

John Brown, Purchasing Manager
johnbrown20@mc-ala.org
(334) 832-1269

Khristic Davis, Buyer II
khristicdavis@mc-ala.org
(334) 832-1267

Cynthia Hill, Buyer I
cynthishill@mc-ala.org
(334) 832-2526

Tammy Turner, Buyer II
tammyturner@mc-ala.org
(334) 832-1603



PURCHASING DEPARTMENT
P.O. BOX 1667
MONTGOMERY, ALABAMA 36102-1667

PHYSICAL LOCATION

Montgomery County
Administrative Building, Annex III
101 S. Lawrence Street
Montgomery, AL 36104

Amendment to Invitation to Bid No. 51910-20B-011

Amendment No. 1

March 23, 2020

Invitation to Bid No. 51910-20B-011 for a Van for the Election Center is hereby amended as follows:

Return Quotation By: March 31, 2020 10:00 a.m. CST to Return Quotation By: April 21, 2020 10:00 a.m. CST.

All other specifications and special provisions shall remain the same.

Please sign and date below and attach to the front of bid form when submitting to the Purchasing Office to acknowledge receipt of this Amendment No. 1.

Name	Company	Date
------	---------	------



Florence M. Cauthen, Interim Administrator