

Khristie Davis, Buyer II
khristiedavis@mc-ala.org
(334) 832-1267

Cynthia Hill, Buyer I
cynthiahill@mc-ala.org
(334) 832-2526

Tammy Turner, Buyer II
tammyturner@mc-ala.org
(334) 832-1603



PHYSICAL LOCATION
Montgomery County
Administrative Building, Annex III
101 S. Lawrence Street
Montgomery, AL 36104

PURCHASING DEPARTMENT
P.O. BOX 1667
MONTGOMERY, ALABAMA 36102-1667

AMENDMENT TO INVITATION TO BID NO. 52110-20B-015

AMENDMENT NO. 1

DATE: April 28, 2020

Invitation to Bid No. 52110-20B-015 for Tasers and Accessories is hereby amended.

Delete the following:

Bid Form

Replace with the following:

BID FORM

Item	Description	Quantity	Unit Price	Extended Price
1.	Taser X26P CEW: Black Model:11002	15 Each	\$ _____	\$ _____
2.	Tactical Performance Power Magazine (TPPM) Model: 22012	15 Each	\$ _____	\$ _____
3.	X26P Blackhawk Holster RH Model: 11501	15 Each	\$ _____	\$ _____
4.	X26P Blackhawk Holster LH Model: 11504	5 Each	\$ _____	\$ _____
5.	TaserX26, 25' XP Cartridge Model: 44203	15 Each	\$ _____	\$ _____
6.	Taser X26, 21' Cartridge Model:44200	15 Each	\$ _____	\$ _____

All other specifications and special provisions shall remain the same.

Please sign and date below and attach to the front of bid form when submitting to the Purchasing Office to acknowledge receipt of this Amendment No. 1.

Name

Company

Date

Florence Cauthen

Florence Cauthen
Interim County Administrator/Purchasing Agent