

Elton N. Dean, Sr.
CHAIRMAN

Ronda M. Walker
VICE CHAIRMAN

Daniel Harris, Jr.
Isaiah Sankey
Doug Singleton



ADMINISTRATOR
Florence M. Cauthen
DEPUTY ADMINISTRATOR

April 30, 2020

MEMORANDUM

TO: Montgomery County Commission

FROM: Florence M. Cauthen *FMC*
Interim County Administrator

SUBJECT: Information pertaining to the May 4, 2020
Montgomery County Commission Regular Meeting

The Commission meeting will be held on Monday, May 4, 2020, at 8:30 a.m. The Formal Session will begin at 9:30 a.m. It will be broadcast live on the Montgomery County Alabama Facebook page.

1. County Commission Information Session Schedule for May 4, 2020

Items to Consider for the Monday, May 18, 2020 Montgomery County Commission Regular Meeting Agenda

2. Consider Authorization of Position Fill Requests, Probate Judge's Office (4)
 - Customer Service Clerk, Position Number 750016035
 - Customer Service Clerk, Position Number 750016052
 - Customer Service Clerk, Position Number 750016066
 - Customer Service Clerk, Position Number 750016014
3. Consider Authorization of Amendment Number 2 to Contract with SHI International Corporation regarding a One (1) Year Extension, beginning May 31, 2020 and ending on May 30, 2021 for Computer Hardware Maintenance, Contract Number 51965-18B-011, Information Systems
4. Consider Adoption of Resolution Providing for Montgomery County's Participation in the 2020 "Back-to-School" Sales Tax Holiday, County Commission

A COUNTY OLDER THAN THE STATE

General Information Items

5. Memorandum regarding Board Member Appointment to the Montgomery City-County Public Library Board
6. Memorandum regarding Board Member Appointments to the Montgomery County Public Building Authority
7. Service of Process Fee (Sheriff Process Fee) Collection Report for April 2020

If you have any questions, please contact me.

FMC/tn

Attachments

COUNTY COMMISSION
INFORMATION SESSION SCHEDULE
FOR
MAY 4, 2020

- 8:30 a.m. Prayer and Briefing regarding the Agenda and Scheduled Attendees
- 8:35 a.m. Probate Judge J C Love, III – Presentation regarding Position Fill Request for Four Customer Service Clerks for the Probate Judge’s Office (**Future Agenda Item 2**)
- 8:45 a.m. Chief Information and Technology Officer Lou Ialacci – Presentation regarding Amendment Number 2 to Contract with SHI International Corporation regarding a One (1) Year Extension, beginning May 31, 2020 and ending on May 30, 2021 for Computer Hardware Maintenance (**Future Agenda Item 3**)
- 8:50 a.m. County Engineer George Speake – Update regarding Engineering Operations
- 9:30 a.m. Formal Session
- 10:00 a.m. Adjourn



J C LOVE, III
Probate Judge, Montgomery County

M E M O R A N D U M

TO: Mr. Elton Dean, Jr., Chairman, Montgomery County Commission

FROM: Judge J C Love, III, Montgomery County Probate Court *JCL*

RE: Approval of Position Fill Requests

DATE: April 29, 2020

On or about late February and early March 2020, the Montgomery County Probate Court experienced turnover in its Tag Division and sought to fill vacant positions. Our office properly submitted four Budgeted Position Fill Requests, which were being processed at the time the COVID-19 pandemic arrived in Montgomery.

As a result of the COVID-19 pandemic, the Montgomery County Commission instituted a hiring freeze, which negated our ability to obtain approval to fill these four vital positions to the Probate Court's Tag Division. While this pandemic has severely impacted Montgomery County's finances and caused the Probate Court to cut its own budget by 10%, it is important to the continued operations of the Probate Court that the Commission grant approval of these four Budgeted Position Fill Requests for the Customer Service Clerk positions. Approval by the Commission would allow our office to fill these positions which were created by resignations in February and March 2020.

These Customer Service Clerk positions are critical positions, as they are front line employees who serve the public who visit our offices to renew and obtain automobile tags, boat registrations, and renew driver's licenses. Specifically, these four Budgeted Position Fill Requests are needed to fill positions in the Probate Court's East satellite office, which is the Probate Court's busiest location for walk-in service. In 2019, that office alone collected \$29,392,631.53 in revenue. These four employees will fully staff that office and allow us to reduce wait times for transactions and provide our residents with better customer service. This is particularly important given the fact that our office is limiting the number of people allowed in our office at one time and those not allowed inside are being asked to wait in line outside. It is the Probate Court's goal to serve the public as quickly as possible while observing the distancing and occupancy guidelines set forth in Governor Kay Ivey's Safer at Home Order. I respectfully request your consideration and approval of these four Budgeted Position Fill Requests for the Customer Service Clerk Position.

POSITION FILL REQUEST- BUDGETED VACANCY

DEPARTMENT: Probate
DEPARTMENT HEAD: Judge J C Love, III
SUPERVISOR: Jamyla Philyaw

POSITION INFORMATION:

Position Title Customer Service Clerk (Z. Williams)
Position Number 750016035
Pay Grade A04 Pay Range \$ 28,765- 42,978
Proposed Effective Date April 20, 2020
Type of Hire (☒) New (☐) Promotional
Type of Appointment (☒) Permanent (☐) Temporary

DEPARTMENT APPROVAL:

Judge J C Love, III Date 3/19/20
Department Head

PAYROLL/FINANCE REVIEW:

Requested position is vacant and budgeted.

Lisa Herring Date 03/23/2020
Employee Benefit Manager

Sherrill Thomas Date 3/25/2020
Finance Director

ADMINISTRATIVE APPROVAL:

County Administrator Date _____

POSITION FILL REQUEST- BUDGETED VACANCY

DEPARTMENT: Probate
DEPARTMENT HEAD: Judge J C Love, III
SUPERVISOR: Jamyla Philyaw

POSITION INFORMATION:

Position Title Customer Service Clerk (A. Fallen)
Position Number 750016052
Pay Grade A04 Pay Range \$ 28,765- 42,978
Proposed Effective Date April 20, 2020
Type of Hire (☒) New (☐) Promotional
Type of Appointment (☒) Permanent (☐) Temporary

DEPARTMENT APPROVAL:

Judge J C Love, III
Department Head

Date 3/19/20

PAYROLL/FINANCE REVIEW:

Requested position is vacant and budgeted.

Lisa Herring
Employee Benefit Manager

Date 03/23/2020

Sherrill Thomas
Finance Director

Date 3/25/2020

ADMINISTRATIVE APPROVAL:

County Administrator

Date _____

POSITION FILL REQUEST- BUDGETED VACANCY

DEPARTMENT: Probate
DEPARTMENT HEAD: Judge J C Love, III
SUPERVISOR: Jamyla Philyaw

POSITION INFORMATION:

Position Title Customer Service Clerk
Position Number 750016066
Pay Grade A04 Pay Range \$ 28,765- 42,978
Proposed Effective Date April 6, 2020
Type of Hire (☒) New (☐) Promotional
Type of Appointment (☒) Permanent (☐) Temporary

DEPARTMENT APPROVAL:

Judge J C Love, III
Department Head

Date 03/17/2020

PAYROLL/FINANCE REVIEW:

Requested position is vacant and budgeted.

Lisa Herring
Employee Benefit Manager

Date 03/17/2020

Sherrill Thomas
Finance Director

Date 3/25/2020

ADMINISTRATIVE APPROVAL:

County Administrator

Date _____

POSITION FILL REQUEST- BUDGETED VACANCY

DEPARTMENT: Probate
DEPARTMENT HEAD: Judge J C Love, III
SUPERVISOR: Jamyla Philyaw

POSITION INFORMATION:

Position Title Customer Service Clerk (L. Jackson)
Position Number 750016014
Pay Grade A04 Pay Range \$ 28,765- 42,978
Proposed Effective Date April 20, 2020
Type of Hire (☒) New (☐) Promotional
Type of Appointment (☒) Permanent (☐) Temporary

DEPARTMENT APPROVAL:

Judge J C Love, III Date 3/19/20
Department Head

PAYROLL/FINANCE REVIEW:

Requested position is vacant and budgeted.

Lisa Herring Date 03/23/2020
Employee Benefit Manager

Sherrill Thomas Date 3/25/2020
Finance Director

ADMINISTRATIVE APPROVAL:

County Administrator Date _____

MEMORANDUM

TO: Florence Cauthen, Interim County Administrator

FROM: Tammy Turner, Buyer IL ~~TT~~

DATE: April 23, 2020

RE: Contract No. 51965-18B-011
Computer Hardware Maintenance

I request that the attached Amendment No. 2 to SHI International Corporation contract for computer hardware maintenance be considered for approval on a future agenda.

Amendment No. 2 will allow the contract to be extended for one (1) year, beginning May 31, 2020 and ending on May 30, 2021.

This contract extension has been coordinated with Lou Ialacci, Chief Information and Technology Officer.

Attachment

**Montgomery County Commission
Purchasing Department
P. O. Box 1667
Montgomery, AL 36102**

Amendment
To
Contract # 51965-18B-011

Amendment No. 2

Contract for SHI International Corporation is hereby extended for one (1) year beginning May 31, 2020 and ending May 30, 2021.

All provisions of the contract will remain the same.

WITNESS:

SHI INTERNATIONAL CORPORATION

BY: _____

TITLE: _____

WITNESS:

MONTGOMERY COUNTY COMMISSION

BY: _____

TITLE: _____

ELTON N. DEAN, SR.
CHAIRMAN

RONDA M. WALKER
VICE CHAIRMAN

DANIEL HARRIS, JR.
ISAIAH SANKEY
DOUG SINGLETON



Terri A. Henderson, CRE
Revenue Manager

Administrative and Auditing for:
Montgomery County Alabama
Sales & Use Taxes; Lodging Tax;
Gasoline Tax; Fuel Tax; and
Rental Tax

Telephone (334) 832-1697
FAX (334) 832-1223
Website www.mc-ala.org

MONTGOMERY COUNTY COMMISSION

Tax & Audit Department
P.O. Box 4779
Montgomery, Alabama 36103-4779

MEMORANDUM

DATE: April 29, 2020

TO: Sherrill Thomas, Finance Director *SD 4/29/20*

FROM: Terri Henderson, Revenue Manager *Terri Henderson 04/29/2020*

RE: 2020 "Back-to-School" Sales Tax Holiday, July 17-19, 2020

Please see notice attached from the State of Alabama Department of Revenue ("ADOR") received via email dated April 28, 2020 specific to the 2020 "Back-to-School" Sales Tax Holiday authorized pursuant to Act No. 2017-120. The dates for the 2020 "Back-to-School" Sales Tax Holiday will be third full weekend of July 2020 beginning at 12:01 a.m. on Friday, July 17, 2020 and ending at twelve midnight on Sunday, July 19, 2020. If we are going to participate again this year, I would respectfully request that this topic be discussed during the next Informal Session of the Montgomery County Commission Meeting on May 4, 2020. Please note the draft resolution attached has been prepared in anticipation that this item will be included on the formal agenda for the Montgomery County Commission Meeting on May 18, 2020.

Please note that written notification of our participation and a certified copy of our resolution will be due back to the ADOR before the June 17, 2020 deadline. Thank you in advance for your assistance with this matter.

tah/attachments

**RESOLUTION PROVIDING FOR MONTGOMERY COUNTY'S
PARTICIPATION IN THE "SALES TAX HOLIDAY"
IN JULY 2020, AS AUTHORIZED
BY ACT NO. 2017-120**

WHEREAS, during its 2017 Regular Session, the Alabama Legislature enacted Act No. 2017-120, effective March 29, 2017, which provides an exemption of the state sales and use tax for certain non-commercial purchases related to school clothing and supplies during the third full weekend in July of each year; and

WHEREAS, Act No. 2017-120 authorizes the county commission to provide for an exemption of county sales and use taxes for purchases of items covered by the Act during the same time period in which the state sales and use tax exemption is in place, provided a resolution to that effect is adopted at least thirty days prior to 12:01 a.m. on the third Friday in July; and

WHEREAS, Code of Alabama 1975, § 11-51-210(e) requires that the county commission notify the Alabama Department of Revenue of any new local tax or amendment to an existing local tax levy at least 30 days prior to the effective date of the change; and

WHEREAS, the exemption of certain county sales and use taxes for the third full weekend of July 2020 herein adopted by the county commission is an amendment to the county's sales and use tax levy warranting notice to the Alabama Department of Revenue as provided in Code of Alabama 1975, § 11-51-210(e);

WHEREFORE BE IT RESOLVED BY THE MONTGOMERY COUNTY COMMISSION that it does hereby provide for an exemption of the 2½ percent county sales and use tax on purchases of items covered by Act No. 2017-120 beginning at 12:01 a.m. on Friday, July 17, 2020 and ending at twelve midnight on Sunday, July 19, 2020.

BE IT FURTHER RESOLVED that a copy of this resolution be spread upon the minutes of the May 18, 2020 meeting of the Montgomery County Commission, and be immediately forwarded to the Alabama Department of Revenue in compliance with Code of Alabama 1975, § 11-51-210(e).

IN WITNESS WHEREOF, the Montgomery County Commission has caused this Resolution to be executed in its name and on its behalf by its Chairman on this the 18th day of May, 2020.

I hereby certify that the above
Resolution was adopted by the
Montgomery County Commission
on this, the 18th day of May, 2020.

Elton N. Dean, Sr.
Chairman

Terri Henderson

From: Reese, Laura <Laura.Reese@revenue.alabama.gov>
Sent: Tuesday, April 28, 2020 11:13 AM
To: Terri Henderson
Subject: 2020 Back-to-School Sales Tax Holiday

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

April 28, 2020

2020 “Back-to-School” Sales Tax Holiday July 17-19, 2020

Deadline to notify ADOR: June 17, 2020

The 2020 “Back-to-School” Sales Tax Holiday begins at 12:01 a.m. on Friday, July 17, 2020, and ends at twelve midnight on Sunday, July 19, 2020. As required by Rule 810-6-3-.65, a participating county or municipality shall submit a certified copy of their adopted resolution or ordinance providing for the Sales Tax Holiday, and any subsequent amendments thereof, to the Alabama Department of Revenue before June 17, 2020. The Department will compile this information into a list of all counties and municipalities participating in the “Back-to-School” Sales Tax Holiday and issue a current publication of the list on its website at: <https://revenue.alabama.gov/sales-use/sales-tax-holidays/>. Notification of participation in the sales tax holiday may not be included in the published list if received after June 17, 2020.

Retail businesses and the public need to know whether or not your locality will participate in the 2020 “Back-to-School” Sales Tax Holiday. Please put it on your calendar to discuss and vote on this matter soon and notify the ADOR of the decision.

IMPORTANT

RESPONSE REQUIRED

IMPORTANT

Participating? Send a certified copy of any resolution, ordinance, or amendment adopted by your locality.

Not Participating? Send an email, fax or letter (with signature line) stating: “The (City/Town/County) of _____ will not be participating in the 2020 Back-to-School Sales tax holiday.” It is important that you inform us of that fact, otherwise, retailers and the public wonder if you are participating and forgot to notify the Department of Revenue.

Retailers and the public rely on the list provided by the Department of Revenue and the Department cannot post a locality’s participation status based on assumption; notification of nonparticipation or a copy of the resolution/ordinance from the locality is required.

Notification can be faxed, mailed or emailed:

FAX: 334-242-8916

MAIL: ALABAMA DEPARTMENT OF REVENUE
ATTN: Laura Reese
Sales & Use Tax Division

EMAIL: laura.reese@revenue.alabama.gov

QUESTIONS: 334-242-1443

**Post Office Box 327900
Montgomery, Alabama 36132-7900**



2020 SALES TAX HOLIDAY

Alabama will hold its 15th annual sales tax holiday,
beginning Friday, July 17, 2020 at 12:01 a.m. and ending Sunday, July 19, 2020 at 12 midnight,
giving shoppers the opportunity to purchase certain school supplies, computers and clothing free of
state sales tax. Local sales tax may apply.

For more information, contact us 8:00 a.m. – 5:00 p.m., CST
Monday through Friday
334-242-1490 or 866-576-6531

CLOTHING - \$100 or Less, per article of clothing		
EXEMPT:		
Includes all human wearing apparel suitable for general use - Not an all-inclusive list		
• Belts • Boots • Caps • Coats • Diapers • Dresses • Gloves • Gym Suits • Hats	• Hosiery • Jackets • Jeans • Neckties • Pajamas • Pants • Raincoats • Robes • Sandals	• Scarves • School Uniforms • Shirts • Shoes • Shorts • Socks • Sneakers • Underwear
TAXABLE:		
Clothing Accessories: • Belt Buckles (sold separately) • Briefcases • Cosmetics • Costume masks (sold separately) • Hair Notions (barrettes, hair bows, etc) • Handbags • Handkerchiefs • Jewelry • Patches & Emblems (sold separately) • Sewing Equipment & Supplies (pins (patterns, scissors, tape measures, etc) • Sewing Materials (thread, fabric, buttons, zippers, etc) • Sun glasses, eye glasses, contacts (prescription or nonprescription) • Umbrellas • Wallets • Watches • Wigs & hair pieces	Protective Equipment: • Breathing Masks • Clean Room Apparel & Equipment • Ear & Hearing Protectors • Face Shields • Hard Hats • Helmets • Paint or Dust Respirators • Protective Gloves • Safety Glasses & Goggles • Safety Belts • Tool Belts • Welders Gloves & Masks	Sport or Recreational Equipment: • Ballet or Tap Shoes • Band Instruments • Cleated or Spiked Athletic Shoes • Gloves (baseball, bowling, boxing, hockey, golf, etc) • Goggles • Hand & Elbow Guards • Life Preserves & Vests • Mouth Guards • Roller & Ice Skates • Shin Guards • Shoulder Pads • Ski Boots • Waders • Wetsuits & Fins

COMPUTERS, COMPUTER SOFTWARE, & SCHOOL COMPUTER SUPPLIES -**A single purchase with a sales price of \$750 or Less****EXEMPT:**

COMPUTERS – For purposes of the exemption, a computer may include a laptop, desktop, or tower computer system which consists of a central processing unit (CPU), and devices such as a display monitor, keyboard, mouse, and speakers sold as a computer package. Computer parts and devices not sold as part of a package with the CPU, will not qualify for the exemption.

COMPUTER SOFTWARE

SCHOOL COMPUTER SUPPLIES – An item commonly used by a student in a course of study in which a computer is used – All inclusive list includes:

- Computer Storage Media; diskettes, compact disks
- Handheld electronic schedulers, except devices that are cellular phones
- Personal digital assistants, except devices that are cellular phones
- Computer Printers
- Printer Supplies for Computers (printer paper, printer ink)

TAXABLE:

- Furniture
- Any systems, devices, software, peripherals designed or intended primarily for recreational use, or
- Video games of a non-educational nature

SCHOOL SUPPLIES, SCHOOL ART SUPPLIES & SCHOOL INSTRUCTIONAL MATERIAL -**Sales Price of \$50 or Less, per item (Noncommercial Purchases)****EXEMPT:****SCHOOL SUPPLIES - All Inclusive List:**

- | | | |
|---|---|---|
| <ul style="list-style-type: none">• Binders• Blackboard Chalk• Book Bags• Calculators• Cellophane Tape• Compasses• Composition Books• Crayons• Erasers• Folders (expandable, pocket, plastic & manila)• Glue, paste, and paste sticks | <ul style="list-style-type: none">• Highlighters• Index Cards• Index Card Boxes• Legal Pads• Lunch Boxes• Markers• Notebooks• Paper (loose leaf ruled notebook paper, copy paper, graph paper, tracing paper, manila paper, colored paper, poster board, and construction paper) | <ul style="list-style-type: none">• Pencil Boxes & Other School Supply Boxes• Pencil Sharpeners• Pencils• Pens• Protractors• Rulers• Scissors• Writing Tablets |
|---|---|---|

SCHOOL ART SUPPLIES - All Inclusive List:

- | | |
|--|---|
| <ul style="list-style-type: none">• Clay & Glazes• Paints (Acrylic, Tempora & Oil)• Paintbrushes for artwork | <ul style="list-style-type: none">• Sketch and Drawing Pads• Watercolors |
|--|---|

SCHOOL INSTRUCTIONAL MATERIAL – All Inclusive List: (Written material commonly used by a student in a course of study as a reference and to learn the subject being taught)

- Reference Maps and Globes
- Required Textbooks on an official school book list with a sales price of more than \$30 and less than \$50

BOOKS – Sales Price of \$30 or Less, per book (Noncommercial Purchases)**EXEMPT:**

BOOKS - The term book is defined as a set of printed sheets bound together and published in a volume with an ISBN number.

TAXABLE:

- Magazines
- Newspapers
- Periodicals
- Any Other Document Printed or Offered for Sale in a Non-Bound Form

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ADMINISTRATOR

Florence M. Cauthen
DEPUTY ADMINISTRATOR

April 30, 2020

MEMORANDUM

TO: Montgomery County Commission

FROM: Florence M. Cauthen *FMC*
Interim County Administrator

SUBJECT: Board Member Appointment to the Montgomery City/County Public Library
Board

The term of Theresa Steele Mitchell will expire June 1, 2020 as a member of the Montgomery City/County Public Library.

We will be discussing this appointment at Monday's meeting.

FMC/tn

Attachment

A COUNTY OLDER THAN THE STATE

**Montgomery City-County Public Library
Board of Trustees
2019 Directory**

Patina Moss
County Appointment
2856 S. Colonial Drive
Montgomery, AL 36111
Term Expires: June 1, 2023

Phill Johnson, PhD
County Appointment
1572 Westbury Park CT
Montgomery, AL 36117
Term Expires: June 1, 2022

Joseph D. Trimble
County Appointment
512 Martha Street
Montgomery, AL 36104
Term Expires: June 1, 2023

Gary Burton, Vice President
County Appointment
13812 U.S. Hwy 31
Hope Hull, AL 36043-5104
Term Expires: June 1, 2022

 **Theresa Steele Mitchell**
County Appointment
554 East Fairview Avenue
Montgomery, AL 36106
Term Expires: June 1, 2020

Betsy Atkins
County Appointment
201 Laurel Springs Court
Pike Road, AL 36064
Term Expires: June 1, 2021

Janice Franklin, Ph D
County Appointment
4424 Woodcrest Drive
Montgomery, AL 36108
Term Expires: June 1, 2021

Katie Bell, President
City Appointment
3613 Winterset Court
Montgomery, AL 36111-3361
Term Expires: June 1, 2020

ShaKenya Calhoun
City Appointment
4155 Lomac Street, Ste. G
Montgomery, AL 36106
Term expires: September 21, 2017

Michael Fritz
City Appointment
25 South Court Street, Suite 200
Montgomery, AL 36109-2344
Term Expires: June 1, 2021

Cassandra E. Brown
City Appointment
P.O. Box 251402
Montgomery, AL 36125
Term Expires: September 21, 2020

Janet Waller, Secretary
City Appointment
2307 Allendale Place
Montgomery, AL 36111-1636
Term Expires: September 21, 2022

Adam Muhlendorf
City Appointment
3361 Boxwood Drive
Montgomery, AL 36111
Term expires: June 1, 2023

Chester Mallory, Treasurer
City Appointment
P.O. Box 6056
Montgomery, AL 36106-0056
Term expires: September 21, 2022

Mary McLemore
President, Friends of the Library
122 Laurelwood Drive
Pike Road, AL 36064-2213

Ron Simmons
City Appointment
1219 Parama Court
Montgomery, AL 36109
Term expires: September 21, 2023

VACANT
President, Library Foundation

Jaunita Owes, Library Director
City-County Public Library
P.O. Box 1950
245 High Street
Montgomery, AL 36102-1950

Karen L. Preuss, Asst. Director
City-County Public Library
P.O. Box 1950
245 High Street
Montgomery, AL 36102-1950

Library Home Page <http://www.mccpl.lib.al.us>

4 year terms

Elton N. Dean, Sr.
CHAIRMAN

Ronda M. Walker
VICE CHAIRMAN

Daniel Harris, Jr.
Isaiah Sankey
Doug Singleton



ADMINISTRATOR
Florence M. Cauthen
DEPUTY ADMINISTRATOR

April 30, 2020

MEMORANDUM

TO: Montgomery County Commission

FROM: Florence M. Cauthen *fmc*
Interim County Administrator

SUBJECT: Board Member Appointments to the Montgomery County Public Building Authority

The terms of Ed Grimes and Pernell L. Jenkins will expire June 5, 2020 as members of the Montgomery County Public Building Authority.

We will be discussing these appointments at Monday's meeting.

FMC/tn

Attachment

A COUNTY OLDER THAN THE STATE

Montgomery County Public Building Authority

Members:

Term Expires:

* Ed Grimes
4200 Sherman Way
Montgomery, Alabama 36109

6/5/2020

* Pernell L. Jenkins
1043 South McDonough Street
Montgomery, AL 36104

6/5/2020

Ken Ward
Montgomery, AL 36106

6/5/2022

Andrew Hardwick
1161 Mizell Road
Montgomery, AL 36116

6/5/2022

Richard "Rick" E. Akinyemi
P.O. Box 242423
Montgomery, AL 36124

6/5/2024

James Harrell
3407 Wintermead
Montgomery, AL 36111

6/5/2024

Term: 6 years

**MONTGOMERY COUNTY COMMISSION
SHERIFF PROCESS FEE COLLECTION COMPARISON**

Month Deposited	FY 2019 Collections	FY 2020 Collections	Increase (Decrease)	
			Amount	%
OCTOBER	33,453	36,410	2,957	8.84%
NOVEMBER	45,157	44,399	(758)	-1.68%
DECEMBER	35,397	36,522	1,125	3.18%
JANUARY	33,831	37,186	3,355	9.92%
FEBRUARY	38,016	49,203	11,187	29.43%
MARCH	38,808	40,419	1,611	4.15%
APRIL	44,199	31,985	(12,214)	-27.63%
MAY	38,637			0.00%
JUNE	47,554			0.00%
JULY	45,548			0.00%
AUGUST	45,246			0.00%
SEPTEMBER	48,526			0.00%
TOTAL	268,861	276,124	7,263	2.70%

YTD Totals 2019	\$494,372	\$276,124
YTD Totals 2018	\$481,808	
YTD Totals 2017	\$483,641	
YTD Totals 2016	\$474,632	