

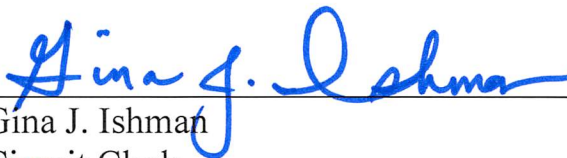
Montgomery County, Alabama
Certification of Special Primary Election Results
November 17, 2020

Pursuant to §17-12-15 set forth in the Code of Alabama (1975), we, the Canvassing Board of Montgomery County, Alabama, hereby canvass and certify these votes as those counted and tabulated during the Special Primary Election for State Senate District 26 held in Montgomery County, Alabama on the 17th day of November, 2020. The attached exhibit of this certification is a true and correct representation of said votes cast in the Special Primary Election for State Senate District 26 held in Montgomery County, Alabama on the 17th day of November, 2020, and deemed to be legally qualified to be counted pursuant to State and Federal Law.

Executed this the 24th day of November, 2020.

 DHA

Derrick Cunningham
Sheriff



Gina J. Ishman
Circuit Clerk



J.C. Love, III
Probate Judge

SUMMARY REPORT

Run Date:11/24/20 12:23 PM

Special Democratic Primary
Election - State Senate 26
Montgomery County, AL 11/17/20
STATISTICS

OFFICIAL RESULTS

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VOTES PERCENT

PRECINCTS COUNTED (OF 35)	35	100.00
REGISTERED VOTERS - TOTAL	92,223	
BALLOTS CAST - TOTAL	5,272	
BALLOTS CAST - ALABAMA DEMOCRATIC P.	5,272	100.00
BALLOTS CAST - ALABAMA REPUBLICAN P.	0	
BALLOTS CAST - INDEPENDENT.	0	
BALLOTS CAST - NONPARTISAN.	0	
BALLOTS CAST - BLANK.	0	
VOTER TURNOUT - TOTAL		5.72
VOTER TURNOUT - BLANK		

VOTES PERCENT

STATE SENATE, DISTRICT NO. 26
(VOTE FOR) 1

DEBORAH ANTHONY	202	3.83
LINDA DOUGLAS BURKETTE	544	10.32
KIRK HATCHER	2,521	47.85
JOHN KNIGHT.	1,097	20.82
JANET MAY	405	7.69
TaSHINA MORRIS.	500	9.49

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STATE SENATE, DISTRICT NO. 26

(VOTE FOR) 1

		L D B						
		D A	I O U	K H		T M		
		E N	N U R	I A	J K	a 0		
		B T	D G K	R T	O N	J M	S R	
		O H	A L E	K C	H I	A A	H R	
		R O	A T	H	N G	N Y	I I	
		A N	S T	E	H	E	N S	
		H Y	E	R	T	T	A	
		-----	-----	-----	-----	-----	-----	
0001	101	LEO DRUM THEATER	4	11	167	41	44	15
0002	102	VAUGHN PARK CH	11	45	180	84	25	31
0004	104	WHITFIELD METHODIST	9	17	82	27	30	17
0005	105	ALDERSGATE METHODIST	19	30	133	46	17	14
0006	106	CITY OF REFUGE CH	22	57	168	61	23	25
0007	107	TRENHOLM COMM COLLEGE	4	12	54	19	7	9
0008	201	ST PAUL AME CH	4	14	117	29	9	38
0009	202	BEULAH BAPT CH	6	39	164	81	18	36
0010	203	HAYNEVILLE RD COMM CTR	5	22	62	25	8	10
0011	204	AFED CONFERENCE	30	39	160	89	27	48
0012	205	SOUTHLAWN BAPT	16	34	168	47	14	18
0013	206	MACEDONIA MIRACLE	9	31	90	48	18	7
0014	207	HUNTER STATION CC	0	13	22	11	2	7
0015	208	CATOMA SCH	0	4	20	7	8	4
0016	209	1ST SOUTHERN BAPT	0	0	2	2	2	1
0018	211	RUFUS LEWIS LIBRARY	2	19	57	42	5	16
0019	301	DALRAIDA CH CHRIST	1	1	8	1	3	3
0020	302	EASTERN HILLS BAPT	1	0	5	1	1	1
0021	303	EASTMONT BAPT CH	2	0	11	1	0	0
0025	401	ST. JAMES BAPT CH	3	8	56	36	9	21
0026	402	MCINTYRE CC	5	15	70	59	12	66
0027	403	CLEVELAND AVE YMCA	2	9	62	30	13	27
0028	404	ASU ACADOME	4	5	46	38	11	5
0029	405	HOUSTON HILLS CC	1	7	27	25	8	8
0030	406	NEWTOWN COMM CTR	0	7	31	8	3	1
0031	407	KING HILL COMM CTR	1	5	51	6	4	2
0032	408	HIGHLAND GARDEN COMM CTR	0	4	20	13	2	4
0033	409	CHISHOLM CC	3	2	40	6	8	3
0034	410	SHERIDAN HEIGHTS CTR	6	27	202	44	23	20
0035	411	UNION ACADEMY BAPT	0	0	1	0	2	0
0036	412	UNION CHAPEL AME	0	2	45	27	8	3
0039	502	SNOWDOWN WOMEN'S CLUB	0	0	13	2	4	1
0042	505	COVENANT MINISTRIES INTERN	26	26	136	57	14	24
0050		ABSENTEE	6	36	43	78	18	11
0051		PROVISIONAL	0	3	8	6	5	4
		CANDIDATE TOTALS	202	544	2521	1097	405	500
		CANDIDATE PERCENT	3.83	10.32	47.84	20.81	7.68	9.48

			B C A	B C A							
			A A L	A A L							
			L S A	L S A							
			L T B	L T B							
			O	A	O	A					
			T	M	T	M					
			S	A	S	A					
							B C I	B C N			
			R V T		D		R	A A N	A A O		
			E O O		E		E	L S D	L S N		
			G T T		M		P	L T E	L T P		
			I E A	B C T	O		U	O	P		
			S R L	A A O	C		B	T	E		
			T S	L S T	R		L	S	N		
			E	L T A	A		I		D		
			R	O	T		C		E		
			E	T	I		A		N		
			D	S	C		N		T		
0001	101	LEO DRUM THEATER	5639	282	282		0	0	0	0	5.00
0002	102	VAUGHN PARK CH	6677	376	376		0	0	0	0	5.63
0004	104	WHITFIELD METHODIST	3412	182	182		0	0	0	0	5.33
0005	105	ALDERSGATE METHODIST	6130	259	259		0	0	0	0	4.23
0006	106	CITY OF REFUGE CH	4329	356	356		0	0	0	0	8.22
0007	107	TRENHOLM COMM COLLEGE	2692	106	106		0	0	0	0	3.94
0008	201	ST PAUL AME CH	4824	211	211		0	0	0	0	4.37
0009	202	BEULAH BAPT CH	4874	344	344		0	0	0	0	7.06
0010	203	HAYNEVILLE RD COMM CTR	2318	132	132		0	0	0	0	5.69
0011	204	AFED CONFERENCE	7049	394	394		0	0	0	0	5.59
0012	205	SOUTHLAWN BAPT	3259	297	297		0	0	0	0	9.11
0013	206	MACEDONIA MIRACLE	2346	203	203		0	0	0	0	8.65
0014	207	HUNTER STATION CC	613	55	55		0	0	0	0	8.97
0015	208	CATOMA SCH	1371	43	43		0	0	0	0	3.14
0016	209	1ST SOUTHERN BAPT	464	7	7		0	0	0	0	1.51
0018	211	RUFUS LEWIS LIBRARY	1542	141	141		0	0	0	0	9.14
0019	301	DALRAIDA CH CHRIST	1473	17	17		0	0	0	0	1.15
0020	302	EASTERN HILLS BAPT	736	9	9		0	0	0	0	1.22
0021	303	EASTMONT BAPT CH	317	14	14		0	0	0	0	4.42
0025	401	ST. JAMES BAPT CH	1585	133	133		0	0	0	0	8.39
0026	402	MCINTYRE CC	3478	227	227		0	0	0	0	6.53
0027	403	CLEVELAND AVE YMCA	2932	143	143		0	0	0	0	4.88
0028	404	ASU ACADOME	4824	109	109		0	0	0	0	2.26
0029	405	HOUSTON HILLS CC	2087	76	76		0	0	0	0	3.64
0030	406	NEWTOWN COMM CTR	1020	50	50		0	0	0	0	4.90
0031	407	KING HILL COMM CTR	1829	69	69		0	0	0	0	3.77
0032	408	HIGHLAND GARDEN COMM CTR	1721	43	43		0	0	0	0	2.50
0033	409	CHISHOLM CC	1700	62	62		0	0	0	0	3.65
0034	410	SHERIDAN HEIGHTS CTR	3551	322	322		0	0	0	0	9.07
0035	411	UNION ACADEMY BAPT	230	3	3		0	0	0	0	1.30
0036	412	UNION CHAPEL AME	1082	85	85		0	0	0	0	7.86
0039	502	SNOWDOWN WOMEN'S CLUB	607	20	20		0	0	0	0	3.29
0042	505	COVENANT MINISTRIES INTERN	5512	284	284		0	0	0	0	5.15
0050		ABSENTEE	0	192	192		0	0	0	0	
0051		PROVISIONAL	0	26	26		0	0	0	0	
CANDIDATE TOTALS			92223	5272	5272		0	0	0	0	5.72

**ELECTION HELD ON THE 17th DAY OF NOVEMBER,
2020**

MONTGOMERY COUNTY, ALBAMA

We, the undersigned, Chairman and Secretary of the above County Democratic Executive Committee, hereby certify that the foregoing is a correct return of the votes cast for the candidates in the above Special Primary Election for State Senate District 26 which were voted on at the election on the day and date first above set out.

THIS THE 24th DAY OF NOVEMBER, 2020.


Chairman

Secretary

COUNTY
DEMOCRATIC
EXECUTIVE
COMMITTEE