



INFORMATION SESSION

9:00 AM - February 16, 2021

Montgomery County Courthouse, Annex III

Page

CALL TO ORDER AND WELCOME AT 9:00 A.M.

PRAYER

SCHEDULED ATTENDEES

1. Report from City/County Emergency Management Agency
2. Sheriff Derrick Cunningham
3. County Engineer George Speake
4. Manager of Public Affairs Hannah Hawk
5. President Ann Sikes with the Montgomery Education Foundation
6. Executive Director Benjamin Jones with Community Action
7. Executive Director Scott Gregory with Habitat for Humanity

BRIEFING OF AGENDA BY ADMINISTRATOR CAUTHEN

WAIVED RULES ITEMS

1. Consider Amendment Number 2 to Contract with NCIC Inmate Communications, Inc. for Inmate Telephone System and Service, Detention Facility 3 - 4

[Agenda Item Memo - 21-034 - Pdf](#)

FUTURE AGENDA ITEMS

2. Consider Statement of Work from Hurrican Electronics regarding Work-Radio Console Replacements, Sheriff's Office 5 - 10

Presenter: Derrick Cunningham

[Agenda Item Memo - 21-032 - Pdf](#)

3. Consider Land Use Authorization for the Montgomery Metropolitan Cooperative Communications District to Use County-Owned Land for the Construction of a Replacement Communications Tower, Sheriff's Office 11 - 17

Presenter: Derrick Cunningham

[Agenda Item Memo - 21-033 - Pdf](#)

4. Consider Alcohol License Application for Special Events Retail to Rancho El Paraiso, LLC located at 7625 Jessie Reid Lane for the March 7, 2021 Event, Montgomery, AL 36105, County Commission 18 - 22

[Alcohol License Rancho El Pariso March 7 2021 Event](#)

5. Consider Authorization of Final Pay Application to J.J. Morley Enterprises, Inc. 23 - 29

for the Annex 3 Parking Renovation, County Commission

[Agenda Item Memo - 21-025 - Pdf](#)

GENERAL INFORMATION ITEMS

- | | | |
|----|--|---------|
| 6. | Information from the Montgomery Education Foundation regarding the "MGM Reads 30" Program.
MGM Reads 30 Information | 30 - 36 |
| 7. | Proposed Memorandum of Agreement with the City of Montgomery and the Moore-Zeigler Group, LLC for the Small and Minority Business Support Initiative Program, County Commission
Small and Minority Business Support Initiative Contract | 37 - 38 |
| 8. | Operating Budget and Letter from The Samaritan Counseling Center, Inc., requesting Funding in the Amount of \$20,000
SCC 2021 Operating Budget
Montgomery County Commission Grant 2021 01 27 | 39 - 42 |

RECESS TO FORMAL SESSION



Memo

Re: Amendment No. 2 NCIC Inmate Communications, Inc.
Date: County Commission - Information Session - Feb 16 2021
To: Montgomery County Commission
From: Khristie Davis, Buyer I

BACKGROUND INFORMATION:

Request the approval of the attached Amendment No. 2 to NCIC Inmate Communications, Inc. for inmate telephone system and service.

Amendment No. 2 will allow the contract to extend ninety (90) days, beginning February 26, 2021 and ending May 27, 2021.

All other provisions will remain the same.

This contract extension was coordinated with Sheriff Derrick Cunningham.

ATTACHED:

[Amendment No. 2 Inmate Telephone System and Service](#)

**Montgomery County Commission
Purchasing Department
P. O. Box 1667
Montgomery, AL 36102**

**Amendment
To
NCIC Inmate Communications, Inc. Contract**

Amendment No. 2

Contract with NCIC Inmate Communications, Inc. for inmate telephone system and service, is hereby extended for ninety (90) days beginning February 26, 2021 and ending May 27, 2021.

There will be no price increase during this period.

All other provisions of the contract will remain the same.

WITNESS:

NCIC INMATE COMMUNICATIONS, INC.

BY: _____

TITLE: _____

WITNESS:

MONTGOMERY COUNTY COMMISSION

BY: _____

TITLE: _____



Memo

Re: Work-Radio Console Replacements
Date: County Commission - Information Session - Feb 16 2021
To: Montgomery County Commission
From: Derrick Cunningham, Sheriff

BACKGROUND INFORMATION:

The Sheriff's Office is working to replace outdated Radio Console equipment in our E-911 Center with the latest version for the P-25 800 MHz radio system. These replacement consoles have been approved through the current FY-2021 E-911 budget and funding has been approved. Attached, please find a Statement of Work that is provided by Hurricane Electronics that outlines responsibilities and payment schedule for the work. I am requesting that this item be placed on the next available County Commission work session for consideration and approval.

ATTACHED:

[Work-Radio Console Replacements](#)

Memo

To: Sheriff Derrick Cunningham
From: Colonel Jon Briggs 
Date: February 8, 2021
Re: Statement of Work-Radio Console Replacement

The Sheriff's Office is working to replace outdated Radio Console equipment in our E-911 Center with the latest version for the P-25 800 MHz radio system. These replacement consoles have been approved through the current FY-2021 E-911 budget and funding has been approved. Attached, please find a Statement of Work that is provided by Hurricane Electronics that outlines responsibilities and payment schedule for the work. I am requesting that this item be placed on the next available County Commission work session for consideration and approval.



January 6, 2021

Montgomery County Sheriff Department: Col. Jon Briggs

L3Harris Symphony Console Dispatch Project:

Hurricane Electronics will provide materials and installation for the equipment items listed on quote # 35596. The first payment due upon signing will be for \$85,372.03. The second payment due upon receipt of the physical equipment items will be for \$85,372.03. The final payment of the remaining balance will be due upon completion of the installation \$85,372.03. If a change in scope of work or bill of materials is required those items and changes will be reviewed and approved by the customer prior to proceeding.

Scope of Work:

1. Hurricane Electronics (HEI) will provide all materials listed on quote #35596
2. HEI will coordinate with the Montgomery County Sheriff Department to install a single position completely as a test position prior to moving forward with the remaining 3 required positions. This will be an effort to ensure that all features and functions are accounted for before moving away from the existing platform of dispatch consoles.
3. HEI will provide all console personality programming and interface all equipment items with the existing L3Harris P25 Radio System.
4. HEI will program and install 4 new L3Harris XL200M multi frequency radios at each dispatch position to be used in the event of a backup communication scenario.
5. HEI will install new multi frequency external antenna items on the communications tower located on the roof of the County Building at 115 S. Perry Street Montgomery, AL 36103. The existing heliax between the dispatch room and the existing external antenna items will remain in place for use if it is in good operating condition.
6. HEI will integrate the updated ANGEN network with the L3Harris P25 Radio System Vida Core servers to be used as a fiber back up link to keep the Radio System live should the first existing form of connectivity fail. These ANGEN fiber circuits are not owned or maintained in any way by Hurricane Electronics, Inc. The up front and recurring pricing for these circuit updates have been provided to Col. Jon Briggs with the Montgomery County Sheriff Department and the City of Montgomery E911 Director Mrs. Melinda Shonk. This procurement and billing will be coordinated directly with the ANGEN network Vendor.

Hurricane Electronics, Inc.

Corporate Office|201 West Lee Street Mobile, AL 36611|Phone (251) 476-4000|Fax (251) 479-8638
Mississippi Office|14231 Seaway Road Bldg. A-1|Gulfport, MS 39503|Phone (228) 396-9925|Fax (228) 214-2293

www.twowayradio.net



Mike Farrell

Senior Account Manager

Hurricane Electronics, Inc.

Customer Approval:

Date:

Printed Name:

Signature:

Title:

Agency:

Hurricane Electronics, Inc.

Corporate Office|201 West Lee Street Mobile, AL 36611|Phone (251) 476-4000|Fax (251) 479-8638

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www.twowayradio.net

Hurricane Electronics, Inc.

Phone: (251) 476-4000

Fax: (251) 479-8638

201 West Lee Street

Mobile, AL 36611

**Quote**No.: **35596**Date: **1/18/2021**

Prepared for:
 Capt. John Briggs
 Montgomery County Sheriff's Office
 115 S. Perry St.
 Montgomery, AL 36103 U.S.A.

Prepared by: Mike Farrell
 Account No.: 11112

Quantity	Item ID	Description	UOM	List	Sell	Total
L3 Harris T300 2020 MA 999 T3004020005 VC000056040: Hurricane Electronics Inc						
4	UD-SW1N	SW,SYMPHONY PC APP & WIN 10 IMAGE	EA	\$200.00	\$148.00	\$592.00
4	UD-SG1F	SOFTWARE,REMOTE BATON	EA	\$110.00	\$81.40	\$325.60
4	UD-ZN4Z	Console, Symphony, Bundle, Premier	EA	\$39,895.00	\$29,600.00	\$118,400.00
4	UD-Y4EWS	WARRANTY, EXTENDED 4 YR, SYMPHONY WRKSTN	EA	\$6,500.00	\$6,500.00	\$26,000.00
4	UD-SG4W	LICENSE,AES AND DES LEVEL ENCRYPTION	EA	\$8,500.00	\$6,290.00	\$25,160.00
4	UD-SG4T	License, Conventional Controls	EA	\$1,250.00	\$925.00	\$3,700.00
4	UD-SG4U	License, Paging Capability	EA	\$750.00	\$555.00	\$2,220.00
4	UD-SG4Y	LICENSE,REMOTE AUX I/O	EA	\$750.00	\$555.00	\$2,220.00
4	UD-SH5B	LICENSE,BASE SIP,ADD TO ENT/PREM BUNDLE	EA	\$2,000.00	\$1,480.00	\$5,920.00
4	UD-AB1D	Single Foot Switch,USB,Symphony	EA	\$255.00	\$255.00	\$1,020.00
48	NS-SG2C	License, Console Talk Path	EA	\$250.00	\$185.00	\$8,880.00
4	CM-022218-001101	License, Vocoder	EA	\$100.00	\$74.00	\$296.00
1	MM100UD	Manual, OP/INSTA/CONFIG/SYMPHONY/CD	EA	\$25.00	\$18.50	\$18.50
1.00	QUOTEDLABOR	Symphony Software Data Base and Position Software Configuration (4 Positions)	HR	\$0.00	\$9,000.00	\$9,000.00
1.00	QUOTEDLABOR	Technical Installation, hardware set up install (4) positions	HR	\$0.00	\$7,600.00	\$7,600.00
1.00	QUOTEDLABOR	Technical User Training for Supervisor Level (4 Total Positions)	HR	\$0.00	\$3,500.00	\$3,500.00
1.00	QUOTEDLABOR	Tower Climb Labor to mount atrenna items	HR	\$0.00	\$2,800.00	\$2,800.00
1.00	QUOTEDLABOR	Technical Installation VIDA Core Back up Fiber Config	HR	\$0.00	\$6,875.00	\$6,875.00
4	XZ-MPM1M	MOBILE, XL-200M, MULTIBAND	EA	\$3,500.00	\$2,590.00	\$10,360.00
4	XZ-PL4J	FEATURE, VHF BAND	EA	\$500.00	\$370.00	\$1,480.00
4	XZ-PL4K	FEATURE, UHF BAND	EA	\$500.00	\$370.00	\$1,480.00
4	XZ-PL4L	FEATURE, 700/800 MHZ BAND	EA	\$0.00	\$370.00	\$1,480.00

QuoteNo.: **35596**

Date: 1/18/2021

Quantity	Item ID	Description	UOM	List	Sell	Total
4	XZ-PL9E	FEATURE,XL200M SINGLE-KEY AES ENCRYPTION	EA	\$0.01	\$0.01	\$0.04
4	XZ-PL4F	FEATURE, PHASE 2 TDMA	EA	\$250.00	\$185.00	\$740.00
4	XZ-PKGPT	FEATURE PACKAGE, P25 TRUNKING	EA	\$1,500.00	\$1,110.00	\$4,440.00
4	XZ-CA6L	CABINET, XL DESKTOP	EA	\$650.00	\$481.00	\$1,924.00
4	XZ-CA6C	CABLE, POWER, VCH	EA	\$105.00	\$77.70	\$310.80
4	XZ-CA6D	CABLE, POWER, XL-CH	EA	\$87.00	\$64.38	\$257.52
4	XZ-CA6A	CABLE, XL-MOBILE, ETHERNET, 45CM	EA	\$16.00	\$11.84	\$47.36
4	XZ-MC6C	MICROPHONE, XL-MOBILE, DESKTOP	EA	\$245.00	\$181.30	\$725.20
4	XZ-CA6M	CABLE, XL DESKTOP, ACCESSORY	EA	\$250.00	\$185.00	\$740.00
4	XZ-MA4C	BRACKET, MOUNTING, XL CONTROL HEAD	EA	\$68.00	\$50.32	\$201.28
4	XZ-CA6H	CABLE, XL-MOBILE, ACCESSORY	EA	\$275.00	\$203.50	\$814.00
4	XZ-CP6A	CONTROL UNIT, XL-CH	EA	\$1,500.00	\$1,110.00	\$4,440.00
4	XZ-Y3EWP	SERVICE ASSIST,EXT WARRANTY 3 YR, XL200M	EA	\$200.00	\$200.00	\$800.00
4	BSV-155-S4-821	Tri Band Base Station Ant Assy	EA	\$208.00	\$187.20	\$748.80
1.00	Install Item	Installation hardware, misc wire/jumpers	HR	\$0.00	\$350.00	\$350.00

Your Price: **\$255,866.10**

Freight: \$250.00

SubTotal: \$256,116.10**Total: \$256,116.10**

Prices are firm until 2/17/2021

Terms: COD

Prepared by: Mike Farrell, mfarrell@twowayradio.net**Date:** 1/18/2021**Accepted by:** _____ **Date:** _____**Disclaimer**

HEI agrees to warranty workmanship for a period of 30 days following completion and testing of the installation. Any work or repairs after that period will be at the Standard Hourly Rate of \$95/Hr.



Memo

Re: Land Use Authorization
Date: County Commission - Information Session - Feb 16 2021
To: Montgomery County Commission
From: Derrick Cunningham, Sheriff

BACKGROUND INFORMATION:

The Montgomery Metropolitan Cooperative Communications District, (MMCCD) has been exploring areas for the construction of a replacement communications tower for one of our 800 MHz emergency radio system transmission sites. Our search has found an area of land that belongs to the Montgomery County Commission in close proximity to the Sheriff's Training Center. We are asking for the Commissions approval for the use of approximately ½ acre of land located behind the current Training Center near the Pintlala Water Tower. If approved, the authority will proceed with the necessary engineering and site plan development for the site. When completed, the site will contain a 250' Self-Supporting Communications Tower along with a 20 X 40 Communications Shelter surrounded by a 100' X 100' chain link fence. Upon completion of the new Communications Tower, the existing Forestry Tower will be removed by the State Forestry Commission. I have attached a preliminary site plan for the site.

Please place this item on the next available work session for the County Commission.

ATTACHED:

[Agreement-Land Use Authorization 2-11-21](#)
[Land Use Authorization](#)

MONTGOMERY COUNTY)
STATE OF ALABAMA)

AGREEMENT

The Montgomery County Commission (“MCC”) does hereby enter into the following Agreement with The Montgomery Metropolitan Cooperative Communications District (“MMCCD”):

1. MMCCD has requested MCC for use of land owned by MCC to construct an 800 MHZ emergency radio system.
2. MCC agrees to allow MMCCD to use one acre of its land near the Pintlala Water Tower in Montgomery County.
3. It is understood that MMCCD can use said above-described land as long as it is necessary to protect the citizens of Montgomery County.
4. MMCCD agrees to notify in writing to MCC 30 days prior to the abandonment or ceases to use said one acre of land described herein.
5. MMCCD agrees that if it ceases to use the land as described above, it will remove all structures of any nature and restore the land to its previous condition.
6. It is understood by the parties to this Agreement that MCC will have no involvement in the operation of this facility nor the construction thereof.
7. MMCCD hereby agrees to hold harmless and indemnify the MCC and its officers, directors, employees, and attorneys (collectively “Indemnified Parties”) from any claims, actions, proceedings, losses, costs, damages, judgments, liabilities, obligations, causes of action, fines, penalties or expenses (including, without limitation, reasonable attorneys’ fees and expenses) (collectively “Losses”) arising out of the execution of this Agreement regarding Land

Use, the obligations incurred under the Agreement, the rights granted or exercised thereunder and the transactions contemplated by the Agreement, including, without limitation, any obligations of the MCC with respect to the Property, but not including any Losses arising out of any willful breach by the Indemnified Party of a covenant that is the sole responsibility of the MCC under the Agreement; provided, however, that nothing contained herein shall relieve the MMCCD the obligation to reimburse the MCC for any actions that it is required to take under the Agreement.

8. If a dispute arises out of or relates to this agreement or its breach, the parties shall endeavor to settle the dispute first through direct discussions and negotiations. If the dispute cannot be settled through direct discussions or negotiations, the parties shall endeavor to settle the dispute by non-binding mediation. The location of the mediation shall be Montgomery, Alabama. Either party may terminate the mediation at any time after the session, but the decision to terminate must be delivered in person to the other party and the mediator. Engaging in mediation is a condition precedent to any other form of binding dispute resolution. If the parties cannot agree on a mutual resolution then any disputes not resolved by mediation shall be decided in the Circuit Court of Montgomery County, Alabama and governed by the laws of the State of Alabama between the Montgomery County Commission and MMCCD.

9. I am of the opinion that the services provided for in this Agreement are in the best interest of the public health, safety, education, and general welfare of the citizens of Montgomery County. I, therefore, see no reason why this Agreement should not be executed if it is the desire of the Montgomery County Commission.

IN WITNESS WHEREOF, the parties hereto have hereunto caused this instrument to be duly executed on this _____ day of _____, 2021.

MONTGOMERY COUNTY COMMISSION

By: _____

Its: County Administrator
P.O. Box 1667
Montgomery, AL 36102-1667

THE MONTGOMERY METROPOLITAN
COOPERATIVE COMMUNICATIONS
DISTRICT

By: _____

Its: _____

Memo

To: Sheriff Derrick Cunningham

From: Colonel Jon Briggs 

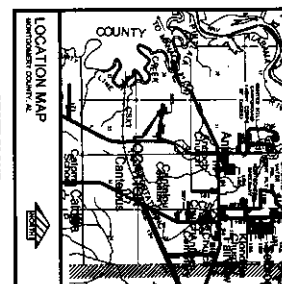
Date: February 8, 2021

Re: Land Use Authorization

The Montgomery Metropolitan Cooperative Communications District, (MMCCD) has been exploring areas for the construction of a replacement communications tower for one of our 800 MHz emergency radio system transmission sites. Our search has found an area of land that belongs to the Montgomery County Commission in close proximity to the Sheriff's Training Center. We are asking for the Commission's approval for the use of approximately ½ acre of land located behind the current Training Center near the Pintlala Water Tower. If approved, the authority will proceed with the necessary engineering and site plan development for the site. When completed, the site will contain a 250' Self-Supporting Communications Tower along with a 20 X 40 Communications Shelter surrounded by a 100' X 100' chain link fence. Upon completion of the new Communications Tower, the existing Forestry Tower will be removed by the State Forestry Commission. I have attached a preliminary site plan for the site.

Please place this item on the next available work session for the County Commission.

LATITUDE 32° 26' 33" N
LONGITUDE -80° 27' 57" W

STATE PLANE
GRID NORTH

**LARRY E. SPEAKE
&
ASSOCIATES, INC.**

CONSULTING ENGINEERS
&
LAND SURVEYORS

636 HERRON STREET
MONTGOMERY, AL 36104

Project No.	14035	REVISIONS		
Project Name	1835-000			
Area	14035	No.	DATE	DESCRIPTION
Drawn By	03/02/21	1	1-28-2021	ADDED PROPOSED TOWER SITE
Reviewed By				
Date issued	03/02/21			

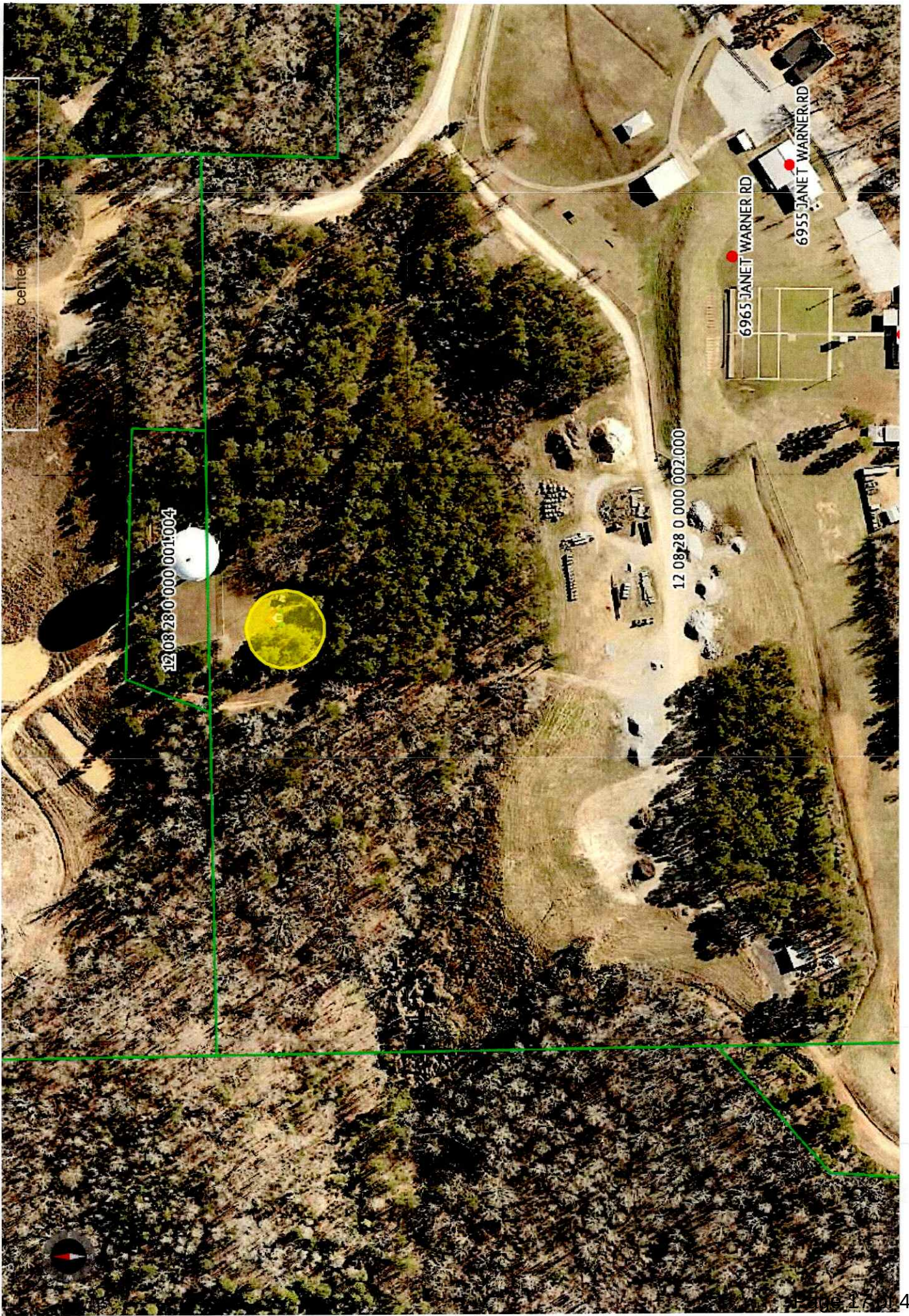
**SITE DEVELOPMENT PLAN
FOR RADIO TOWER SITE
CITY OF MONTGOMERY
LOCATED IN THE SW 1/4 OF THE NW 1/4 SECTION 28
T-16-N, R-16-E
MONTGOMERY COUNTY, ALABAMA**

NOTE: ELEVATIONS ESTABLISHED BY GPM
ALL 60 ALDOT & DIVISION CORRS STATION
MAD RD, MONTGOMERY COUNTY.

DRAWING TITLE:

**SITE DEVELOPMENT
PLAN**

OF TOTAL 1 SHEET 1





STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20210211104159015

Type License: 140 - SPECIAL EVENTS RETAIL

State: \$150.00 **County:** \$150.00

Type License:

State: **County:**

Trade Name: RANCHO EL PARAISO LLC AN INDIVIDUAL PROTECTED SERIES OF VALERIOS PROMOTIONS A SERIES LLC

Filing Fee: \$50.00

Applicant: RANCHO EL PARAISO LLC AN INDIVIDUAL PROTECTED SERIES OF VALERIOS PROMOTIONS A SERIES LLC

Transfer Fee:

Location Address: 7625 JESSIE REID LANE MONTGOMERY, AL 36105

Mailing Address: 4025 TROY HIGHWAY MONTGOMERY, AL 36116

County: MONTGOMERY **Tobacco sales:** NO

Tobacco Vending Machines:

Product Type:

Type Ownership: LLC

Book, Page, or Document info: CORP 00375 PG 0957-0959

Do you sell Draft Beer?:

Date Incorporated: 09/04/2019 **State incorporated:** AL

County Incorporated: MONTGOMERY

Date of Authority: 09/04/2019

Federal Tax ID: 85-3557925

Alabama State Sales Tax ID: r010900523

Name:	Title:	Date and Place of Birth:	Residence Address:
JAMES MARTINEZ BROWN 8320099 - AL	OWNER	06/22/1988 DALLAS TEXAS	5108 SUGAR PINE DR MONTGOMERY, AL 36116

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? YES

Contact Person: JAMES M BROWN

Business Phone: 334-424-8812

Fax:

Home Phone: 334-424-8812

Cell Phone:

E-mail:

PREVIOUS LICENSE INFORMATION:

Previous License Number(s)

Trade Name: RANCHO EL PARAISO LLC AN INDIVIDUAL PROTECTED SERIES OF VALERIOS PROMOTIONS A SERIES

License 1: 011485251

Applicant: RANCHO EL PARAISO LLC AN INDIVIDUAL PROTECTED SERIES OF VALERIOS PROMOTIONS A SERIES

License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20210211104159015

If applicant is leasing the property, is a copy of the lease agreement attached? **YES**
Name of Property owner/lessor and phone number: **EDGAR VALERIOS AVALOS 334-540-3824**
What is lessors primary business? **PROPERTY OWNER**
Is lessor involved in any way with the alcoholic beverage business? **NO**
Is there any further interest, or connection with, the licensee's business by the lessor? **NO**

Does the premise have a fully equipped kitchen? **NO**
Is the business used to habitually and principally provide food to the public? **NO**
Does the establishment have restroom facilities? **YES**
Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? **YES**

Will the business be operated primarily as a package store? **NO**
Building Dimensions Square Footage: **30000** Display Square Footage:
Building seating capacity: **9999** Does Licensed premises include a patio area? **NO**
License Structure: **ONE STORY** License covers: **OTHER**
Number of licenses in the vicinity: Nearest:
Nearest school: **0 blocks** Nearest church: **0 blocks** Nearest residence: **0 blocks**
Location is within: **COUNTY** Police protection: **COUNTY**

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20210211104159015



Initial each

☐ *JB*

In reference to law violations, I attest to the truthfulness of the responses given within the application.

☐ *JB*

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

☐ *JB*

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

☐ *JB*

In reference to Special Retail or Special Events retail license, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

☐ *JB*

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

☐ *JB*

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

☐ *JB*

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

☐ *JB*

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

☐ *JB*

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): *James W. Brown*

Signature of Applicant: *James W. Brown*

Notary Name (print): *Mesia M. L. S.*

Notary Signature: *Mesia M. L. S.*

Commission expires: *5/1/24*

Application Taken: App. Inv. Completed:

Submitted to Local Government:

Forwarded to District Office:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20210211104159015



Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club

Does the club charge and collect dues from elected members?

Number of paid up members:

Are meetings regularly held?

How often?

Is business conducted through officers regularly elected?

Are members admitted by written application, investigation, and ballot?

Has Agent verified membership applications for each member listed?

Has at least 10% of members listed been confirmed and highlighted?

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members?

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail

Is it for 30 days or less?

More than 30 days?

Franchisee or Concessionaire of above?

Other valid responsible organization:

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: 03/07/2021 Ending Date: 03/07/2021

Special terms and conditions for special event/special retail:

EVENT WILL BE HELD ON MARCH 7, 2021. NO ALCOHOL IS ALLOWED TO LEAVE THE LICENSE PREMISE. NO TO-GO SALES PERMITTED. THIS IS A NON-RENEWABLE LICENSE.

Other Explanations

Is the applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act?: JAMES BROWN OWNS OTHER ABC LICENSED LOCATIONS

License Covers: OUTSIDE AREA

Are there any special restrictions, instructions, and/or conditions for this license?:

EVENT WILL BE HELD ON MARCH 7, 2021. NO ALCOHOL IS ALLOWED TO LEAVE THE LICENSE PREMISE. NO TO-GO SALES PERMITTED. THIS IS A NON-RENEWABLE LICENSE.

Receipt Confirmation Page

Receipt Confirmation Number: **20210211104159015**
Application Payment Confirmation Number: **71736470**

Payment Summary	
Payment Item	Fee
Application Fee for License 140	\$50.00
Total Amount to be Charged	\$50.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
140 - SPECIAL EVENTS RETAIL	\$150.00	\$150.00	\$300.00
			\$0.00
Total Amount to be Charged	\$150.00	\$150.00	\$300.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 140 - SPECIAL EVENTS RETAIL
License Type 2:
License County: MONTGOMERY
Business Type: LLC
Trade Name: RANCHO EL PARAISO LLC AN INDIVIDUAL PROTECTED SERIES OF VALERIOS PROMOTIONS A SERIES LLC
Applicant Name: RANCHO EL PARAISO LLC AN INDIVIDUAL PROTECTED SERIES OF VALERIOS PROMOTIONS A SERIES LLC
Location Address: 7625 JESSIE REID LANE
MONTGOMERY, AL 36105
Mailing Address: 4025 TROY HIGHWAY
MONTGOMERY, AL 36116
Contact Person: JAMES M BROWN
Contact Home Phone: 334-424-8812
Contact Business Phone: 334-424-8812
Contact Fax:
Contact Cell Phone:
Contact Email Address:
Contact Web Address:



Memo

Re: Final Pay Application for J.J. Morley Enterprises, Inc.
Date: County Commission - Information Session - Feb 16 2021
To: Montgomery County Commission
From: Lamar Allen, General Services Director

BACKGROUND INFORMATION:

Please find attached an application for final payment to J.J. Morley Enterprises, Inc. for the Annex 3 Parking Renovation, County Commission

I request that this item be placed on the March 2, 2021 agenda.

ATTACHED:

[JJ Morley Pay App #5-Final 1-29-21](#)

APPLICATION AND CERTIFICATION FOR PAYMENT

AIA DOCUMENT G702

PAGE ONE OF 2 PAGES

TO OWNER: PROJECT: Annex 3 Parking Renovation

Montgomery County Commission
PO Box 1667

Montgomery, AL 36102

FROM CONTRACTOR:

J.J. Morley Enterprises, Inc.

1325 3rd Avenue South

Birmingham, AL 35233

CONTRACT FOR:

VIA ENGINEER: Goodwyn Mills and Cawood, Inc.

2660 Eastchase Lane

Suite 200

Montgomery, AL 36117

Application # 5-FINAL

PERIOD TO: 07/29/20

JJM PO # 12836-89

PROJECT NOS: AMGM170049

CONTRACT DATE: 07/01/19

Distribution to:

X OWNER
X ENGINEER
CONTRACTOR

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM \$ 238,523.00
2. Net change by Change Orders \$
3. CONTRACT SUM TO DATE (Line 1 + 2) \$ 238,523.00
4. TOTAL COMPLETED & STORED TO DATE (Column G on G703) \$ 238,523.00
5. RETAINAGE:
 - a. 2.5 % of Completed Work (Column D + E on G703) \$
 - b. 2.5 % of Stored Material (Column F on G703) \$ -Total Retainage (Lines 5a + 5b or Total in Column I of G703) \$ 0.00
6. TOTAL EARNED LESS RETAINAGE (Line 4 Less Line 5 Total) \$ 238,523.00
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) \$ 232,559.92
8. CURRENT PAYMENT DUE \$ 5,963.08
9. BALANCE TO FINISH, INCLUDING RETAIN (Line 3 less Line 6) \$ 0.00

CONTRACTOR:

J J MORLEY ENTERPRISES, INC.

By:

Mark Kelley

State of:

Georgia

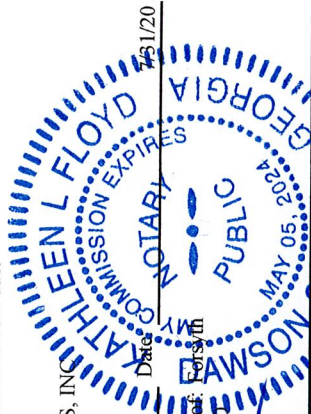
Subscribed and sworn to before me this

31st July, 2020

Notary Public:

Kathleen L Floyd

My Commission expires 5/5/24



ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$ 5,963.08

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ARCHITECT:

By:

Carrie Day

Date:

1/29/2021

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total approved this Month		
TOTALS		
NET CHANGES by Change Order		

AIA DOCUMENT G702 APPLICATION AND CERTIFICATION FOR PAYMENT - 1992 EDITION AIA ©1992

THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVE., N.W., WASHINGTON, DC 20006-5292

Users may obtain validation of this document by requesting a completed AIA Document D401 - Certification of Document's Authenticity from the Licensee.

CONTINUATION SHEET

AIA DOCUMENT G703

From Subcontractor: J.J. Morley Enterprises, Inc.
 Payment Address:
 7560 Industrial Court
 Alpharetta, GA 30004

Application No: 5-Final
 Application Date: 07/31/20
 Period To: 07/29/20
 BC Project No. AMGM170049
 JIM Job # 12836-89

Project Name: Annex 3 Parking Renovation

A ITEM NO.	B DESCRIPTION OF WORK	C SCHEDULED VALUE	D WORK COMPLETED FROM PREVIOUS APPLICATION (D + E)	E THIS PERIOD	F MATERIALS PRESENTLY STORED (NOT IN D OR E)	G		H BALANCE TO FINISH (C - G)	I RETAINAGE
						TOTAL COMPLETED AND STORED TO DATE (D+E+F)	% (G/C)		
1	Mobilization/Demobilization	\$4,770.00	\$4,770.00	\$0.00	\$0.00	\$4,770.00	100%	\$0.00	\$0.00
2	Insurance and Bonds	\$7,155.00	\$7,155.00	\$0.00	\$0.00	\$7,155.00	100%	\$0.00	\$0.00
3	General Conditions	\$21,570.00	\$21,570.00	\$0.00	\$0.00	\$21,570.00	100%	\$0.00	\$0.00
4	Remove Wheel Stops	\$3,810.00	\$3,810.00	\$0.00	\$0.00	\$3,810.00	100%	\$0.00	\$0.00
5	Demo Island	\$3,778.00	\$3,778.00	\$0.00	\$0.00	\$3,778.00	100%	\$0.00	\$0.00
6	Install New Island	\$3,778.00	\$3,778.00	\$0.00	\$0.00	\$3,778.00	100%	\$0.00	\$0.00
7	Electrical	\$9,936.00	\$9,936.00	\$0.00	\$0.00	\$9,936.00	100%	\$0.00	\$0.00
8	Remove Traffic Coating-Nelson	\$80,626.00	\$80,626.00	\$0.00	\$0.00	\$80,626.00	100%	\$0.00	\$0.00
9	Pressure Wash	\$4,864.00	\$4,864.00	\$0.00	\$0.00	\$4,864.00	100%	\$0.00	\$0.00
10	GPR Bhate	\$2,172.00	\$2,172.00	\$0.00	\$0.00	\$2,172.00	100%	\$0.00	\$0.00
11	Repair Mortar	\$2,256.00	\$2,256.00	\$0.00	\$0.00	\$2,256.00	100%	\$0.00	\$0.00
12	New Pipe Bollards	\$2,758.00	\$2,758.00	\$0.00	\$0.00	\$2,758.00	100%	\$0.00	\$0.00
13	New Traffic Coating	\$33,135.00	\$33,135.00	\$0.00	\$0.00	\$33,135.00	100%	\$0.00	\$0.00
14	Striping	\$7,920.00	\$7,920.00	\$0.00	\$0.00	\$7,920.00	100%	\$0.00	\$0.00
15	New Wheel Stops	\$3,810.00	\$3,810.00	\$0.00	\$0.00	\$3,810.00	100%	\$0.00	\$0.00
16	Awning/Electrical	\$46,185.00	\$46,185.00	\$0.00	\$0.00	\$46,185.00	100%	\$0.00	\$0.00
GRAND TOTAL:		\$238,523.00	\$238,523.00	\$0.00	\$0.00	\$238,523.00	100%	\$0.00	\$0.00

CONDITIONAL FINAL WAIVER AND RELEASE UPON PAYMENT

STATE OF GEORGIA
COUNTY OF FORSYTH

The undersigned mechanic and/or materialman has been contracted by **Montgomery County Commission** to furnish the construction of improvements known as **Annex 3 Parking Renovation.**

The above described property subjects to all rights of way and easements as shown, and any rights of way and easements not shown, recorded, or unrecorded.

Upon receipt of the sum of **\$ 5,963.08** the mechanic and/or materialman waives and releases any and all liens or claims of liens it has upon the foregoing described property through the date of **July 29, 2020** and excepting those rights and liens that the mechanic and/or materialman might have in any retained amounts, on account of labor or materials, or both, furnished by the undersigned to or on account of said contract for said building premises.

Given under hand and seal this 31st day of July, 2020.

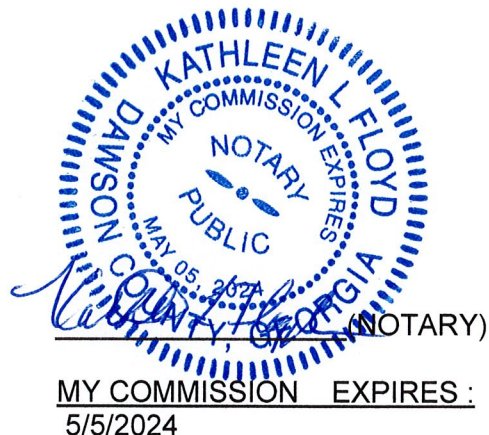
Signature



Company Name J J Morley Enterprises Inc.

Address 7560 Industrial Court

City, State Alpharetta, GA. 30004



Provided, however, that the failure to correctly complete any of the blank spaces in the above form shall not invalidate said form so long as the subject matter of said release may reasonably be determined.

AIA Document G704™ – 2017

Certificate of Substantial Completion

PROJECT: <i>(name and address)</i> Annex 3 Parking Deck Renovations Montgomery, AL	CONTRACT INFORMATION: Contract For: General Construction Date: July 31, 2019	CERTIFICATE INFORMATION: Certificate Number: 001 Date: July 31, 2020
OWNER: <i>(name and address)</i> Montgomery County Commission 101 South Lawrence Street Montgomery, AL 36104	ARCHITECT: <i>(name and address)</i> Goodwyn Mills and Cawood, Inc. 2660 Eastchase Lane, Suite 200 Montgomery, AL 36117 GMC Proj. No. AMGM170049	CONTRACTOR: <i>(name and address)</i> J. J. Morley Enterprises, Inc. 1325 3rd Avenue South Birmingham, AL 35233

The Work identified below has been reviewed and found, to the Architect's best knowledge, information, and belief, to be substantially complete. Substantial Completion is the stage in the progress of the Work when the Work or designated portion is sufficiently complete in accordance with the Contract Documents so that the Owner can occupy or utilize the Work for its intended use. The date of Substantial Completion of the Project or portion designated below is the date established by this Certificate.

(Identify the Work, or portion thereof, that is substantially complete.)

The Entire Work

Goodwyn Mills and
Cawood, Inc.

ARCHITECT *(Firm Name)*


SIGNATURE

CHANDLER GANN / CA
PRINTED NAME AND TITLE

July 22, 2020

DATE OF SUBSTANTIAL COMPLETION

WARRANTIES

The date of Substantial Completion of the Project or portion designated above is also the date of commencement of applicable warranties required by the Contract Documents, except as stated below:

(Identify warranties that do not commence on the date of Substantial Completion, if any, and indicate their date of commencement.)

WORK TO BE COMPLETED OR CORRECTED

A list of items to be completed or corrected is attached hereto, or transmitted as agreed upon by the parties, and identified as follows:

(Identify the list of Work to be completed or corrected.)

N/A

The failure to include any items on such list does not alter the responsibility of the Contractor to complete all Work in accordance with the Contract Documents. Unless otherwise agreed to in writing, the date of commencement of warranties for items on the attached list will be the date of issuance of the final Certificate of Payment or the date of final payment, whichever occurs first. The Contractor will complete or correct the Work on the list of items attached hereto within () days from the above date of Substantial Completion.

Cost estimate of Work to be completed or corrected: \$

The responsibilities of the Owner and Contractor for security, maintenance, heat, utilities, damage to the Work, insurance, and other items identified below shall be as follows:

(Note: Owner's and Contractor's legal and insurance counsel should review insurance requirements and coverage.)

The Owner and Contractor hereby accept the responsibilities assigned to them in this Certificate of Substantial Completion:

J.J. Morley Enterprises,
Inc.

CONTRACTOR *(Firm Name)*

Montgomery County
Commission

OWNER *(Firm Name)*

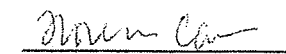

SIGNATURE

Louann Burdell/PM

PRINTED NAME AND TITLE

August 3, 2020

DATE


SIGNATURE

Florence Cawthon
ADMINISTRATOR
PRINTED NAME AND TITLE

8/3/20
DATE

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Anny 3

choose to know

Montgomery Advertiser
montgomeryadvertiser.com

Daily-Montgomery, Montgomery County, AL

TO: J. J. MORLEY ENTERPRISES, INC.
1325 3RD AVE S
BIRMINGHAM, AL 35233

of Affidavits¹

This is not an invoice

E-Verify#: DHS72179

PROOF OF PUBLICATION

State of Alabama

County of Montgomery:

Before the undersigned authority personally appeared said Legal Clerk who on oath, says that he/she is a personal representative of the *Montgomery Advertiser*, a daily newspaper published in Montgomery, Alabama: that the attached copy of advertisement, being a Legal in the matter of:

Ad Number: 0004317773

Was published in said newspaper in the issue(s) of:

MGM-Montgomery Advertiser

08/07/2020, 08/14/2020, 08/21/2020, 08/28/2020

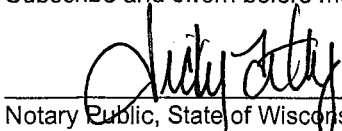
Affiant further says that the said *Montgomery Advertiser* is a newspaper published in said Montgomery County, Alabama, and that the said newspaper has heretofore been published in said Montgomery County, Alabama, and has been entered as second class matter at the Post Office in said Montgomery County, Alabama, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Now due on said account is \$245.00



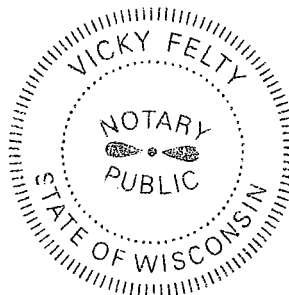
Legal Clerk

Subscribe and sworn before me this 28th day of August, 2020



Notary Public, State of Wisconsin, County of Brown

My Commission expires 9-19-21



Montgomery Advertiser

PART OF THE USA TODAY NETWORK

Classified Ad Receipt (For Info Only - NOT A BILL)

Customer: J. J. MORLEY ENTERPRISE, INC.

Address: 1325 3RD AVE S
BIRMINGHAM AL 35233
USA

Ad No.: 0004317773

Pymt Method Invoice

Net Amt: \$245.00

Phone: (205) 328-5500

Run Times: 4

No. of Affidavits: 0

Run Dates: 08/07/20, 08/14/20, 08/21/20, 08/28/20

Text of Ad:

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given that J.J. MORLEY ENTERPRISES, INC has completed the Contract for Construction of

ANNEX 3 PARKING STRUCTURE RENOVATION

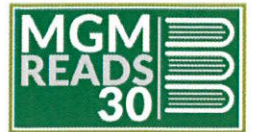
MONTGOMERY, ALABAMA
[Architect's Project No. AMGMI 70049]
for Montgomery County Commission; Montgomery, Alabama; Owner, and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify

GOODWYN, MILLS & CA WOOD, INC.
2660 Eastchase Lane, Suite 200
Montgomery, Alabama 36117
J.J. MORLEY ENTERPRISES, INC
1325 Third Avenue South
Birmingham, AL 35233
Mont. Adv. 8/7, 8/14, 8/21, 8/28/2020
4317773



MGM READS

www.MGMReads30.org



2020 IMPACT



In its first year of programming, MGM Reads brought much-needed literacy supports to the children of Montgomery.

Take a look...

6,000+ books distributed!

3,000+ children served!

68,611 minutes of summer reading!

17,749 summer reading video views!



Book Distributions:

- Over 6,000 culturally-relevant story books and engaging non-fiction books were distributed to children, grades Kindergarten-8th grade.
- Book kits, with two books and reading resources, were created to support reading routines and comprehension.

MGMReads30.org:

- We had over 3,000 visits to our user-friendly, resourceful website.
- Our website serves as a one-stop-shop to find all reading videos, all reading activities, lists of books we read and distributed, in-home reading tips and more!

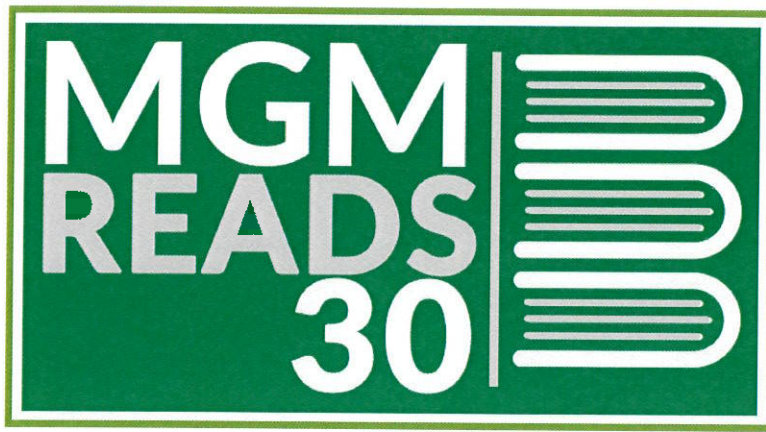
Reading Videos:

- A total of 64 reading videos were produced this summer, 24 story books and 40 chapter readings!
- Readings were performed by community leaders, role models and influencers such as Mayor Reed, Superintendent Moore, school board members, business owners and educators.
- The chosen stories represented the diverse lives and experiences of the Montgomery community.



www.MontgomeryEd.org

334.647.1700



A Program of the Montgomery Education Foundation

Read the books + answer the questions = improved reading comprehension

What's in your package?

Books:

- **4 books** for your child to read and keep.
- **List of free digital books** for your child to read on their **MyOn account*** related to the books in your package.

Questions:

- **Answering questions** for each book will improve reading comprehension.
- **Example answers** to the questions that will help you support your child.

Reading comprehension:

- **Daily reading** and answering questions is proven to improve student reading comprehension.

Let's prove our kids can.

Grades: 3rd-5th

***Every student in Montgomery Public Schools has a MyOn account. If you need support with MyOn, please contact your child's teacher.**

Book Questions (Grades 3rd-5th)

WHY are these questions important?

- Answering questions about what you read will help improve reading comprehension. This will help support your child's success in school and when testing!

A Weed is a Flower by Alik:

1. What do you think is the most important thing to know about this story? Why?
2. If you had to teach a friend a few things about George Washington Carver, what would you teach them?
3. A barrier is a challenge that makes it hard for people to achieve their goals. What were some of the barriers that George Washington Carver faced and how did he overcome them?

What If You Could Sniff Like A Shark? by Sandra Markle:

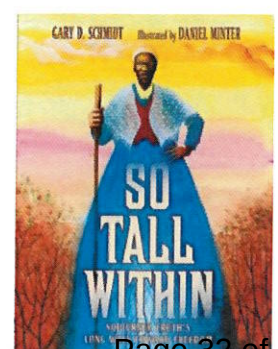
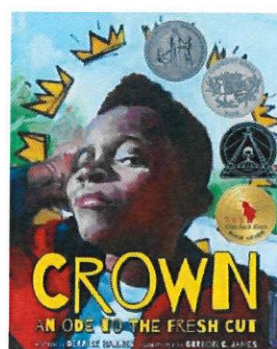
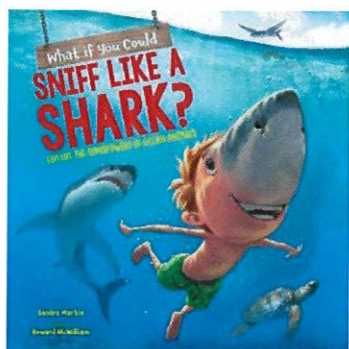
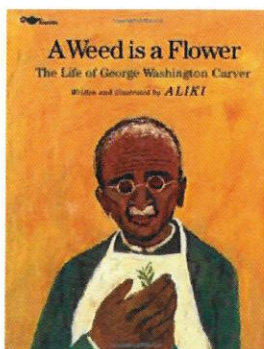
1. What was your favorite ocean animal in the book and why?
2. A text box can tell us important information about what's happening in a book. What was one thing you learned about ocean animals from a text box in the book?
3. What was something that you learned in the book that surprised you? Why was it surprising?

Crown: An Ode to the Fresh Cut by Derrick Barnes:

1. In the story, the author says that the haircut gives the boy "swagger." What do you think the word "swagger" means and how does the story help you understand what it means?
2. How do you think the boy feels before, during, and after he gets his haircut? How do you know?
3. When you get your haircut, how does it make you feel? Why?

So Tall Within by Gary Schmidt:

1. In the story, a new word is introduced-- "sojourn." What does the word "sojourn" mean and how does it fit with Isabella's new name Sojourner Truth?
2. Why do you think that the author wrote this book?
3. If you had to summarize this story about Sojourner Truth, how would you describe her life and her journey?



Example Answers (Grades 3rd-5th)

- These example answers can help you support your child with answering the questions for each book.

A Weed is a Flower by Aliki:

1. **Example answer:** I think the most important thing to know about this story is that it is important to not give up on your dreams even if you face challenges. Mr. Carver faced many challenges in his journey to become a plant doctor, but he didn't let his troubles stop him.
2. **Example answer:** I would tell them that he was born in Missouri and became very sick as a baby. He grew up without his parents and became very interested in plants. He left his home to find a school he could go to and studied to become a plant doc.
3. **Example answer:** One barrier that he faced was that he grew up without his parents and he could not find a school to go to because they didn't let black students in schools. He overcame his barriers by deciding to leave home to find a school he could go to. He worked hard to study so that he could become a plant doctor and help farmers all over.

What If You Could Sniff Like A Shark? by Sandra Markle:

1. **Example answer:** My favorite ocean animal in the book is... I like this animal best because...
2. **Example answer:** One thing that I learned about ocean animals from a text box in the book is that a great white shark has a lifespan of about 70 years.
3. **Example answer:** Something in the book that surprised me was... It was surprising because...

Crown: An Ode to the Fresh Cut by Derrick Barnes:

1. **Example answer:** I think the word swagger means confidence. I think this because the boy feels cool when he gets his haircut and it makes him feel good about himself.
2. **Example answer:** I think he feels excited before his haircut. You can tell that he is excited by the face he is making on the first page. During his haircut, I think that he feels comfortable and relaxed because he knows that he is going to be taken care of. Finally, I think he feels confident after his haircut because he smiles really big when he looks in the mirror.
3. **Example answer:** When you get a haircut I feel...because...

So Tall Within by Gary Schmidt:

1. **Example answer:** In the story, it tells us that the word "sojourn" means a journey. She changes her name to Sojourner Truth because towards the end of the book, she begins to take a journey all over the country to tell the truth about slavery.
2. **Example answer:** I think the author wrote this book to teach us about Sojourner Truth's life because she is a really important person and we can learn a lot of good lessons from her life.
3. **Example answer:** I think that I would describe her life as hard but very rewarding. Sojourner was a slave in hard times, but then was finally free and spoke the truth about slavery. In the end, she realizes that she was put on Earth because she had work to do, and I think that she accomplished what she was meant to do.

MyOn Books (Grades 3rd-5th)

- If your child liked the books in the package, here are some more books they can read for free! Every student in Montgomery Public Schools has a MyOn digital book account. If you need support, please contact your child's teacher.

Reading more can help your child become a better reader!

A Weed is a Flower by Alik If you liked this book, check out these titles on MyOn!	
Title	Author
<i>George Washington Carver</i>	Nathan Olson
<i>George Washington Carver: Botanist and Innovator</i>	Mary Boone
<i>George Washington Carver</i>	Ellen Labreque
<i>Plants</i>	Rachel Lynette
<i>The Secret Lives of Plants!</i>	Janet Slingerland
<i>Experiments With Plants</i>	Isabel Thomas

What If You Could Sniff Like A Shark? by Sandra Markle If you liked this book, check out these titles on MyOn!	
Title	Author
<i>Sharks</i>	Tammy Gagne
<i>The Shivery Shark</i>	Cari Meister
<i>Shocking Sharks</i>	Charlotte Guillain
<i>Totally Wacky Facts About Sea Animals</i>	Cari Meister
<i>A Shark Photographer's Close Encounter</i>	Mary M. Cerullo
<i>A Shark Diver's Quest for Mr. Big</i>	Mary M. Cerullo

More MyOn Books (Grades 3rd-5th)

Crown: An Ode to the Fresh Cut by Derrick Barnes

If you liked this book, check out these titles on MyOn!

Title	Author
<i>Hair-pocalypse</i>	Geoff Herbach
<i>Max Goes to the Barber</i>	Adria F. Klein
<i>Being You</i>	Alexs Pate
<i>I Have Self-Respect</i>	Sarah L. Schuette
<i>Emma's New Look</i>	Christianne C. Jones
<i>Taking Care of My Hair</i>	Terri DeGezelle

So Tall Within by Gary Schmidt

If you liked this book, check out these titles on MyOn!

Title	Author
<i>Flight for Freedom!</i>	Mari Bolte
<i>When Rosa Parks Went Fishing</i>	Rachel Ruiz
<i>Voices of the Civil Rights Movement</i>	Lori Mortensen
<i>W.E.B. Du Bois</i>	Jeni Wittrock
<i>Beacon to Freedom</i>	Jenna Glatzer
<i>Harriet Tubman and the Underground Railroad</i>	Michael J. Martin

MGM LEAPS

2021 SUMMER LEARNING ACCELERATOR

The COVID-19 pandemic has impacted Montgomery students in significant ways, increasing existing inequities and disrupting learning. Our students need us more than ever. This summer, The Montgomery Education Foundation is partnering with Montgomery Parks & Recreation to support local students in their academic and social and emotional recovery from the COVID-19 pandemic.

4 Parks & Rec sites

PROGRAM IMPLEMENTATION WILL BE LED BY TRAINED AND SUPPORTED PARKS & REC STAFF.



Curricula Alignment

PROGRAM CURRICULUM IS ALIGNED TO AL STATE "CRITICAL" STANDARDS WITH THEME-BASED UNITS FOCUSED ON MONTGOMERY-SPECIFIC TOPICS.

Partnership

COLLABORATION WITH LOCAL SCHOOLS OF EDUCATION AND LOCAL "EXPERTS" TO SUPPORT QUALITY AND RELEVANCY OF PROGRAMMING.



ENGAGEMENT WITH PARCA TO PROGRESS MONITOR, EVALUATE AND QUANTIFY PROGRAM IMPACT.

MGM LEAPS is a program that focuses on the possibilities and potential of our students through providing an engaging extended learning opportunity during the summer months

To learn more about MGM LEAPS, please visit us at montgomeryed.org



The City of Montgomery, Alabama and Montgomery County Commission
SMALL AND MINORITY BUSINESS SUPPORT INITIATIVE PROGRAM

MEMORANDUM OF AGREEMENT

This Memorandum of Agreement between the Montgomery County Commission, City of Montgomery and the Moore-Zeigler Group, LLC, a contract services provider, has an effective start date of March 1, 2021 and an ending date of March 1, 2022. During the period of the agreement Moore-Zeigler Group, LLC agrees to provide, at a rate of 7,500.00 per month (60% paid by the city, 40% paid by the county), not to exceed a total cost of \$90,000.00 per year, the following services to Montgomery County Commission and the City of Montgomery.

- Serve as Program Manager to implement the Small and Minority Business Support Initiative Program;
- Strengthen the presence and work of the Small and Minority Business Support Initiative Program by developing results driven initiatives, goals, and metrics;
- Create a resource hub that will allow small and minority business owners access to materials from entrepreneurship experts and business owners while promoting peer-to-peer learning and network building among participants;
- Develop a program offering one-on-one consulting on business planning, operational improvements, and financial planning for DBE's and small business owners.
- Develop partnerships with national groups and organizations that offer guidance and world-class resources;
- Assist program participants with preparation for introductory meetings with potential buyers, procurement, and offices of supplier diversity;
- Assist program participants with preparation and development of bids documents or refer them to resources for assistance;
- Assist program participants throughout the entire offer process, proposal submission, contracts, and payment collection;
- Assist with developing pathways for success for small and minority businesses;
- Engage all active small business resource agencies and business associations to ensure inclusion and representation of all sectors of the business community;
- Convene a series of workshops and summits (encouraged to be virtual due to the pandemic), seminars and forums in partnership with existing small business resource agencies on the local, state, and national levels to assist program participants with being prepared to apply for bids;
- Participate on boards and host regularly scheduled small business summits.

Key Measurements:

- Communication will be disseminated to said potential entities as well as local merchant associations utilizing social media, email, telephone solicitations, texts, and mail-outs;
- Conducting a needs assessment within 45 days to determine what barriers exist to doing business with the City of Montgomery and the Montgomery County Commission for DBE's and small businesses, and develop a plan to remedy this problem;

- Conducting a SWOT analysis of the current program by May 31, 2021 with the need's assessment with recommendations or improvements;
- Work with procurement to meet a goal of 30% MBE and WBE doing business with the city of Montgomery and the Montgomery County Commission;
- Benchmark other cities and gather data on best practices.

Monitoring and Evaluation:

MZG will provide to the city and county a monthly written report detailing all activities performed on behalf of the city and county. MZG will solicit feedback from the city and county as to any specific area or direction each wishes to have addressed and request an evaluation of those activities relative to the effectiveness all MZG activities.

Final Report:

Moore-Zeigler Group will provide to the city and county, a final detailed report at the completion of the 12- month period. The report will be submitted to the city and county 30 days after the contract period is completed.

The Moore-Zeigler Group, LLC, fully understands that the \$7,500.00 per month fee covers all consultant costs to include, but are not limited to, food, lodging, travel, parking or the purchase of administrative supplies. The Montgomery County Commission, City of Montgomery and The Moore-Zeigler Group, LLC concur that his agreement in no way represents full-time or permanent employment, nor does the contract services provider have a claim or right to any benefits paid to any employee of the Montgomery County Commission and City of Montgomery.

The consultant is engaged as an independent contractor and is not eligible for fringe benefits including retirement, medical insurance, FICA matching contributions, etc. All parties understand that this agreement represents a contract relationship and that the contract service provider is fully responsible for paying their own taxes.

The Moore-Zeigler Group, LLC

By: _____

Name: _____

Title: _____

Date: _____

The City of Montgomery

By: _____

Name: _____

Title: _____

Date: _____

Montgomery County Commission

By: _____

Name: _____

Title: _____

Date: _____

SAMARITAN COUNSELING CENTER, | **Budget Overview: 2021 Budget - FY21 P8**

	<u>Total</u>
Revenue	
Contributions Income	0.00
Restricted	0.00
Restricted - Other	40,000.00
Total Restricted	\$ 40,000.00
Unrestricted	0.00
Honor/memorial donations	475.00
Unrestricted - Other	11,000.00
Year End Giving	40,000.00
Total Unrestricted	\$ 51,475.00
Total Contributions Income	\$ 91,475.00
Fundraising events income	0.00
Ethics Award	0.00
Sponsors	70,000.00
Ticket sales	2,000.00
Total Ethics Award	\$ 72,000.00
Hampstead Taste & Tour	0.00
Sponsors	30,000.00
Ticket Sales	8,000.00
Total Hampstead Taste & Tour	\$ 38,000.00
Total Fundraising events income	\$ 110,000.00
Program Fees	0.00
Counseling Fees	0.00
Total Counseling Fees	\$ 1,150,000.00
Total Program Fees	\$ 1,150,000.00
Total Revenue	\$ 1,351,475.00
Gross Profit	\$ 1,351,475.00
Expenditures	
Accreditation Fee (travel only)	2,000.00
Advertising	1,944.00
Bank Service Charges	2,235.34
Computer software/licenses	30,000.00
Credit Card Fees	7,200.00
Dues and Subscriptions	375.00
Facilities	17,168.00
Fundraising events expenses	0.00
Ethics Award Expenses	0.00
Entertainment/Catering	3,100.00
Professional Fees Other	8,300.00
Supplies	2,273.83
University percentage payment	5,000.00
Total Ethics Award Expenses	\$ 18,673.83

Taste & Tour	4,000.00
Total Fundraising events expenses	\$ 22,673.83
Insurance	0.00
Cyber Liability	1,575.00
Directors & Officers Liability	2,453.00
Fidelity Bond	559.00
Genl/Prof/Auto/Prop Insurance	10,358.33
Workers Compensation	9,842.51
Total Insurance	\$ 24,787.84
Licenses and Permits	25.00
Miscellaneous	1,200.00
Office Furnishings / Equipment	2,400.00
Office Supplies	4,200.00
Payroll Expenses	0.00
Taxes	0.00
Payroll taxes	79,200.00
Total Taxes	\$ 79,200.00
Wages	0.00
Labor	0.00
Counseling Labor	744,000.00
Counseling Labor BONUS	20,000.00
Therapists' Salary	17,364.00
Total Labor	\$ 781,364.00
Salary Expense	0.00
Administrative assistants	90,240.00
Clinical Director Salary	24,000.00
Development Bonus	4,599.96
Development Manager	19,999.92
Director of Operations	54,000.00
Valiant Cross Salary	17,625.12
Total Salary Expense	\$ 210,465.00
Total Wages	\$ 991,829.00
Total Payroll Expenses	\$ 1,071,029.00
Postage and Delivery	2,400.00
Prattville Office	0.00
Other Business Expenses	1,500.00
Rent	5,400.00
Total Prattville Office	\$ 6,900.00
Printing and Reproduction	1,664.39
Professional Development	0.00
Continuing Educ-Agency Priorit	5,000.00
Continuing Education-Disc	5,050.00
Licensure Renewals	2,700.00
Total Professional Development	\$ 12,750.00
Professional Fees	0.00
Accounting Fees	5,000.00
Cleaning Services	3,950.00

Executive Director	24,000.00
Other	7,320.00
Outsourced Medical Billing	66,504.00
Records Storage	780.00
Technology Services	18,000.00
Total Professional Fees	\$ 125,554.00
Samaritan Affiliation Fee	6,360.00
Travel & Ent	0.00
Board/Committee Meals	770.00
Samaritan Institute	2,000.00
Total Travel & Ent	\$ 2,770.00
Utilities	0.00
Internet	2,280.00
Telephone	3,000.00
Total Utilities	\$ 5,280.00
Total Expenditures	\$ 1,350,916.40
Net Operating Revenue	\$ 558.60
Other Revenue	
Interest Income	734.81
Total Other Revenue	\$ 734.81
Net Other Revenue	\$ 734.81
Net Revenue	\$ 1,293.41

Thursday, Dec 03, 2020 08:59:08 AM GMT-8 - Cash Basis



*Professional counseling and care for
the mind, body and spirit.*

January 27, 2021

TO: Montgomery County Commission
FROM: Christy Holding and Cary Kuhlmann
SUBJECT: Request for Mental Health Services Grant

The request today is for \$20,000 grant for direct services and educational initiatives in mental health.

In 2020, the Montgomery County Commission was generous in its support of the Samaritan Counseling Center with a grant of \$20,000. The grant stipulated that the "Center will utilize these funds for Youth and Family Initiatives using Mental Health Services."

In 2020, as stewards of the funds, the Center conducted activities in two distinct areas:

- 1) Jeremiah 29:11 Fund: This is the Center's Client Assistance Fund. It is used to subsidize direct mental health services to those who do not have the ability to pay. In 2020, due to the COVID-19 pandemic, demand for subsidized services spiked to 1,675 sessions at a cost of \$63,956 compared to 1,286 sessions and \$38,500 in 2019.
- 2) Brighter Futures MGM Initiatives: Center staff facilitates the Brighter Futures MGM Planning Task Force. The Task Force includes the Center's Executive Director and two counselors. Representatives from other non-profits, the Montgomery Public Schools, the City of Montgomery, the Montgomery County Commission, and the Alabama Department of Mental Health make up the Task Force. The focus of the Task Force is to provide parents with information and methods to address the challenges of raising children in today's environment.

Parenting Videos—With the pandemic restrictions closing schools and their parenting education efforts, the Brighter Futures MGM efforts turned to producing parenting videos. The overall theme is **Little Things Matter**. In 2020, two videos were produced. The first, **Raising Children the Age of Social Media**, addressed parental awareness of the use, content and dangers of some phone applications (apps) popular with their children. The second addressed **Suicide Awareness** and was released in September during Suicide Prevention and Awareness Month. The videos are released through the Facebook pages of the Task Force's participating members. It was produced by Serquest

These videos, along with the 2019 video on **Bullying** are available for community access at www.brighterfuturesmgm.com.

In 2021, the Center will continue to meet the mental health needs of the community, including those who do not have the ability to pay. Additionally, it will continue to provide essential information to educate the community, especially parents, on important challenges in raising their children in an increasingly complex world.

The Center appreciates the past support of the Montgomery County Commission and hopes it will continue its support in 2021.