the sinkhole located at rear of residence at 120 Portorino Drive in Lagos Del Sol.

Engineering Department personnel and equipment will be used to make this repair. After this work is completed, we will submit a total actual cost itemization so that Gasoline Tax accounts can be reimbursed for the actual costs not to exceed \$28,572.00. This request is based on the following cost estimate:

44"X27" Conc. Arch Pipe	205 LF @	\$112.00 per LF	= \$	22,960.00
Pipe Collars	2 EA @	\$600.00 per EA	= \$	1,200.00
Fill Material	110 CY @	\$8.00 per CY	= \$	880.00
Grassing	460 SY @	\$2.00 per SY	= \$	920.00
Fencing, Wooden	77 LF @	\$22.00 per LF	= \$	1,694.00
Fencing, Chain Link	102 LF @	\$9.00 per LF	= \$	918.00

TOTAL **\$ 28,572.00**

GCS/gcs

cc: File

ELTON N. DEAN, SR.
CHAIRMAN

DANIEL HARRIS, JR.
VICE CHAIRMAN

REED INGRAM
RONDA M. WALKER
JILES WILLIAMS, JR.

A COUNTY OLDER THAN THE STATE

MONTGOMERY COUNTY COMMISSION

P.O. BOX 1667
MONTGOMERY, ALABAMA 36102-1667

ESTABLISHED 1816

DONALD L. MIMS, CPA, MPA
ADMINISTRATOR

(334) 832-1210
FAX (334) 832-2533
TDD (334) 265-3568
www.mc-ala.org

Agenda

APR - 7 2014

April 3, 2014

MEMORANDUM

TO: Montgomery County Commission

FROM: Donald L. Mims *DLM*
County Administrator

SUBJECT: Professional Services Contract regarding Hydraulic Study and Typographic
Survey for Lagos Del Sol Subdivision

The Montgomery County Commission, at its meeting on March 17, 2014, agreed for Goodwyn, Mills and Cawood to conduct a hydrology study, not to exceed \$5,000 and a topographic survey, not to exceed \$15,000 and agreed to place this item on the next agenda.

I am requesting approval of the attached Professional Services Contract with Goodwyn, Mills and Cawood regarding these services.

DLM/tn

Attachment

**MONTGOMERY COUNTY COMMISSION
PROFESSIONAL SERVICES CONTRACT**

THIS CONTRACT is made and entered into on the ____ day of _____, 2014, by and between the MONTGOMERY COUNTY COMMISSION, hereinafter called the Owner, and Goodwyn Mills & Cawood, Inc. (2660 EastChase Lane, Suite 200, Montgomery, AL 36117), hereinafter called the Engineer.

THE OWNER desires the Engineer to perform professional services for:

**HYDRAULIC (DRAINAGE) STUDY AND TOPOGRAPHIC SURVEY
LAGOS DEL SOL SUBDIVISION
HIGHWAY 31, HOPE HULL, ALABAMA**

Project Description

Hydraulic (Drainage) Study – Using available information, perform engineering calculations to determine required pipe sizes for the collector storm water piping system in the Lagos del Sol Subdivision.

Topographic Survey – Obtain required field data and produce a topographic map along the route of the proposed drainage improvements.

Section 1 Scope of Work

- A. Hydraulic (Drainage) Study – Using available information, perform engineering calculations in accordance with industry standards to determine the appropriate pipe sizes along the route of the proposed drainage improvements. Calculations will be based on a 25-year design storm using locally available rainfall curves. An engineering report will be generated, detailing the results of the findings.
- B. Topographic Survey – Obtain required field information and produce a topographic survey map of the area of the proposed improvements. Area will extend from U.S. Highway 31, down the rear property lines along the route of an existing 20-foot wide drainage easement to the north boundary of the subdivision, north of Lagos Lane. Said survey will extend a minimum of 25-feet on each side of the center of the existing 20-foot wide easement.
- C. The standard of care applicable to Engineer's Services will be the degree of skill and diligence normally employed by professional consultants performing the same or similar services at the time and location said services are performed.
- D. No other items of work are included with this agreement including, but not limited to, preparation of engineering plans, attendance at neighborhood meetings, geotechnical investigations, ADEM permitting, etc.

Section 2 Responsibilities of the Owner

- A. The Owner will supply existing topographic, aerial photography and property line information in electronic format.
- B. Provide copies of existing spillage agreements.
- C. Notify the residents and arrange access prior to survey crews or other GMC personnel accessing private property of the residents.
- D. Cooperate with the Engineer in making necessary arrangements with public officials and with such individuals as the Engineer may need to contact for advice, counsel, or information.
- E. Arrange, advertise, and provide location of any and all public meetings/hearings (if) required for this project.
- F. Handle any communication with property owners and business owners including any mail outs.

Section 3 Payment to the Design Professional

- A. The Engineer's compensation in full for satisfactorily providing services as described herein will be:
 - 1. **Hydraulic (Drainage) Study – A maximum, not to exceed amount of \$5,000.00.**
 - 2. **Topographic Survey – A maximum, not to exceed amount of \$15,000.00.**
- B. Payments shall be invoiced monthly and be payable by the Owner within twenty days after receipt of the invoice. Invoice amounts will be based on time expended by GMC personnel at the rates shown on the attached Rate Schedule. It is understood said rate schedule is subject to annual revisions in June of each year.
- C. In the event the Owner disputes any invoice item, the Owner shall give Engineer written notice of such disputed item within then (10) days after receipt of invoice and shall pay the Owner the undisputed portion of the invoice according to the provisions hereof.

Section 4 Dispute Resolution

If a dispute arises out of or relates to this agreement or its breach, the parties shall endeavor to settle the dispute first through direct discussions and negotiations. If the dispute cannot be settled through direct discussions or negotiations, the parties shall endeavor to settle the dispute by non-binding mediation. The location of the mediation at any time shall be Montgomery, Alabama. Either party may terminate the mediation at any time after the session, but the decision to terminate must be delivered in person to the other party and the mediator. Engaging in mediation is a condition precedent to any other form of binding dispute resolution. If the parties cannot agree on a mutual resolution then any disputes not resolved by mediation shall be decided in the Circuit Court of Montgomery County, Alabama and governed by the laws of the State of Alabama between the Montgomery County Commission and Goodwyn, Mills and Cawood, Inc.

Section 5 Attachments

- A. Exhibit 1 – Letter dated March 11, 2014
- B. Exhibit 2 – Goodwyn, Mills and Cawood, Inc. Rate Schedule

OWNER:

ENGINEER:

**THE MONTGOMERY COUNTY COMMISSION
A MUNICIPAL CORPORATION**

GOODWYN MILLS & CAWOOD, INC.

Donnie Mims, Administrator Date

**Derril L. Strickland, Date
Regional Vice President**

ATTEST:

ATTEST:

Signature

Signature

March 11, 2014

Mr. Donald L. Mims
County Administrator
Montgomery County Commission
PO Box 1667
Montgomery, AL 36102

RE: Lagos del Sol Drainage Project
 Preliminary Engineering

Dear Mr. Mims:

As per our discussion at our meeting on Monday, March 10, 2014, we estimate the costs for the below noted items of work to be as follows:

- a. Hydraulic Study - Using available information do a hydraulic analysis of the Lagos del Sol subdivision to verify the required pipe sizes for the proposed drainage improvements.

 Fee: Time Basis, not to exceed \$5,000.00

- b. Topographic Surveying - Obtain required field information and produce a topographic map of the area of the proposed improvements. Will extend from Hwy 31, down the rear property lines, along the route of the existing 20-foot wide drainage easement, to the north boundary of the subdivision, north of Lagos Lane. It is assumed the County will assist with the notification of the residents in the neighborhood. Said survey will extend a minimum of 25-feet on either side of the center of the 20-foot wide easement.

 Fee: Time Basis, not to exceed \$15,000.00

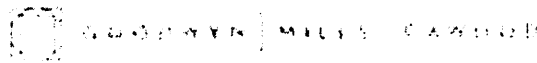
It is our understanding this work will be considered preliminary engineering and will not be reimbursable from future grant funds, should such funds become available.

Should you have any questions, please contact us.

Sincerely,


Derril L. Strickland

Xc: File



Rate Schedule
June 2013 - June 2014

Principal Architect/Engineer				\$230.00 per hour
Steve Cawood, PE	David Reed, PE, PLS	George Goodwyn, PE		
Bill Wallace, AIA	Jeffrey Brewer, AIA	Galen Thackston, PE, LEED GA		
Senior Architect/Engineer/Planner				\$180.00 per hour
Freddie Lynn, Jr., AIA	James Bagley, AIA	Euel Screws, PE	Bob Carter, PE, PLS	Bruce Bodner, PE
Tracy Bassett, AIA	Mike Keeshen, AIA	Burns Whittaker, PE	John Averrett, PE, LEED	Mike Hamrick
Chris Engel, AIA, LEED	Cathy Gerachis, ASLA	Mark Tiller, AIA	Burt Hankins, PE, PLS	David Parker, PE
Buddy Koonce, PE	Jimmy Highers	Jim Fibbe, PE	Mark Coyle, AIA	Kevin Laird, PE
Kevin Wales, PE, LEED GA	Larry Watts, FAICP	Gary Owen, AIA, LEED GA	Steve Alby, AIA, LEED	Al Allenback
Derril Strickland, PE	Paul Fridl, AIA	Robert Gray, AIA	Paul Anderson, AIA	Sara Butler, AIA
Jennifer Landry, NCIDQ, LEED GA				
Architect/Engineer I/Interior Design I/Project Manager I/Hydrogeologist				\$160.00 per hour
Chuck Faulkner, PE	Carla Young, AIA	Jof Mehaffey, PWS	Jeff Fennell, PE	Rick Clay, PLS
Chris Eckroate, PE, LEED	Keith Strickland, PE	Jim Walker, AIA, LEED GA	Josh Pierce, PE	Bobby McClure
Jonathan Larson, AIA, LEED	Findley Frazer, PE	Natalie Hobbs, PE	Lee Walters, PWS	Heath Reed, PE, PLS
Edward Niel, PLS	James Robinson, PG	Rebecca Baird, ASID	Jeffrey Slaton, AIA, LEED	Melanie Lang
Cedric Campbell, PE	Jeffrey Miller, AIA, LEED	Eric Lane, PE	Greg Edrington, PE	Jymalyn Redmond
D. Leonard Robinson, AIA	Bryant Griffin, PE	Michael McNeill, PE	Jane Ross, ASLA	Jeremy Sasser, PE
Max Vaughn, PE	Gerald Clark, ASLA	Jim Sheppard III, AIA	Ellen Johnson, IIDA, LEED GA	
Michelle Morton, NCIDQ	Jason Gillespie, PE	Lawrence Wilson, PE	Jacqui Hart, NCIDQ, AIA, LEED	
Bill Lester, AIA	Ben Whittenburg, AIA	Shane Crittenden, PE, LEED, GA		
Architect/Engineer II/Interior Design II/Project Manager II/Land Surveyor/Ecologist				\$140.00 per hour
Andy Perry, PE	Cole Williams, PE, LEED GA	Trent Catron, NCIDQ	Russ Roberts, PE	Chris Beasley
Wheeler Crook, PE	Kirk Clayton, PLS	Lamar Davis, CSI	Richard Painter, AIA	Susan McCallagher
Van Marcus Peavy, PLS	Michael Mann, AIA	Jill Puncchar Hall, IIDA	Amy Bell, AIA, LEED GA	Sheppard Dearing
John Bricken, ASLA, LEED GA				
Intern I/Architect/Engineer/Interior Design/Geologist/Biologist/Resource Analyst/Ecologist				\$120.00 per hour
Alecia Brightwell, PE	Stuart Blackwell, PWS	Rob Carlton, PWS	D.J. Strickland, PE	Hieu Vo
Rusty Blackwell, PLS	Michael Allen, LEED GA	DeAnn Grantham, PE	Ryan Pearce, PE	Kyonta Smith
Gary Brown, CPESC, LEED	Adam Ingram, PE, PLS	Matthew King	Bryan Price, PE	Scott Lockwood
Catarina Echols, LEED	Jamie Bailey, PE, LEED GA	Jason Crunk, ASLA, LEED GA	William McLemore, PE, LEED GA	
Deborah West, EI	Danny Kelley, AIA	Ralph Norman	Jennie Agerton	Daniel Tansey
Anthony Sorace, PE				
Intern II/Architect/Engineer/Biologist/Resource Analyst				\$100.00 per hour
Melissa Mehaffey	Justin Barrett, EIT	Stephen Karas, PE	Denise King, EI	Chris Murphy
Justin Edwards	Dale Brasher	David Carter	Andrew Fuller	Tony Reid
Mary Catherine Price, EI	Andrew Heideman	Katie Owens	Susie Fagg	Nick Gant
Jordan Russell	Matt Weathington	Grant Dozier, LEED GA	Brandon Bias, AICP, LEED GA	Cody Reed
Carson Nichols	Michelle Hunter	Elizabeth Stallings, EI	Tanner Backman	Sloan Potter
Joseph Herman	David Henderson	Deborah West	Matt Sawahneh	James Sloan
Brett Harrelson, EI	Hillary Morgan	Lori McClure		
CADD Technical I				\$95.00 per hour
Chris Thrash	Margie Lambert	Frank Noble	Keith Dykes	Scott Henderson
Jeff Smith	Nathan McFarland	David Spivey		
CADD Technical II/Draftsman II/Planner II				\$80.00 per hour
Charlie Harris	Kevin Jett	Jason Price	Kevin Downing	John Sumerlin
Kurt Hankins	Brent Tucker	Sarah Ray	Wes Spires	Steven Gibbs
Dianne Massey	Jim Perry	Mark Hornhorst	Nicholas Woods	Larry Stavish
Jason Atkins	Frank Wang	Donald Jackson		

CADD Technical III
T.C. Parks

Adam Hooks

Matt Pate

Jeffrey Franklin

\$70.00 per hour
Donald Jackson

Construction Administration/ROW Acquisition

David Langford
Steve Pendley
Mark Butcher
Dale Robertson
Russell Stokes
Michael Thomasson
Dale Brewster
Leonard Hope
Jamie Faust
Robert Nestor

Charles Duke
Jeremy Lewis
Alicia Pettis
Mike Brown
Mary Weaver
Terrance Duke
Michael McNeely
John Turner
Michael Maynor
Brent Maddox

Art Williams
Jay Turner
Bo Boykin
Bill Stutts
Donnie Earnest
Christopher Bell
Ted Arrington
Jeff Bell
Dwayne Dauphin
Jason Pierce

Harry Ward
Terry Staggs
Brian Doss
Tylon Smith
Stuart Yeager
Alex Staton
Don Rector
Michael Camp
Ty Hare
Jared Andrews

\$115.00 per hour
Judy Jones
Jeff Little
Ken Price
Robert Gentry
Mark Smith
Bobby Spencer
David Waters
Matt Walker
Jason McCord

Administrative

Pat Bruce
Andrea Hodges
LuAnn Bowser
Patsy Stinson
Dustie Dewyer

Jana Bence, CDT
Pat Richardson
Lanita Evans
Angela Kelley

Beth Bianchi
Tammy Huff
Sue Jones
Lauren Vinson

Carrie Day
Linda Geistman, LEED GA
Lindley Salmon
Dawn Thomas

\$70.00 per hour
Renee Fowler
Patricia Gerecht
Kathy Fields
Rebecca Allen

Surveying

Party Chief
Two-Man Survey Party w/GPS
Three-Man Survey Party w/GPS

\$90.00 per hour
\$135.00 per hour
\$150.00 per hour

CADD Technical III
T.C. Parks

Adam Hooks

Matt Pate

Jeffrey Franklin

\$70.00 per hour
Donald Jackson

Construction Administration/ROW Acquisition

David Langford
Steve Pendley
Mark Butcher
Dale Robertson
Russell Stokes
Michael Thomasson
Dale Brewster
Leonard Hope
Jamie Faust
Robert Nestor

Charles Duke
Jeremy Lewis
Alicia Pettis
Mike Brown
Mary Weaver
Terrance Duke
Michael McNeely
John Turner
Michael Maynor
Brent Maddox

Art Williams
Jay Turner
Bo Boykin
Bill Stutts
Donnie Earnest
Christopher Bell
Ted Arrington
Jeff Bell
Dwayne Dauphin
Jason Pierce

Harry Ward
Terry Staggs
Brian Doss
Tylon Smith
Stuart Yeager
Alex Staton
Don Rector
Michael Camp
Ty Hare
Jared Andrews

\$115.00 per hour
Judy Jones
Jeff Little
Ken Price
Robert Gentry
Mark Smith
Bobby Spencer
David Waters
Matt Walker
Jason McCord

Administrative

Pat Bruce
Andrea Hodges
LuAnn Bowser
Patsy Stinson
Dustie Dewyer

Jana Bence, CDT
Pat Richardson
Lanita Evans
Angela Kelley

Beth Bianchi
Tammy Huff
Sue Jones
Lauren Vinson

Carrie Day
Linda Geistman, LEED GA
Lindley Salmon
Dawn Thomas

\$70.00 per hour
Renee Fowler
Patricia Gerecht
Kathy Fields
Rebecca Allen

Surveying

Party Chief
Two-Man Survey Party w/GPS
Three-Man Survey Party w/GPS

\$90.00 per hour
\$135.00 per hour
\$150.00 per hour

APR - 7, 2014

Tammy Nix

From: Steve Till <still@carpdc.com>
Sent: Wednesday, April 02, 2014 4:34 PM
To: Tammy Nix
Cc: Donald Mims; 'sara byard'; 'Leslie York'
Subject: Emailing: Letter from Dean to Streetr re Local Amendement #1 4-7-14, CDBG Budget-Final Financial 13-004 (Local Amendment No
Attachments: Letter from Dean to Streetr re Local Amendement #1 4-7-14.pdf; CDBG Budget-Final Financial 13-004 (Local Amendment No.pdf

Please see the attached letter and revised budget for the DAS water and sewer project that will be amended on Monday's County Commission meeting.

If you have any questions or need additional information, please let me know.

Thanks,
ST

April 7, 2014

Johnnie Streeter
CDBG Program Supervisor
ADECA
P.O. Box 5690
Montgomery, AL 36103-5690

**RE: CDBG Project No. CY-ED-PF-13-004
Local Amendment No. 1
DAS Infrastructure Improvements**

Dear Mr. Streeter,

In reference to the above project, please be advised that the County has a need to amend/revise the budget to reflect actual expenditures in each activity. This need is necessary because the original construction contract came in under budget and even with two change orders increasing the contract by an additional \$18,000, there is still the need to de-obligate funds. Based on Policy Letter No. 2, Revision 6, it has been determined that a formal amendment is not required and the revision can be facilitated with a local amendment. This determination has been made because the proposed change in costs is less than the 10% threshold which would trigger a formal amendment. A copy of Budget/Report Number 2 is enclosed for your review and update.

With this local amendment, the County anticipates that close-out will de-obligate grant funds greater than the original award amount while reducing the County's match amount yet continuing to reflect the required 20% match based on grant funds expended. No other change to activities or beneficiaries is anticipated.

If you have any questions regarding this amendment please contact me or Steve Till of CARPDC at 334-262-4300.

Sincerely,

Elton N. Dean, Sr.
Chairman

END/ldy

Enclosure

Alabama Department of Economic and Community Affairs
CDBG Budget/Final Financial Report

Date of Report: April 7, 2014 Budget/Report Number 2 ☐ Original Budget ☒ Revised Budget

Community Name: Montgomery County Commission ☐ Formal Amendment ☐ Final Expenditure

Project Number: CY-ED-PF-13-004

Activity	1 Total Activity Cost (3+6)	CDBG		4 Budget Adjustment or Deobligation (3-2)	Local Match/Other Funds		
		2 Last Approved Budget	3 Original Budget/ Budget Revision/ Final Expenditure		5 Last Approved Budget	6 Original Budget/ Budget Revision/ Final Expenditure	7 Budget Adjustment or Deobligation (6-5)
Water	\$109,600.00	\$71,350.00	\$79,500.00	\$8,150.00	\$15,000.00	\$30,100.00	\$15,100.00
Sewer	\$65,000.00	\$58,140.00	\$65,000.00	\$6,860.00	\$10,000.00	\$0.00	(\$10,000.00)
Other (Misc. Construction)	\$10,000.00	\$47,100.00	\$10,000.00	(\$37,100.00)	\$10,000.00	\$0.00	(\$10,000.00)
	\$0.00						
	\$0.00						
	\$0.00						
	\$0.00						
Subtotal	\$184,600.00	\$176,590.00	\$154,500.00	(\$22,090.00)	\$35,000.00	\$30,100.00	(\$4,900.00)
Engineering/Architecture	\$28,600.00	\$23,600.00	\$23,600.00	\$0.00	\$5,000.00	\$5,000.00	\$0.00
General Program Admin.	\$26,500.00	\$21,500.00	\$21,500.00	\$0.00	\$5,000.00	\$5,000.00	\$0.00
Total	\$239,700.00	\$221,690.00	\$199,600.00	(\$22,090.00)	\$45,000.00	\$40,100.00	(\$4,900.00)

Chief Elected
Official's Signature: _____

ADECA Program
Supervisor Review: _____

**Reason for revision, amendment,
or deobligation:** Construction came in under budget resulting in a
deobligation of funds including change orders.

ADECA Program
Manager Approval: _____

Other Funds:

Note: Please include incidental and support
activities such as acquisition of easements, street
patching, etc., in the total for the primary activity.

Total: \$40,100.00 (this total must equal the total in column 6)
Local Amount: \$40,100.00
Non-Local Amount: _____

Cash: \$40,100.00
In-kind: _____
Source: Montgomery County Commission General Fund

Original to Accounting, Copy to Grant Administrator, Copy to IDIS, and Copy to Project Files

ELTON N. DEAN, SR.
CHAIRMAN

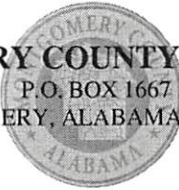
DANIEL HARRIS, JR.
VICE CHAIRMAN

REED INGRAM
RONDA M. WALKER
JILES WILLIAMS, JR.

A COUNTY OLDER THAN THE STATE

MONTGOMERY COUNTY COMMISSION

P.O. BOX 1667
MONTGOMERY, ALABAMA 36102-1667



ESTABLISHED 1816

DONALD L. MIMS, CPA, MPA
ADMINISTRATOR

(334) 832-1210
FAX (334) 832-2533
TDD (334) 265-3568
www.mc-ala.org

Agenda

APR - 7 2014

April 3, 2014

MEMORANDUM

TO: Montgomery County Commission

FROM: Donald L. Mims *DLM*
County Administrator

SUBJECT: Amendment Number 3 to Contract with Norment Security Group, Inc.

The Montgomery County Commission, at its meeting on March 17, 2014, agreed to place on the next agenda, Amendment Number 6 to the Contract with Norment Security Group, Inc., for a ninety-one (91) day Contract Extension for preventive maintenance on the security cameras, doors, locks, and any other security components within the County Buildings.

I am requesting approval of this Amendment.

DLM/tn

Attachment

MONTGOMERY COUNTY COMMISSION
PURCHASING OFFICE
P.O. BOX 1667
MONTGOMERY, ALABAMA 36102

AMENDMENT
TO
CONTRACT BETWEEN
MONTGOMERY COUNTY COMMISSION
AND
NORMENT SECURITY GROUP, INC.

AMENDMENT NO. 3

DATE: March 12, 2014

Contract for Preventive Maintenance on the Security Cameras, Doors, Lock, and any other Security Components within the County Buildings, is hereby extended for ninety (90) days beginning on April 1, 2014 and ending on June 30, 2014.

All pricing, specifications and special provisions shall remain the same.

WITNESS:

Norment Security Group, Inc.

BY: _____

TITLE: _____

WITNESS:

Montgomery County Commission

BY: _____

TITLE: _____

ELTON N. DEAN, SR.
CHAIRMAN

DANIEL HARRIS, JR.
VICE CHAIRMAN

REED INGRAM
RONDA M. WALKER
JILES WILLIAMS, JR.

A COUNTY OLDER THAN THE STATE

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MONTGOMERY, ALABAMA 36102-1667

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TDD (334) 265-3568
www.mc-ala.org

Agenda

APR - 7 2014

April 7, 2014

MEMORANDUM

TO: Montgomery County Commission

FROM: Donald L. Mims, County Administrator *DLM*

SUBJECT: Miscellaneous Appropriations Reprogramming Requests

I am requesting authority to reprogram the following from fund code 001-59320-498 (Agency, Miscellaneous Appropriations) and to sign the contracts:

C-2014-64: Neighbors, Inc., d/b/a Neighbors in Christ, for a Program to Provide Assistance to Victims of Crime - \$3,000; (Dean-\$1,000, Harris-\$1,000 and Ingram-\$1,000)

C-2014-65: Montgomery County Recreation Department, for East YMCA, for Partners with Youth Program - \$1,000; (Walker)

NC-2014-88: City of Montgomery, to be used by BONDS to Lagos Del Sol Neighborhood Association, with Funding to Promote the Community Enhancement and Beautification Programs/Projects and Neighborhood Clean Up Day - \$250; (Dean)

DLM/tll

JANET BUSKEY
REVENUE COMMISSIONER

ALLYSON HOLLAND
CHIEF CLERK

CLAY HENLEY
CHIEF APPRAISER
APPRAISAL DEPARTMENT

MONTGOMERY COUNTY

REVENUE COMMISSIONER'S OFFICE

P.O. Box 1667
Montgomery, AL 36102-1667
Phone: (334) 832-1250 Fax: (334) 832-1644 website: www.mc-ala.org



Agenda

APR - 7 2014

March 17, 2014

MEMORANDUM

TO: Commissioner Elton Dean, Sr., Chairman
Montgomery County Commissioners

Cc: Janet Y. Buskey, Revenue Commissioner *JYB*

FROM: Clay Henley, Chief Appraiser *CH*

SUBJECT: Clerk III Position Fill Request

I respectfully request your consideration and approval to fill the position of Clerk III. This position will be vacated as of 3/14/2014 due to promotion. This position is budgeted for 2014 and was included in the 2015 budget projection that I presented at the 3/10/2014 County Commission Meeting.

CH

2014 APR 12 PM 3:54
CLERK III

Main Office
Downtown (Annex III)
101 S. Lawrence St
Montgomery, AL 36104

East Office
5447 Atlanta Hwy
Montgomery, AL 36109
(334) 272-9692

West Office
3075 Mobile Hwy
Montgomery, AL 36108
(334) 262-4546

Appraisal and Mapping
131 S Perry St
Montgomery, AL 36104
(334) 832-1303

ORIGINAL

POSITION FILL REQUEST

DEPARTMENT: Appraisal Department

DEPARTMENT HEAD: Clay Henley

SUPERVISOR: Chief Appraiser

COMPLETED ACTION DATES

1 _____ dept request
2 _____ admin review
3 _____ pers dept
4 _____ cert to admin
5 _____ dept selection
6 _____ final review

1 POSITION TITLE **Clerk III**

POSITION NUMBER **850003001**

PROPOSED EFFECTIVE DATE **ASAP**

TYPE OF APPOINTMENT (x) PERMANENT () TEMPORARY

RECRUITING

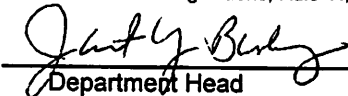
() PROMOTIONAL REGISTER () TRANSFER

(x) OPEN COMPETITIVE REGISTER () REEMPLOYMENT

PAY GRADE **A04 (\$27,401-\$39,005) - S1**

Pay step to be based upon City and County of Montgomery Personnel

Board Rules and Regulations, Rule VI, Section 10 (A-promotions)


Department Head

Date **03/17/2014**

2 ADMINISTRATIVE REVIEW

() APPROVED

() DISAPPROVED

Funding Authority

3 CERTIFICATION

Promotional _____ Candidates
Open-competitive _____ Candidates
Transfer _____ Candidates

Personnel Director

Date _____

4 SELECTEE: _____

Appointing Authority

Date _____

5 () Manpower data entered by _____ Date _____

() Payroll entered by _____ Date _____

Montgomery County Commission
Travel / Training Request Approval

Appendix C

Request # 13

Agenda

APR - 7 2014

Date: March 18, 2014

To: Donald L. Mims, Administrator

From: Donald L. Mims, Administrator

Re: Travel / Training Request

Request approval to be granted for the following:

Destination: Prattville, Al

Departure Date: May 28, 2014

Return Date: May 29, 2014

Conference Leave (Days / Hours): 2 Days

Purpose of Travel: to attend Ethics for Public Officials and Employees

Marriot Legends in Prattville, Al

Traveler (s) Name: 1. Donald L. Mims

4. _____

2. _____

5. _____

3. _____

6. _____

Check Mode of Transportation:

County Vehicle

☐

Commercial Air

☐

Private Vehicle

XX

Other (Specify)

☐

Total (est.) Cost: \$175.00

Advance Registration Required: \$175.00

Department Name: Administration

Fund Name: General

Additional Comments: Registration - \$175.00

To: Donald L. Mims, Administrator

From: Donald L. Mims, Administrator

The above request is app. 04/07/14 reimbursement of actual and necessary expenses in the
approximate amount of \$175.00 and advance registration of \$175.00 is authorized.

To be completed by the Finance Department

Fund Code: 001-51100.265 (ex: 000-00000-000)

Description: Registration & Training

Current Budget: \$23,200.00

Approved Requests: \$8,117.75

Budget Available: \$15,082.25

Current Requests: \$175.00

Budget Balance: \$14,907.25

Donald L. Mims, Administrator

Reviewed by: S. Thomas

Date: 3/19/2014

cc: Finance Director / Buyer

Montgomery County Commission
Travel / Training Request Approval

Appendix C

Request # 14

Agenda

APR - 7 2014

Date: March 31, 2014
To: Donald L. Mims, Administrator
From: Dan Harris, Vice-Chairman
Re: Travel / Training Request

Request approval to be granted for the following:

Destination: New York, NY
Departure Date: April 15, 2014 Return Date: April 16, 2014
Conference Leave (Days / Hours): 2 Days
Purpose of Travel: to attend Hyundai Motor America Event
New York International Auto Show

Traveler (s) Name: 1. Dan Harris 4. _____
2. _____ 5. _____
3. _____ 6. _____

Check Mode of Transportation: County Vehicle ☐ Commercial Air ☒
Private Vehicle ☐ Other (Specify) ☐

Total (est.) Cost: \$1,093.00 Advance Registration Required: \$0.00

Department Name: Administration Fund Name: General

Additional Comments: Airfare - \$603.00; Meals- \$150.00; Lodging - \$340.00

To: Dan Harris, Vice-Chairman

From: Donald L. Mims, Administrator

The above request is app. 04/07/14 reimbursement of actual and necessary expenses in the
approximate amount of \$1,093.00 and advance registration of \$0.00 is authorized.

<i>To be completed by the Finance Department</i>		
Fund Code:	<u>001-51100.265</u>	(ex: 000-00000-000)
Description:	<u>Registration & Training</u>	
Current Budget:	<u>\$23,200.00</u>	
Approved Requests:	<u>\$8,117.75</u>	
Budget Available:	<u>\$15,082.25</u>	
Current Requests:	<u>\$1,268.00</u>	
Budget Balance:	<u>\$13,814.25</u>	

Donald L. Mims, Administrator

Reviewed by: S. Thomas

Date: 4/1/2014

cc: Finance Director / Buyer

1-2

Montgomery County Commission
Travel / Training Request Approval

Appendix C

Request # 15

Agenda

APR - 7, 2014

Date: April 3, 2014
To: Donald L. Mims, Administrator
From: Donald L. Mims, Administrator
Re: Travel / Training Request

Request approval to be granted for the following:

Destination: Montgomery, Al
Departure Date: September 19, 2014 Return Date: September 19, 2014
Conference Leave (Days / Hours): 1 Day
Purpose of Travel: to attend 22nd Annual Financial Accounting and Auditing Conference(FAAC)

Traveler (s) Name: 1. Donald L. Mims 4. _____
2. _____ 5. _____
3. _____ 6. _____

Check Mode of Transportation: County Vehicle ☐ Commercial Air ☐
Private Vehicle ☒ Other (Specify) ☐

Total (est.) Cost: \$260.00 Advance Registration Required: \$260.00

Department Name: Administration Fund Name: General

Additional Comments: Registration - \$260.00

To: Donald L. Mims, Administrator

From: Donald L. Mims, Administrator

The above request is app. 04/07/14 reimbursement of actual and necessary expenses in the
approximate amount of \$260.00 and advance registration of \$260.00 is authorized.

To be completed by the Finance Department

Fund Code:	<u>001-51100.265</u>	(ex: 000-00000-000)
Description:	<u>Registration & Training</u>	
Current Budget:	<u>\$23,200.00</u>	
Approved Requests:	<u>\$8,117.75</u>	
Budget Available:	<u>\$15,082.25</u>	
Current Requests:	<u>\$1,528.00</u>	
Budget Balance:	<u>\$13,554.25</u>	

Donald L. Mims, Administrator

Reviewed by: S. Thomas

Date: 4/3/2014

cc: Finance Director / Buyer

Montgomery County Commission
Travel / Training Request Approval

Appendix C

Request # 16

Agenda

APR - 7, 2014

Date: April 3, 2014
To: Donald L. Mims, Administrator
From: Donald L. Mims, Administrator
Re: Travel / Training Request

Request approval to be granted for the following:

Destination: Orange Beach, Al
Departure Date: August 20, 2014 Return Date: August 22, 2014
Conference Leave (Days / Hours): 3 Days
Purpose of Travel: to attend GFOAA 2014 Summer Conference
Government Finance Officers Association of Alabama

Traveler (s) Name: 1. Donald L. Mims 4. _____
2. _____ 5. _____
3. _____ 6. _____

Check Mode of Transportation: County Vehicle ☐ Commercial Air ☐
Private Vehicle ☒ Other (Specify) ☐

Total (est.) Cost: \$996.76 Advance Registration Required: \$250.00

Department Name: Administration Fund Name: General

Additional Comments: Registration - \$250.00; Mileage- \$221.76; Lodging - \$300.00; Meals - \$225.00

To: Donald L. Mims, Administrator

From: Donald L. Mims, Administrator

The above request is app. 04/07/14 reimbursement of actual and necessary expenses in the
approximate amount of \$996.76 and advance registration of \$250.00 is authorized.

To be completed by the Finance Department

Fund Code:	<u>001-51100.265</u>	(ex: 000-00000-000)
Description:	<u>Registration & Training</u>	
Current Budget:	<u>\$23,200.00</u>	
Approved Requests:	<u>\$8,117.75</u>	
Budget Available:	<u>\$15,082.25</u>	
Current Requests:	<u>\$2,524.76</u>	
Budget Balance:	<u>\$12,557.49</u>	

Donald L. Mims, Administrator

Reviewed by: S. Thomas

Date: 4/3/2014

cc: Finance Director / Buyer

Montgomery County Commission
Travel / Training Request Approval

Appendix C

Request # 17

Agenda

APR - 7 2014

Date: April 3, 2014
To: Donald L. Mims, Administrator
From: Dan Harris, Vice-Chairman
Re: Travel / Training Request

Request approval to be granted for the following:

Destination: Montgomery, Al
Departure Date: October 16, 2014 Return Date: October 18, 2014
Conference Leave (Days / Hours): 3 Days
Purpose of Travel: Leadership Alabama Tuition Class XXV, 2014-2015

Traveler (s) Name: 1. Dan Harris 4. _____
2. _____ 5. _____
3. _____ 6. _____

Check Mode of Transportation: County Vehicle ☐ Commercial Air ☐
Private Vehicle ☐ Other (Specify) ☐

Total (est.) Cost: \$2,750.00 Advance Registration Required: \$2,750.00

Department Name: Administration Fund Name: General

Additional Comments: Tuition - \$2,750.00
(Tuition due by June 1, 2014)

To: Dan Harris, Vice-Chairman
From: Donald L. Mims, Administrator

The above request is app. 04/07/14 reimbursement of actual and necessary expenses in the
approximate amount of \$2,750.00 and advance registration of \$2,750.00 is authorized.

<i>To be completed by the Finance Department</i>		
Fund Code:	<u>001-51100.265</u>	(ex: 000-00000-000)
Description:	<u>Registration & Training</u>	
Current Budget:	<u>\$23,200.00</u>	
Approved Requests:	<u>\$8,117.75</u>	
Budget Available:	<u>\$15,082.25</u>	
Current Requests:	<u>\$5,274.76</u>	
Budget Balance:	<u>\$9,807.49</u>	

Donald L. Mims, Administrator

Reviewed by: _____

Date: _____

cc: Finance Director / Buyer

Montgomery County Commission
Travel / Training Request Approval

Appendix C

Request # 5

Agenda

APR - 7, 2014

Date: March 26, 2014
To: Donald L. Mims, Administrator
From: Janet Buskey, Revenue Comm.
Re: Travel / Training Request

Request approval to be granted for the following:

Destination: Troy, Al
Departure Date: April 22, 2014 Return Date: April 22, 2014
Conference Leave (Days / Hours): 1 Day
Purpose of Travel: AATA District IV Meeting

Traveler (s) Name: 1. Janet Buskey 4. Shuntal Williams
2. Allyson Holland 5. Donna Williams
3. Ann Brantley, Danette Fox 6. Jacinta Herbert, Chris Brunson

Check Mode of Transportation: County Vehicle ☐ Commercial Air ☐
Private Vehicle ☒ Other (Specify) ☐

Total (est.) Cost: \$519.04 Advance Registration Required: \$80.00

Department Name: Revenue Commissioner Fund Name: General Fund

Additional Comments: _____

Mileage round trip 98 Miles Total 54.88 x 8 = 439.04

To: Janet Buskey, Revenue Comm.

From: Donald L. Mims, Administrator

The above request is app. 04/07/14 reimbursement of actual and necessary expenses in the
approximate amount of \$519.04 and advance registration of \$80.00 is authorized.

To be completed by the Finance Department

Fund Code: 001-51500.265 (ex: 000-00000-000)

Description: Registration & Training

Current Budget: \$3,400.00

Approved Requests: \$2,450.00

Budget Available: \$950.00

Current Requests: \$519.04

Budget Balance: \$430.96

Donald L. Mims, Administrator

Reviewed by: S. Thomas

Date: 3/31/2014

cc: Finance Director / Buyer

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Montgomery County Commission
Travel / Training Request Approval

Appendix C

Request # 6

Agenda

APR - 7, 2014

Date: April 3, 2014
To: Donald L. Mims, Administrator
From: Janet Buskey, Revenue Comm.
Re: Travel / Training Request

Request approval to be granted for the following:

Destination: Atlanta, Ga
Departure Date: April 10, 2014 Return Date: April 11, 2014
Conference Leave (Days / Hours): 2 Days
Purpose of Travel: Training on Capture Software

Traveler (s) Name: 1. Janet Buskey 4. _____
2. Allyson Holland 5. _____
3. _____ 6. _____

Check Mode of Transportation: County Vehicle ☐ Commercial Air ☐
Private Vehicle ☒ Other (Specify) ☐

Total (est.) Cost: \$430.00 Advance Registration Required: \$0.00

Department Name: Revenue Commissioner Fund Name: General Fund

Additional Comments: _____

To: Janet Buskey, Revenue Comm.

From: Donald L. Mims, Administrator

The above request is app. 04/07/14 reimbursement of actual and necessary expenses in the
approximate amount of \$430.00 and advance registration of \$0.00 is authorized.

<i>To be completed by the Finance Department</i>		
Fund Code:	<u>001-51500.265</u>	(ex: 000-00000-000)
Description:	<u>Registration & Training</u>	
Current Budget:	<u>\$3,400.00</u>	
Approved Requests:	<u>\$2,969.04</u>	
Budget Available:	<u>\$430.96</u>	
Current Requests:	<u>\$430.00</u>	
Budget Balance:	<u>\$0.96</u>	

Donald L. Mims, Administrator

Reviewed by: S. Thomas

Date: 4/3/2014

cc: Finance Director / Buyer

7-7

Montgomery County Commission
Travel / Training Request Approval

Appendix C

Request # 11

Agenda

APR - 7, 2014

Date: March 13, 2014
To: Donald L. Mims, Administrator
From: Terri Henderson, Revenue Manager
Re: Travel / Training Request

Request approval to be granted for the following:

Destination: Montgomery, Alabama

Departure Date: September 5, 2014 Return Date: September 5, 2014

Conference Leave (Days / Hours): 1 Day

Purpose of Travel: Attend ALTIST 2014 CRE Update Class In Montgomery, AL At StayBridge On
9/5/2014. Third And Final Offering For 2014 Required Annual Class. Attendees
Will Earn 8 CPE Hrs. Toward 40 Hr. Continuing Educ. Certification Requirement.

Traveler (s) Name: 1. Terri Henderson 4. _____
2. Te'Rea Smith 5. _____
3. Twyla Jackson 6. _____

Check Mode of Transportation: County Vehicle ☐ Commercial Air ☐
Private Vehicle ☒ Other (Specify) ☐

Total (est.) Cost: \$330.00 Advance Registration Required: \$330.00

Department Name: Tax & Audit Fund Name: 001-51800-265

Additional Comments: Registration Fees Totaling \$330.00 (\$110.00 Per Attendee) To Be Direct Billed
To Montgomery Commission Tax & Audit Department by Auburn University
Center For Governmental Services.

To: Terri Henderson, Revenue Manager

From: Donald L. Mims, Administrator

The above request is app. 04/07/14 reimbursement of actual and necessary expenses in the
approximate amount of \$330.00 and advance registration of \$330.00 is authorized.

<i>To be completed by the Finance Department</i>	
Fund Code:	<u>001-51800.265 (ex: 000-00000-000)</u>
Description:	<u>Registration & Training</u>
Current Budget:	<u>\$8,000.00</u>
Approved Requests:	<u>\$5,183.76</u>
Budget Available:	<u>\$2,816.24</u>
Current Requests:	<u>\$330.00</u>
Budget Balance:	<u>\$2,486.24</u>

Donald L. Mims, Administrator

Reviewed by: S. Thomas

Date: 3/14/2014

cc: Finance Director / Buyer

Montgomery County Commission
Travel / Training Request Approval

Appendix C

Request # 17

Agenda

APR - 7, 2014

Date: March 21, 2014
To: Donald L. Mims, Administrator
From: Sheriff D. T. Marshall
Re: Travel / Training Request

Request approval to be granted for the following:

Destination: Orange Beach, Alabama
Departure Date: July 24, 2014 Return Date: July 28, 2014
Conference Leave (Days / Hours): 5 days
Purpose of Travel: Alabama Sheriff's Summer Conference

Traveler (s) Name: 1. Sheriff D. T. Marshall 4. _____
2. Chief Deputy D. Cunningham 5. _____
3. _____ 6. _____

Check Mode of Transportation: County Vehicle ☒ Commercial Air ☐
Private Vehicle ☐ Other (Specify) ☐

Total (est.) Cost: \$3,500.00 Advance Registration Required: \$700.00

Department Name: Sheriff's Office Fund Name: 001-52110.265

Additional Comments: _____

To: Sheriff D. T. Marshall

From: Donald L. Mims, Administrator

The above request is app. 04/07/14 reimbursement of actual and necessary expenses in the
approximate amount of \$3,500.00 and advance registration of \$700.00 is authorized.

To be completed by the Finance Department

Fund Code: 001-52110.265 (ex: 000-00000-000)
Description: Registration & Training
Current Budget: \$25,000.00
Approved Requests: \$10,628.50
Budget Available: \$14,371.50
Current Requests: \$3,500.00
Budget Balance: \$10,871.50

Donald L. Mims, Administrator

Reviewed by: S. Thomas

Date: 3/24/2014

cc: Finance Director / Buyer

Montgomery County Commission
Travel / Training Request Approval

Appendix C

Request # 11

Agenda

APR - 7, 2014

Date: March 24, 2014
To: Donald L. Mims, Administrator
From: Scott Kramer, Risk Manager
Re: Travel / Training Request

Request approval to be granted for the following:

Destination: Birmingham, Al
Departure Date: June 5, 2014 Return Date: June 5, 2014
Conference Leave (Days / Hours): 1 Day
Purpose of Travel: to attend Alabama Worker's Compensation Seminar 2014

Traveler (s) Name: 1. Judy Singley 4. _____
2. _____ 5. _____
3. _____ 6. _____

Check Mode of Transportation: County Vehicle ☐ Commercial Air ☐
Private Vehicle ☒ Other (Specify) ☐

Total (est.) Cost: \$103.04 Advance Registration Required: \$0.00

Department Name: Risk Management Fund Name: Liability

Additional Comments: Mileage - \$103.04

To: Scott Kramer, Risk Manager
From: Donald L. Mims, Administrator

The above request is app. 04/07/14 reimbursement of actual and necessary expenses in the
approximate amount of \$103.04 and advance registration of \$0.00 is authorized.

<i>To be completed by the Finance Department</i>		
Fund Code:	<u>007-51100.265</u>	(ex: 000-00000-000)
Description:	<u>Registration & Training</u>	
Current Budget:	<u>\$15,000.00</u>	
Approved Requests:	<u>\$7,694.24</u>	
Budget Available:	<u>\$7,305.76</u>	
Current Requests:	<u>\$103.04</u>	
Budget Balance:	<u>\$7,202.72</u>	

Donald L. Mims, Administrator

Reviewed by: S. Thomas

Date: 3/24/2014

cc: Finance Director / Buyer

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Montgomery County Commission
Travel / Training Request Approval

Appendix C

Request # 12

Agenda

APR - 7 2014

Date: March 24, 2014
To: Donald L. Mims, Administrator
From: Scott Kramer, Risk Manager
Re: Travel / Training Request

Request approval to be granted for the following:

Destination: Huntsville, Al
Departure Date: July 23, 2014 Return Date: July 24, 2014
Conference Leave (Days / Hours): 2 Days
Purpose of Travel: to attend Alabama Worker's Compensation Seminar 2014

Traveler (s) Name: 1. Scott Kramer 4. _____
2. _____ 5. _____
3. _____ 6. _____

Check Mode of Transportation: County Vehicle ☐ Commercial Air ☐
Private Vehicle ☒ Other (Specify) ☐

Total (est.) Cost: \$346.68 Advance Registration Required: \$0.00

Department Name: Risk Management Fund Name: Liability

Additional Comments: Mileage - \$211.68; Lodging \$135.00

To: Scott Kramer, Risk Manager

From: Donald L. Mims, Administrator

The above request is app. 04/07/14 reimbursement of actual and necessary expenses in the
approximate amount of \$346.68 and advance registration of \$0.00 is authorized.

To be completed by the Finance Department

Fund Code: 007-51100.265 (ex: 000-00000-000)

Description: Registration & Training

Current Budget: \$15,000.00

Approved Requests: \$7,694.24

Budget Available: \$7,305.76

Current Requests: \$449.72

Budget Balance: \$6,856.04

Donald L. Mims, Administrator

Reviewed by: S. Thomas

Date: 3/24/2014

cc: Finance Director / Buyer

7-11

Montgomery County Commission
Travel / Training Request Approval

Appendix C

Request # 8

Agenda

APR - 7 2014

Date: March 17, 2014
To: Donald L. Mims, Administrator
From: Clay Henley, Chief Appraiser
Re: Travel / Training Request

Request approval to be granted for the following:

Destination: Montgomery, AL
Departure Date: June 4, 2014 Return Date: June 6, 2014
Conference Leave (Days / Hours): 3 days
Purpose of Travel: Abateements an in-depth Look

Traveler (s) Name: 1. Clay Henley 4. _____
2. Diane Jones 5. _____
3. _____ 6. _____

Check Mode of Transportation: County Vehicle ☐ Commercial Air ☐
Private Vehicle ☒ Other (Specify) ☐

Total (est.) Cost: \$400.00 Advance Registration Required: \$400.00

Department Name: Appraisal Fund Name: Reappraisal

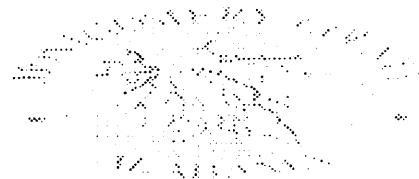
Additional Comments: _____

To: Clay Henley, Chief Appraiser
From: Donald L. Mims, Administrator

The above request is app. 04/07/14 reimbursement of actual and necessary expenses in the
approximate amount of \$400.00 and advance registration of \$400.00 is authorized.

<i>To be completed by the Finance Department</i>	
Fund Code:	<u>120-51985.265</u> (ex: 000-00000-000)
Description:	<u>Registration & Training</u>
Current Budget:	<u>\$30,000.00</u>
Approved Requests:	<u>\$7,972.79</u>
Budget Available:	<u>\$22,027.21</u>
Current Requests:	<u>\$400.00</u>
Budget Balance:	<u>\$21,627.21</u>

Donald L. Mims, Administrator



Reviewed by: S. Thomas

Date: 3/19/2014

cc: Finance Director / Buyer

Montgomery County Commission
Travel / Training Request Approval

Appendix C

Request # 9

Agenda

APR - 7, 2014

Date: April 3, 2014
To: Donald L. Mims, Administrator
From: Clay Henley, Chief Appraiser
Re: Travel / Training Request

Request approval to be granted for the following:

Destination: Alpharetta, GA
Departure Date: April 10, 2014 Return Date: April 11, 2014
Conference Leave (Days / Hours): 2 days
Purpose of Travel: Training on E-ring

Traveler (s) Name: 1. Clay Henley 4. _____
2. _____ 5. _____
3. _____ 6. _____

Check Mode of Transportation: County Vehicle ☐ Commercial Air ☐
Private Vehicle ☒ Other (Specify) ☐

Total (est.) Cost: \$400.00 Advance Registration Required: \$0.00

Department Name: Appraisal Fund Name: Reappraisal

Additional Comments: _____

To: Clay Henley, Chief Appraiser
From: Donald L. Mims, Administrator

The above request is app. 04/07/14 reimbursement of actual and necessary expenses in the
approximate amount of \$400.00 and advance registration of \$0.00 is authorized.

<i>To be completed by the Finance Department</i>	
Fund Code:	<u>120-51985.265</u> (ex: 000-00000-000)
Description:	<u>Registration & Training</u>
Current Budget:	<u>\$30,000.00</u>
Approved Requests:	<u>\$8,372.79</u>
Budget Available:	<u>\$21,627.21</u>
Current Requests:	<u>\$400.00</u>
Budget Balance:	<u>\$21,227.21</u>

Donald L. Mims, Administrator



Reviewed by: S. Thomas

Date: 4/3/2014

cc: Finance Director / Buyer

7-13

Montgomery County Commission
Travel / Training Request Approval

Appendix C

Request # 1

Date: April 2, 2014
To: Donald L. Mims, Administrator
From: Jane Brown Reed
Re: Travel / Training Request

Agenda

APR - 7, 2014

Request approval to be granted for the following:

Destination: Huntsville, Alabama
Departure Date: April 22, 2014 Return Date: April 23, 2014
Conference Leave (Days / Hours): 2 Days
Purpose of Travel: to attend Alabama NENA 2nd Quarter meeting

Traveler (s) Name: 1. Jane Brown Reed 4. _____
2. _____ 5. _____
3. _____ 6. _____

Check Mode of Transportation: County Vehicle ☐ Commercial Air ☐
Private Vehicle ☒ Other (Specify) ☐

Total (est.) Cost: \$766.68 Advance Registration Required: \$0.00

Department Name: Emergency Management Board Fund Name: EMCDB

Additional Comments: Lodging - \$330.00; Meals - \$225; Mileage - \$211.68

To: Jane Brown Reed

From: Donald L. Mims, Administrator

The above request is app. 04/07/14 reimbursement of actual and necessary expenses in the
approximate amount of \$766.68 and advance registration of \$0.00 is authorized.

To be completed by the Finance Department

Fund Code: 784-51986.265 (ex: 000-00000-000)

Description: Registration & Training

Current Budget: \$5,000.00

Approved Requests: \$0.00

Budget Available: \$5,000.00

Current Requests: \$766.68

Budget Balance: \$4,233.32

Donald L. Mims, Administrator

Reviewed by: S. Thomas

Date: 4/2/2014

cc: Finance Director / Buyer

7-14

APR - 7 2014

BUDGET FORM 5

MONTGOMERY COUNTY COMMISSION BUDGET CHANGE REQUEST

REQUEST NUMBER 5

DEPARTMENT: Engineering REVIEWED: S. Thomas 3/14/14
Finance Director
Date
REQUESTED BY: George C. Speake APPROVED:
Elected Official/Dept. Head 3/13/2014 Administrator Date

ACCOUNT NAME	ACCOUNT NUMBER	CURRENT BUDGET	INCREASE (DECREASE)	REVISED BUDGET
Contract Services	111-53600-304	2,500	(1,500)	1,000
Office Supplies	111-53600-211	5,500	1,500	7,000
TOTAL		8,000	0	8,000

JUSTIFICATION:

Transfer to cover insufficiency in Office Supplies for Engineering Office.

APR - 7 2014

BUDGET FORM 5

MONTGOMERY COUNTY COMMISSION BUDGET CHANGE REQUEST

REQUEST NUMBER 6

DEPARTMENT:	Engineering	REVIEWED:	S. Thomas	3/24/14
			Finance Director	Date
REQUESTED BY:	George C. Speake	APPROVED:		
	Elected Official/Dept. Head		Administrator	Date
		3/19/2014		

ACCOUNT NAME	ACCOUNT NUMBER	CURRENT BUDGET	INCREASE (DECREASE)	REVISED BUDGET
Road Building Materials	111-53200-213	104,350	(900)	103,450
Road Building Materials	111-53300-213	109,100	(600)	108,500
Road Building Materials	111-53400-213	110,000	(750)	109,250
Road Building Materials	111-53800-213	62,000	(600)	61,400
Travel, Registration & Training	111-53600-265	5,000	2,850	7,850
TOTAL		390,450	0	390,450

JUSTIFICATION:

Internal Transfer to cover cost of 19 maintenance personnel to attend Flagger Training presented by Auburn University on May 28, 2014.

APR - 7 2014

BUDGET FORM 5

MONTGOMERY COUNTY COMMISSION BUDGET CHANGE REQUEST

REQUEST NUMBER 7

DEPARTMENT:	Engineering	REVIEWED:	S. Thomas	4/2/14
			Finance Director	Date
REQUESTED BY:	George C. Speake	APPROVED:		
	Elected Official/Dept. Head	4/2/2014	Administrator	Date

ACCOUNT NAME	ACCOUNT NUMBER	CURRENT BUDGET	INCREASE (DECREASE)	REVISED BUDGET
Road Building Materials	117-53108-213	705,000	(92,108)	612,892
Construction Costs	117-53108-330	1,000,000	92,108	1,092,108
TOTAL		1,705,000	0	1,705,000

JUSTIFICATION:

Budget realignment to cover Final Estimate payment for County Resurfacing Project MC-1-2013

APR - 7 2014

BUDGET FORM 5

MONTGOMERY COUNTY COMMISSION BUDGET CHANGE REQUEST

REQUEST NUMBER 6

DEPARTMENT:	Elections	REVIEWED:	S. Thomas	3/11/2014
DATE:	March 11, 2014	Finance Director		Date
REQUESTED BY:	Daniel Baxter	APPROVED:		
Elected Official/Dept. Head		Administrator		Date

ACCOUNT NAME	ACCOUNT NUMBER	CURRENT BUDGET	INCREASE (DECREASE)	REVISED BUDGET
Office Supplies	001-51911-211	20,000	(1,189)	18,811
Extra Help	001-51911-115	11,804	1,189	12,993
TOTAL		\$31,804	\$0	\$31,804

JUSTIFICATION:

To realign the budget to cover extra help expenses for election preparation for the 2014 Primary, redistricting of Power Profile and polling location logistics/confirmations until the hiring of an Assistant Director.

APR - 7, 2014



CLINTON D. GRAVES
DIRECT DIAL: 334 409 2232
E-MAIL: CDGRAVES@GILPINGIVHAN.COM
(REPLY TO MONTGOMERY OFFICE)

March 25, 2014

The Montgomery County Commission
Attention: Donald L. Mims, Administrator
Post Office Box 1667
Montgomery, Alabama 36102-1667

Re: The Montgomery County Public Building Authority -
Revenue Refunding Warrants
(Montgomery County Facilities Project), Series 2014
Our File No. 3834.1005

Dear Donnie:

Pursuant to our conversation, we are providing this letter to outline our proposal to provide legal services to the Montgomery County Commission (the "County") with respect to the proposed issue of The Montgomery County Public Building Authority's Revenue Refunding Warrants (Montgomery County Facilities Project), Series 2014 (the "Series 2014 Warrants") for the purposes of (i) refunding a portion of The Montgomery County Public Building Authority's Revenue Warrants (Montgomery County Facilities Project), Series 2006, (ii) to finance the costs of certain capital improvements to one or more facilities used by the County, and (iii) to pay the expenses of issuing the Series 2014 Warrants.

Our firm welcomes the opportunity to serve as bond counsel in connection with the issuance of The Montgomery County Public Building Authority's Series 2014 Warrants for the purposes set forth above. As bond counsel, we are pleased to offer our services for a fee of \$30,000 in connection with the issuance of the Series 2014 Warrants.

We look forward to working with you on this transaction. Should you have any questions and/or comments, please do not hesitate to contact Robert Gilpin at (334) 409-2236 or me at (334) 409-2232.

Yours very truly

GILPIN GIVHAN, PC

Clinton D. Graves

CDG:bsh

pc: Thomas T. Gallion, III, Esquire

Tammy Nix

From: Clinton D. Graves <cgraves@gilpingivhan.com>
Sent: Thursday, April 03, 2014 10:21 AM
To: Donald Mims
Cc: ttg@hsy.com; Robert E.L. Gilpin
Subject: FW: Montgomery County re MCPBA Revenue Refunding 2014;
Attachments: Ltr to County Commission (00706746x9D9C7).pdf

Donnie,

Pursuant to our conversation, please find attached for consideration at the next County Commission meeting on the 7th, our firm's proposal to provide bond counsel services with regard to the issue of the Montgomery County Public Building Authority's Revenue Refunding Warrants, Series 2014.

Thank you for the opportunity to with the County again, and should you have any questions, please do not hesitate to contact me.

Clinton D. Graves
Gilpin Givhan, PC
Lakeview Center, Suite 300
2660 EastChase Lane
Montgomery, Alabama 36117
Telephone: (334) 244-1111
Direct Dial (334) 409-2232
Fax: (334) 244-1969
E-mail: cgraves@gilpingivhan.com
Web: www.gilpingivhan.com



GILPIN | GIVHAN
ATTORNEYS AT LAW

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IRS CIRCULAR 230 DISCLOSURE: Pursuant to U.S. Treasury Regulations, we are now required to advise you that, unless explicitly stated above to the contrary: (1) the contents and conclusions (if any) contained in this communication (including any attachments) are preliminary in nature and do not express a formal opinion contemplated by IRS Circular 230; (2) nothing contained in this communication (including any attachments) is intended to be used, or may be relied upon or used, by any taxpayer for the purpose of avoiding penalties that may be imposed under the Internal Revenue Code; and (3) any statement contained in this communication (including any attachments) relating to any federal tax issue may not be used by any person to support the promotion, marketing of, or used to recommend any transaction or matter addressed in this communication.



Office of Public Affairs
Montgomery County Commission
P.O. Box 1667
Montgomery, Alabama 36102
334.832-1270

Agenda

APR - 7 2014

April 3, 2014

MEMORANDUM

TO: Montgomery County Commission

FROM: DiDi Henry
Public Affairs Director

SUBJECT: Waive Rules on a Resolution Honoring Camilla Prince

The Commission has been asked to do a resolution honoring Mrs. Camilla Prince, executive director of the Volunteer and Information Center. She retired last August after serving for 26 years with that organization, including 11 years as its executive director. They would like to have the resolution presented, as a surprise to her, during the HandsOn River Region Volunteers of the Year event at Trinity Presbyterian Church (Trinity Hall) on S. Hull Street, on Thursday, April 10th at 3:30 p.m. All Commissioners have been invited to attend and the event is on your calendars.

I am asking that the Commission waive rules on this resolution, so that it can be presented to Mrs. Prince next week.

Thank you for your consideration.

Montgomery County Commission

A County Older Than The State



*Established 1816
Montgomery, Alabama*

Resolution

WHEREAS, Camilla W. Prince, a native of Montgomery, earned an Associate Degree from Stephens College in Columbia, Missouri and a Bachelor of Science Degree from Troy University Montgomery; and

WHEREAS, Mrs. Prince served as Coordinator of Information and Referral for the Volunteer and Information Center for 15 years, prior to being named Executive Director of that agency in November 2002; and

WHEREAS, She has a strong sense of caring and compassion for the citizens of her community and considers her work of promoting volunteer involvement a personal blessing; and

WHEREAS, during her tenure at the agency, Mrs. Prince implemented the 2-1-1 Call Center; and

WHEREAS, Mrs. Prince was the first to bring the Information and Referral Program to the state of Alabama, and the fourth such center in the entire nation; and

WHEREAS, she successfully partnered with Mid-Alabama Coalition for the Homeless that resulted in the creation of the Homeless Information Management System which led our community to receive over two million dollars in funding for services for the homeless; and

WHEREAS, Mrs. Prince also brought the national Volunteers in Service to American Program to the Montgomery area and through a partnership with the Corporation of National and Community Service, five agencies in the community benefit from the services of the volunteers at a minimal cost; and

WHEREAS, through the years, Mrs. Prince has offered her time and talents to numerous boards including the Volunteer Advisory Council, the Montgomery Wellness Coalition, the Junior League of Montgomery, The Montgomery Museum of Fine Arts, the Alabama Dance Theatre, the Family Sunshine Center and more; and

WHEREAS, Mrs. Prince retired from her position as Executive Director of the Volunteer and Information Center in August 2013; and

WHEREAS, Mrs. Prince is a great humanitarian; she has a true servant's heart, and she has led her community by example, as evidenced by her can-do attitude,

NOW, THEREFORE, BE IT RESOLVED, that the Montgomery County Commission does hereby honor Mrs. Camilla W. Prince, and we applaud and acknowledge the positive impact she has made in the lives of the citizens of Montgomery County, Alabama.

We hereby certify that the above Resolution was adopted by the Montgomery County Commission on this, the 7th day of April, 2014.

10-2

ELTON N. DEAN, SR.
CHAIRMAN
DANIEL HARRIS, JR.
VICE CHAIRMAN
REED INGRAM
DIMITRI POLIZOS
JILES WILLIAMS, JR.

MONTGOMERY COUNTY COMMISSION
ENGINEERING DEPARTMENT
* P.O. BOX 1667
MONTGOMERY, ALABAMA 36102-1667

GEORGE C. SPEAKE, PE, PLS
COUNTY ENGINEER
JAMES M. KELLEY, PE
ASSISTANT COUNTY ENGINEER
(334) 832-1310
FAX (334) 832-7190

Agenda

APR - 7 2014

April 7, 2014

MEMORANDUM

TO: Donald L. Mims, County Administrator

FROM: George C. Speake, County Engineer

George C. Speake
4/7/2014

SUBJECT: Position Fills for Service Maintenance Worker I

As discussed during the April 7, 2014, Information Session, it is requested that we be permitted to fill four (4) of our currently vacant Service Maintenance Worker I (laborer) positions.

Three (3) of these existing vacancies are at the District I Maintenance Facility on Terminal Road. One (1) vacancy is due to a recent, unexpected retirement and the other two (2) vacancies are remaining from past promotions, retirements, and current hiring freeze.

The fourth vacancy is at the Pike Road District II Maintenance Facility. It also remains from past retirements, promotions, and current hiring freeze.

These position fills are critically needed to efficiently handle our increased workloads during this year's spring and summer months. There is sufficient funding in the Engineering Department's FY 2014 budget to cover costs of these position fills. Thank you for your assistance with this matter.

GCS/gcs

Attachments

cc: File



April 4, 2014

Mr. Donald L. Mims
County Administrator
Montgomery County Commission
PO Box 1667
Montgomery, AL 36102

RE: Lagos del Sol Drainage Study

Dear Mr. Mims:

Enclosed is our drainage report with exhibits. The results did require us to update/revise the cost estimate for the work. Those revised numbers are included. Bottom line, the estimate of cost has risen from \$568,165.00 to \$656,498.00.

Please contact us with any questions or comments.

Sincerely,

Derril L. Strickland

Xc: File
David Reed

DRAINAGE STUDY
FOR THE MONTGOMERY COUNTY COMMISSION
LAGOS DEL SOL SUBDIVISION
HOPE HULL, ALABAMA
APRIL 4, 2014

INTRODUCTION:

Goodwyn, Mills & Cawood, Inc. (GMC) was asked by the Montgomery County Commission to perform a drainage study on the Lagos del Sol subdivision off U.S. Highway 31 in the Hope Hull community. The purpose of the study was to verify storm sewer pipe sizes in the development in order to generate cost estimates for the replacement of the main collection system which passes through the site. Based on old plans in GMC's possession, dated 03/03/80, there is a main trunk line which begins at Highway 31 and runs east/northeast through the middle of the property, ultimately discharging into an open ditch just north of Lagos Lane. This water then travels via the ditch to Caney Creek.

The 1980 plans (prepared by B&N Engineering) indicate this trunk line was originally intended to be an open concrete ditch. However, at some point, a decision was made to replace the concrete ditch with bituminous coated, corrugated, metal pipe (bccmp) in the areas outside of the street crossings. It is assumed the pipes underneath the streets are reinforced concrete pipe (RCP) as indicated on the drawings.

Over time, the bccmp has apparently failed in several locations due to rust and decay. "Sink holes" have resulted, some near houses. It is our understanding the County will attempt to apply for grants which will assist in the cost of the replacement of the system. Part of the grant requirements are accurate cost estimates. Hence the need for the drainage study to verify required pipe sizes.

The County provided GMC with topographic maps, overall photographic mapping, and parcel line information. This data was extremely helpful in determining offsite areas which are draining onto the subdivision. These off-site areas contribute significantly to the internal drainage systems.

EXISTING CONDITIONS:

Exhibit 'A' reflects the existing conditions as best we can determine them from the 1980 plans and field observations. No drainage calculations were shown in the drawings to verify the pipe sizes shown.

We did discover at least one additional run of pipe not shown on the drawings. There is a 15-inch pipe along the common line of lots 12 and 13, Block 'D' which receives surface water runoff from a large area south and east of the subdivision. This line of pipe was likely added after the initial construction of the infrastructure, based on street patches. Also, there is no easement for this line of pipe shown on the recorded plat (plat book 30, page 52). It appears little or no provisions were made in the original design for offsite water.

RESULTS OF STUDY:

Exhibit 'B' shows the drainage areas used in our calculations. Note the off-site areas draining toward/onto the subdivision.

Exhibit 'C' reflects the pipe sizes we recommend based on our study. Our recommendations for replacement reflect only the main line down the rear lines of the middle tier of lots. Some of the pipe runs in the streets and down side lines are undersized, based on our calculations. Our cost estimate does not reflect replacing any of those lines. It also does not include repair of any curb inlets outside of the main pipe run. Most of the inlets in the subdivision are in some state of disrepair.

Exhibit 'D' shows our drainage calculations. They are based on the rational formula using City of Montgomery rainfall curves for a 25-year design storm. Exceptions, notes, etc. are shown on those calculations. It should be noted, the 15" pipe along the common line of lots 12/13 Block D, previously noted, was assumed to "throttle" the flow from the contributing off-site 50 acres. This is a significant assumption and impacts the sizes of the storm sewer piping downstream of this pipe. The adjoining property owner has the option to channel his flow north and east around the subdivision at the time that property is developed.

COST ESTIMATES:

Exhibit 'E' is our original cost estimate dated February 20, 2014. Pipe sizes were assumed, based on the best available information (primarily the 1980 plans). Assumptions made are noted on the cost estimate document. The total cost was calculated to be \$568,165.00.

Exhibit 'F' is our revised cost estimate based on the drainage study. Again, assumptions made in its preparation are noted. These numbers do not include any work outside the main storm sewer outfall line. The new estimate of cost is \$656,498.00.

Both estimates include a 25% contingency due to the confined nature of the construction. They also include engineering, design, inspection, and surveying.



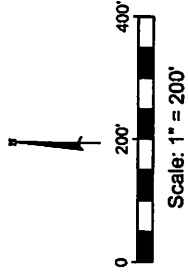
Derril L. Strickland, P.E.
Regional Vice President
Goodwyn, Mills & Cawood, Inc.



4-5-14
Date

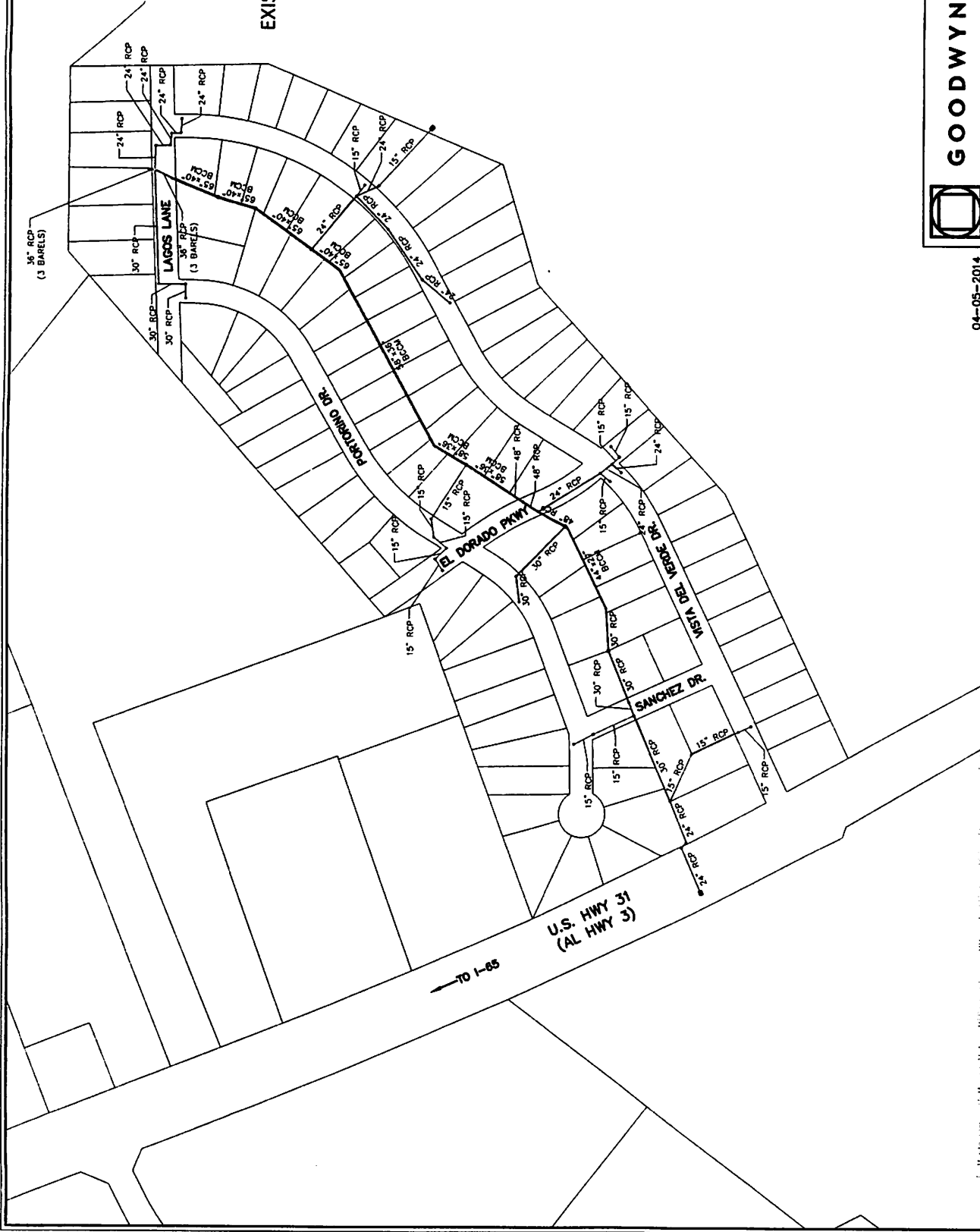
EXHIBIT A

EXISTING STORM SEWER NETWORK BASED ON ORIGINAL PLANS AND AS-BUILTS



LEGEND

36" RCP EXISTING PIPE SIZE (TYP)



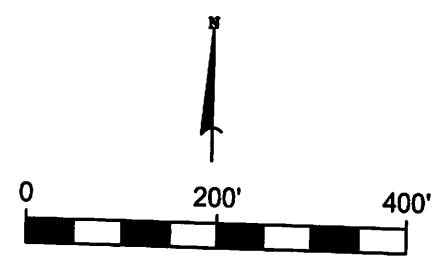
GOODWYN MILLS CAWOOD

04-05-2014



EXHIBIT A

EXISTING STORM SEWER NETWORK
BASED ON ORIGINAL PLANS
AND AS-BUILTS



Scale: 1" = 200'

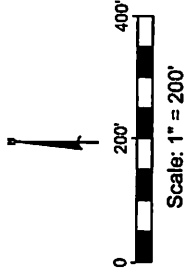
LEGEND

36" RCP EXISTING PIPE SIZE (TYP)

WYN | MILLS | CAWOOD

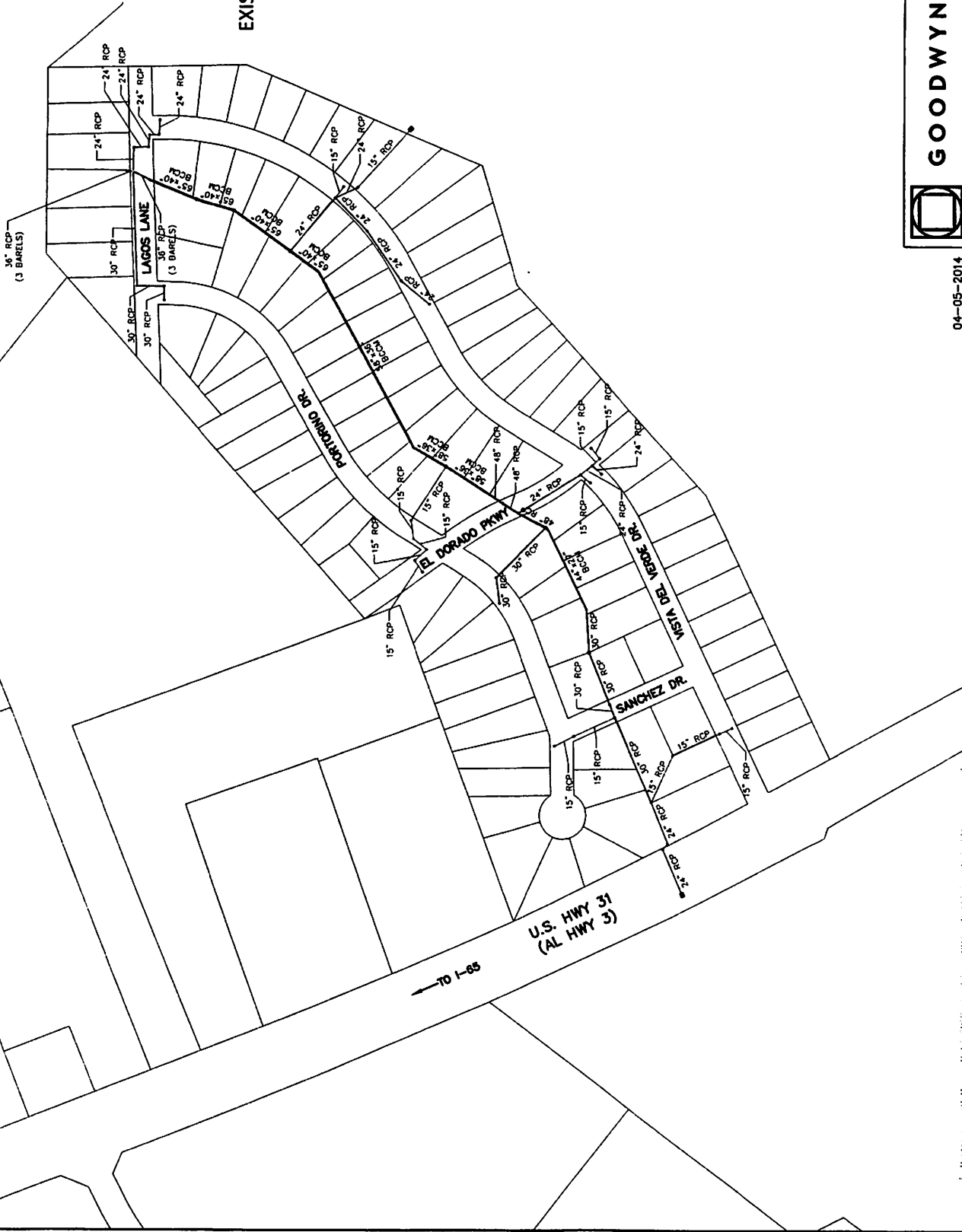
EXHIBIT A

EXISTING STORM SEWER NETWORK BASED ON ORIGINAL PLANS AND AS-BUILTS



LEGEND

15" RCP EXISTING PIPE SIZE (TYP)



GOODWYN MILLS CAWOOD

04-05-2014

EXHIBIT B

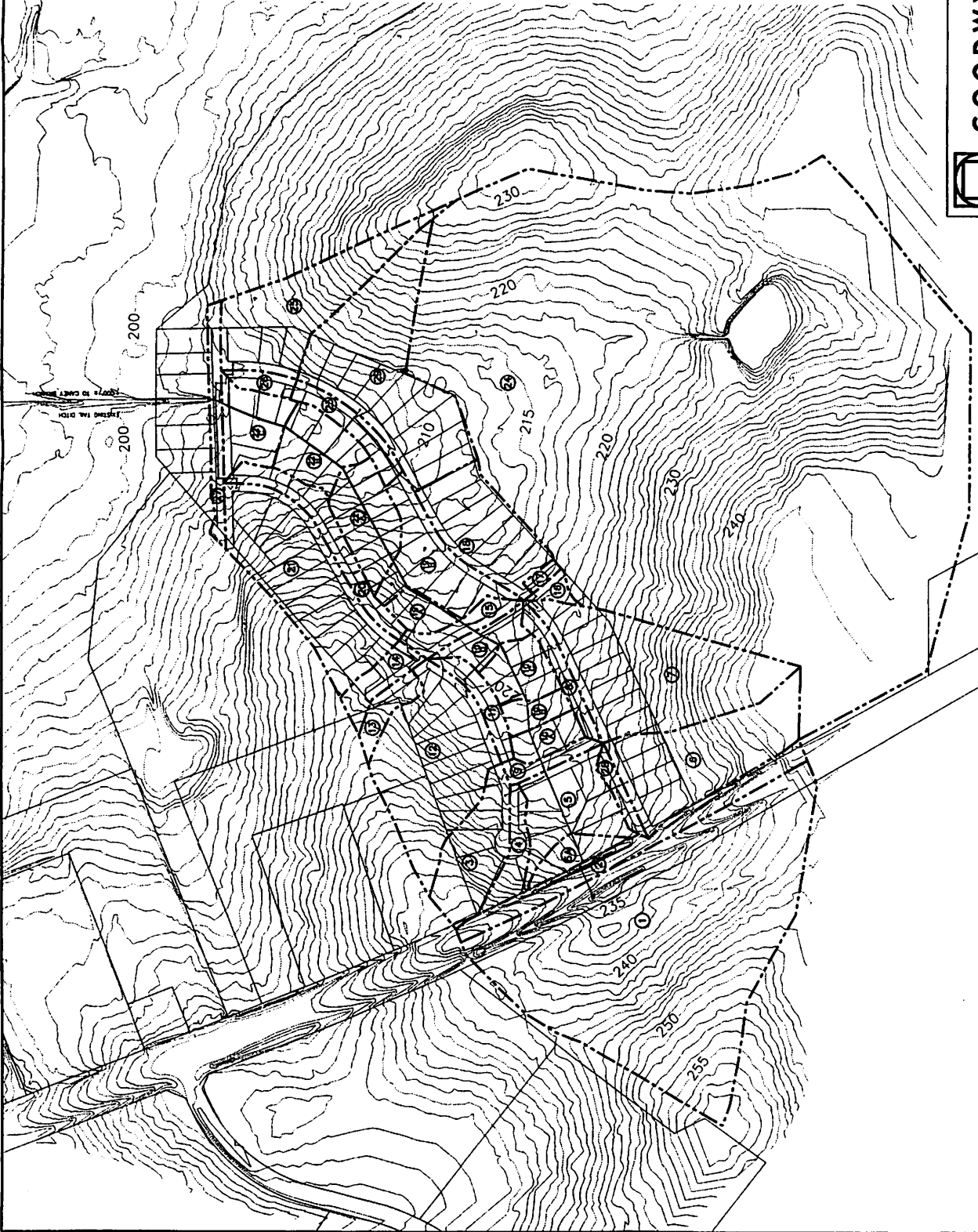
DRAINAGE AREAS FOR REQUIRED CALCULATIONS



Scale: 1" = 300'

LEGEND

- EXISTING CONTOUR
- DRAINAGE AREA LIMITS

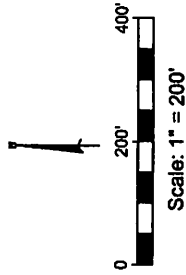


GOODWYN | MILLS | CAWOOD

04-05-2014

EXHIBIT C

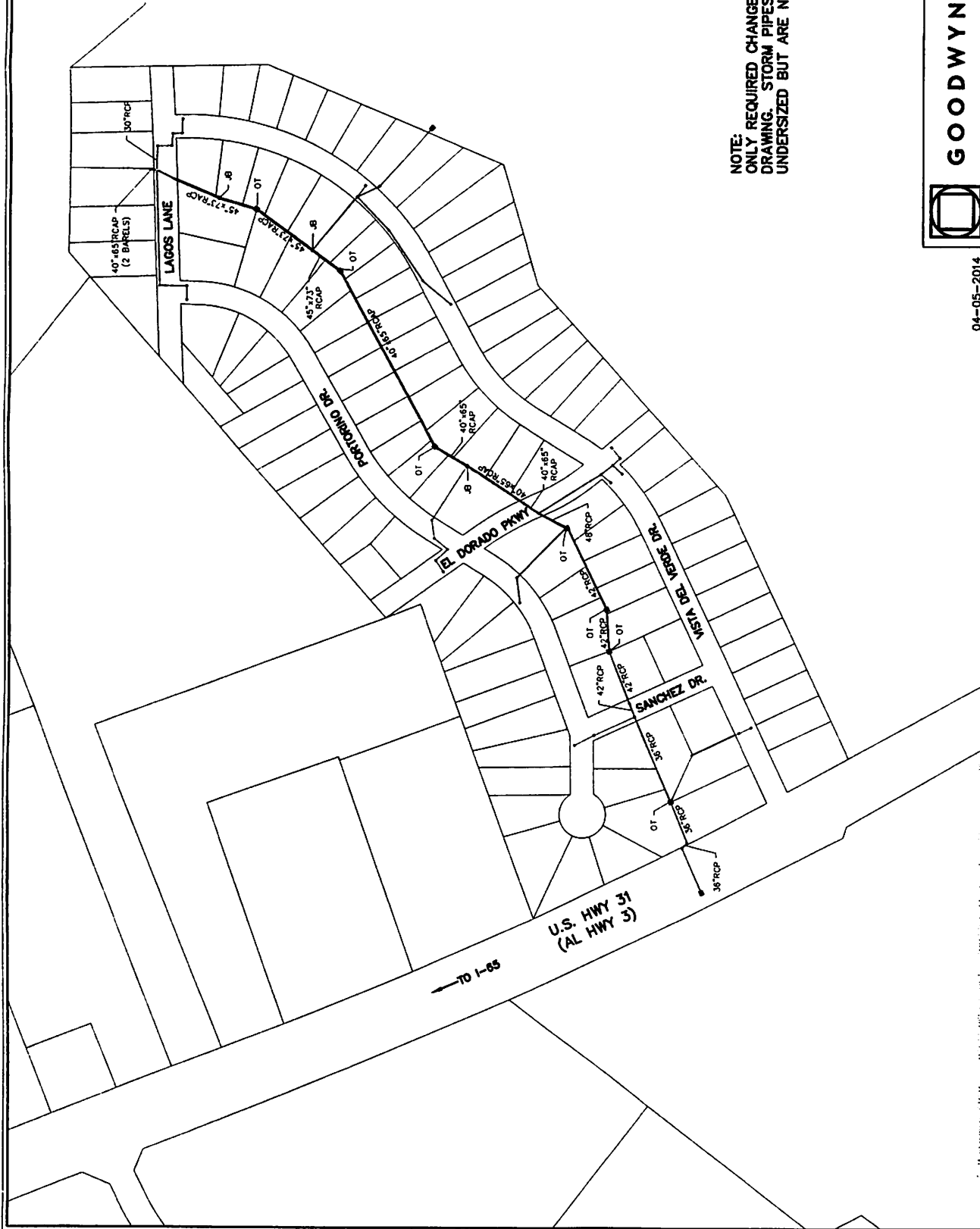
RECOMMENDED STORM SEWER NETWORK MODIFICATIONS



LEGEND

- 16" RCP
- 01
- 48"
- RECD PIPE SIZE (TYP)
- RECD OPEN THROAT INLET (TYP)
- RECD JUNCTION BOX (TYP)
- EXISTING CURB INLET

NOTE:
ONLY REQUIRED CHANGES HAVE BEEN LABELED IN THIS
DRAWING. STORM PIPES WITH NO LABELS MAY BE
UNDERSIZED BUT ARE NOT INCLUDED IN THE COST ESTIMATE.



GOODWYN | MILLS | CAWOOD

04-05-2014

Lagos del Sol Drainage Calculations
25-year Design Storm, City of Montgomery Rainfall Curves
Cumulative flows were used for pipe sizing

Area No.	Area, Ac.	Flow Length (ft)	'C'	Slope-%	tc (min)	i (in/hr)	Q cfs
1	14						28 (1)
2	1.6	465'	0.75	2	10.8	7.2	8.7
3	1.6	535'	0.65	3	13	6.8	7.1
4	0.6	435'	0.7	4	9.5	7.5	3.1
5A	0.5	225'	0.6	3	9.4	7.5	2.2
5B	1.7	370'	0.65	3	10.8	7.2	8
6	3.1	580'	0.5	4	16.5	6.3	10.6
7	4.5	995'	0.5	4	21.6	5.6	12.6
8	0.5	450'	0.75	1	13.4	6.7	2.5
9	0.3	185'	0.75	1	8.6	7.7	1.7
10A	0.5	195'	0.65	2	9	7.6	2.5
10B	0.4	145'	0.65	2	7.8	7.9	2
10C	0.8	250'	0.65	2	10.2	7.3	3.8
10D	0.5	160'	0.65	2	8.2	7.8	2.5
11	0.4	305'	0.7	1	12.6	6.9	1.9
12	3.7	675'	0.6	4	14.8	6.5	14.5
13	0.5	310'	0.6	2	12.6	6.9	2.1
14	0.6	280'	0.65	2	10.8	7.2	2.8
15	0.5	280'	0.7	1	12	7	2.4
16	0.2	240'	0.75	1	9.8	7.4	1.1
17	0.1	135'	0.75	1	7.3	8	0.6
18	2.1	480'	0.6	2	15.7	6.4	8
19A	0.4	185'	0.7	1	9.8	7.4	2.1
19B	1.7	560'	0.7	2	13.6	6.7	8
20	1.3	780'	0.7	3	14	6.6	6
21	3.6	930'	0.6	3	19.1	5.9	12.7
22A	1.3	430'	0.7	3	10.4	7.3	6.6
22B	1.1	310'	0.7	2	10.1	7.4	5.7
22C	1.1	305'	0.7	1	12.6	6.9	5.3
23	0.6	250'	0.7	1	11.4	7.1	3
24	50	3085'	0.4	2	55.7	3.3	65.4(2)
25	2.8	870'	0.5	4	20.2	5.8	8.1
26	0.3	240'	0.7	1	11.1	7.2	1.5
27	0.7	415'	0.75	1	12.8	6.8	3.6
28	0.3	120'	0.75	1	6.9	8.1	1.8
29	4.5	640'	0.5	3	19	5.9	13.3

(1) Flow represents a 24" pipe (existing) with 4' of head.

(2) Acreage on upper limit for use in rational formula. See note (1) next page.

Pipe Size Calculations

Str-Str	Q-cfs	total Q, cfs	pipe size	min slope (%)
1-2	28	28	24"	-
2-5A	8.7	36.7	36"	0.26
6-28	10.6*	10.6	21"	0.38
28-5A	1.8	11.5	21"	0.45
5A-5B	2.2	50.4	36"	0.49
3-4	7.1*	7.1	18"	0.39
4-5B	3.1	10.2	21"	0.35
5B-9	8.0	68.6	42"	0.40
9-10A	1.7	70.3	42"	0.42
10A-10B	2.5	72.8	42"	0.45
10B-10C	2.0	74.8	42"	0.47
12-11	14.5*	14.5	24"	0.35
11-10C	1.9	16.4	24"	0.45
10C-10D	3.8	95.0	48"	0.37
17-16	0.6	0.6	15"	0.10
16-7	1.1	1.7	15"	0.10
7-8	12.6*	14.3	24"	0.34
8-10D	2.5	16.8	24"	0.47
10D-15	2.5	114.3	40x65	0.41
15-19A	2.4	116.7	40x65	0.43
13-14	2.1	2.1	15"	0.10
14-19A	2.8	4.9	15"	0.49
19A-22A	2.1	123.7	40x65	0.48
18-19B	8.0*	8.0	18"	0.50
19B-23	8.0*	16.0	24"	0.43
24-29	65.4	12.0(1)	15" (1)	
29-23	13.30*	25.30	30"	0.32
23-22A	3.0	28.30	30"	0.41
22A-22B	6.6	158.6	45x73	0.45
22B-JB	5.7	164.3	45x73	0.48
25-26	8.1	8.1	18"	0.51
26-22C	1.5	9.6	21"	0.31
22C-JB	5.3	14.9	24"	0.37
27-JB	3.6	18.5	30"	0.17
21-20	12.7*	12.7	24"	0.27
20-JB	6	18.7	30"	0.18
JB-Ditch	-	216.4	40x65(DBL)	0.37

* Curb Inlet too small

(1) Flow through existing 15" with 4' of head used instead of calculated flow of 65.4 cfs. Property can direct flow to the north at time of future development. This methodology significantly impacts the size of the downstream storm sewers.

Note: Pipe sizes have not been checked for possible conflicts with sanitary sewer, water mains or service laterals.

**Lagos Del Sol Storm Sewer
Cost Estimate
February 20, 2014
(Original)**

Assumptions –

1. All pipe replaced from Hwy 31 to ditch on NE end of project, including under streets.
2. Where pipe is replaced, fence will have to be replaced.
3. No additional easements will be necessary to be acquired (no easement expense).
4. Lump sum amounts will be added for utility conflicts.
5. No pipe/inlets replaced on systems connecting to this new main line (down side lot lines).
6. All pipe is reinforced concrete pipe.
7. Either junction boxes, open throats or 'S' inlets will be located at all changes in grade or direction.
8. Pipe sizes estimated based on old plans and available information. Pipe lengths scaled from drawings. Hydraulic analysis to be done to determine actual required pipe sizes.
9. 50% added to all pipe prices due to difficulty of installation.

I. Construction Costs

U.S. 31 to Sanchez

		<u>Unit Price</u>	<u>Total</u>
24" RCP	100 LF	65.00	\$6,500.00
30" RCP	210 LF	80.00	\$16,800.00
Junction Box	1 EA	2,500	\$2,500.00
Clearing & Grubbing (Including Demolition)	1 LS	3,000	\$3,000.00
Chain Link Fence	300 LF	9.00	\$2,700.00
Seed & Mulch	0.20 AC	2,000	\$400.00
Rework Inlets @ 31	2 EA	1,000	<u>\$2,000.00</u>
Subtotal			\$33,900.00

Sanchez Drive

36" RCP	35 LF	90.00	\$3,150.00
'S 'Inlets	2 EA	3,000	\$6,000.00
Curb Replacement	30 LF	15.00	\$450.00
Paving Patch	60 SY	60.00	\$3,600.00
Demolition	1 LS	1,000	<u>\$1,000.00</u>
Subtotal			\$14,200.00

Sanchez Drive to El Dorado

36" RCP	410 LF	90	\$36,900.00
48" RCP	60 LF	135	\$8,100.00
Junction Box	2 EA	2,500	\$5,000.00
Open Throat	2 EA	3,000	\$6,000.00
Clearing & Grubbing (Includes demolition)	1 LS	5,000	\$5,000.00
Chain Link Fence	470 LF	9.00	\$4,230.00
Seed & Mulch	0.35 AC	2,000	<u>\$700.00</u>
Subtotal			\$65,930.00

El Dorado

48" RCP	35 LF	135	\$4,725.00
Curb Replacement	30 LF	15	\$450.00
Paving Patch	60 SY	60	\$3,600.00
Demolition	1 LS	750	<u>\$750.00</u>
Subtotal			\$9,525.00

El Dorado to Lagos Lane

48" RCP	730 LF	135	\$98,550.00
40 x 65 CAP	340 LF	180	\$61,200.00
Junction Box	3 EA	2,500	\$7,500.00
Open Throat	4 EA	3,000	\$12,000.00

Clearing & Grubbing	LS	10,000	\$10,000.00
Chain Link Fence	1070 LF	9.00	\$9,630.00
Seed & Mulch	0.75 AC	2,000	<u>\$1,500.00</u>
Subtotal			\$200,380.00
<u>Lagos Lane to Ditch</u>			
36 x 58" CAP	120 LF	150	\$18,000.00
Junction Box	1 EA	2,500	\$2,500.00
Headwall	1 EA	2,000	\$2,000.00
Repair Conc. Flume	30 SY	40.00	\$1,200.00
Curb Repair	30 LF	15	\$450.00
Paving Patch	60 SY	60	\$3,600.00
Demolition	1 LS	1,500	<u>\$1,500.00</u>
Subtotal			\$29,250.00
<u>Outfall Ditch</u>			
Regrade Outfall ditch	1000 LF	3.00	\$3,000.00
Seed & Mulch	1.0 AC	2,000	\$2,000.00
Stone Rip-Rap	100 SY	50	<u>\$5,000.00</u>
Subtotal			\$10,000.00
Subtotal Construction Costs			\$363,185.00
Contingency (25%)			<u>\$90,800.00</u>
Subtotal All			\$453,985.00
Miscellaneous			
Utility Conflicts	1 LS	25,000	<u>\$25,000.00</u>
			\$478,985.00

II. Engineering Costs

Initial Surveying for Design	\$15,000.00
CDBG Design Fee @ 8.8%	\$42,150.00
CDBG Resident Inspection @ 4.6%	\$22,030.00
Preliminary Engineering	<u>\$10,000.00</u>
Total Engineering	\$89,180.00
Total Construction & Engineering	\$568,165.00

**Lagos Del Sol Storm Sewer
Cost Estimate
Revised - April 4, 2014**

Assumptions –

1. All pipe replaced from Hwy 31 to ditch on NE end of project, including under streets.
2. Where pipe is replaced, fence will have to be replaced.
3. No additional easements will be necessary to be acquired (no easement expense).
4. Lump sum amounts will be added for utility conflicts.
5. No pipe/inlets replaced on systems connecting to this new main line (down side lot lines).
6. All pipe is reinforced concrete pipe.
7. Either junction boxes, open throats or 'S' inlets will be located at all changes in grade or direction.
8. Pipe sizes based on a hydraulic analysis. Pipe lengths scaled from drawings. Plan preparation may result in some variations in the quantities/items.
9. 50% added to all pipe prices due to difficulty of installation.

I. Construction Costs

U.S. 31 to Sanchez

		<u>Unit Price</u>	<u>Total</u>
36" RCP	290 LF	90.00	\$26,100.00
Open Throat Inlet	1 EA	3,000.00	\$2,500.00
Clearing & Grubbing (Including Demolition)	1 LS	3,000.00	\$3,000.00
Chain Link Fence	300 LF	9.00	\$2,700.00
Seed & Mulch	0.20 AC	2,000.00	\$400.00
Rework Inlets @ 31	2 EA	1,000.00	<u>\$2,000.00</u>
Subtotal			\$37,200.00

Sanchez Drive

42" RCP	35 LF	110.00	\$3,850.00
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'S 'Inlets	2 EA	3,000.00	\$6,000.00
Curb Replacement	30 LF	15.00	\$450.00
Paving Patch	60 SY	60.00	\$3,600.00
Demolition	1 LS	1,000.00	<u>\$1,000.00</u>
Subtotal			\$14,900.00

Sanchez Drive to El Dorado

42" RCP	400 LF	110.00	\$44,000.00
48" RCP	70 LF	135.00	\$9,450.00
Junction Box	1 EA	2,500.00	\$2,500.00
Open Throat	3 EA	3,000.00	\$9,000.00
Clearing & Grubbing (Includes demolition)	1 LS	5,000.00	\$5,000.00
Chain Link Fence	470 LF	9.00	\$4,230.00
Seed & Mulch	0.35 AC	2,000.00	<u>\$700.00</u>
Subtotal			\$74,880.00

El Dorado

40x65 CAP	35 LF	180.00	\$6,300.00
Curb Replacement	30 LF	15.00	\$450.00
Paving Patch	60 SY	60.00	\$3,600.00
Demolition	1 LS	750.00	<u>\$750.00</u>
Subtotal			\$11,100.00

El Dorado to Lagos Lane

40 x 65 CAP	660 LF	180.00	\$118,800.00
45 x 73 CAP	410 LF	210.00	\$86,100.00
Junction Box	3 EA	2,500	\$7,500.00
Open Throat	4 EA	3,000	\$12,000.00
Clearing & Grubbing	LS	10,000	\$10,000.00

Chain Link Fence	1070 LF	9.00	\$9,630.00
Seed & Mulch	0.75 AC	2,000	<u>\$1,500.00</u>
Subtotal			\$245,530.00
<u>Lagos Lane to Ditch</u>			
*40 x 65 CAP	80 LF	180.00	\$14,400.00
Junction Box	1 EA	2,500.00	\$2,500.00
Headwall	1 EA	2,000.00	\$2,000.00
Repair Conc. Flume	30 SY	40.00	\$1,200.00
Curb Repair	30 LF	15.00	\$450.00
Paving Patch	60 SY	60.00	\$3,600.00
Demolition	1 LS	1,500.00	<u>\$1,500.00</u>
Subtotal			\$25,650.00
*Double Run			
<u>Outfall Ditch</u>			
Regrade Outfall ditch	1000 LF	5.00	\$5,000.00
Seed & Mulch	1.0 AC	2,000.00	\$2,000.00
Stone Rip-Rap	200 SY	50.00	<u>\$10,000.00</u>
Subtotal			\$17,000.00
Subtotal Construction Costs			\$426,260.00
Contingency (25%)			<u>\$106,600.00</u>
Subtotal All			\$532,860.00
Miscellaneous			
Utility Conflicts	1 LS	25,000	<u>\$25,000.00</u>
			\$557,860.00

II. Engineering Costs

Initial Surveying for Design	\$15,000.00
CDBG Design Fee @ 8.7%	\$48,534.00
CDBG Resident Inspection @ 4.5%	\$25,104.00
Preliminary Engineering	<u>\$10,000.00</u>

Total Engineering	\$98,638.00
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Total Construction & Engineering	\$656,498.00
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Bowl Partnership

Montgomery County Commission

Agenda

APR - 7, 2014

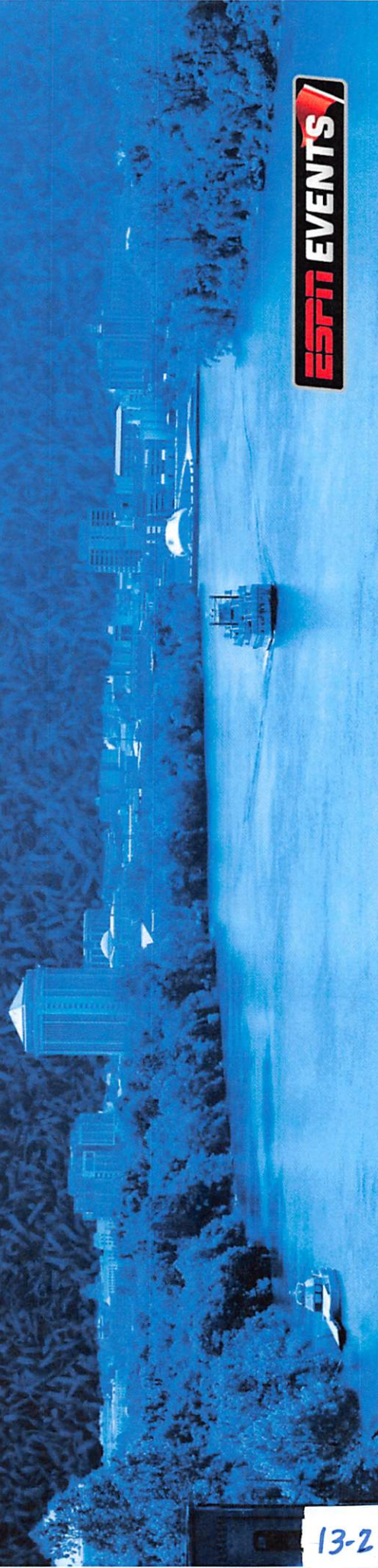




Raycom Media Camellia Bowl

The Raycom Media Camellia Bowl is a college football bowl game that will feature a representative from the Sun Belt Conference against one from the Mid-American Conference. The inaugural bowl, announced in the summer of 2013, kicks off in December 2014, before the Christmas holiday, at the Cramton Bowl in Montgomery, Ala. The game will be televised live on the ESPN family of networks.

4/4/2014 Bowl Partnership





ESPN Events

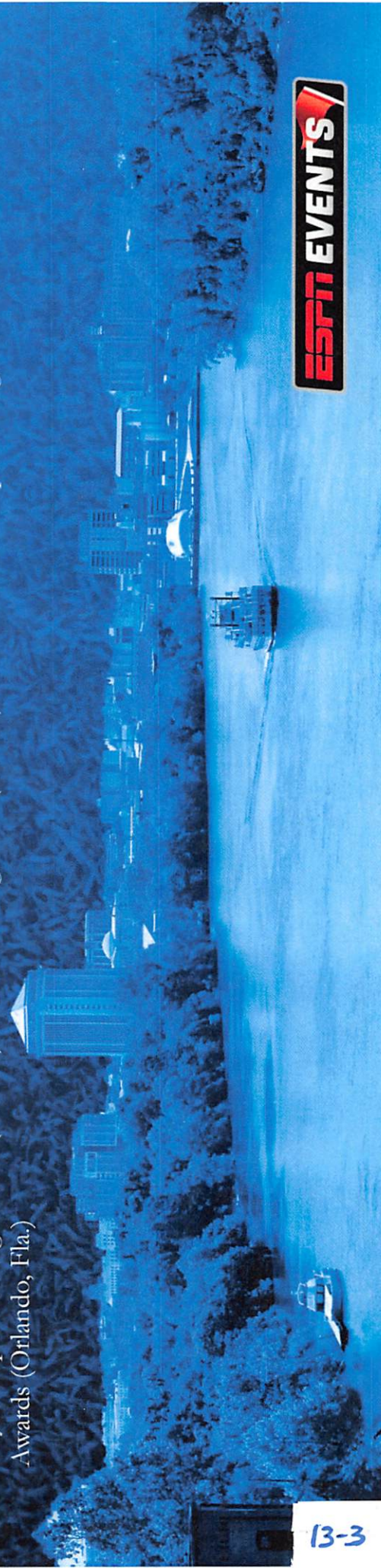
ESPN Events, a subsidiary of ESPN, owns and operates a large portfolio of collegiate sporting events worldwide. The roster includes two Labor Day weekend college football games; 11 college bowl games and eight college basketball events, which accounts for approximately 200 hours of programming, reaches almost 64 million viewers and attracts over a half a million attendees each year. With satellite offices in Boise, Birmingham, Dallas-Fort Worth, Albuquerque, St. Petersburg and Las Vegas, ESPN Events builds relationships with conferences, schools and local communities, as well as providing unique experiences for teams and fans.

ESPN Events also manages the Big 12 Corporate Partner Program.

Collegiate Football

AdvoCare Texas Bowl (Houston); AdvoCare Texas Kickoff (Houston); Birmingham Bowl (Alabama); Boca Raton Bowl (Florida); Famous Idaho Potato Bowl (Boise); Gildan New Mexico Bowl (Albuquerque); Hawai'i Bowl (Honolulu); Heart of Dallas Bowl (Dallas-Fort Worth); Lockheed Martin Armed Forces Bowl (Dallas-Fort Worth); MEAC/SWAC Challenge presented by Disney (Orlando, Fla.); Raycom Media Camellia Bowl (Montgomery, Ala.); Royal Purple Las Vegas Bowl (Nevada); St. Petersburg Bowl (Florida) and The Home Depot College Football Awards (Orlando, Fla.)

Bowl Partnership 4/4/2014





City of Montgomery

"We have two conference partners excited about the bowl, a community we believe is hungry for a quality postseason event and civic and business leaders that have a great can-do spirit."

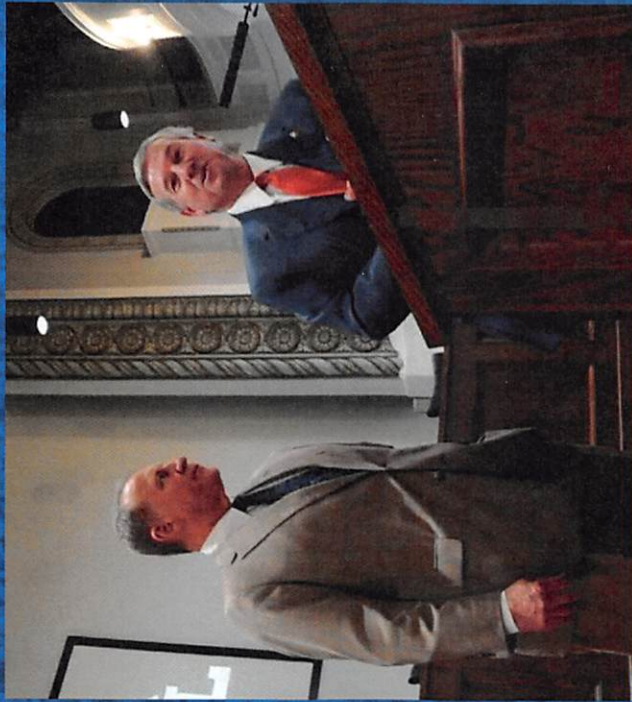
-Pete Derzis

Senior Vice President & GM, ESPN Regional Television

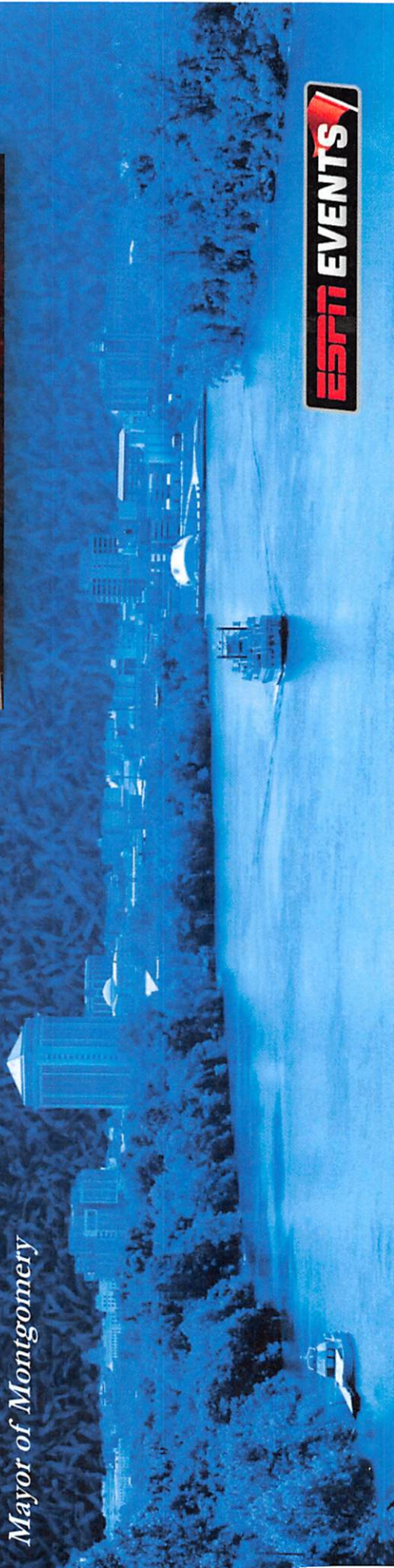
"The City of Montgomery is honored to be host city for this new bowl game. We applaud ESPN for their commitment and we congratulate everyone involved for developing a vision that will help uphold the City of Montgomery's reputation as the Capital of Dreams."

-Todd Strange

Mayor of Montgomery



Bowl Partnership 4/4/2014





Mid-American Conference

Akron
Ball State
Bowling Green
Buffalo
Central Michigan
Eastern Michigan
Kent State
Miami
Northern Illinois
Ohio
Toledo
UMASS
Western Michigan



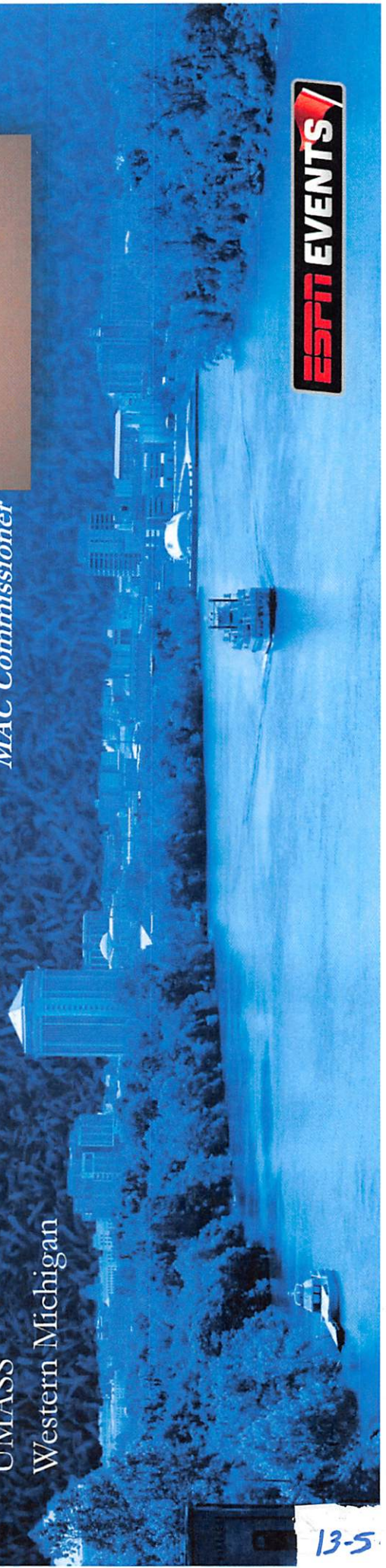
MID-AMERICAN
CONFERENCE

"The Mid-American Conference is proud to partner in the creation of the Camellia Bowl. The historic Cramton Bowl will be a great venue and Montgomery's entertainment district will provide a fun and lively bowl experience."

Dr. Jon Steinbrecher
MAC Commissioner



Bowl Partnership 4/4/2014





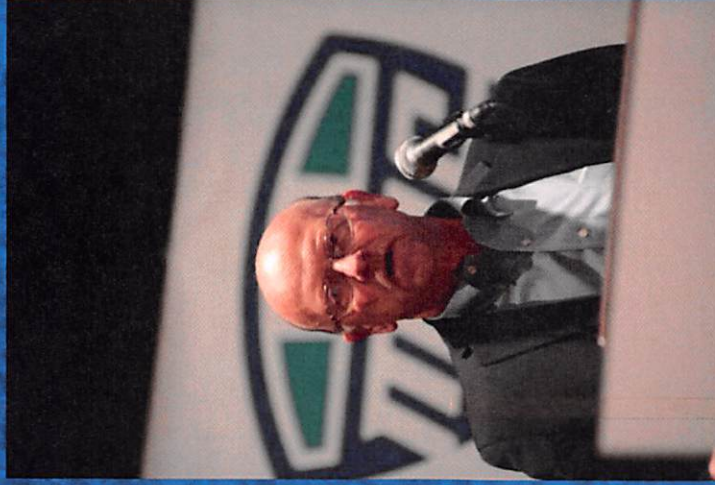
Sun Belt Conference



Appalachian State
Arkansas State
Georgia Southern
Georgia State
Idaho
Louisiana-Lafayette
Louisiana-Monroe
New Mexico State
South Alabama
Texas State
Troy
Western Kentucky

"Montgomery has all the ingredients for a great bowl game and a great venue in the renovated Cramton Bowl, a vibrant downtown, and a location in the middle of the SBC footprint that will make travel convenient for fans."

Karl Benson
Sun Belt Conference Commissioner



Bowl Partnership 4/4/2014

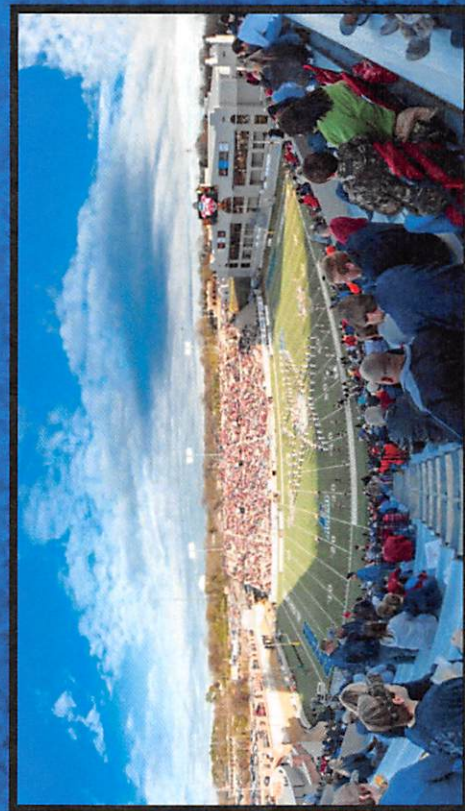
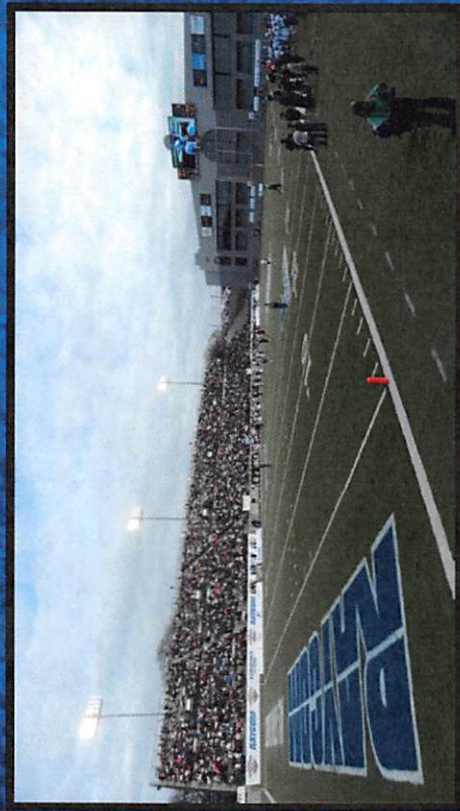




Cramton Bowl

Cramton Bowl now includes four entrances, a state-of-the-art press box, an innovative and contemporary plaza area, and, with a nod to Montgomery's sports history, a Walk of Fame. The Cramton Bowl now also includes a 90,000-square-foot multipurpose facility adjacent to the south end zone.

The Cramton Bowl has played host to Major League Baseball, minor league baseball and plenty of football. The stadium has the designation of having been the first in the South to feature a football game under the lights, a night game pitting Cloverdale against Pike Road High School in 1927. The game drew more than 7,200 attendees and helped prompt a stadium seating expansion in 1929. The Cramton Bowl is also formerly the home of the Blue-Gray Football Classic college football game. The Alabama Crimson Tide played home games in the capital city at the Cramton Bowl from 1922 to 1932 and in various years through 1954.



Bowl Partnership 4/4/2014



Raycom Media Camellia Bowl
166 Commerce Street
2nd Floor
Montgomery, Alabama

334.239.0546

camelliabowl.com

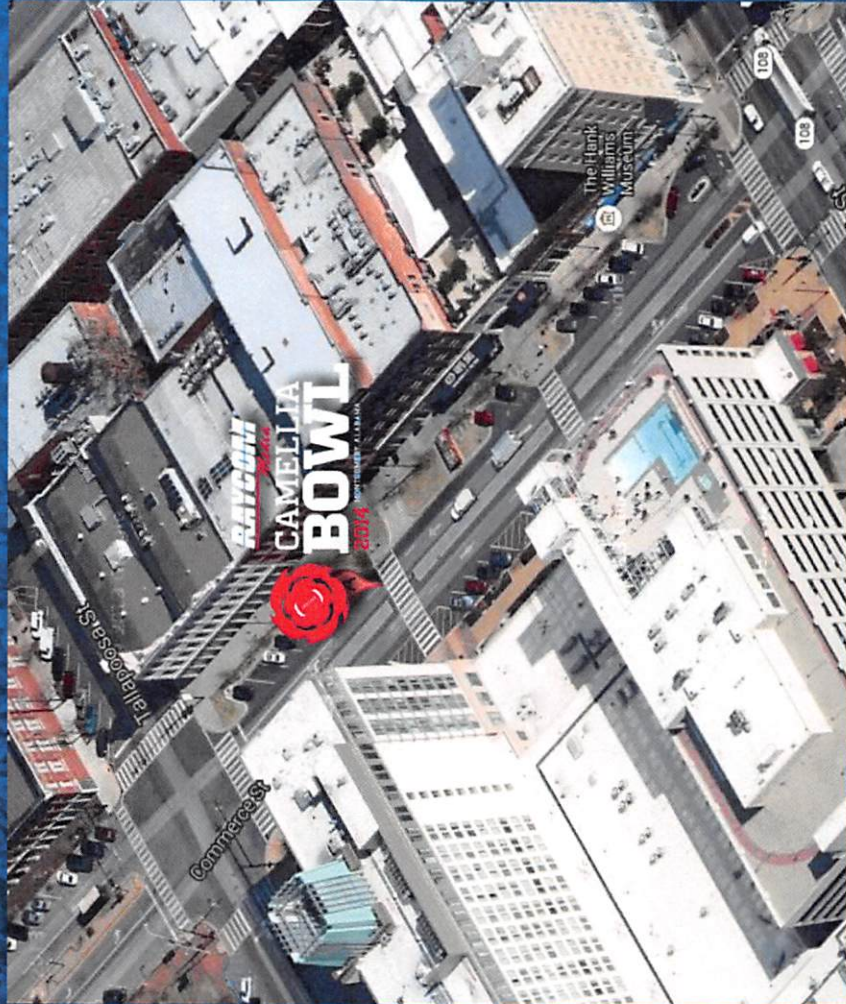


/camelliabowl



@camelliabowl

Offices



Bowl Partnership 4/4/2014

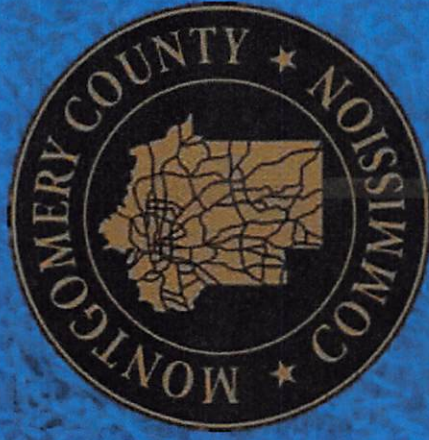




Partnership Elements

Montgomery County Commission Partnership Elements [\$100,000]

- ESPN to provide 2 30- second TV units
- Full page, four color advertisement in official souvenir game program
- Advertising banner on official Event website
- Two tables of 8 at the Kick Off banquet
- 2 foursomes at the annual golf event
- 15 invites to all official VIP functions
- Stadium signage, as approved, in TV view
- 16 game tickets in the VIP press box
- Additional 100 game tickets in stadium
- 15 ESPN VIP bowl gift packs
- 12 parking passes



Bowl Partnership 4/4/2014





GoDaddy.com Bowl economic impact could hit \$20 million when Arkansas State meets Kent State Jan. 6

Kelli Dugan | kdugan@al.com By Kelli Dugan | kdugan@al.com

Email the author | Follow on Twitter

on December 27, 2012 at 4:17 PM, updated December 27, 2012 at 4:32 PM



Arkansas State's quarterback Ryan Aplin (far left) and linebacker Nathan Herrold and Kent State's offensive tackle Brian Winters (second from right) and linebacker Luke Batton (far right) pose for a pictures during a press conference at Herron Lakes Country Club in Mobile, Alabama Thursday, Dec. 6, 2012. Arkansas State will face Kent State in the 2013 GoDaddy.com Bowl Jan. 6 in Mobile. (Bill Starling/bstarling@al.com)

MOBILE, Alabama – The GoDaddy.com Bowl sits poised to attract one of the largest crowds in its 14-year history and could pump as much as \$20 million into the Mobile economy over five days.

"Mobile is an event-driven city – whether it's Mardi Gras or BayFest – and with the outstanding community support we receive, what we do just works really well here," said Jerry Silverstein, president of the GoDaddy.com Bowl.

Indeed, when the Arkansas State Red Wolves take on the Kent State Golden Flashes Jan. 6 at Ladd-Peebles Stadium, the GoDaddy.com Bowl will be hosting two championship-level teams vying for strong

finishes to hard-fought seasons. The game is slated to air on ESPN at 8 p.m.

Sun Belt Conference champions Arkansas State returns to Mobile seeking vindication after last year's 38-20 loss to Northern Illinois, who this year plays in the Bowl Championship Series Orange Bowl.

Kent State, meanwhile, won the 2012 Mid-American Conference's eastern division and is making its first bowl appearance in 40 years.

"These are great teams with great stories, and we're honored to be able to host this level of play," Silverstein said.

And despite the Port City's unpredictable weather, Mobile offers "all the right ingredients" to both make a good impression on out-of-town visitors and lure them back on their own for the southern hospitality and

other amenities, he said.

David Randel, president and chief executive officer of the Mobile Bay Convention and Visitors Bureau, said although the game does not generate the impact of the Senior Bowl in late January or Mardi Gras, the GoDaddy.com Bowl has registered a coup of its own through sheer scheduling.

"It's the last bowl game of the season before the BCS National Championship game," said Randel, himself an Ohio native excited Kent State is making its first bowl appearance since the 1972 Tangerine Bowl.



Fireworks finish off a pep rally between GoDaddy.com Bowl team's Northern Illinois and Arkansas State at the Mobile's Arthur Outlaw Convention Center on Saturday Jan. 7, 2012. (Press-Register file photo)

According to the National Football Foundation and College Hall of Fame, the 35 bowl games played in 2011-12 attracted nearly 1.8 million people to stands nationwide, representing a little more than 50,000 live spectators per contest. Those fans generated an estimated \$1.6 billion in travel and tourism dollars, not counting the \$282 million paid out by the bowls to the participating conferences and schools.

The 2012 GoDaddy.com Bowl pitting Arkansas State against Northern Illinois, for instance, attracted 38,734 ticketholders and more than 1.4 million television viewers.

"In terms of ticket sales, it looks like this year's going to be one of our stronger years," Silverstein said, noting neither school has sent back any of its allotted tickets.

And while the bowl is thrilled to welcome back Arkansas State, Silverstein said having Kent State end its 40-year postseason drought has generated an unusual amount of excitement among fans.

"We tend to average between 14,000 and 20,000 out-of-town visitors for this event each year," Silverstein said.

That figure includes an average of 225 – and as many as 350 – team members and other school-related travelers, all of whom spend an average of five nights in Mobile.

Fans and alumni, by comparison, tend to average two nights in the city, a trend expected to continue with the 2013 game being played on a Sunday night.

"We'll get a lot of folks in on Friday night, and our number one attraction throughout the festivities is the Mardi Gras parade, but the pep rallies and fireworks and street parties show them a good time, too," he said.

And not only have many past bowl visitors made their way back to Mobile for the beaches or Mardi Gras



Mystics of Time Reveler tosses beads during the GoDaddy.com Bowl parade on Saturday Jan. 7, 2012 in Mobile, Ala. (Press-Register file photo)

celebrations, Silverstein said the schools have started recruiting heavily in this area.

"What I hear the most from the schools and fans is how fun it is to come here, and how impressed they are with how strongly the community supports this game," he said.

Silverstein said the bowl's economic impact figures are based on research compiled and analyzed within the past two years by Christopher Keshock, a professor in the University of South Alabama's department of Health, Physical Education and Leisure Studies.

Follow @KelliMDugan98

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Tammy Nix

From: tstrange2@aol.com
Sent: Thursday, April 03, 2014 11:35 AM
To: Donald Mims

Agenda

APR - 7, 2014

Both Reed and Elton have spoken to me relative to the possibility of the City annexing some portion of the County's business park in east Montgomery County. We have briefly looked at the tax numbers and obligations associated with an acquisition but have concerns for the property owners and their expectation of additional taxes and services they will receive. We will not put a fire station at the park's entrance. If the County is desirous of exploring this, please let me know and together we can put a work group in place to weigh the pros and cons both for the City, County and property owners. Thanks Todd

Montgomery County Commission

A County Older Than The State



*Established 1816
Montgomery, Alabama*

Resolution

WHEREAS, the Montgomery County Commission opened the Montgomery Industrial Park, just north of I-85, on October 2, 2006; and

WHEREAS, in an effort to increase services and to improve ISO ratings, the Montgomery County Commission is requesting that the City of Montgomery annex a portion of the Montgomery Industrial Park into its jurisdiction; and

WHEREAS, the legal description of the property is depicted on Exhibit A attached hereto along with a map of said property,

NOW, THEREFORE, BE IT RESOLVED, that the Montgomery County Commission does hereby petition the City of Montgomery to annex the above stated real property into the corporate boundaries of the City of Montgomery.

We hereby certify that the above Resolution was adopted by the Montgomery County Commission on this, the 21st day of January, 2014.

CHAIRMAN ELTON N. DEAN, SR.

VICE CHAIRMAN DANIEL HARRIS, JR.

COMMISSIONER REED INGRAM

COMMISSIONER JILES WILLIAMS, JR.

EXHIBIT A

BEGIN AT THE SOUTHWEST CORNER OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 13, T-16-N, R-19-E, MONTGOMERY COUNTY, ALABAMA; THENCE RUN S 89°49'49" W, 706.38 FEET TO A POINT; THENCE RUN N 01°17'33" W, 211.07 FEET TO A POINT; THENCE RUN S 88°42'27" W, 528.14 FEET TO A POINT; THENCE RUN S 17°22'27" W, 233.48 FEET TO A POINT; THENCE RUN S 07°07'51" E, 214.89 FEET TO A POINT; THENCE RUN S 01°30'25" E, 12.50 FEET TO A POINT; THENCE RUN S 01°05'06" E, 127.28 FEET TO A POINT LYING ON THE NORTH RIGHT OF WAY OF INTERSTATE 85 (ROW VARIES); THENCE RUN ALONG SAID NORTH RIGHT OF WAY N 81°14'13" W, 718.52 FEET TO THE BEGINNING OF A CURVE TO THE LEFT; THENCE RUN ALONG SAID CURVE TO THE LEFT WITH A RADIUS OF 11630.16 FEET, A CHORD OF N 82°03'54" W, 381.51 FEET TO A POINT LYING IN SAID CURVE; THENCE LEAVING SAID NORTH RIGHT OF WAY RUN N 01°27'42" E, 4550.00 FEET TO A POINT; THENCE RUN N 55°30'14" E, 2873.26 FEET TO A POINT; THENCE RUN S 88°19'42" E, 1069.69 FEET TO A POINT; THENCE RUN S 00°10'06" E, 264.99 FEET TO A POINT; THENCE RUN S 01°27'42" E, 3159.09 FEET TO A POINT, SAID POINT BEING THE SOUTHEAST CORNER OF SECTION 12, T-16-N, R-19-E, MONTGOMERY COUNTY, ALABAMA; THENCE RUN S 89°54'41" W, 1253.32 FEET TO A POINT; THENCE RUN S 00°34'11" E, 421.58 FEET TO A POINT; THENCE RUN S 00°14'27" E, 104.33 FEET TO A POINT; THENCE RUN S 00°08'10" W, 104.23 FEET TO A POINT; THENCE RUN S 00°16'36" E, 401.66 FEET TO A POINT; THENCE RUN S 01°17'43" E, 1611.77 FEET TO THE POINT OF BEGINNING.

SAID DESCRIBED PROPERTY LYING AND BEING SITUATED IN SECTIONS 12,13 AND THE EAST HALF OF SECTION 14, T-16-N, R-19-E, MONTGOMERY COUNTY, ALABAMA AND CONTAINS 364.94 ACRES MORE OR LESS.

LESS AND EXCEPT:

Begin at a point marking the Northeast corner of Lot A, according to the Map of Montgomery Industrial Park Plat No. 9, as the same appears of record in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 54, at Page 81;

Thence Southeasterly along the prolongation of the North line of said Lot A to a point where it intersects the East line of Section 12, Township 16 North, Range 19 East;

Thence run North along said East line to a point where it intersects the West R.O.W. of Wares Ferry Road;

Thence Northerly along said West R.O.W. to a point marking the Southeast corner of Lot 1, according to the Map of Montgomery Ready Mix Plat No. 1, as the same appears of record in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 47, at Page 162.

Thence run N 88° 19' 42" W, a distance of 1069.69 feet;

Thence run S 55° 30' 14" W, a distance of 2873.26 feet;

Thence run S 01° 27' 42" W, to a point marking the Northeast corner of Lot 16, Block L, according to the Corrected Map of Stoneybrooke Plat No. 3, as the same appears of record in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 51, at Page 140;

Thence leaving said Northeast corner of Lot 16, Block L, run Northeasterly to a point lying on the Western boundary of Lot 14, according to the Map of Montgomery Industrial Park Plat No. 7, as the same appears of record in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 52, at Page 156. Said point being S 52° 05' 41" W, 180.95 feet from the Northern most corner of said Lot 14;

Thence run N 52° 05' 41" E, a distance of 180.95 feet to the Northern most corner Lot 14, according to the Map of Montgomery Industrial Park Plat No. 7, as the same appears of record in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 52, at Page 156;

Thence run S 42° 42' 39" E, a distance of 670.36 feet to a point on the West R.O.W. of Industrial Park Boulevard;

Thence Northeasterly along the West R.O.W. of said Industrial Park Boulevard to a point marking its Northwest terminus as shown on the Map of Montgomery Industrial Park Plat No. 9, as the same appears of record in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 54, at Page 81;

Thence run S 77° 23' 31" E, a distance of 80.18 feet;

Thence continue S 77° 23' 31" E, a distance of 1043.44 feet to the Point of Beginning.

Said described property lying and being situated in Section 12, Township 16 North, Range 19 East, Montgomery County, Alabama and contains 100.1 acres, more or less.

ALSO LESS AND EXCEPT:

Commence at a concrete monument lying at the Southeast Corner of Section 12, T-16-N, R-19-E, Montgomery County, Alabama; Thence run N 90°00'00" W, 2392.22 feet to a point; Thence run N 00°00'00"E, 53.94 feet to a point lying on the north right of way of John Knight Close (80' ROW), said point being the Point of Beginning; Thence from said Point of Beginning, continue along said north right of way, N 82°20'43" W, 557.47 feet to a point of curvature; Thence run along said right of way and said curve (concave northerly, R=20'), a chord of N 55°34'05" W, 18.02 feet to a point of curvature; Thence continue along said right of way and said curve (concave southwesterly, R=81.0'), a chord of N 35°05'26" W, 17.78 feet to a point; Thence leave said right of way and run N 06°23'57" E, 729.00 feet to a point; Thence run S 82°20'43" E, 656.51 feet to a point; Thence run S 65°30'33" E, 76.95 feet to a point lying in a curve on the west right of way of Industrial Park Boulevard (80' ROW); Thence run along said west right of way and said curve (concave easterly, R=900.0'), a chord of S 15°26'43" W, 283.00 feet to a point; Thence continue along said right of way, S 06°23'57" W, 347.43 feet to a point; Thence run S 52°01'37" W, 139.86 feet to the Point of Beginning.

Said described property lying and being situated in the South Half of Section 12, T-16-N, R-19-E, Montgomery County, Alabama, and contains 11.776 Acres (512,952 S.F.), more or less (a/k/a Lot 4).

ALSO LESS AND EXCEPT THE FOLLOWING PLATTED LOTS:

Lot 10, according to the Map of Montgomery Industrial Park Plat No. 2, as said map is recorded in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 50, at Page 37.

Lot 12, according to the Map of Montgomery Industrial Park Plat No. 6, as said Map appears of record in the office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 52, at Page 44.

Lot 11 of the Map of Montgomery Industrial Park Plat No. 5, as the Map of same is recorded in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 52, at Page 45.

Lot 2 of Montgomery Industrial Park Plat No. 8, as the Map of same is recorded in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 53, at Page 27.

Lot 1, according to the Map of Montgomery Industrial Park Plat No. 1, as said Map appears of record in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 50, at Page 14.

Lot 14, according to the Map of Montgomery Industrial Park Plat No. 7, as the Map of same is recorded in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 52, at Page 156.

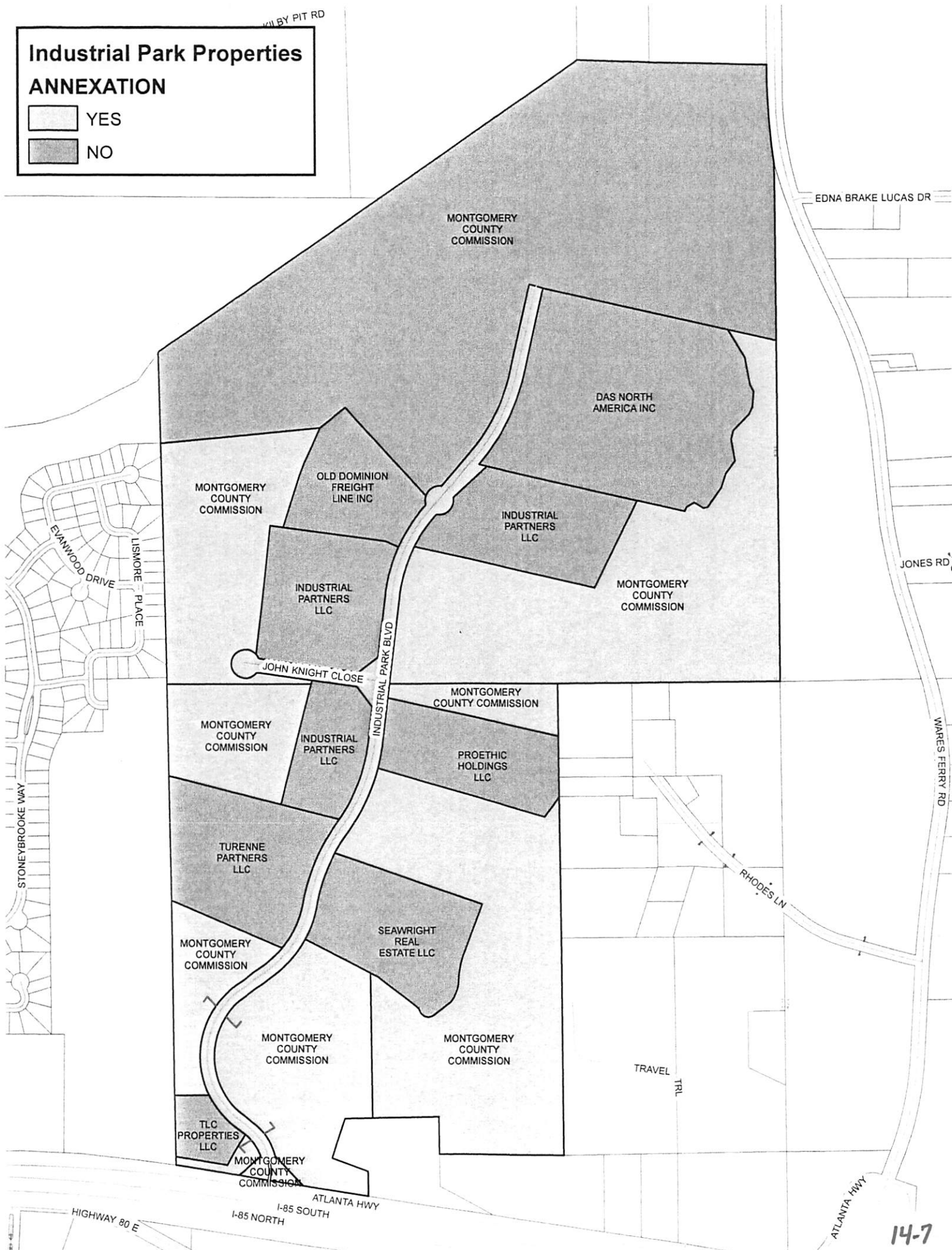
Lot 14, according to the Map of Montgomery Industrial Park Plat No. 3, as said Map appears of record in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 52, at Page 1

Lot A, according to the Map of Montgomery Industrial Park Plat No. 9, as the same appears of record in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 54, at Page 81.

Industrial Park Properties

ANNEXATION

-  YES
-  NO



KILBY PIT RD

EDNA BRAKE LUCAS DR

JONES RD

WARES FERRY RD

RHODES LN

TRAVEL

14-8

INDUSTRIAL PARK BLVD

JOHN KNIGHT CLOSE

LISMORE PLACE

ELANWOOD DRIVE

STONEBROOKE WAY

ATLANTA HWY

I-85 SOUTH

I-85 NORTH

HIGHWAY 80 E

ATLANTA HWY





Office of Public Affairs
Montgomery County Commission
P.O. Box 1667
Montgomery, Alabama 36102
334.832-1270

Agenda

APR - 7 2014

MEMORANDUM

TO: Montgomery County Commission

FROM: DiDi Henry
Public Affairs Director

SUBJECT: Youth Apprentice Program - Number of Students

After speaking with elected officials and department heads last week, I have compiled a list of the number of students needed for each office and department. The proposed program has been met with great enthusiasm, and I believe it is going to be a wonderful experience for our county's youth. To fill the requests below, we would need to hire 46 students for the program, which would start this summer.

Appraisal – 2
Board of Registrars – 1
Community Corrections – 1
County Administration – 2
Detention – 10
District Attorney – 2
Engineering – 2
I.S. – 1
Parks and Recreation – 2
Probate – 2
Public Affairs -2
Purchasing – 1
Revenue – 2
Tax and Audit -1
Sheriff – 10
Support Services - 2
Youth Facility – 3 (2 office/1 groundskeeper)

Youth Program

We would be interested in supporting this program. I think we could use **1 or 2** students. They could help file, sort the mail, address lookup, and scan documents.

Janet Buskey

The Youth Facility could use **two office workers** and **one groundskeeper**. Our workers must have a background check (and we can do that) and sign a confidentiality agreement.

Lynn Henley Peavey

I would be happy to participate if needed. When does this program start? I could definitely use **someone to help with filing** and we could **also use a student** to help with answering the phones.

Clay Henley

We can handle **at least 10 for both programs**. We will require them to work when expected or we will fire them.

D.T. Marshall

In response to Donnie's memo we could work with **one student** for the summer. We've done this once in the past with moderate success. Our department is not large enough for us to utilize more than the one student. I hope this helps.

Lou

The Community Corrections Department would be in a position to work with **one referral** from this proposed jobs program. Many of the tasks assigned to an individual in this proposed position would be clerical in nature including: Identifying and cataloging files for destruction (assisting in file destruction under supervision), General filing, Making copies and replenishing office forms, Receipting payments – under supervision

Paul Brown

As you may already know our **Grounds Department could certainly entertain two students**. Of course, this is manual labor and the student will be in adverse weather conditions (hot & humid).

I appreciate any help. I think this is a great program.

Pat L.

Finance **cannot** use a full time student. Several years ago we shared or used the coop student that also worked in the County Commission.

I think the students want to be busy when they are here and not fair to them if we hire them and then they are idle/bored.

We would be open to sharing a coop student.

Sherrill

We would like **two** in P&R
James Williams.

We are interested in **2 interns** from your summer program. We cannot use the full time kids because we don't have that much for them to do. What we would like to do is continue to fill the afternoon position that we currently use in the marriage licensing department and pick up a new intern to work in the afternoons in the Archives. Kevin has written a job description for this new position and it is attached.

William D. Flowers III

Didi - 1

Country - 2 ~~yes~~ yes

Offices of
Daryl D. Bailey
District Attorney

Fifteenth Judicial Circuit of Alabama

AZZIE M. TAYLOR
CHIEF DEPUTY DISTRICT ATTORNEY

RHONDA B. CAPE
ADMINISTRATIVE ASSISTANT

JERRY N. BLOODSWORTH
CHIEF INVESTIGATOR

MONTGOMERY COUNTY COURTHOUSE
251 SOUTH LAWRENCE STREET
P.O. BOX 1667
MONTGOMERY, ALABAMA 36102-1667

(334) 832-2550
FAX (334) 832-1615
www.mc-ala.org/da

MEMORANDUM

TO: Donnie Mims
County Administrator

FROM: Rhonda B. Cape

DATE: April 4, 2014

SUBJECT: Montgomery County Youth Apprentice Program

The District Attorney's Office is in support of the Montgomery County Youth Apprentice Program which you described in your memo dated April 3, 2014. We are interested in having five students work in the various areas in our office. Primarily, they would handle assignments such as filing and data entry but could also perform other clerical duties as needed.

I am available to help in the development of the program.

We appreciate the opportunity to have student workers this summer and again during the school year.

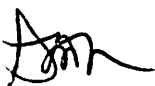


BOARD OF REGISTRARS MONTGOMERY COUNTY

April 4, 2014

MEMORANDUM

TO: Donald L. Mims
County Administrator

FROM: George Noblin 
Chairman
Board of Registrars

RE: Montgomery County Youth Apprentice Program

Thank you for your memorandum with respect to the Youth Apprentice Program. This sounds like an extremely worthy program, with multiple benefits for both County Government and deserving young people in our county.

The Board of Registrars could definitely use the services of at least one individual. The summer months are likely to be especially busy in our office in the middle of the current election cycle. As we approach the General Election, our workload increases dramatically. We can use a young student as part of our processing of voter applications, to include filing, scanning, and related duties.

Additionally, we have a new requirement to approve, process, and issue picture ID cards for voting purposes. That includes both the production of temporary IDs and taking pictures for the ID cards. This new duty is added to our normal voter registration and maintenance duties, which are increased substantially when we face the requirements placed on us by primary, runoff and general election voting.

I believe the work experience would be rewarding and valuable for the student and certainly most helpful to our operation. Please consider this office when assignments are made as the new program is implemented.

I am working on a presentation to the County Commission regarding a Montgomery County Youth Apprenticeship Program, which would begin during the summer following a student's junior year of high school. Our goal is for approximately 30 students to begin working this summer in all departments of County government. Funding for the program will be provided by the County Commission.

The Montgomery County Youth Apprenticeship Program would offer two different job opportunities. The first would be a Summer Program, whereby students will work 40 hours per week. The other is the Summer Program incorporated with the School-to-Work Program, whereby students will continue on to work from approximately 1:00 – 5:00 each day during the school year. The objective is to train the students over the course of the summer, and continue their apprenticeship during the next school year. By doing so, we will create a more conducive environment for the student to advance to the next level in their hands-on job training.

While some of the jobs could involve grounds maintenance, our desire is that the majority of the students would get actual office work experience in County government. More than just a jobs program, this is an opportunity for the students to also attend Personal Development Seminars that would help them develop good work performance, teach them how to conduct themselves at a job, how to set goals and achieve them, present job opportunities and offer career path guidance in County government.

If you are interested in supporting this much needed program, please let me know how many students you could use in your department and at what type of jobs they would be doing. ***It would be helpful if you could respond by 3:00 p.m., tomorrow, Friday, April 4, 2014.*** We also welcome your input in to the development of this program and any ideas you may have to make it better.

This will be an exciting program for our youth as they earn invaluable job experience, develop good work performance and understand job opportunities in County government.

Thank you for your assistance in responding to this request for information.

**MONTGOMERY COUNTY
SCHOOL COOP/SUMMER WORKERS**

Coop Student Worker

September-May	20 Hours Per Week		
39 weeks	Salary	5,655.00	
	Social Sec	432.61	
	Workers Comp	56.55	6,144.16

Summer Student Worker

June-August	40 Hours per week		
13 weeks	Salary	3,770.00	
	Social Sec	288.41	
	Workers Comp	37.70	4,096.11

Total Estimated Cost per Student worker		\$10,240.26	
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SIGN-IN REGISTER

MONTGOMERY COUNTY COMMISSION

NAME: ALBERT GILES DAYTIME PHONE NO.: 334 286-077

ADDRESS: 8141 LAGOS Ln Hope Hull AL 36043
Street No. City State Zipcode

SUBJECT: LAGOS DEL SOL Neighborhood

NAME: MARION GILES DAYTIME PHONE NO.: 334 286-0771

ADDRESS: 8141 LAGOS Ln Hope Hull AL 36043
Street No. City State Zipcode

SUBJECT: LAGOS DEL SOL Neighborhood

NAME: Valerie Marshall DAYTIME PHONE NO.: 220-5549

ADDRESS: 120 Portorino Hope Hull AL 36043
Street No. City State Zipcode

SUBJECT: LAGOS DEL SOL Neighborhood

NAME: Johnnie Brown DAYTIME PHONE NO.: (334) 284-5251 / 430-6249

ADDRESS: 209 Portorino Dr. Hope Hull, AL 36043
Street No. City State Zipcode

SUBJECT: LAGOS DEL SOL Neighborhood

NAME: Willie Brown DAYTIME PHONE NO.: (334) 284-5251

ADDRESS: 209 Portorino Dr. Hope Hull AL 36043
Street No. City State Zipcode

SUBJECT: LAGOS DEL SOL Neighborhood

SIGN-IN REGISTER

MONTGOMERY COUNTY COMMISSION

NAME: LEE Underwood DAYTIME PHONE NO.: _____

ADDRESS: Vista Del Verde Hope Hull AL 36043
Street No. City State Zipcode

SUBJECT: LAGOS DEL SOL Neighborhood

NAME: _____ DAYTIME PHONE NO.: _____

ADDRESS: _____
Street No. City State Zipcode

SUBJECT: _____

NAME: _____ DAYTIME PHONE NO.: _____

ADDRESS: _____
Street No. City State Zipcode

SUBJECT: _____

NAME: _____ DAYTIME PHONE NO.: _____

ADDRESS: _____
Street No. City State Zipcode

SUBJECT: _____

NAME: _____ DAYTIME PHONE NO.: _____

ADDRESS: _____
Street No. City State Zipcode

SUBJECT: _____