

ELTON N. DEAN, SR.
CHAIRMAN

DANIEL HARRIS, JR.
VICE CHAIRMAN

REED INGRAM
JILES WILLIAMS, JR.

A COUNTY OLDER THAN THE STATE

MONTGOMERY COUNTY COMMISSION

P.O. BOX 1667
MONTGOMERY, ALABAMA 36102-1667

ESTABLISHED 1816

DONALD L. MIMS, CPA, MPA
ADMINISTRATOR

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December 2, 2013

MEMORANDUM

TO: Sherrill Thomas, Finance Director

FROM: Donald L. Mims, County Administrator *DLM*

SUBJECT: Miscellaneous Appropriations Reprogramming Requests

On this date, the Montgomery County Commission approved reprogramming the following from fund code 001-59320-498 (Agency, Miscellaneous Appropriations) to:

NC-2014-53: City of Montgomery, to be used by BONDS to Support Knollwood Homeowners Association, with Funding for Security Cameras - \$500; (Ingram)

NC-2014-54: BOE, Jefferson Davis High School, for Track and Field - \$500; (Williams)

NC-2014-55: Senior Citizens Christmas Luncheon at King Hill Community Center - \$1,440.00; (Williams)

NC-2014-56: Senior Citizens Christmas Luncheon for Richardson Terrace - \$1,200.00; (Williams)

NC-2014-57: Senior Citizens Christmas Dinner at Gibbs Village Community Center - \$720.00; (Williams)

NC-2014-58: Senior Citizens Christmas Luncheon at Flatwood Community Center, for Flatwood Seniors - \$1,200.00; (Williams)

NC-2014-59: Senior Citizens Christmas Dinner at Flatwood Community Center, for Montgomery Community Action Agency - \$1,500.00; (Williams)

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During the County Commission Meeting this date, Chairman Dean requested that the Following Miscellaneous Appropriations Reprogramming Requests be added and his fellow Commissioners concurred:

- C-2014-39: RESTOR, Inc., for Program Operations - \$2,000; (Dean-\$1,000 and Williams-\$1,000)
- NC-2014-60: Senior Citizens Christmas Dinner at Patterson Court - \$300.00; (Williams)
- NC-2014-61: Alabama State University, for Theatre Department, c/o Dr. Stewart - \$1,000; (Dean)
- NC-2014-62: Alabama State University, for College of Business Administration - \$1,000; (Dean)
- NC-2014-63: City of Montgomery, to be used by BONDS to Support Freeport Estates Homeowners Association, with Funding to Promote the Community Enhancement and Beautification Programs/Projects - \$300; (Ingram)
- NC-2014-64: City of Montgomery, to be used by BONDS to Support Carriage Hills Neighborhood Association, with Funding to Promote the Community Enhancement and Beautification Programs/Projects - \$1,000; (Harris)

DLM/tll

STATE OF ALABAMA)

COUNTY OF MONTGOMERY)

CONTRACT AGREEMENT

WITNESS THIS AGREEMENT by and between the Montgomery County Commission, a body corporate and political, hereinafter referred to as the County and the RESTOR, Inc., hereinafter referred to as RESTOR, Inc., for and in consideration of the mutual covenants herein contained the receipt and sufficiency whereof being hereby acknowledged as follows:

The County agrees to pay RESTOR, Inc., the sum of two-thousand dollars (\$2,000.00) payable upon request. The contract services are to be provided from January 1, 2014 through September 30, 2014.

RESTOR, Inc. is a non-profit agency which has made available a 13 room complex that sufficiently, adequately and comfortably houses 30 residents. RESTOR, Inc. will utilize these funds for Program Operations. RESTOR's purpose is to provide a temporary place to sleep, food to eat and clothing that is sufficient for seasonal comfort. In addition to these necessities, efforts are being made to restore to those disadvantaged and displaced persons a sense of pride, dignity, self respect and an attitude of independence by working with them and encouraging them to utilize the resources already available to them to elevate themselves to a level of self-dependency through their own efforts.

Each party recognizes and assesses the need in Montgomery County for the promotion of health and welfare within the County and the purpose(s) set forth herein are essential to providing for the health and welfare of the disadvantaged and homeless individuals and families in Montgomery County.

IN WITNESS WHEREOF, the parties hereto have hereunto caused this instrument to be duly executed on this the 2nd day of December, 2013.

RESTOR, Inc.

Montgomery County Commission

By: _____
Its: President
4453 Richardson Road
Montgomery, AL 36108

By: Dr. Morris
Its: Administrator
P. O. Box 1667
Montgomery, AL 36102-1667

Miscellaneous Appropriation Approved by the Montgomery County Commission on 12/02/13.
Miscellaneous Appropriation Number C-2014-39. Contract Similar as Number C-2005-23.
Attorney Gallion's Opinion Dated 12/17/04.