



INFORMATION SESSION

8:30 AM - October 19, 2020

Montgomery County Courthouse, Annex III

Page

CALL TO ORDER AND WELCOME AT 8:30 A.M.

PRAYER

SCHEDULED ATTENDEES

1. Regina Walker, Grant Manager
2. George Speake, County Engineer
3. James Williams, Parks & Recreation Director
4. Hannah Hawk, Manager of Public Affairs

BRIEFING OF AGENDA BY ADMINISTRATOR CAUTHEN

WAIVED RULES ITEMS

1. Consider Authorization to Pursue the 2020 ADECA Project Safe Neighborhoods Grant, Sheriff's Office 4
Presenter: Regina Walker
[Agenda Item Memo - 20-114 - Pdf](#)
2. Consider Authorization of ATRIP II Grant Application for Intersection Improvements at US 80 at Mitchell Young Road, Engineering Department 5 - 50
Presenter: George Speake
[Agenda Item Memo - 20-101 - Pdf](#)

FUTURE AGENDA ITEMS

3. Consider Authorization of Amendment No. 2 to Contract with Stephens Construction & Concrete for Crushed Stone, Engineering 51 - 52
[Agenda Item Memo - 20-094 - Pdf](#)
4. Consider Authorization of Amendment Number 2 to Contract with Vulcan Signs for Traffic Signage and Supplies, Engineering 53 - 54
[Agenda Item Memo - 20-097 - Pdf](#)
5. Consider Authorization of Reservation Fees for Pavilions at the Elton N. Dean, Sr., Park located on Old Selma Road, Parks & Recreation Department 55
Presenter: James Williams
[Agenda Item Memo - 20-111 - Pdf](#)

- | | | |
|-----|--|---------|
| 6. | Consider Authorization of Maintenance Agreement with Landscape Contractors, LLC for Landscape and Irrigation Maintenance at Elton N. Dean, Sr. Park Located on Old Selma Road, Parks and Recreation Department | 56 - 58 |
| | <u>Presenter:</u> James Williams | |
| | <u>Agenda Item Memo - 20-112 - Pdf</u> | |
| 7. | Consider Authorization to Sell Three (3) Decommissioned MCSO Ford Explorers to Troy University Policy Department at a Price to be Negotiated by Sheriff Cunningham, Sheriff's Office | 59 - 60 |
| | <u>Agenda Item Memo - 20-110 - Pdf</u> | |
| 8. | Consider Authorization of Amendment Number 1 to Contract with Gulf States Distributors, Inc., for Law Enforcement Footwear, Sheriff's Office | 61 - 62 |
| | <u>Agenda Item Memo - 20-100 - Pdf</u> | |
| 9. | Consider Authorization of Amendment Number 1 to Contract with ICS Jail Supplies, Inc. for Detention Mattresses, Detention Facility | 63 - 64 |
| | <u>Agenda Item Memo - 20-099 - Pdf</u> | |
| 10. | Consider Authorization of Amendment Number 1 to Contract with Drug Testing Program Management, Inc. for Drug Testing and Equipment, Community Corrections | 65 - 66 |
| | <u>Agenda Item Memo - 20-102 - Pdf</u> | |
| 11. | Consider Authorization of Renewal of Public Risk Management Association (PRIMA) Membership Dues, Risk Management | 67 - 68 |
| | <u>Agenda Item Memo - 20-106 - Pdf</u> | |
| 12. | Consider Authorization of Final Pay Application to CRL-Lovelady Construction LLC for the Greil Building Renovation and Weatherization, County Commission | 69 - 75 |
| | <u>Agenda Item Memo - 20-107 - Pdf</u> | |
| 13. | Consider Authorization of Final Pay Application to Thyssenkrupp Elevator for Phelps-Price Justice Center Elevator Modernization, County Commission | 76 - 82 |
| | <u>Agenda Item Memo - 20-108 - Pdf</u> | |

PERSONNEL ACTION ITEMS

- | | | |
|-----|--|----|
| 14. | Consider Authorization of Position Fill Request(s) - Board of Registrars | 83 |
| | 1. Retired RSA Employee, Position Number To Be Determined | |
| | <u>PFR - Retired RSA Employee</u> | |

RECESS TO EXECUTIVE SESSION

- | | | |
|-----|--|----|
| 15. | Letter from Director of Retention Jessica G. Horsley with the Chamber of Commerce regarding an Executive Session concerning a Commerce or Trade Matter | 84 |
|-----|--|----|

[Executive Session Letter - Commerce or Trade Matter](#)

RECESS TO FORMAL SESSION



Agenda Item Memo

Re: 2020 ADECA Project Safe Neighborhoods (PSN) Grant
Date: County Commission - Information Session - Oct 19 2020
To: Montgomery County Commission
From: Regina Walker, Grant Manager

BACKGROUND INFORMATION:

The Project Safe Neighborhoods (PSN) Grant is designed to create and foster safer neighborhoods through a sustained reduction in violent crime, gangs, and other social ills.

FINANCIAL IMPACT:

\$30,000

RECOMMENDATION:

The Sheriff has authorized submittal of this application for approval by the Commission.



Agenda Item Memo

Re: Mitchell Young Road - US 80 ATRIP II Grant Application
Date: County Commission - Information Session - Oct 19 2020
To: Montgomery County Commission
From: George Speake, County Engineer

BACKGROUND INFORMATION:

Mobis Alabama, LLC, (a tier one supplier for Hyundai) has requested intersection improvements and traffic signals at the intersection of Mitchell Young Road (a County Road) and US 80 (a State Highway). The intersection impacts the industrial growth of this region. Montgomery County, ALDOT, the City of Montgomery, and the Chamber of Commerce determined that this project meets the criteria for the County to apply for an ATRIP II grant under the recent Rebuild Alabama Act. If the grant is awarded, ALDOT will provide engineering and construction of the project, the City will maintain the proposed traffic signal, and the County will provide the 20% match. I am requesting that rules be waived and the Commission approve the grant application. The deadline to submit the application is October 30, 2020.

FINANCIAL IMPACT:

If the County is successful in obtaining this grant, the matching funds would be paid from the Engineering Department's FY2021 budget (Fund 117). The total project cost estimate is approximately \$345,000, so the 20% match would be about \$69,000.

RECOMMENDATION:

Recommend approval.

ATTACHED:

[Mitchell Young US 80 ATRIP II Grant Application](#)

ELTON N DEAN, SR.
Chairman

Ronda M. Walker
Vice Chairman

Daniel Harris, Jr.

Isaiah Sankey

Doug Singleton



GEORGE C. SPEAKE, PE, PLS
COUNTY ENGINEER
KEVIN A. BOONE, PE
ASSISTANT COUNTY ENGINEER
334.832.1310
FAX: 334.832.7190

WWW.MC-ALA.ORG

ENGINEERING DEPARTMENT

October 7, 2020

Mr. John R. Cooper
Transportation Director
Alabama Department of Transportation
1409 Coliseum Boulevard
Montgomery, AL 36110

ATTN: Mr. Ed N. Austin
ATRIP-II Program Coordinator

Re: ATRIP-II Application
MCP 51-15-20
Intersection improvements at SR 80 and Mitchell Young Road
Montgomery County

Dear Sir:

Please find herein the Montgomery County Commission's application for the Alabama Transportation Rehabilitation and Improvement Program (ATRIP-II). This application proposes a project that will consist of **intersection improvements including signalization of US-80 at Mitchell Young Road**. The expanding auto manufacturing growth over the last decade has transformed Montgomery County into an economic hub for the River Region. Due to this industrial growth, traffic volumes at this intersection have increased due to the proximity of Mobis Alabama, LLC. Mobis generates daily traffic to Hyundai Motor Manufacturing Alabama (HMMA) which is one of the state's largest auto manufacturers. Mobis Alabama, LLC is located on Mitchell Young Road and is a tier one supplier for Hyundai. **The Alabama Department of Transportation, The City of Montgomery, Montgomery County, and The Montgomery Chamber of Commerce** have agreed to partner together and work toward improving this intersection due to the industrial significance it provides to this region and throughout the State.

Therefore, Montgomery County requests the ATRIP-II Committee consider joining this partnership. This project meets all eligibility requirements as specified by the ATRIP-II 2021 Procedural Guidelines and is a shovel ready project meaning it can be let to contract by early 2021.

A. Sponsoring Agency

Sponsor Entity: Montgomery County Commission
Official: Elton N. Dean, Sr.
Title: Chairman, Montgomery County Commission
Address: 101 South Lawrence Street
P.O. Box 1667
Montgomery, AL 36102-1667
Phone: (334) 832-4950
Email: eltondean@mc-ala.org

Project Manager: Kevin Boone
Title: Montgomery County Assistant Engineer
Address: 100 South Lawrence Street
P.O. Box 1667
Montgomery, AL 36102-1667
Phone: (334) 832-1342
Email: kevinboone@mc-ala.org

Intersection Improvements at US-80 and Mitchell Young Road - MCP 51-15-20

B. **The Intersection of US-80 and Mitchell Young Road** is located just west of the Montgomery Regional Airport and the corporate limits of the City of Montgomery. Mitchell Young Road is a Major Collector that connects to US-80 which is a Principal Arterial Route. The proposed improvements at this intersection include:

- Signalized Continuous Green T: Mitchell Young Rd. will have a signalized left turn onto US-80 East Bound.
- Extend US-80 East Bound acceleration lane.
- Channelize US-80 East Bound acceleration lane from US-80 East Bound thru traffic.
- US-80 East Bound thru traffic will not stop; Signal will have continuous green arrow.
- US-80 East Bound left turn to Mitchell Young Rd. will have permissive/passive (FYA) turning movement.
- Project will provide communication to a signal controller.
- Project will include PTZ camera at intersection.

This project is a collaborative effort between **The Alabama Department of Transportation Southeast Region, The City of Montgomery, Montgomery County, and The Montgomery Chamber of Commerce**. ALDOT will provide preliminary and construction engineering for this project. The City of Montgomery has agreed to maintain the proposed signal, and Montgomery County agrees to provide 20% matching funds for the construction. This project is estimated to cost \$345,459.75 (See Appendix A). Montgomery County requests the ATRIP committee commit **\$276,367.80 (80%)** towards this project.

- C. Montgomery County is the economic engine that propels the central portion of the State of Alabama. Assisting in this impact, US-80 serves as a major corridor for **Hyundai Motor Manufacturing Alabama (HMMA)**. An efficient on-time supply chain is a vital component of the auto manufacturing business. HMMA can produce up to 400,000 vehicles per year from their facility and employs approximately 3,000 team members. To accomplish this feat, HMMA utilizes thirty-five (35) tier one suppliers located across seventeen counties in Alabama. Mobis is located on Mitchell Young Road and produces cockpit & chassis modules, along with bumper assembly & service parts. Currently Mobis Alabama, LLC has approximately 1,400 employees and has generated over \$400 million in capital investments. The capital investment made by Hyundai Motors is approximately \$1.8 billion to date and production levels have steadily increased since opening. Hyundai is currently running at full capacity on all three shifts and just completed a \$410 million expansion of its facilities (See Appendix B). In the past several years there have been 25 accidents at this intersection (See Appendix C). Most of those crashes were due to a failure to yield Right-of-Way. It is imperative the State of Alabama and Montgomery County maintain a proper infrastructure to serve and promote future growth in this industry.
- D. Should this project be funded by the Alabama Transportation and Improvement Program II, The Alabama Department of Transportation Southeast Region (Montgomery Area) has agreed to provide the Preliminary Engineering for this project. It will also perform construction engineering and inspection CE&I services as part of this project.
- E. No cultural or environmental resources will be impacted by this project.
- F. No existing bridges will be impacted by this project.
- G. No new bridges will be required during this project.
- H. No additional right-of way (ROW) will be required by this project.
- I. See Appendix A for a detailed estimate of the project. Total estimated cost of the project is \$345,459.75. **Montgomery County** agrees to participate up to 20% in matching funds associated with this project. Total estimated matching cost of this project is \$69,091.95. Once the project has been completed, **The City of Montgomery** has agreed to provide maintenance of the proposed signal. Total estimated ATRIP portion of this project is **\$276,367.80**.
- J. See Appendix D for detailed traffic data.
- K. See Appendix C for crash data.
- L. See Appendix E for the Traffic Signal Warrant Summary.
- M. Montgomery County is looking towards the future as a multicultural community that is growing together rather than apart. Montgomery County has more historically racially significant locations than anywhere else in the country. A few examples are: The Dexter Avenue Baptist Church including the Martin Luther King Jr. Museum, The Rosa Park Museum, The Montgomery

Greyhound Bus Station, Alabama State University, The Nation Museum and Memorial for Peace and Justice, and many culturally significant Native American sites. Every year thousands of people travel to Montgomery to visit these and many more historical sites. Beyond the history of the County, The Montgomery County Commission has taken a proactive role in promoting racial diversity throughout region. The Montgomery County Commission has adopted its own Equal Employment Opportunity Plan (EEOP) (See Appendix F) which complies and supports with all federal and state laws. Montgomery County has also created a Minority and Women-Owned Business Initiative (See Appendix G) which encourages increased participation by minority's in the procurement process in Montgomery County. (See Appendix I)

N. The life expectancy of this project is 15 years due to the projected traffic volumes associated with this site. See Appendix D for the attached traffic counts. Once the project is complete, ALDOT shall continue to maintain US-80, however the City of Montgomery has agreed to take over maintenance of the signal.

O.

US-80/Mitchell Young Blvd.- MCP 51-15-20

1.	Match Commitment:	Yes	
2.	Pictures/Map of Project Location:	See Appendix H	
3.	Functional Classification:	Major Collector	
4.	Traffic Counts:	See Appendix D	
5.	Project Description:	Intersection Improvements to US-80/Mitchell Young Rd.	
6.	Local Government Project No.	MCP 51-15-20	
7.	Project Cost Estimate	\$ 345,459.75	Total
		\$ 276,367.80	(ATRIP-II 80%)
		\$ 69,091.95	(Local 20%)
8.	Proposed Project Timeline	May 2021 Letting Date	
9.	Funding Details	Plans/Preliminary Engineering to be performed by ALDOT	
		Matching Funds shall be the responsibility of Montgomery County	
		Signal Maintenance shall be the responsibility of the City of Montgomery (See Appendix I)	

P. See Appendix H for the site maps and photographs of US-80/Mitchell Young Intersection.

SUMMARY

The Montgomery County Commission is committed to delivering this project and the necessary matching funds to make this ATRIP-II project a reality. Should you need any further data related to this route or should you or the selection committee have any additional questions, please feel free to contact the Montgomery County Engineer, George Speake, by email (georgespeake@mc-ala.org) or by phone (334) 832-1310.

Thank you in advance for your consideration.

Sincerely,

Elton N. Dean, Sr., Chairman
Montgomery County Commission

APPENDIX A

CONSTRUCTION ESTIMATE FOR MITCHELL YOUNG ROAD/US80

ITEM NUMBER	ITEM DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	TOTAL AMOUNT
301A008	CRUSHED AGGREGATE BASE COURSE, TYPE B, PLANT MIXED, 5" COMPACTED THICKNESS	677	SQUARE YARD	\$20.00	\$13,540.00
424B650	SUPERPAVE BITUMINOUS CONCRETE UPPER BINDER LAYER, 3/4" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE	90	TON	\$150.00	\$13,500.00
424B680	SUPERPAVE BITUMINOUS CONCRETE LOWER BINDER LAYER, 3/4" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE	90	TON	\$150.00	\$13,500.00
424A361	SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, 3/4" MAXIMUM AGGREGATE SIZE MIX, ESAL RA	60	TON	\$150.00	\$9,000.00
703A002	TRAFFIC CONTROL MARKINGS, CLASS 2, TYPE A	1700	SQUARE FOOT	\$7.00	\$11,900.00
614A000	SLOPE PAVING	37	CUBIC YARD	\$900.00	\$33,300.00
707B207	DOTTED, CLASS 2, TYPE A TRAFFIC STRIPE (5" WIDE)	240	LINEAR FOOT	\$3.00	\$720.00
424B653	SUPERPAVE BITUMINOUS CONCRETE UPPER BINDER LAYER, PATCHING, 1/2" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE C/D	25	TON	\$130.00	\$3,250.00
740B000	CONSTRUCTION SIGNS	150	SQUARE FOOT	\$8.00	\$1,200.00
740D000	CHANNELIZING DRUMS	100	EACH	\$35.00	\$3,500.00
740E000	CONES (36 INCHES HIGH)	100	EACH	\$10.00	\$1,000.00
730E000	METAL TRAFFIC SIGNAL POLE FOUNDATION	4	EACH	\$4,700.00	\$18,800.00
730G001	METAL TRAFFIC SIGNAL STRAIN POLE	4	EACH	\$8,900.00	\$35,600.00
730K000	TRAFFIC SIGNAL JUNCTION BOX	6	EACH	\$400.00	\$2,400.00
730L002	1", METALLIC, CONDUIT	50	LINEAR FOOT	\$18.00	\$900.00
730L003	1", NON-METALLIC, CONDUIT	50	LINEAR FOOT	\$18.00	\$900.00
730L005	2", NON-METALLIC, CONDUIT	50	LINEAR FOOT	\$20.00	\$1,000.00
730N000	LUMINAIRE EXTENSION ASSEMBLY	4	EACH	\$800.00	\$3,200.00
730P022	VEHICULAR SIGNAL HEAD, 12 INCH, 3 SECTION, TYPE LED	4	EACH	\$1,000.00	\$4,000.00
730P023	VEHICULAR SIGNAL HEAD, 12 INCH, 4 SECTION, TYPE LED	1	EACH	\$1,500.00	\$1,500.00
730R022	CONTROLLER ASSEMBLY, TYPE III, 8 PHASE	1	EACH	\$50,000.00	\$50,000.00
730T000	WOOD POLE	1	EACH	\$500.00	\$500.00
756A028	6" ELECTRICAL CONDUIT, 1 LINE, TYPE 5 INSTALLATION	50	LINEAR FOOT	\$10.00	\$500.00
756A030	4" ELECTRICAL CONDUIT, 2 LINES, TYPE 5 INSTALLATION	50	LINEAR FOOT	\$10.00	\$500.00

730U015	VIDEO DETECTION SYSTEM	1	LUMP SUM	\$10,000.00	\$10,000.00
ITEMS TOTAL					\$234,210.00

600A000	MOBILIZATION	1	LUMP SUM	42157.80	\$42,157.80
680A001	GEOMETRIC CONTROLS	1	LUMP SUM	1756.58	\$1,756.58
698A000	CONSTRUCTION FUEL (MAXIMUM BID LIMITED TO \$	1	LUMP SUM	11710.50	\$11,710.50

\$55,624.88

SUBTOTAL \$289,834.88

EI (15%) \$43,475.23

TOTAL	\$345,459.75
-------	--------------

APPENDIX B

BUSINESS**Hyundai's Montgomery plant running at full capacity**

Hyundai's Montgomery plant running at full capacity

By **WSFA Staff** | August 31, 2020 at 4:43 PM CDT - Updated August 31 at 7:10 PM

MONTGOMERY, Ala. (WSFA) - Hyundai Motor Manufacturing Alabama in Montgomery is running all shifts at full capacity, a spokesperson confirmed Monday.

Santa Fe production represents more than 40 percent of the daily vehicle output.

The construction projects to support the addition of the Santa Cruz are still on track for a launch in mid-2021.

Then HMMA will have the capability to produce up to 400,000 vehicles per year.

Copyright 2020 WSFA 12 News. All rights reserved.

NEWS

Hyundai Santa Cruz to be built in Montgomery

Hyundai Santa Cruz to be built in Montgomery

By **WSFA Staff** | November 13, 2019 at 3:12 PM CST - Updated November 13 at 7:43 PM

MONTGOMERY, Ala. (WSFA) - Hyundai Motor Manufacturing Alabama will begin building a new vehicle at its facility in Montgomery.

Gov. Kay Ivey and HMMA announced the Hyundai Santa Cruz will be built at the Montgomery plant. The Santa Cruz is a compact utility vehicle that also has an open bed. A \$410 million expansion project will prepare Hyundai's U.S. automotive assembly plant to build the vehicle in 2021, adding 230,000 square feet of space in the stamping, welding and parts processing areas of the manufacturing complex.

"The Santa Cruz will begin production in 2021 and will provide Hyundai Motor Manufacturing Alabama with even more flexibility to meet changing market demand," said President and CEO of HMMA Byungjin Jin.

Hyundai Santa Cruz to be built in Montgomery



A \$410 million expansion project will prepare Hyundai's U.S. automotive assembly plant to build the the Santa Cruz in 2021 (Source: WSFA 12 News)

HMMA said the project will add 1,200 new direct and indirect jobs to the Montgomery plant. Direct employment will increase by 200 jobs and local suppliers and logistics companies who support HMMA are projected to employ an additional 1,000 people in Montgomery and the River Region.

"While many initiatives played a major role in making this historic achievement possible, it never would have happened without the reality of first rate companies like Hyundai Motors continuing to invest in our great state," said Ivey.

The Santa Cruz was first introduced as a concept crossover at the 2015 North American International Auto Show in Detroit, and Hyundai said it's designed for younger buyers who want the traditional attributes of a compact utility vehicle but need the day-to-day versatility of an open bed. Robert Burns, vice president of administration at HMMA, spoke a bit about the Santa Cruz. He said the flexibility of the crossover vehicle will be critical to its success.

"The market right now is about 68 percent SUVs and the rest Sedans," Burns said. "That's what the consumer wants. Now, those SUVs, they're not all eight passenger, they're all different sizes. This crossover compact utility vehicle is in that smaller segment, so we have the entry level buyers like Millenials that are maybe looking at a different car."

Burns said the plan is to make around 40,000 units a year once production is up and running.

HMMA started vehicle production in May 2005. The plant currently assembles Sonata and Elantra sedans, as well as Santa Fe SUVs, and according to its website HMMA employs more than 3,000 people.

It's been a big year for HMMA expansion. Hyundai invested \$388 million for a new engine head machining plant in Montgomery, which opened in May; the 260,000-square-foot building cost \$40 million to construct, and the investment created 50 new jobs.

In September, HMMA announced it's preparing to invest \$292 million in the Montgomery factory to help with production of the redesigned Elantra and Santa Fe vehicles as well as the car company's new, more fuel-efficient Theta engine.

Hyundai intends to begin filling the new positions being created by the latest expansion project during the second half of 2020.

Copyright 2019 WSFA 12 News. All rights reserved.

APPENDIX C

Mitchell Young Road and US-80 Crash Data Breakdown

Node: 7319

From Jan. 20, 2015-Jan. 20, 2020

Crash Number	Date	Time of Day	Severity	Manner of Crash
5620942	2/26/2015	Night	Suspected Minor Injury	E Failed to Yield Right-of-Way Making Left or U-Turn
5646377	4/30/2015	Day	Suspected Minor Injury	E Failed to Yield Right-of-Way from Stop Sign
5740823	12/15/2015	Night	Property Damage Only	Improper Lane Change/Use
6626396	3/5/2016	Night	Property Damage Only	E Fatigued/Asleep
6628886	3/11/2016	Day	Property Damage Only	E Failed to Yield Right-of-Way from Stop Sign
6703733	9/6/2016	Day	Property Damage Only	Improper Lane Change/Use
6725189	10/26/2016	Day	Property Damage Only	Defective Equipment
6732293	11/11/2016	Day	Property Damage Only	E Failed to Yield Right-of-Way from Yield Sign
6747779	12/15/2016	Day	Property Damage Only	E Failed to Yield Right-of-Way at Uncontrolled Intersection
7659058	5/19/2017	Day	Property Damage Only	E Swerved to Avoid Vehicle
7659060	5/19/2017	Day	Property Damage Only	Defective Equipment
7666374	6/6/2017	Night	Possible Injury	E Ran Stop Sign
7693885	8/9/2017	Day	Property Damage Only	E Failed to Yield Right-of-Way from Stop Sign
8634690	3/26/2018	Night	Property Damage Only	E Other Improper Action
8634708	3/26/2018	Night	Fatal Injury	E Failed to Yield Right-of-Way from Stop Sign
8639508	4/6/2018	Day	Possible Injury	E Failed to Yield Right-of-Way Making Left or U-Turn
8650397	4/30/2018	Night	Property Damage Only	E Fatigued/Asleep
8685368	7/15/2018	Night	Property Damage Only	Driving too Fast for Conditions
8699668	8/22/2018	Night	Property Damage Only	E Aggressive Operation
8717485	10/1/2018	Day	Property Damage Only	E Failed to Yield Right-of-Way from Stop Sign
9606375	1/6/2019	Night	Possible Injury	Improper Lane Change/Use
9669600	6/8/2019	Night	Possible Injury	Misjudge Stopping Distance
9688647	7/25/2019	Night	Property Damage Only	E Ran Stop Sign
9687708	7/25/2019	Day	Property Damage Only	Improper Lane Change/Use
9693617	8/9/2019	Day	Possible Injury	E Failed to Yield Right-of-Way Making Left or U-Turn

APPENDIX D

US80@MOBUS - TMC

Tue Feb 11, 2020

Full Length (4 PM-4 PM (+1))

All Classes (Lights, Articulated Trucks, Buses and Single-Unit Trucks)

All Movements

ID: 749556, Location: 32.30047, -86.44323

 Provided by: ALDOT
 ALDOT, Maintenance Bureau, 1409 Coliseum Blvd,
 Montgomery, AL, 36067, US

Leg Direction	North Southbound					East Westbound					South Northbound					West Eastbound					
Time	R	T	L	U	App	R	T	L	U	App	R	T	L	U	App	R	T	L	U	App	Int
2020-02-11 3:00PM	2	0	10	0	12	7	61	0	0	68	0	0	0	0	0	0	57	8	0	65	145
4:00PM	66	0	125	0	191	92	526	0	0	618	0	0	0	0	0	0	463	32	0	495	1304
5:00PM	45	0	125	0	170	126	598	0	0	724	0	0	0	0	0	0	364	28	0	392	1286
6:00PM	34	0	126	0	160	86	341	0	0	427	0	0	0	0	0	0	249	20	0	269	856
7:00PM	18	0	50	0	68	25	258	0	0	283	0	0	0	0	0	0	170	8	0	178	529
8:00PM	7	0	26	0	33	47	207	0	0	254	0	0	0	0	0	0	143	11	0	154	441
9:00PM	13	0	31	0	44	41	128	0	0	169	0	0	0	0	0	0	127	3	0	130	343
10:00PM	19	0	84	0	103	83	99	0	0	182	0	0	0	0	0	0	76	20	0	96	381
11:00PM	6	0	31	0	37	15	103	0	0	118	0	0	0	0	0	0	52	1	0	53	208
2020-02-12 12:00AM	5	0	18	0	23	19	59	0	0	78	0	0	0	0	0	0	26	8	0	34	135
1:00AM	11	0	30	0	41	13	51	0	0	64	0	0	0	0	0	0	30	0	0	30	135
2:00AM	6	0	43	1	50	38	45	0	0	83	0	0	0	0	0	0	27	11	0	38	171
3:00AM	7	0	33	0	40	31	37	0	0	68	0	0	0	0	0	0	54	6	0	60	168
4:00AM	6	0	27	0	33	43	83	0	0	126	0	0	0	0	0	0	108	25	0	133	292
5:00AM	15	0	56	0	71	139	152	0	0	291	0	0	0	0	0	0	324	41	0	365	727
6:00AM	30	0	134	0	164	194	322	0	0	516	0	0	0	0	0	0	489	68	0	557	1237
7:00AM	33	0	123	0	156	192	385	0	0	577	0	0	0	0	0	0	596	46	0	642	1375
8:00AM	24	0	56	0	80	84	324	0	0	408	0	0	0	0	0	0	441	33	0	474	962
9:00AM	21	0	60	0	81	64	260	0	0	324	0	0	0	0	0	0	368	22	0	390	795
10:00AM	27	0	69	0	96	77	302	0	0	379	0	0	0	0	0	0	356	29	0	385	860
11:00AM	27	0	97	0	124	81	278	0	0	359	0	0	0	0	0	0	322	29	0	351	834
12:00PM	19	0	80	0	99	76	312	0	1	389	0	0	0	0	0	0	356	15	0	371	859
1:00PM	28	0	57	0	85	110	370	0	0	480	0	0	0	0	0	0	385	32	0	417	982
2:00PM	48	0	151	0	199	107	392	0	0	499	0	0	0	0	0	0	337	39	0	376	1074
3:00PM	54	0	132	0	186	69	449	0	0	518	0	0	0	0	0	0	388	29	0	417	1121
Total	571	0	1774	1	2346	1859	6142	0	1	8002	0	0	0	0	0	0	6308	564	0	6872	17220
% Approach	24.3%	0%	75.6%	0%	-	23.2%	76.8%	0%	0%	-	0%	0%	0%	0%	0%	-	91.8%	8.2%	0%	-	-
% Total	3.3%	0%	10.3%	0%	13.6%	10.8%	35.7%	0%	0%	46.5%	0%	0%	0%	0%	0%	0%	36.6%	3.3%	0%	39.9%	-
Lights	532	0	1265	1	1798	1346	5255	0	1	6602	0	0	0	0	0	0	5370	535	0	5905	14305
% Lights	93.2%	0%	71.3%	100%	76.6%	72.4%	85.6%	0%	100%	82.5%	0%	0%	0%	0%	0%	-	85.1%	94.9%	0%	85.9%	83.1%
Articulated Trucks	24	0	346	0	370	357	728	0	0	1085	0	0	0	0	0	0	772	18	0	790	2245
% Articulated Trucks	4.2%	0%	19.5%	0%	15.8%	19.2%	11.9%	0%	0%	13.6%	0%	0%	0%	0%	0%	-	12.2%	3.2%	0%	11.5%	13.0%
Buses and Single-Unit Trucks	15	0	163	0	178	156	159	0	0	315	0	0	0	0	0	0	166	11	0	177	670
% Buses and Single-Unit Trucks	2.6%	0%	9.2%	0%	7.6%	8.4%	2.6%	0%	0%	3.9%	0%	0%	0%	0%	0%	-	2.6%	2.0%	0%	2.6%	3.9%

*L: Left, R: Right, T: Thru, U: U-Turn

US80@MOBUS - TMC

Tue Feb 11, 2020

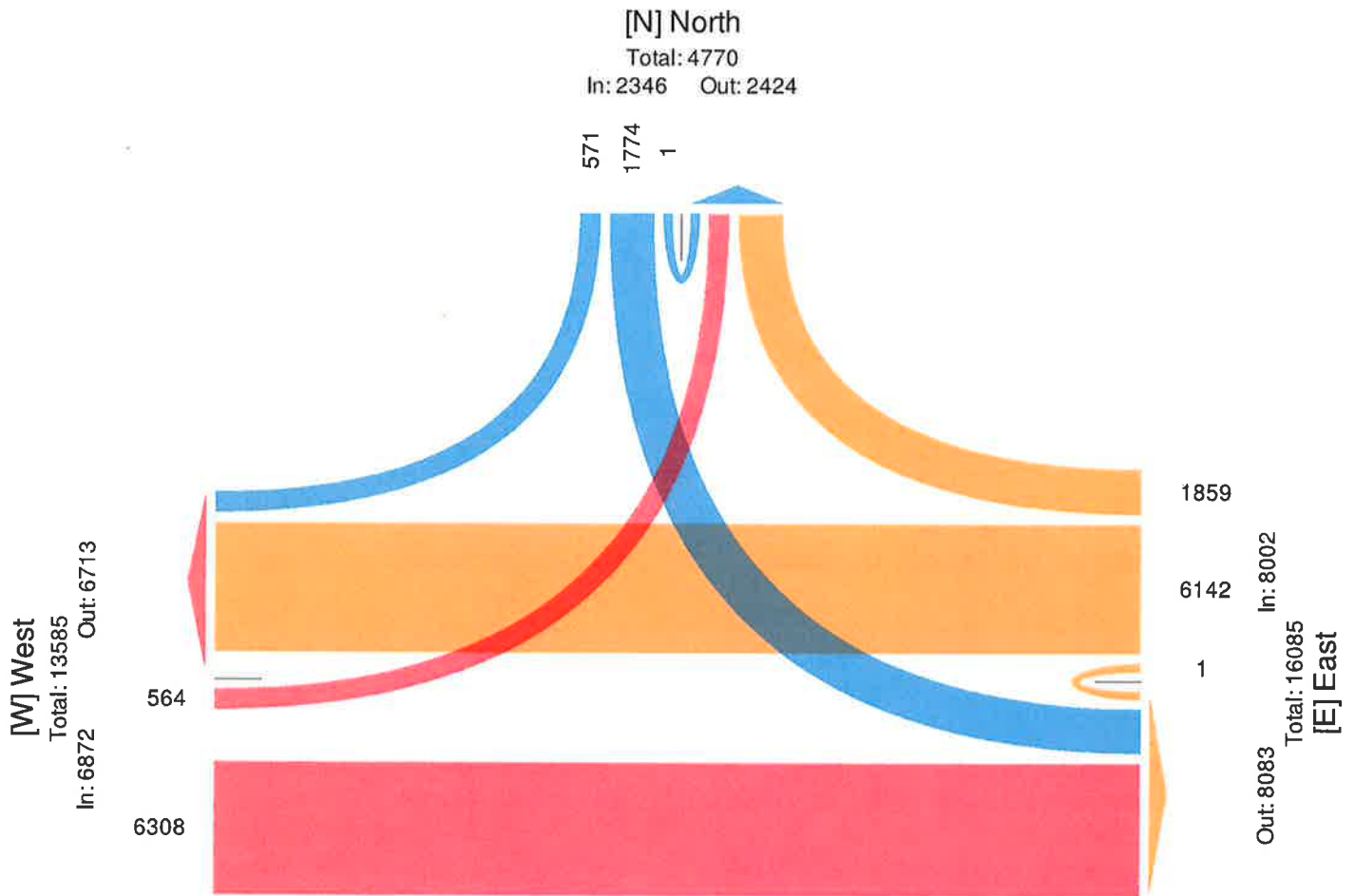
Full Length (4 PM-4 PM (+1))

All Classes (Lights, Articulated Trucks, Buses and Single-
Unit Trucks)

All Movements

ID: 749556, Location: 32.30047, -86.44323

Provided by: ALDOT
ALDOT, Maintenance Bureau, 1409 Coliseum Blvd,
Montgomery, AL, 36067, US



US80@MOBUS - TMC

Tue Feb 11, 2020

PM Peak (Feb 11 2020 4:15PM - 5:15 PM)

All Classes (Lights, Articulated Trucks, Buses and Single-Unit Trucks)

All Movements

ID: 749556, Location: 32.30047, -86.44323

 Provided by: ALDOT
 ALDOT, Maintenance Bureau, 1409 Coliseum Blvd,
 Montgomery, AL, 36067, US

Leg Direction	North Southbound					East Westbound					South Northbound					West Eastbound					
Time	R	T	L	U	App	R	T	L	U	App	R	T	L	U	App	R	T	L	U	App	Int
2020-02-11 4:15PM	16	0	21	0	37	28	127	0	0	155	0	0	0	0	0	0	123	7	0	130	322
4:30PM	21	0	42	0	63	23	130	0	0	153	0	0	0	0	0	0	104	8	0	112	328
4:45PM	17	0	27	0	44	22	130	0	0	152	0	0	0	0	0	0	118	9	0	127	323
5:00PM	18	0	54	0	72	33	173	0	0	206	0	0	0	0	0	0	119	10	0	129	407
Total	72	0	144	0	216	106	560	0	0	666	0	0	0	0	0	0	464	34	0	498	1380
% Approach	33.3%	0%	66.7%	0%	-	15.9%	84.1%	0%	0%	-	0%	0%	0%	0%	-	0%	93.2%	6.8%	0%	-	-
% Total	5.2%	0%	10.4%	0%	15.7%	7.7%	40.6%	0%	0%	48.3%	0%	0%	0%	0%	0%	0%	33.6%	2.5%	0%	36.1%	-
PHF	0.857	-	0.667	-	0.750	0.803	0.809	-	-	0.808	-	-	-	-	-	-	0.943	0.850	-	0.958	0.848
Lights	68	0	118	0	186	78	517	0	0	595	0	0	0	0	0	0	399	33	0	432	1213
% Lights	94.4%	0%	81.9%	0%	86.1%	73.6%	92.3%	0%	0%	89.3%	0%	0%	0%	0%	-	0%	86.0%	97.1%	0%	86.7%	87.9%
Articulated Trucks	2	0	16	0	18	14	41	0	0	55	0	0	0	0	0	0	58	1	0	59	132
% Articulated Trucks	2.8%	0%	11.1%	0%	8.3%	13.2%	7.3%	0%	0%	8.3%	0%	0%	0%	0%	-	0%	12.5%	2.9%	0%	11.8%	9.6%
Buses and Single-Unit Trucks	2	0	10	0	12	14	2	0	0	16	0	0	0	0	0	0	7	0	0	7	35
% Buses and Single-Unit Trucks	2.8%	0%	6.9%	0%	5.6%	13.2%	0.4%	0%	0%	2.4%	0%	0%	0%	0%	-	0%	1.5%	0%	0%	1.4%	2.5%

*L: Left, R: Right, T: Thru, U: U-Turn

US80@MOBUS - TMC

Tue Feb 11, 2020

PM Peak (Feb 11 2020 4:15PM - 5:15 PM)

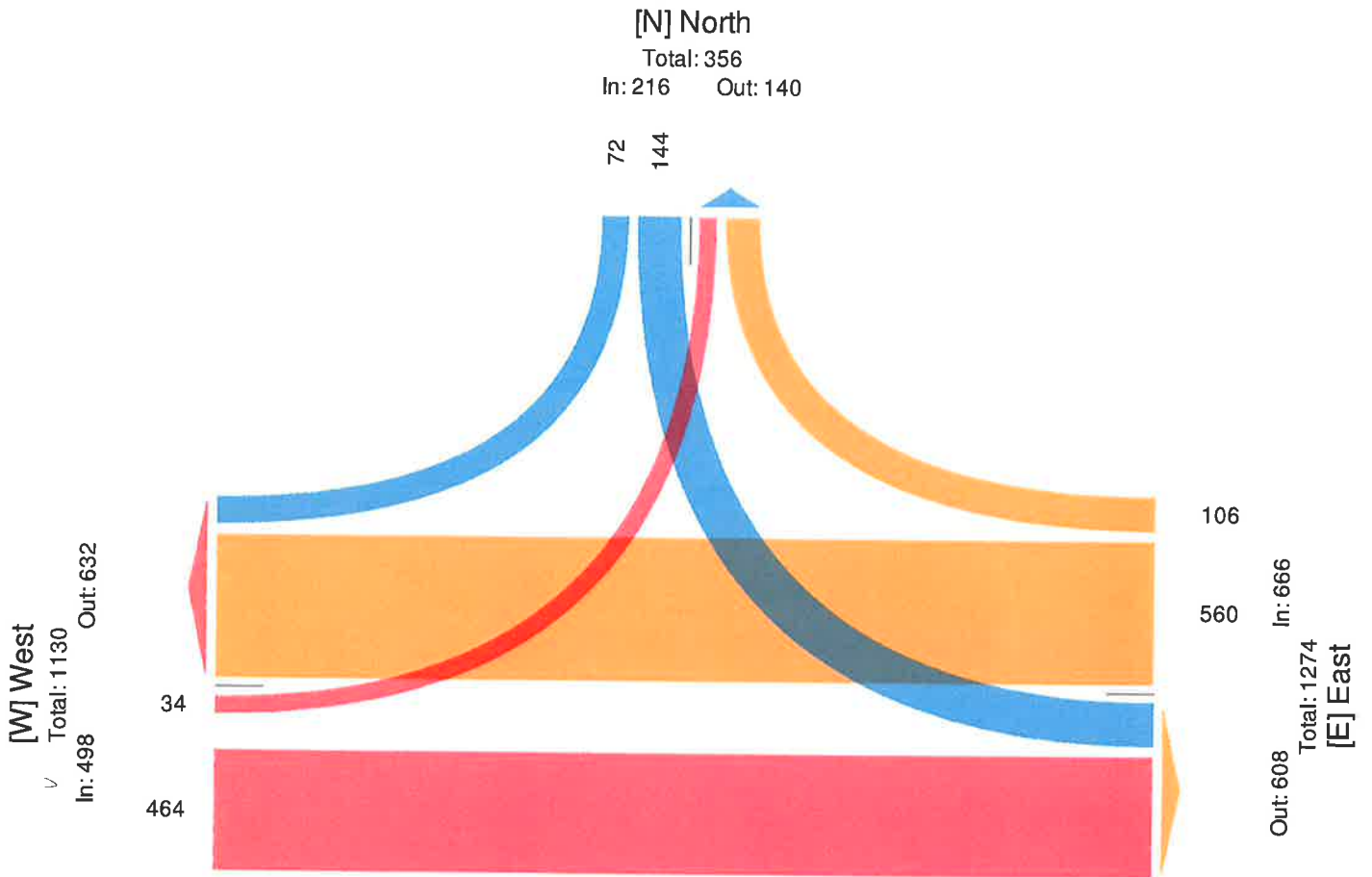
All Classes (Lights, Articulated Trucks, Buses and Single-
Unit Trucks)

All Movements

ID: 749556, Location: 32.30047, -86.44323

Provided by: ALDOT

ALDOT, Maintenance Bureau, 1409 Coliseum Blvd,
Montgomery, AL, 36067, US



US80@MOBUS - TMC

Wed Feb 12, 2020

AM Peak (Feb 12 2020 6:45AM - 7:45 AM) - Overall Peak Hour

All Classes (Lights, Articulated Trucks, Buses and Single-Unit Trucks)

All Movements

ID: 749556, Location: 32.30047, -86.44323

Provided by: ALDOT

ALDOT, Maintenance Bureau, 1409 Coliseum Blvd,
Montgomery, AL, 36067, US

Leg Direction	North Southbound					East Westbound					South Northbound					West Eastbound					
Time	R	T	L	U	App	R	T	L	U	App	R	T	L	U	App	R	T	L	U	App	Int
2020-02-12 6:45AM	17	0	74	0	91	54	103	0	0	157	0	0	0	0	0	0	139	15	0	154	402
7:00AM	11	0	49	0	60	35	104	0	0	139	0	0	0	0	0	0	151	12	0	163	362
7:15AM	10	0	26	0	36	48	89	0	0	137	0	0	0	0	0	0	151	10	0	161	334
7:30AM	8	0	24	0	32	52	100	0	0	152	0	0	0	0	0	0	169	12	0	181	365
Total	46	0	173	0	219	189	396	0	0	585	0	0	0	0	0	0	610	49	0	659	1463
% Approach	21.0%	0%	79.0%	0%	-	32.3%	67.7%	0%	0%	-	0%	0%	0%	0%	-	0%	92.6%	7.4%	0%	-	-
% Total	3.1%	0%	11.8%	0%	15.0%	12.9%	27.1%	0%	0%	40.0%	0%	0%	0%	0%	0%	0%	41.7%	3.3%	0%	45.0%	-
PHF	0.676	-	0.584	-	0.602	0.875	0.952	-	-	0.932	-	-	-	-	-	-	0.902	0.817	-	0.910	0.910
Lights	42	0	147	0	189	171	355	0	0	526	0	0	0	0	0	0	556	47	0	603	1318
% Lights	91.3%	0%	85.0%	0%	86.3%	90.5%	89.6%	0%	0%	89.9%	0%	0%	0%	0%	-	0%	91.1%	95.9%	0%	91.5%	90.1%
Articulated Trucks	3	0	19	0	22	16	32	0	0	48	0	0	0	0	0	0	43	1	0	44	114
% Articulated Trucks	6.5%	0%	11.0%	0%	10.0%	8.5%	8.1%	0%	0%	8.2%	0%	0%	0%	0%	-	0%	7.0%	2.0%	0%	6.7%	7.8%
Buses and Single-Unit Trucks	1	0	7	0	8	2	9	0	0	11	0	0	0	0	0	0	11	1	0	12	31
% Buses and Single-Unit Trucks	2.2%	0%	4.0%	0%	3.7%	1.1%	2.3%	0%	0%	1.9%	0%	0%	0%	0%	-	0%	1.8%	2.0%	0%	1.8%	2.1%

*L: Left, R: Right, T: Thru, U: U-Turn

US80@MOBUS - TMC

Wed Feb 12, 2020

AM Peak (Feb 12 2020 6:45AM - 7:45 AM) - Overall Peak
Hour

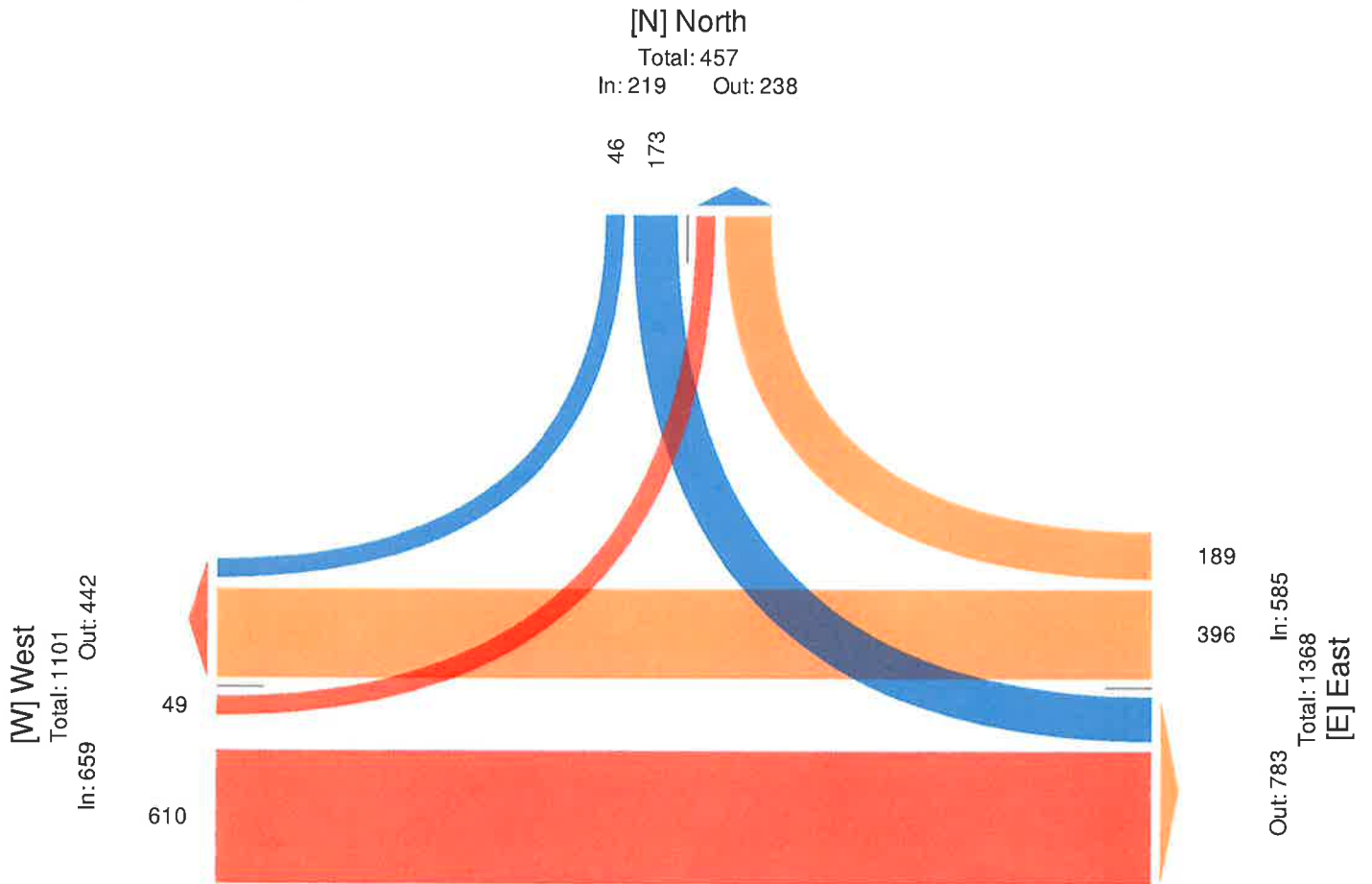
All Classes (Lights, Articulated Trucks, Buses and Single-
Unit Trucks)

All Movements

ID: 749556, Location: 32.30047, -86.44323

Provided by: ALDOT

ALDOT, Maintenance Bureau, 1409 Coliseum Blvd,
Montgomery, AL, 36067, US



US80@MOBUS - TMC

Wed Feb 12, 2020

Midday Peak (Feb 12 2020 11:15AM - 12:15 PM)

All Classes (Lights, Articulated Trucks, Buses and Single-Unit Trucks)

All Movements

ID: 749556, Location: 32.30047, -86.44323

 Provided by: ALDOT
 ALDOT, Maintenance Bureau, 1409 Coliseum Blvd,
 Montgomery, AL, 36067, US

Leg Direction	North Southbound					East Westbound					South Northbound					West Eastbound					
Time	R	T	L	U	App	R	T	L	U	App	R	T	L	U	App	R	T	L	U	App	Int
2020-02-12 11:15AM	6	0	22	0	28	21	74	0	0	95	0	0	0	0	0	0	80	8	0	88	211
11:30AM	6	0	24	0	30	17	80	0	0	97	0	0	0	0	0	0	78	7	0	85	212
11:45AM	8	0	31	0	39	23	59	0	0	82	0	0	0	0	0	0	88	9	0	97	218
12:00PM	3	0	26	0	29	18	79	0	0	97	0	0	0	0	0	0	92	2	0	94	220
Total	23	0	103	0	126	79	292	0	0	371	0	0	0	0	0	0	338	26	0	364	861
% Approach	18.3%	0%	81.7%	0%	-	21.3%	78.7%	0%	0%	-	0%	0%	0%	0%	-	0%	92.9%	7.1%	0%	-	-
% Total	2.7%	0%	12.0%	0%	14.6%	9.2%	33.9%	0%	0%	43.1%	0%	0%	0%	0%	0%	0%	39.3%	3.0%	0%	42.3%	-
PHF	0.719	-	0.831	-	0.808	0.859	0.913	-	-	0.956	-	-	-	-	-	-	0.918	0.722	-	0.938	0.978
Lights	20	0	65	0	85	44	233	0	0	277	0	0	0	0	0	0	284	23	0	307	669
% Lights	87.0%	0%	63.1%	0%	67.5%	55.7%	79.8%	0%	0%	74.7%	0%	0%	0%	0%	-	0%	84.0%	88.5%	0%	84.3%	77.7%
Articulated Trucks	2	0	19	0	21	19	49	0	0	68	0	0	0	0	0	0	48	2	0	50	139
% Articulated Trucks	8.7%	0%	18.4%	0%	16.7%	24.1%	16.8%	0%	0%	18.3%	0%	0%	0%	0%	-	0%	14.2%	7.7%	0%	13.7%	16.1%
Buses and Single-Unit Trucks	1	0	19	0	20	16	10	0	0	26	0	0	0	0	0	0	6	1	0	7	53
% Buses and Single-Unit Trucks	4.3%	0%	18.4%	0%	15.9%	20.3%	3.4%	0%	0%	7.0%	0%	0%	0%	0%	-	0%	1.8%	3.8%	0%	1.9%	6.2%

*L: Left, R: Right, T: Thru, U: U-Turn

US80@MOBUS - TMC

Wed Feb 12, 2020

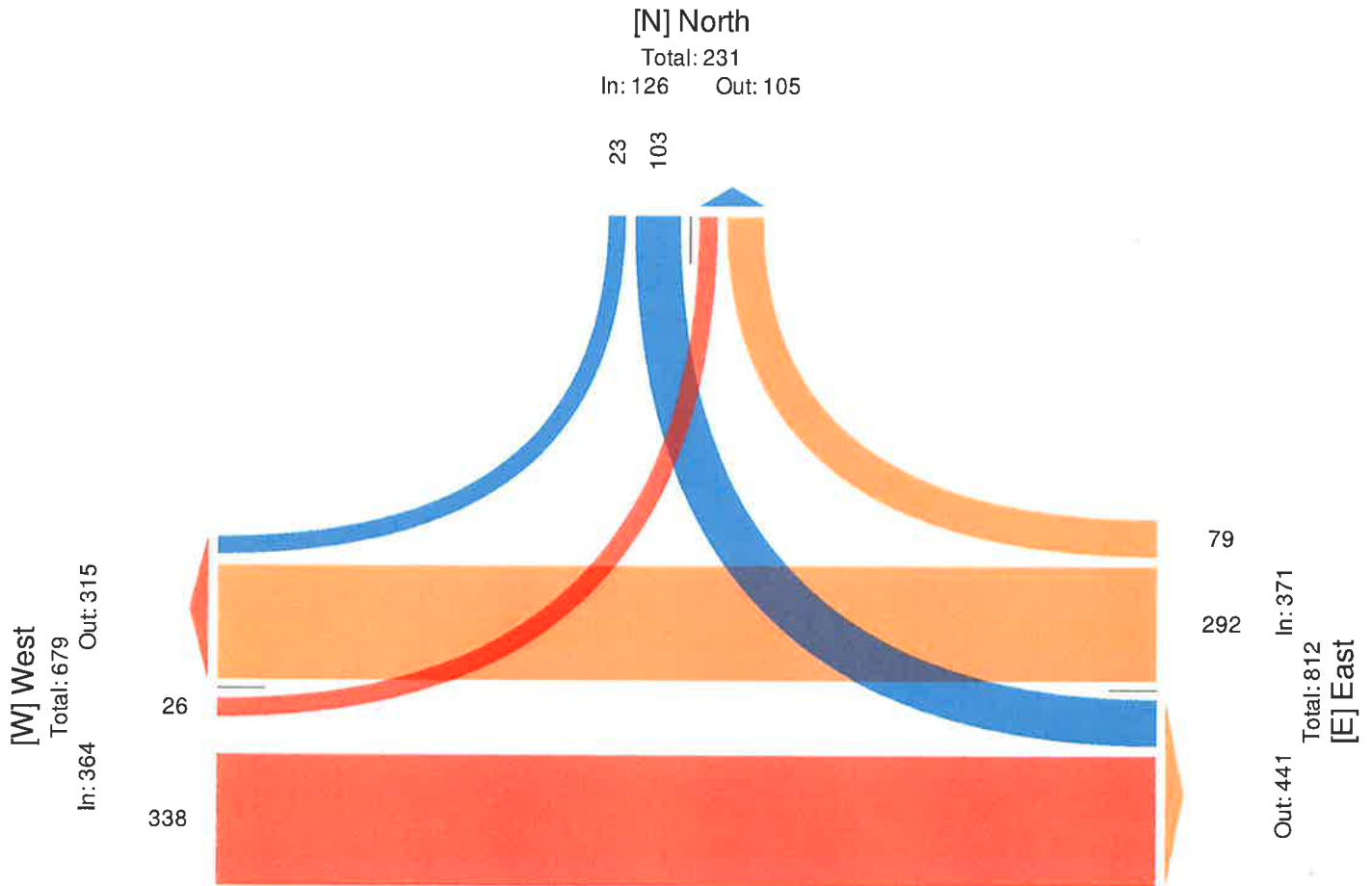
Midday Peak (Feb 12 2020 11:15AM - 12:15 PM)

All Classes (Lights, Articulated Trucks, Buses and Single-
Unit Trucks)

All Movements

ID: 749556, Location: 32.30047, -86.44323

Provided by: ALDOT
ALDOT, Maintenance Bureau, 1409 Coliseum Blvd,
Montgomery, AL, 36067, US



APPENDIX E

TRAFFIC SIGNAL WARRANT SUMMARY

City/Town: Montgomery
 County: Montgomery
 Division: Sixth
 Data Date: 11 February 2020

Analysis Performed By: Ramsey Ashmore
 Date Analysis Performed: 20 February 2020
 Project Number if Applicable: S80 @ Mitchell Young Rd (Mobis
 Weather Conditions: Fair

Major Route: US-80
 Minor Route: Mitchell Young Rd

Appr. Lanes: 4
 Appr. Lanes: 2

Critical Approach Speed (mph): 55

Warrant #1: Eight-Hour Vehicular Volume

SATISFIED

☒ Yes ☐ No

1A - Minimum Vehicular Volume:
 1B - Interruption of Continuous Traffic:

80% Satisfied 100% Satisfied
☐ Yes ☒ No ☐ Yes ☒ No
☒ Yes ☐ No ☒ Yes ☐ No

Any Remedial Measures Tried and their Outcome.

Median crossover channelizing stripe

Warrant #2: Four-Hour Vehicular Volume

☒ Yes ☐ No

Warrant #3: Peak Hour

☐ Yes ☒ No

The Unusual Case(s) that Justifies the use of this Warrant.

Warrant #4: Pedestrian Volume

☐ Yes ☒ No

Warrant #5: School Crossing

☐ Yes ☒ No

Any Remedial Measures Implemented to improve the Safety of the Students.

Warrant #6: Coordinated Signal System

☐ Yes ☒ No

Warrant #7: Crash Experience

☐ Yes ☒ No

Other Alternatives that have failed to reduce crashes.

Warrant #8: Roadway Network

☐ Yes ☒ No

Warrant #9: Intersection Near a Grade Crossing

☐ Yes ☒ No

CONCLUSIONS

Warrants Satisfied: ☒ 1 ☒ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐ 7 ☐ 8 ☐ 9

Remarks: Utilized right-turn-reduction in accordance with ALDOT Traffic Signal Design Guide
and Timing Manual.

APPENDIX F

**EQUAL EMPLOYMENT OPPORTUNITY PLAN
MONTGOMERY COUNTY COMMISSION**

June 2019

Policy Statement:

Montgomery County is an equal opportunity employer and complies with all applicable state and federal laws, rules, and guidelines governing discrimination in employment. Montgomery County recruits, selects, trains, and promotes all employees without regard to race, color, sex, religion, national origin, age, marital status, political belief, disability or history of disability, except where specific age, sex or physical requirements constitutes a bona fide occupational qualification that is necessary to proper and efficient administration.

The Montgomery County Commission hereby establishes and reaffirms its commitment to a clearly defined Equal Employment Opportunity Program (EEO) as set forth by the following guidelines:

(a) Equal opportunity for all of our citizens is a historic American ideal, and it is the policy of the Montgomery County to maintain equal employment opportunity in the public service position of county government by considering job applicants and employees for hiring and advancement on the basis of job-pertinent individual differences and not on the basis of the extraneous factors such as race, religious creed, color, national origin, ancestry, national origin, sex, marital status, sexual orientation, medical condition, age or disability. The objective of this program is to continue to ensure nondiscrimination in all employment related decisions.

(b) It is in the best interest of all our people that government be a leader in the demonstration of equal employment opportunity by doing more than mere passive prohibition of discriminatory practices and by establishment of an Equal Employment Opportunity Program to effectuate the principle of equal opportunity. In order to achieve its purpose, each member of this organization must continue to assume and to understand the importance of the program and to contribute toward its maximum fulfillment.

DISSEMINATION OF POLICY

To ensure that all employees and applicants for employment, and the public are aware of Montgomery County's official policy on Equal Employment Opportunity (EEO) and its commitment to nondiscrimination and all applicable Federal and State civil rights laws, the following has been developed:

A. INTERNAL DISSEMINATION

1. Montgomery County's policy on equal employment opportunity shall be distributed to each Department Head, and the federal and State Notice of Equal Employment Opportunity are to be posted on department bulletin boards at locations accessible to employees as well as the public.
2. The policy statement shall be available for review in the Personnel Department.

B. EXTERNAL DISSEMINATION

1. All recruiting sources will continue to be informed of Montgomery County's equal employment opportunity practices.
2. The phrase "EQUAL OPPORTUNITY EMPLOYER" will be used in all recruitment publications.

RESPONSIBILITY FOR THE EQUAL EMPLOYMENT OPPORTUNITY PLAN

1. The County Commission provides the policy direction and sets the tone which ultimately determines the success of the program.
2. Montgomery City-County Personnel has the principal responsibility for developing and maintaining the County's recruitment/selection, classification, and equal employment opportunity programs.
3. Department Heads are responsible for insuring that County and departmental personnel policies and procedures are enforced. They are responsible for carrying out these assignments in a nondiscriminatory manner and shall be held accountable before the County Commission for their Department's equal employment opportunity progress. Department Heads are responsible for creating a positive environment in which Equal Employment Opportunity can succeed.
4. Managers/Supervisors are required to carry out their duties in directing, and disciplining subordinates without regard to non-job related factors. They are responsible for the consistent application of discipline rules and other personnel actions and procedures.

MERIT SYSTEM STANDARDS

All employment shall be effected in accordance with true merit system standards. It is not, and it shall not be, a policy of Montgomery County to hire or promote on the basis of any quota system. No person shall be hired for, or promoted to any position except on the basis of bona fide occupational qualifications.

DATA COLLECTION/ANALYSIS

All data and information for analysis and for evaluation of progress in equal employment opportunity will be maintained in the Personnel Department and will be available so that employees and the public will have knowledge of the Montgomery County Commission's commitment to Equal Employment Opportunity.

NARRATIVE UTILIZATION ANALYSIS

There are a number of areas in which the county appears to under or over utilize certain subgroups of employees as compared to the Alabama Labor Force (ALF) which is the instrument used to compare its currently employed workforce. For informational purposes, listed below are the categories which fall above or below a ten percent utilization rate as compared to the Alabama Labor Force (according to 2010 and 2000 Census EEOP figures, the latest available at the time of preparation of this document.)*

It should be noted that Montgomery County's population is categorized as follows:

33.3% White, 59% Black, 3.2% Asian, 3.5% Hispanic, 1% Asian/Pacific Islander, and American Indian/Alaskan Native

White females were significantly under-represented in the following job categories: Professionals (-25.8%), Technicians (-33.9) and Service/Maintenance (-22%).

White females were significantly over-represented in the following job category: Administrative Support (22.1%).

White males were significantly under-represented in the following job categories: Officials/Administrators (-15.7%), Protective Services (-33.6%), Administrative Support (-23.3%) Skilled Craft (-17%) and Service/Maintenance (-13.4%).

Black/African Americans females were significantly over-represented in the following job categories:

Officials/Administrators (15.6%), Professionals (25.3%), Technicians (16.6%), Protective Services, (23.1%) Para-professionals (16.1%) and Administrative Support (49.2%).

Black/African Americans males were significantly over-represented in the following job categories: Professionals (13.6%), Technicians (15.8%) Protective Services (20.6%), Skilled Craft (31.2%) and Service/Maintenance (48.6%).

Montgomery County Utilization Chart FY 2017-18

MALE											
Job Category	B	W	H	A/PI	AI/AN	B	W	H	A/PI	AI/AN	
Officials/Administrators	County Workforce % Alabama Labor Force % Utilization %	16 6 10	36 51.7 -15.7	0 .9 -.9	0 .9 -.9	0 .2 -.2	24 8.4 15.6	24 29.8 -5.8	0 .5 -.5	0 .2 -.2	
Professionals	County Workforce % Alabama Labor Force % Utilization %	18.6 5 13.6	23.7 33.5 -9.8	0 .7 -.7	0 1.4 -1.4	0 .2 -.2	37.3 12 25.3	18.6 44.4 -25.8	1.7 .8 .9	0 1 -1	0 .2 -.2
Technicians	County Workforce % Alabama Labor Force % Utilization %	21.5 5.7 15.8	35.3 30.2 5.1	0 .4 -.4	0 .9 -.9	0 .3 -.3	32.3 15.7 16.6	10.8 44.7 -33.9	0 .5 -.5	0 .2 -.2	
Protective Services	County Workforce % Alabama Labor Force % Utilization %	42.6 22 20.6	22 55.6 -33.6	0 1.8 -1.8	0 .1 -.1	0 .3 -.3	32 8.9 23.1	3.4 10.5 -7.1	0 1.6 -1.6	0 0 0	0 1.1 -1.1
Para-professionals*	County Workforce % Alabama Labor Force % Utilization %	5.9 9.8 -3.9	23.5 25.7 -2.2	0 .6 -.6	0 0 0	0 0 0	35.3 19.2 16.1	32.4 41.1 -8.7	0 1.2 -1.2	0 0 0	2.9 1.8 1.1
Administrative Support (including Office & Clerical and Sales)	County Workforce % Alabama Labor Force % Utilization %	5.7 6.4 -.7	1.7 25 -23.3	0 .4 -.4	0 .3 -.3	0 .1 -.1	66.4 17.2 -49.2	25.6 47.7 22.1	.6 1 -4	0 .5 -.5	0 .3 -.3
Skilled Craft	County Workforce % Alabama Labor Force % Utilization %	44.7 13.5 31.2	55.3 72.3 -17	0 6.3 -6.3	0 .4 -.4	0 .7 -.7	0 1.7 -1.7	0 3.9 -3.9	0 .3 -.3	0 .1 -.1	0 0 0
Service/Maintenance	County Workforce % Alabama Labor Force % Utilization %	66.7 18.1 48.6	21.6 35 -13.4	0 4.3 -4.3	0 .5 -.5	0 .3 -.3	11.7 16 -4.3	0 22 -22	0 2 -2	0 .5 -.5	0 .2 -.2

B = Black H = Hispanic W = White AI/PI = Asian/Pacific Islander AI/AN = American Indian/Alaskan Native
 County Workforce = Employees of Montgomery County government according to New Word Form 164 Report
 Alabama Labor Force = All employees in the state of Alabama, according to 2006-2010 U. S. Census EEO-ALL06R figures (*2000).
 Utilization % = Difference between the County workforce and the Alabama labor force percentages per job group category, race, sex and national origin

APPENDIX G

Montgomery County Commission Minority and Women-Owned Business Initiative

Policy Statement

The Montgomery County Commission (MCC) is committed to:

- increase participation by Minority and Women-Owned Businesses (M/WBs) in the procurement process in Montgomery County;
- ensure equal opportunity for M/WBs to participate in the procurement process;
- prohibit discrimination on the basis of race, color, religion, national origin, sex, age, disability, or veteran status in the procurement process; and
- achieve a minimum of 30% participation by M/WBs in the bidding process in Montgomery County.

Policy Implementation

The Montgomery County Commission will engage and/or hire a M/WB Liaison to assist Montgomery County's Purchasing Department in developing and executing a plan to implement the M/WB policy in compliance with Montgomery County purchasing procedures. The plan will include, but not be limited to, steps to accomplish the following:

- disseminate information on available business opportunities to ensure M/WBs are provided an equal opportunity to participate in the procurement process;
- maintain and update a directory of M/WBs;
- make prospective contractors and vendors aware of the MCC's M/WB policy;
- attend pre-bid /pre-proposal conference(s) to explain M/WB objectives and to respond to questions;
- review requests for bids/proposals prior to formal advertising or solicitation to make sure that proper instructions are included regarding the MCC's M/WB objectives; and
- maintain accurate and up-to-date records demonstrating M/WB efforts and accomplishments.

The plan will also establish procedures to ensure equal opportunity to compete in MCC's procurement process, such as:

- arrange solicitations, time for submission of bids/proposals, quantities, specifications, and deliveries to better facilitate the participation of M/WBs;
- implement informational programs on opportunities and procedures.
- provide information on avenues of access on items such as the inability to obtain insurance, bonding, financing, and technical assistance.
- include the MCC's M/WB policy and objectives in requests for bids and proposals.
- provide information and communication on contracting procedures, specifications and RFPs to M/WBs in a timely manner.

Recognition of M/WBs

To ensure that the MCC's M/WB policy benefits businesses which are owned and controlled in both form and substance by minority individuals or women, the MCC shall recognize M/WB certification by the Alabama Department of Economic and Community Affairs (ADECA) or Federal 8-A certification.

ADECA eligibility requirements for certification by ADECA include but are not limited to the following:

1. A business must be at least 51 percent minority/woman-owned, controlled and operated on a daily basis
2. Must have been in operation for at least one year prior to applying for minority business certification status
3. Must have a legal presence (license) to operate in Alabama
4. Majority owner(s) must be a legal resident of the United States by birth or naturalization
5. Must be **socially disadvantaged** (defined as those individuals who have been subjected to racial or ethnic prejudice, sexual or cultural bias because of their identity as a member of a group without regard to their individual qualities)
6. Must be **economically disadvantaged** (defined as those individuals whose ability to compete in the free enterprise system has been impaired due to diminished capital and credit opportunities)
7. Must be a member(s) of an officially designated **socially disadvantaged group** such as African-American, Native American or Alaskan Native, Hispanic-American, Women, Asian-Pacific American, and Asian-Indian America.

Nothing in this policy and its implementation is to be construed to require MCC to award a bid and/or contract to any bidder other than the lowest responsible bidder or to require contractors to award subcontracts to or make purchases from M/WBs who do not submit the lowest responsible sub-bid.

APPENDIX H













APPENDIX I



City of **Montgomery, Alabama**
Traffic Engineering Department
Wesley S. Cox, P.E.

Steven L. Reed
Mayor

Montgomery City Council Members

Charles W. Jirright- President	Brantley W. Lyons	Oronde K. Mitchell
Tracy Larkin - Pro Tem	Audrey Graham	Clay McInnis
Richard N. Bollinger	Cornelius "CC" Calhoun	Glen Pruitt, Jr.

September 10, 2020

Mr. George C. Speake, P.E., P.L.S.
Montgomery County Engineer
P.O. Box 1667
Montgomery, AL 36102

RE: U.S. 80 (Selma Hwy) & Mitchell Young Rd Traffic Signal

Mr. Speake,

As you are aware, the Alabama Department of Transportation, Montgomery County, and City of Montgomery are working together on a project to install a new traffic signal at the referenced location. Per our previous discussions on the project, ALDOT intends to provide all traffic data and signal design. Montgomery County will submit an ATRIP II application and provide matching funds for the construction of the signal. The City of Montgomery will operate and maintain the signal upon completion of construction.

This letter is to inform you that the City of Montgomery Traffic Engineering Department agrees to operate and maintain the new signalized intersection at U.S. 80 and Mitchell Young Rd as requested. If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

Wesley S. Cox
Director of Traffic Engineering

WSC/wsc



Agenda Item Memo

Re: Contract Amendment for Crushed Stone
Date: County Commission - Information Session - Oct 19 2020
To: Montgomery County Commission
From: Tammy Turner, Buyer II

BACKGROUND INFORMATION:

I request that the attached Amendment No. 2 to Stephens Construction & Concrete contract to furnish crushed stone be considered for approval on a future agenda.

Amendment No. 2 will allow the contract to be extended for one (1) year, beginning January 4, 2021 and ending on January 3, 2022.

Stephens Construction & Concrete would like to increase prices by 5% in accordance with the terms of the contract. All other provision of the contract shall remain the same.

This contract extension has been coordinated with George Speake, County Engineer.

ATTACHED:

[Amendment No. 2 Crushed Stone](#)

**Montgomery County Commission
Purchasing Department
P. O. Box 1667
Montgomery, AL 36102**

**Amendment
To
Contract # 53000-19B-005**

Amendment No. 2

Contract with Stephens Construction & Concrete, is hereby extended for one (1) year, beginning January 4, 2021 and ending January 3, 2022.

Prices will increase by 5%, in accordance with the contract.

All other provisions of the contract remain the same.

WITNESS:

STEPHENS CONSTRUCTION & CONCRETE

BY: _____

TITLE: _____

WITNESS:

MONTGOMERY COUNTY COMMISSION

BY: _____

TITLE: _____



Agenda Item Memo

Re: Contract Amendment for Traffic Signage & Supplies
Date: County Commission - Information Session - Oct 19 2020
To: Montgomery County Commission
From: Tammy Turner, Buyer II

BACKGROUND INFORMATION:

I request that the attached Amendment No. 2 to Vulcan Signs contract to furnish traffic signage and supplies be considered for approval on a future agenda.

Amendment No. 2 will allow the contract to be extended for one (1) year, beginning January 4, 2021 and ending on January 3, 2022.

All other provisions of the contract will remain the same.

This contract extension has been coordinated with George Speake, County Engineer.

ATTACHED:

[Amendment 2 Traffic Signage & Supplies](#)

**Montgomery County Commission
Purchasing Department
P. O. Box 1667
Montgomery, AL 36102**

Amendment
To
Contract # 53104-19B-004

Amendment No. 2

Contract with Vulcan Signs for traffic signage and supplies is hereby extended for one (1) year, beginning January 4, 2021 and ending January 3, 2022.

All other provisions of the contract remain the same.

WITNESS:

VULCAN SIGNS

BY: _____

TITLE: _____

WITNESS:

MONTGOMERY COUNTY COMMISSION

BY: _____

TITLE: _____



Agenda Item Memo

Re: Reservation Fees for Elton N. Dean, Sr. Park
Date: County Commission - Information Session - Oct 19 2020
To: Montgomery County Commission
From: James Williams, Parks & Recreation Director

BACKGROUND INFORMATION:

Please find below the recommendation for reservation fees for the pavilions at Elton N. Dean, Sr. Park.

\$100.00 - 4 hours

\$175.00 - 8 hours

The deposit fee will be \$25.00

The above fees were based upon comparison with similar municipal parks and recreation facilities. Some of the comparable amenities include seating capacity, restrooms, grills, power source, water, picnic tables, and lighting.

I am requesting that the Commission place this item on a future agenda for consideration.



Agenda Item Memo

Re: Contract for Landscape Maintenance
Date: County Commission - Information Session - Oct 19 2020
To: Montgomery County Commission
From: James Williams, Parks & Recreation Director

BACKGROUND INFORMATION:

Landscape Contractors, LLC, installed all landscaping and irrigation at the Elton N. Dean, Sr. Park on Old Selma Road and is contractually obligated to provide a one year warranty of all materials installed.

Attached is a Maintenance Agreement with Landscape Contractors, LLC to maintain all landscaping and irrigation at the Elton N. Dean, Sr. Park during the one-year warranty period to protect its warranty.

I am requesting that the Commission place this item on a future agenda for consideration.

ATTACHED:

[Maintenance Agreement with Landscape Contractors](#)

STATE OF ALABAMA
MONTGOMERY COUNTY

MAINTENANCE AGREEMENT

THIS AGREEMENT is made and entered into on the 19th day of October, 2020, between Landscape Contractors LLC of Pike Road, Alabama, and Montgomery County Commission ("County"), Montgomery, Alabama.

W I T N E S S E T H

WHEREAS, Landscape Contractors LLC installed all landscaping and irrigation for the County park on Old Selma Road during construction and is contractually obligated to provide a one year warranty of all materials installed, commencing on the _____ of October, 2020, and;

WHEREAS, Landscape Contractors LLC desires to enter into an agreement with County to maintain all landscaping and irrigation during the one year warranty period to protect its warranty.

IN CONSIDERATION THEREOF, Landscape and County agree as follows:

1. Landscape shall maintain all landscaping and irrigation at the park on Old Selma Road, to include:
 - 32 cuts a year of all sod areas, all seeded areas, and around the pond
 - Weed eating, edging, blowing weekly
 - 52 site visits to police trash and weeds, blow parking lot
 - Five chemical treatments, including fertilizer and pre-emergent
 - Ten round-up treatments for weeds
 - Two complete irrigation checks and full irrigation monitoring
 - Remulching all beds once
 - Pruning of all shrubs and trees twice
 - Replacement of any dead plant materials
 - Removal of all tree staking once trees are rooted
 - Full maintenance of irrigation system
2. The period of the contract will be for one (1) year, beginning on the effective date of the warranty, _____, 2020.
3. Landscape will be paid \$48,900 in 12 monthly installments of \$4,075.00.
4. County or Landscape may terminate this agreement at any time during the contract period by giving a thirty (30) day written notice to the other party.
5. Landscape Contractors, LLC agrees to protect, defend, indemnify and hold the Montgomery County Commission and its employees, agents, officers and servants free and harmless from any and all losses, claims, liens, not limited to, the amounts of judgments, penalties, interests, court costs, legal fees, and all other expenses incurred by the County arising in favor of any party, including employees of Landscape

Contractors, LLC, death or damages to property and without limitation by enumeration, all other claims or demands of every character but only on the proportion of and to the extent such losses, claims, liens, demands and causes of action arise out of the negligent acts or omissions of contractor, its employees, agents and officers. Landscape Contractors, LLC agrees to investigate, handle, respond to, provide defense for and defend any such claims, demand, or suits at its sole expense. Landscape Contractors, LLC also, agrees to bear all other costs and expense related thereto, even if the claim or claims alleged are groundless, false or fraudulent.

6. If a dispute arises out of or relates to this Agreement or its breach, the parties shall endeavor to settle the dispute first through direct discussions and negotiations. If the dispute cannot be settled through direct discussions or negotiations, the parties shall endeavor to settle the dispute by non-binding mediation. The location of the mediation shall be Montgomery, Alabama. Either party may terminate the mediation at any time after the session, but the decision to terminate must be delivered in person to the other party and the mediator. Engaging in mediation is a condition precedent to any other form of binding dispute resolution. If the parties cannot agree on a mutual resolution then any disputes not resolved by mediation shall be decided in the Circuit Court of Montgomery County, Alabama and governed by the laws of the State of Alabama between the Montgomery County Commission and Landscape Contractors, LLC.
7. By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

IN WITNESS WHEREOF, the undersigned have executed this Contract on the 19th day of October, 2020.

LANDSCAPE CONTRACTORS, LLC

WITNESS:

BY: _____

TITLE: _____

MONTGOMERY COUNTY COMMISSION

WITNESS:

BY: _____

TITLE: _____



Agenda Item Memo

Re: Request for Sale of Three (3) Decommissioned MCSO Ford Explorers
Date: County Commission - Information Session - Oct 19 2020
To: Montgomery County Commission
From: Derrick Cunningham, Sheriff

BACKGROUND INFORMATION:

I am in receipt of the attached letter from Troy University Police Department whereby they are requesting information on availability and pricing of three (3) of our decommissioned Ford Explorers that they wish to purchase.

Please let me know if you have any questions.

DC/crv

ATTACHED:

[TROY UNIVERSITY 10.14.2020](#)

September 29, 2020

Sherriff Derrick Cunningham
Montgomery County Sheriff Department
115 S Perry Street
Montgomery, AL 36103



I am respectfully requesting information on availability and pricing on 3 MCSO decommissioned Ford Explorers for the Troy University Police Department use.

Sincerely,

A handwritten signature in black ink, appearing to read "G. Beaudry", written in a cursive style.

George Beaudry, Chief
TROY University Police Department
334-670-3215





Agenda Item Memo

Re: Contract Amendment for Law Enforcement Footwear
Date: County Commission - Information Session - Oct 19 2020
To: Montgomery County Commission
From: Tammy Turner, Buyer II

BACKGROUND INFORMATION:

I request that the attached Amendment No. 1 to Gulf States Distributors, Inc. contract to furnish law enforcement footwear be considered for approval on a future agenda.

Amendment No. 1 will allow the contract to be extended for one (1) year, beginning December 17, 2020 and ending on December 16, 2021.

Gulf States Distributors, Inc. would like to increase prices by 5% in accordance with the terms of the contract. All other provisions of the contract shall remain the same.

This contract extension has been coordinated with Derrick Cunningham, Sheriff.

ATTACHED:

[AMENDMENT 1 -Law Enforcement Footwear](#)

**Montgomery County Commission
Purchasing Department
P. O. Box 1667
Montgomery, AL 36102**

**Amendment
To
Contract # 52201-19B-023**

Amendment No. 1

Contract with Gulf States Distributors, Inc. for law enforcement footwear is hereby extended for one (1) year, beginning December 17, 2020 and ending December 16, 2021.

Prices will increase by 5%, in accordance with the contract.

All other provisions of the contract remain the same.

WITNESS:

GULF STATES DISTRIBUTORS, INC.

BY: _____

TITLE: _____

WITNESS:

MONTGOMERY COUNTY COMMISSION

BY: _____

TITLE: _____



Agenda Item Memo

Re: Contract Amendment for Detention Mattresses
Date: County Commission - Information Session - Oct 19 2020
To: Montgomery County Commission
From: Tammy Turner, Buyer II

BACKGROUND INFORMATION:

I request that the attached Amendment No. 1 to ICS Jail Supplies, Inc. contract for mattresses for the Detention Facility be considered for approval on a future agenda.

Amendment No. 1 will allow the contract to be extended for one (1) year, beginning December 2, 2020 and ending on December 1, 2021.

ICS Jail Supplies, Inc., chooses not to increase prices during this contract period. All other provisions of the contract shall remain the same.

This contract extension has been coordinated with Derrick Cunningham, Sheriff.

ATTACHED:

[Amendment 1 Detention Mattresses](#)

**Montgomery County Commission
Purchasing Department
P. O. Box 1667
Montgomery, AL 36102**

Amendment
To
Contract # 52200-19B-029

Amendment No. 1

Contract with ICS Jail Supplies, Inc. mattresses for the Detention Facility is hereby extended for one (1) year, beginning December 2, 2020 and ending December 1, 2021.

There will be no price increase during this contact period.

All other provisions of the contract remain the same.

WITNESS:

ICS JAIL SUPPLIES, INC.

BY: _____

TITLE: _____

WITNESS:

MONTGOMERY COUNTY COMMISSION

BY: _____

TITLE: _____



Agenda Item Memo

Re: Contract Amendment for Drug Testing and Equipment
Date: County Commission - Information Session - Oct 19 2020
To: Montgomery County Commission
From: Tammy Turner, Buyer II

BACKGROUND INFORMATION:

I request that the attached Amendment No. 1 to Drug Testing Program Management, Inc. contract for drug testing and equipment for Community Corrections be considered for approval on a future agenda.

Amendment No. 1 will allow the contract to be extended for one (1) year, beginning January 2, 2021 and ending on January 1, 2022.

Drug Testing Program Management, Inc., chooses not to increase prices during this contract period. All other provisions of the contract shall remain the same.

This contract extension has been coordinated with Phil Bryant, Executive Director of Community Corrections.

ATTACHED:

[Amendment 1 Drug Testing and Equipment](#)

**Montgomery County Commission
Purchasing Department
P. O. Box 1667
Montgomery, AL 36102**

Amendment
To
Contract # 57202-19B-002

Amendment No. 1

Contract with Drug Testing Program Management, Inc. for drug testing and equipment for Community Corrections, is hereby extended for one (1) year, beginning January 2, 2021 and ending January 1, 2022.

Prices will not increase during this contract period.

All other provisions of the contract remain the same.

WITNESS:

DRUG TESTING PROGRAM MANAGEMENT

BY: _____

TITLE: _____

WITNESS:

MONTGOMERY COUNTY COMMISSION

BY: _____

TITLE: _____



Agenda Item Memo

Re: Public Risk Management Association (PRIMA) Membership Dues
Date: County Commission - Information Session - Oct 19 2020
To: Montgomery County Commission
From: Holly Leverette, Director of Risk Management

BACKGROUND INFORMATION:

Request consideration of approval for payment of PRIMA membership dues. The cost of membership dues for government members is \$385 for the period of December 1, 2020 – November 30, 2021.

ATTACHED:

[PRIMA Invoice 2020-2021](#)

Order

Holly H. Leverette
County of Montgomery
101 S Lawrence St
Montgomery, AL 36104

Customer Number: 10009399
Order Number: 111880
Order Date: 8/18/2020
Purchase Order:

Please remit payment to:

Public Risk Management Association
700 South Washington Street
Suite 218
Alexandria, VA 22314-4291
United States
(P) (703) 528-7701
(F) (703) 739-0200

Credit Card Payment Information

Credit Card Number: _____
Card Type: _____ CVV#: _____
Name On Card: _____
Expiration Date: ____/____

Balance Due **\$385.00**

Donation/Contribution \$

Total Payment Amount \$

Order Tracking #111880 - 10009399

Parent Order #

County of Montgomery
101 S Lawrence St
Montgomery, AL 36104

Customer Number: 10009399
Order Number: 111880
Order Date: 8/18/2020

Thank you for your purchase and continued support of the Public Risk Management Association (PRIMA).

Item	Misc Product Notes	Unit Price	Quantity	Amount
Government Member		\$385.00	1.00	\$385.00
Term: 12/1/2020 - 11/30/2021				
Subtotal				\$385.00
Invoice Total				\$385.00
Balance Due				\$385.00

Balance due is payable in full within 30 days of date of invoice.

Please make check payable to "Public Risk Management Association".

Need a W9? Email Melvin Bodmer, Jr., at mbodmer@primacentral.org or call (703) 253-1266.



Agenda Item Memo

Re: Final Pay Application for CRL-Lovelady Construction LLC
Date: County Commission - Information Session - Oct 19 2020
To: Montgomery County Commission
From: Lamar Allen, General Services Director

BACKGROUND INFORMATION:

Please find attached an application for final payment to CRL-Lovelady Construction for the Greil Building Renovation and Weatherization.

I request that this item be placed on the November 2, 2020 agenda.

ATTACHED:

[CRL Lovelady Construction Pay App # 7 - Final Proof of Publication](#)

APPLICATION AND CERTIFICATION FOR PAYMENT

DOCUMENT G702

Page 1 of 1

TO OWNER:

Montgomery County Commission
101 S Lawrence Street
Montgomery, AL 36104

PROJECT:

Greil Building
Renovations and Weatherization
Montgomery, AL

APPLICATION NO: 7-FINAL

PERIOD TO: 10/13/20

PROJECT NOS: 2017-133

Distribution to:

☐ OWNER
☐ ARCHITECT
☐ CONTRACTOR
☐
☐

FROM CONTRACTOR:

CRL-LOVELADY CONSTRUCTION LLC
890 RAVENWOOD DRIVE
SELMA, AL 36701

OWNERS REPRESENTATIVE:

Barganier Davis Williams
624 S McDonough St
Montgomery, AL 36104

CONTRACT DATE: 2/10/2020

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.
Continuation Sheet, Document G703, is attached.

1. ORIGINAL CONTRACT SUM	\$	389,000.00
2. Net change by Change Orders	\$	(14,533.43)
3. CONTRACT SUM TO DATE (Line 1 ± 2)	\$	374,466.57
4. TOTAL COMPLETED & STORED TO DATE (Column G on G703)	\$	374,466.57
5. RETAINAGE:		
a. 0 % of Completed Work and Stored Materials	\$0.00	
Total Retainage (Lines 5a + 5b or Total in Column I of G703)	\$	0.00
6. TOTAL EARNED LESS RETAINAGE (Line 4 Less Line 5 Total)	\$	374,466.57
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT	\$	355,743.24
8. CURRENT PAYMENT DUE	\$	18,723.33
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)		0.00

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	\$0.00	\$0.00
Total approved this Month	(\$14,533.43)	\$0.00
TOTALS	(\$14,533.43)	\$0.00
NET CHANGES by Change Order	(\$14,533.43)	

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: CRL-Lovelady Construction, LLC

By:

C.R. Lovelady
C.R. Lovelady

Date: 10-13-2020

State of: Alabama

County of: Dallas

Subscribed and sworn to before me this 13th

day of October, 2020

Notary Public:

My Commission expires: 2/25/2023

ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor

is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$

18,723.33

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

By:

J. Danesh
J. Danesh

Date: 10/13/2020

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

CONTINUATION SHEET

DOCUMENT G703

PAGE 1 OF 2

Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing

Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO: 7-FINAL
PERIOD TO: 10/13/2020

A ITEM NO.	B DESCRIPTION OF WORK	C SCHEDULED VALUE	D WORK COMPLETED		F MATERIALS PRESENTLY STORED (NOT IN D OR E)	G		H BALANCE TO FINISH (C - G)	I RETAINAGE (IF VARIABLE RATE)
			FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD		TOTAL COMPLETED AND STORED TO DATE (D+E+F)	% (G + C)		
	DIVISION 1								
	BONDS / INSURANCE / PERMITS / LICENSES	\$ 9,000.00	\$9,000.00	\$0.00	\$0.00	\$9,000.00	100.00%	\$0.00	
	MOBILIZATION	\$ 8,000.00	\$8,000.00	\$0.00	\$0.00	\$8,000.00	100.00%	\$0.00	
	SUPERVISION	\$ 38,000.00	\$38,000.00	\$0.00	\$0.00	\$38,000.00	100.00%	\$0.00	
	MONTHLY OVERHEAD - GENERAL REQUIREMENTS	\$ 40,000.00	\$40,000.00	\$0.00	\$0.00	\$40,000.00	100.00%	\$0.00	
	CONTINGENCY ALLOWANCE- GENERAL	\$ 25,000.00	\$12,985.57	\$12,014.43	\$0.00	\$25,000.00	100.00%	\$0.00	
	CONTINGENCY ALLOWANCE- LAWN IRRIGATION	\$ 5,000.00	\$2,481.00	\$2,519.00	\$0.00	\$5,000.00	100.00%	\$0.00	
	DIVISION 2								
	EXTERIOR DRAINAGE	\$ 16,750.00	\$16,750.00	\$0.00	\$0.00	\$16,750.00	100.00%	\$0.00	
	NEW GRATE	\$ 2,750.00	\$2,750.00	\$0.00	\$0.00	\$2,750.00	100.00%	\$0.00	
	GRADEWORK AND SOD	\$ 2,300.00	\$2,300.00	\$0.00	\$0.00	\$2,300.00	100.00%	\$0.00	
	DIVISION 5								
	REMOVE RAILINGS	\$ 1,000.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00	100.00%	\$0.00	
	DECORATIVE METAL RAILINGS	\$ 44,000.00	\$44,000.00	\$0.00	\$0.00	\$44,000.00	100.00%	\$0.00	
	DIVISION 7								
	JOINT SEALANTS	\$ 500.00	\$500.00	\$0.00	\$0.00	\$500.00	100.00%	\$0.00	
	ROOF REPAIR AND RELATED WORK	\$ 30,000.00	\$30,000.00	\$0.00	\$0.00	\$30,000.00	100.00%	\$0.00	
	MISC EXTERIOR REPAIRS	\$ 18,750.00	\$18,750.00	\$0.00	\$0.00	\$18,750.00	100.00%	\$0.00	
	REPLACE DOWNSPOUTS	\$ 4,000.00	\$4,000.00	\$0.00	\$0.00	\$4,000.00	100.00%	\$0.00	
	GROUT AND SEAL GRANITE	\$ 4,000.00	\$4,000.00	\$0.00	\$0.00	\$4,000.00	100.00%	\$0.00	
	DIVISION 8								
	REPLACE DOOR AND HARDWARE	\$ 1,500.00	\$1,500.00	\$0.00	\$0.00	\$1,500.00	100.00%	\$0.00	
	DIVISION 9								
	CEMENT PLASTER STUCCO	\$ 5,250.00	\$5,250.00	\$0.00	\$0.00	\$5,250.00	100.00%	\$0.00	
	GYPHUM PLASTERING	\$ 2,550.00	\$2,550.00	\$0.00	\$0.00	\$2,550.00	100.00%	\$0.00	
	REPAIR SHEETROCK	\$ 1,750.00	\$1,750.00	\$0.00	\$0.00	\$1,750.00	100.00%	\$0.00	
	EXTERIOR PAINTING	\$ 17,000.00	\$17,000.00	\$0.00	\$0.00	\$17,000.00	100.00%	\$0.00	
	INTERIOR PAINTING	\$ 15,750.00	\$15,750.00	\$0.00	\$0.00	\$15,750.00	100.00%	\$0.00	

CONTINUATION SHEET

DOCUMENT G703

Page 2 OF 2

A ITEM NO.	B DESCRIPTION OF WORK	C SCHEDULED VALUE	D WORK COMPLETED		F MATERIALS PRESENTLY STORED (NOT IN D OR E)	G		H BALANCE TO FINISH (C - G)	I RETAINAGE (IF VARIABLE RATE)
			FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD		TOTAL COMPLETED AND STORED TO DATE (D+E+F)	% (G + C)		
	DIVISION 10								
	ALUMINUM WALKWAY COVER	\$ 3,250.00	\$3,250.00	\$0.00	\$0.00	\$3,250.00	100.00%	\$0.00	
	DIVISION 15								
	HVAC EQUIPMENT AND CONTROLS	\$ 45,000.00	\$45,000.00	\$0.00	\$0.00	\$45,000.00	100.00%	\$0.00	
	DUCTWORK AND AIR DISTRIBUTION	\$ 12,000.00	\$12,000.00	\$0.00	\$0.00	\$12,000.00	100.00%	\$0.00	
	REFRIGERATION PIPING	\$ 6,000.00	\$6,000.00	\$0.00	\$0.00	\$6,000.00	100.00%	\$0.00	
	HVAC PADS	\$ 2,150.00	\$2,150.00	\$0.00	\$0.00	\$2,150.00	100.00%	\$0.00	
	DIVISION 16								
	ELECTRICAL	\$ 27,750.00	\$27,750.00	\$0.00	\$0.00	\$27,750.00	100.00%	\$0.00	
	CHANGE ORDER #1	(\$14,533.43)		(\$14,533.43)		(\$14,533.43)	100.00%	\$0.00	
	GRAND TOTALS	\$ 374,466.57	\$ 374,466.57	\$ -	\$ -	\$ 374,466.57	100%	\$0.00	

For Estimate No. 7-FINAL
For Period Ending 10/13/2020

GENERAL CONTINGENCY ALLOWANCE - \$25,000

COR #	DATE ON COR	BRIEF DESCRIPTION	AMOUNT	AMOUNT COMPLETE	% COMPLETE
1	03/25/20	Deteriorated Conduit	\$ 925.31	\$925.31	100%
2	03/25/20	Dedicated circuit IT room	\$ 719.26	\$719.26	100%
3	04/08/20	Replace pump	\$ 358.00	\$358.00	100%
4	04/08/20	Rework Ceiling Hall 200 from HVAC damage	\$ 1,481.00	\$1,481.00	100%
5	04/08/20	Additional damage found on columns and seal	\$ 2,181.00	\$2,181.00	100%
7-op2	04/30/20	Floor Repair in Room 201	\$ 5,696.00	\$5,696.00	100%
8	04/30/20	Carpet for Floor Repair (Gardner Carpets)	\$ 1,625.00	\$1,625.00	100%
		TOTALS	\$12,985.57	\$12,985.57	

LAWN REPAIR, IRRIGATION ALLOWANCE - \$5,000

LAWN REPAIR, IRRIGATION ALLOWANCE - \$0,000					
COR #	DATE ON COR	BRIEF DESCRIPTION	AMOUNT	AMOUNT COMPLETE	% COMPLETE
6	04/13/20	Lawn area near ac pad on south side	\$ 2,481.00	\$2,481.00	100%
		TOTALS	\$2,481.00	\$2,481.00	

CHANGE ORDER #1 - DEDUCT FOR UNUSED CONTINGENCY

\$14,533.43

Daily-Montgomery, Montgomery County, AL

TO: CRL CONSTRUCTION, LLC
890 RAVENWOOD DR
SELMA, AL 36701

of Affidavits 1

This is not an invoice

E-Verify#: DHS72179

PROOF OF PUBLICATION

State of Alabama

County of Montgomery:

Before the undersigned authority personally appeared said Legal Clerk who on oath, says that he/she is a personal representative of the *Montgomery Advertiser*, a daily newspaper published in Montgomery, Alabama: that the attached copy of advertisement, being a Legal in the matter of:

Ad Number: 0004341426

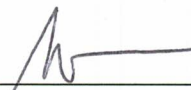
Was published in said newspaper in the issue(s) of:

MGM-Montgomery Advertiser

08/22/2020, 08/29/2020, 09/05/2020, 09/12/2020

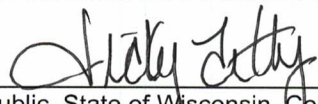
Affiant further says that the said *Montgomery Advertiser* is a newspaper published in said Montgomery County, Alabama, and that the said newspaper has heretofore been published in said Montgomery County, Alabama, and has been entered as second class matter at the Post Office in said Montgomery County, Alabama, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Now due on said account is \$205.80



Legal Clerk

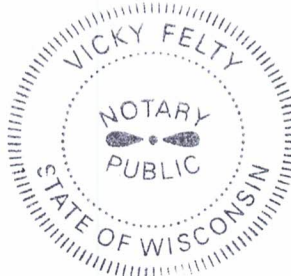
Subscribe and sworn before me this 12th day of September, 2020



Notary Public, State of Wisconsin, County of Brown

9-19-21

My Commission expires



Re: CRL-Lovelady Construction, LLC

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that CRL-Lovelady Construction, LLC, Contractor, has completed the Contract for Greil Mansion Building Renovation and Weatherization, Montgomery, AL, for the Montgomery County Commission, Owner, and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Barganier Davis Williams Architects, 624 South McDonough St, Montgomery, AL 36104.
CRL-Lovelady Construction, LLC- Contractor
890 Ravenwood Drive
Selma, AL 36701
Mont. Adv. 8/22, 8/29, 9/5, 9/12/2020
0004341426



Agenda Item Memo

Re: Final Pay Application for Thyssenkrupp Elevator
Date: County Commission - Information Session - Oct 19 2020
To: Montgomery County Commission
From: Lamar Allen, General Services Director

BACKGROUND INFORMATION:

Please find attached an application for final payment to Thyssenkrupp Elevator for Phelps-Price Justice Center Elevator Modernization.

I request that this item be placed on the November 2, 2020 agenda.

ATTACHED:

[Thyssenkrupp Elevator Pay App #7 - final Proof of Completion](#)

84995
MONTGOMERY COUNTY ALABAMA COMMISSION
PO BOX 1667
MONTGOMERY, AL 36102-1667

PROJECT: PHELPS PRICE JUSTICE CENTER
LOCATION: 251 S LAWRENCE ST
MONTGOMERY, AL
TKE PROJECT NUMBER: 67054

APPLICATION NO: 7
APPLICATION DATE: 12-MAY-2020
PERIOD FROM: 01-MAY-2020
PERIOD TO: 31-MAY-2020

Distributed To:
OWNER
ARCHITECT
CONTRACTOR
FIELD
OTHER

THYSSENKRUPP ELEVATOR CORP
3100 INTERSTATE NORTH CIR STE 500
ATLANTA, GA 30339-2227

CUSTOMER PURCHASE ORDER:
CONTRACTOR JOB NUMBER:
SUBCONTRACTOR NUMBER:

CONTRACT FOR: ELEVATOR WORK
CONTRACT DATE: 25-FEB-2019

SUBCONTRACTOR'S APPLICATION FOR PAYMENT

CERTIFICATION, AFFIDAVIT AND WAIVER OF LIEN

Application is made for Payment, as shown below, in connection with the Contract.
Continuation Sheet is attached.

The undersigned SubContractor certifies that to the best of the SubContractor's knowledge, information and belief, the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the SubContractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

1. ORIGINAL CONTRACT SUM	\$	821,904.00
2. NET CHANGE BY CHANGE ORDERS	\$	0.00
3. SALES TAX (if applicable) [0.00%] ((line 1 + line 2) * tax rate)	\$	0.00
4. SUBCONTRACT SUM TO DATE (line 1 +/- line 2 and line 3)	\$	821,904.00
5. TOTAL COMPLETED & STORED TO DATE	\$	821,903.99
6. SALES TAX TO DATE (if applicable)	\$	0.00
7. RETAINAGE:		
a. 0% OF COMPLETED WORK (Column D+E on G703)	\$	0.00
b. 0% OF STORED MATERIAL (Column F on G703)	\$	0.00
TOTAL RETAINAGE (Total in Column J of G703)	\$	0.00
8. TOTAL EARNED LESS RETAINAGE (line 5 plus line 6 less line 7)	\$	821,903.99
9. LESS: CERTIFICATES FOR PAYMENT (line 8 from prior Certificates)	\$	780,808.78
10. CURRENT PAYMENT DUE	\$	41,095.21
11. BALANCE TO FINISH, PLUS RETAINAGE (line 4 less line 8)	\$	0.01

SubContractor: ThyssenKrupp Elevator

BY:

SHAMIA TOSON
BILLING ADMINISTRATOR

DATE: 07/24/2020

State of:

GA

County of:

COBB

Date: 24-JUL-2020

ARCHITECT'S CERTIFICATE FOR PAYMENT (if applicable)

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the SubContractor is entitled to payment of the Amount Certified.

AMOUNT CERTIFIED

(Attach explanation if amount certified differs from the amount applied for)

\$ 41,095.21

ARCHITECT:

By:

Date:

10/11/2020

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the SubContractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner, Contractor or SubContractor under this Contract.

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total Changes approved by Owner	0.00	0.00
NET CHANGES by Change Order	0.00	

APPLICATION AND CERTIFICATE FOR PAYMENT, containing
SUBCONTRACTOR'S SIGNED CERTIFICATION IS ATTACHED.

PROJECT NAME : PHELPS PRICE JUSTICE CENTER
TKE PROJECT NUMBER : 67054

APPLICATION NO: 7
APPLICATION DATE : 12-MAY-2020
PERIOD FROM : 01-MAY-2020
PERIOD TO : 31-MAY-2020

UNIT NUMBER : BEU221
ELEVATOR DESIGNATION : 1

A	B		C	D	E	F	G	H	I	J
NO	DESCRIPTION OF WORK		SCHEDULED VALUE	PREVIOUS APPLICATION	WORK COMPLETED THIS PERIOD	ACTUAL STORED MATERIAL TO DATE	TOTAL COMPLETED AND STORED TO DATE	PERCENTAGE COMPLETED	BALANCE TO FINISH	RETAINAGE (if applicable) 0.00%
1.	ENGINEERING / PRE-PRODUCTION	M	68,688.33	68,688.33			68,688.33	100.00	0.00	
2.	MATERIAL	M	68,688.33	68,688.33			68,688.33	100.00	0.00	
3.	LABOR	L	137,376.66	137,376.66			137,376.66	100.00	0.00	
4.	SUBTOTAL		274,753.33	274,753.33		0.00	274,753.33	100.00	0.00	
	TOTAL FOR UNIT BEU221		274,753.33	274,753.33	0.00	0.00	274,753.33	100.00	0.00	0.00

APPLICATION AND CERTIFICATE FOR PAYMENT, containing
SUBCONTRACTOR'S SIGNED CERTIFICATION IS ATTACHED.

PROJECT NAME : PHELPS PRICE JUSTICE CENTER
TKE PROJECT NUMBER : 67054

APPLICATION NO: 7
APPLICATION DATE : 12-MAY-2020
PERIOD FROM : 01-MAY-2020
PERIOD TO : 31-MAY-2020

UNIT NUMBER : BEU222
ELEVATOR DESIGNATION : 2

A	B		C	D	E	F	G	H	I	J
NO	DESCRIPTION OF WORK		SCHEDULED VALUE	PREVIOUS APPLICATION	WORK COMPLETED THIS PERIOD	ACTUAL STORED MATERIAL TO DATE	TOTAL COMPLETED AND STORED TO DATE	PERCENTAGE COMPLETED	BALANCE TO FINISH	RETAINAGE (if applicable) 0.00%
1.	ENGINEERING / PRE-PRODUCTION	M	68,688.33	68,688.33			68,688.33	100.00	0.00	
2.	MATERIAL	M	68,688.33	68,688.33			68,688.33	100.00	0.00	
3.	LABOR	L	137,376.66	137,376.66			137,376.66	100.00	0.00	
4.	SUBTOTAL		274,753.33	274,753.33		0.00	274,753.33	100.00	0.00	
	TOTAL FOR UNIT BEU222		274,753.33	274,753.33	0.00	0.00	274,753.33	100.00	0.00	0.00



thyssenkrupp

WAIVER AND PARTIAL RELEASE OF LIEN CONDITIONED UPON PROGRESS PAYMENT

Upon receipt by the undersigned of a check from MERY COUNTY ALABAMA COM in the sum of \$41,095.21 payable to thyssenkrupp Elevator Corporation and when the check has been properly endorsed and has been paid by the bank upon which it is drawn, this document shall become effective to waive any mechanic's lien, stop notice, or bond right the undersigned has on the job of MONTGOMERY COUNTY COURTH

MONTGOMERY, AL to the following extent.
This release covers a progress payment for labor, services, equipment or materials furnished to MONTGOMERY COUNTY ALABAM through 07/31/20 only and does not cover any retentions retained before or after the release date; extras furnished before the release date for which payment has not been received; extras or items furnished after the release date, disputed items, or claims or items furnished after the payment period.

This release of any mechanic's lien, stop notice, or bond right shall not otherwise affect contract rights, including a right based upon rescission, abandonment or breach of the contract, and the right of the undersigned to recover compensation for furnished labor, services, equipment or material covered by this release if this furnished labor, services, equipment or material was not compensated by the progress payment. The undersigned warrants that he either already has paid or will pay all laborers, subcontractors, materialmen and suppliers for all work, materials or equipment that are the subject of this waiver and release. Before any recipient of this document relies on it, said party should verify evidence of payment to the undersigned.

Dated: 7/24/2020

thyssenkrupp Elevator Corporation

By:


SHAMIR TOOSON
BILLING ADMINISTRATOR

APPLICATION AND CERTIFICATE FOR PAYMENT, containing
SUBCONTRACTOR'S SIGNED CERTIFICATION IS ATTACHED.

PROJECT NAME : PHELPS PRICE JUSTICE CENTER
TKE PROJECT NUMBER : 67054

APPLICATION NO: 7
APPLICATION DATE : 12-MAY-2020
PERIOD FROM : 01-MAY-2020
PERIOD TO : 31-MAY-2020

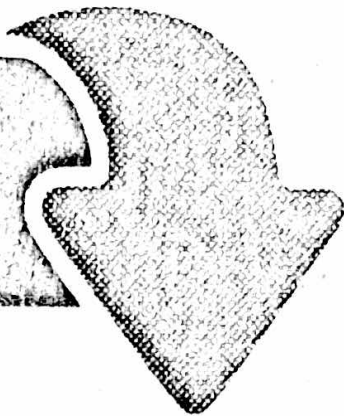
UNIT NUMBER : BEU223
ELEVATOR DESIGNATION : JUDGES ELEVATOR

A	B		C	D	E	F	G	H	I	J
NO	DESCRIPTION OF WORK		SCHEDULED VALUE	PREVIOUS APPLICATION	WORK COMPLETED THIS PERIOD	ACTUAL STORED MATERIAL TO DATE	TOTAL COMPLETED AND STORED TO DATE	PERCENTAGE COMPLETED	BALANCE TO FINISH	RETAINAGE (if applicable) 0.00%
1.	ENGINEERING / PRE-PRODUCTION	M	68,099.34	68,099.34			68,099.34	100.00	0.00	
2.	MATERIAL	M	68,099.34	68,099.34			68,099.34	100.00	0.00	
3.	LABOR	L	136,198.67	136,198.66			136,198.66	100.00	0.01	
4.	SUBTOTAL		272,397.34	272,397.33		0.00	272,397.33	100.00	0.01	
	TOTAL FOR UNIT BEU223		272,397.34	272,397.33	0.00	0.00	272,397.33	100.00	0.01	0.00
	TOTAL FOR ALL UNITS		821,904.00	821,903.99	0.00	0.00	821,903.99	100.00	0.01	0.00

Your Source

Legals

for the latest...



Public Notices

ADVERTISEMENT FOR COMPLETION

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that thyssenkrupp Elevator, Contractor, has completed the Contract for renovation of Phelps Price Justice Center at 251 South Lawrence Street, Montgomery, AL 36104 for the State of Alabama in the County and City of Montgomery, Owners, and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Barganier Davis Williams Architects Associated, 624 South McDonough Street, Montgomery, AL 36104 (334) 819-7263, Architect.

Thyssenkrupp Elevator

**301-D Cahaba Valley Parkway North
Pelham, AL 35124**

**Mont. Adv. 9/29, 10/6, 10/13, 10/20/2020
0004394316**

POSITION FILL REQUEST- UNBUDGETED

DEPARTMENT:

DEPARTMENT HEAD:

SUPERVISOR:

POSITION INFORMATION:

Position Title

Position Number

Pay Grade

Pay Range

Proposed Effective Date

Type of Hire

() New

() Promotional

Type of Appointment

() Permanent

() Temporary

JUSTIFICATION:

Department Head

Date _____

FINANCIAL IMPACT:

Finance Director

Date _____

ADMINISTRATIVE REVIEW/COMMENTS:

County Administrator

Date _____

MONTGOMERY
AREA CHAMBER OF COMMERCE

October 7, 2020

Members of the Montgomery County Commission
Attn: Florence Cauthen
101 S. Lawrence Street
Montgomery, AL 36104

Re: Opinion on Applicability of Executive Session

Dear Montgomery County Commission Members:

The Montgomery Area Chamber of Commerce is requesting to appear before the Montgomery County Commission on Monday, October 19, 2020 in executive session. I have reviewed the commerce or trade matter which the Montgomery County Commission proposes to discuss in executive session. It is my opinion that an executive session is authorized for this discussion under Section 7(a)(7) of Act No. 2005-40, and an open meeting will have a detrimental effect upon the competitive position of the Montgomery County Commission.

Pursuant to Section 7(a)(7) of Act No. 2005-40, a copy of this letter should be attached to the minutes of the County Commission meeting wherein the body considers a motion to convene an executive session to discuss this matter.

Sincerely,



Jessica G. Horsley
Director, Retention
Montgomery Area Chamber of Commerce

