

ELTON N. DEAN, SR.  
CHAIRMAN

DANIEL HARRIS, JR.  
VICE CHAIRMAN

REED INGRAM  
DIMITRI POLIZOS  
JILES WILLIAMS, JR.

A COUNTY OLDER THAN THE STATE

**MONTGOMERY COUNTY COMMISSION**  
P.O. BOX 1667  
MONTGOMERY, ALABAMA 36102-1667

ESTABLISHED 1816

DONALD L. MIMS, CPA, MPA  
ADMINISTRATOR  
JOHN A. MITCHELL, SR.  
DEPUTY ADMINISTRATOR  
(334) 832-1210  
FAX (334) 832-2533  
TDD (334) 265-3568  
www.mc-ala.org

November 18, 2013

MEMORANDUM

TO: Sherrill Thomas, Finance Director

FROM: Donald L. Mims, County Administrator *DLM*

SUBJECT: Miscellaneous Appropriations Reprogramming Requests

On this date, the Montgomery County Commission approved reprogramming the following from fund code 001-59320-498 (Agency, Miscellaneous Appropriations) to:

\*\* NC-2014-42: Rescind Appropriation to BOE, Sydney Lanier High School, for Athletics Program - \$500; (Williams)

NOTE: The total of this appropriation from the November 4, 2013 meeting should be \$1,000.

C-2014-34: Royal Ambassadors Med Inc., for Youth-n-Action Programs - \$1,500; (Dean-\$500, Ingram-\$500 and Polizos-\$500)

C-2014-35: ✕ One Place Family Justice Center, for Domestic Violence Program - \$400; (Dean-\$200 and Harris-\$200)

C-2014-36: ✕ Baptist Health Care Foundation of Montgomery, for Baptist Hospice Program -\$2,000; (Ingram-\$1,000 and Polizos-\$1,000)

NC-2014-45: City of Montgomery, to be used by BONDS to Support the Woodley Park Area Association, with Funding to Promote the Community Enhancement and Beautification Programs/Projects - \$1,000; (Harris)

NC-2014-46: BOE, Booker T. Washington Magnet High School, for Principal's Discretionary Fund for the Basketball Program - \$500; (Harris)

MEMORANDUM

Montgomery County Commission

November 18, 2013

Page 2

- NC-2014-47: Alabama State University, for the WVAS FM Radio Special Event - \$500; (Ingram)
- NC-2014-48: Alabama Cooperative Extension System, for Jimmy Smiththerman's Certified Crop Adviser Renewal Fee - \$75; (Ingram)
- NC-2014-49: City of Montgomery, to be used by BONDS to Support the Avalon Park Homeowners Association, with Funding for Security Cameras - \$3,000; (Ingram)
- NC-2014-50: BOE, Brewbaker Intermediate School, for the Brewbaker Gents - \$500; (Williams)
- NC-2014-51: BOE, Loveless Academic Magnet Program High School (LAMP), for Softball Program - \$500; (Williams)

During the County Commission Meeting this date, Chairman Dean requested that the Following Miscellaneous Appropriations Reprogramming Requests be added and his fellow Commissioners concurred:

- C-2014-37: ✕ The Alabama World Affairs Council, for Educational Programs - \$1,000; (Harris)
- C-2014-38: ✕ One Place Family Justice Center, for Domestic Violence Program - \$1,000; (Polizos)
- NC-2014-52: BOE, Georgia Washington Middle School, for Library - \$500; (Ingram)

\*\*Rescind

DLM/tll