



SPECIAL GENERAL ELECTION

STATE SENATE DISTRICT 26

MAY 15, 2018

Another election??

- This is the ***Special GENERAL Election*** to fill the vacancy in State Senate District 26
 - Quinton Ross renounced his seat when he went to ASU
- This is the last of the special elections from last year
 - Whomever is elected will serve out the remainder of the calendar year
- **Yes, this office will be voted on during the Statewide Elections this year**
 - Whomever is elected from the November election will take office in January 2019
- Only the 33 precincts that are within Senate District 26 will be voting in May
 - All precincts will be voting in the June Election
- What other elections are this year?
 1. May 15, 2018 – Special General Election (the one you are here for)
 2. June 5, 2018 – Statewide Primary Elections
 3. July 17, 2018 – Statewide Run-Off Election(s) (if needed)
 4. November 6, 2018 – Statewide General Election

Election Day – May 15, 2018

*Common sense
is not so common*

- **Polls are open from 7 AM – 7PM**
 - You need to be at your precinct by 6:30 a.m.
- **Sign Payroll!**
 - Sign *BELOW* your name
 - **CHECK YOUR ADDRESS!!!**
 - If you want your check mailed somewhere else, be sure to write the address out to the side *legibly*
 - Wait ***AT LEAST*** a week before calling asking about your check (preferably wait until after Friday, May 25 to call our office)
- **Dress Appropriately**
 - Do not wear any campaign / party paraphernalia
 - No rips or tears in clothing
 - No house shoes or sweatpants
 - No spaghetti straps or short shorts
- **CELL PHONES**
 - Make sure they are on vibrate or mute
 - **DO NOT** bring any Bluetooth devices or headsets into the polling location
 - Make sure the phone is ***put away*** any time voters are inside the polling location
 - Need to make a call? Ask your Chief Inspector where you can go to make your call, but keep it brief.
- **Lunches & Breaks**
 - Check with your Chief Inspector for breaks and lunches (when and how long)
 - Leave for lunch? Be back in an hour or less – everyone else needs a break and food too!
 - Make sure there is someone to fill-in for you while you are away



- * No one can campaign within 30 feet of the front entrance of the polling place
- * No candidates should be stopping by or visiting – they can only be there if they are voting
- * No photography within precinct
- * Poll Watchers – 1 per party; can look at all materials as long as it does not disrupt your job duties, if they do – let your Chief Inspector know as soon as possible
- * Yes, there can be “Write-Ins” in a General Election.
- * No, you do not have to count “Write-Ins” 😊
- * All of your supplies are in the Grey Security Cart or the Chief Inspectors Red Tote

GOLDEN TICKETS!!!



If you see someone come in your polling location with this piece of paper – send them directly to the Help Desk.

(More than likely, the voter will vote a Provisional Ballot)

MONTGOMERY COUNTY, ALABAMA

2018 Elections (Primary, Run-Off, General)

_____ appeared this date at the below named polling center. It was determined by the undersigned that said person should vote at Precinct No. _____, which is _____ and is located at _____.

Date: _____

Inspector / Chief Clerk (Pct. No. _____)

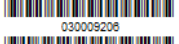
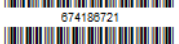
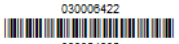
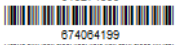
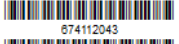
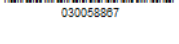
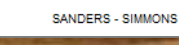
Name of Pct. _____

Phone number: _____

Instructions to Voter:

Please take this slip DIRECTLY to the Inspector or Chief Clerk at the voting center listed above. You do not have to wait in line; please ask for the Inspector or Chief Clerk when you arrive and give them this slip. They have been advised of this procedure and will be able to assist in processing you to vote.

Registration Clerk

PRINTED 4/15/2018		MONTGOMERY COUNTY ACTIVE VOTER LIST SD26 - SPECIAL GENERAL -- 5/15/2018		303 - EASTMONT BAPTIST CHURCH PAGE 1 OF 2	
BALLOT	AB S INA	VOTER NAME	ADDRESS	DOB SEX	VOTER ID
GEN 1		SANDERS, LAMANDA ASHAKIA	1667 E TRINITY BLVD	01/31/90 F	 673056334
GEN 1		SANDERS, SUE BUXTON	4121 TANDY DR	11/11/48 F	 030009206
GEN 1		SCHECHINGER, DEAN EDWARD	1665 CAIRNBROOK DR	12/12/45 M	 674186713
GEN 1		SCHECHINGER, MARLENE R	1665 CAIRNBROOK DR	08/15/49 F	 674186721
GEN 1		SCHRIER, LORNA VERMEER	1425 CHARLETON DR	01/23/42 F	 030006421
GEN 1		SCHRIER, MICHAEL DOUGLAS	1425 CHARLETON DR	05/27/42 M	 030006422
GEN 1		SEBRING, BETTY	4013 BALLENTINE DR	12/08/42 F	 030024632
GEN 1		SELBY, LAURA	1405 CHARLETON DR	04/03/64 F	 030007010
GEN 1		SELBY, MOLLY CAROL	1405 CHARLETON DR	07/28/62 F	 010274359
GEN 1		SHACKELFORD, EUKNESHA KIM	4141 DENTON DR	02/02/73 U	 674084199
GEN 1		SHEPPARD, JOSEPH DESHUN, JR	4140 TANDY DR	02/27/98 M	 674112043
GEN 1		SHERRILL, HAMPTON E	4117 TANDY DR	10/26/49 M	 674420710
GEN 1		SHERRILL, IRMA N	4117 TANDY DR	08/03/61 F	 030066543
GEN 1		SHORT, THOMAS WESLEY	5031 WOODS CROSSING DR, APT 4	11/16/61 M	 270022865
GEN 1		SIMMONS, ZESTLAN MARTINESE	4169 DENTON DR	10/15/75 F	 030058867

SANDERS - SIMMONS

Ballot Clerk

OFFICIAL BALLOT		SPECIAL GENERAL ELECTION MONTGOMERY COUNTY, ALABAMA MAY 15, 2018	
INSTRUCTIONS TO THE VOTER TO VOTE YOU MUST BLACKEN THE OVAL ☐ COMPLETELY  IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.			
		STRAIGHT PARTY VOTING	
		☐ ALABAMA DEMOCRATIC PARTY 	
		☐ ALABAMA REPUBLICAN PARTY 	
		FOR STATE SENATE, DISTRICT NO. 26 (Vote for One)	
		☐ "Coach" DAVID BURKETTE Democrat	
		☐ DJ JOHNSON Republican	
		☐ _____ Write In	
END OF BALLOT			
OFFICIAL BALLOT BALLOT STYLE - 1		SPECIAL GENERAL ELECTION MONTGOMERY COUNTY, ALABAMA MAY 15, 2018	

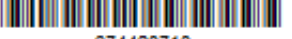
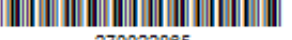
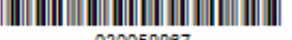
Poll List Clerk

CLERK'S POLL LIST	
Election officials must record the name of the voter on this list.	
_____ Election	
_____ Day of _____, _____	
_____ County, Alabama	
Precinct No. _____, Precinct Name _____	
VOTERS POLL LIST — The Voter Must Sign This Poll List	
_____ Election	
_____ Day of _____, _____	
_____ County, Alabama	
Precinct No. _____, Precinct Name _____	
Every election the voter must sign his/her name on this Poll List in Column 1 unless the voter is t	

Table Layout & Clerks Duties

Registration Clerk – Position 1

- Request photo identification (list is in front of Poll Book and on page 10 of the Handbook)
- Locates voter in the Poll Book, **draws a single line through the name with a pen** marking the voter off the list
- If the voter's name is on the Inactive List in the back (on yellow paper) – send the voter to the Help Desk
- If the voter has “ABS” next to their name – send to the Help Desk

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BALLOT	ABS INA	VOTER NAME	ADDRESS	DOB SEX	VOTER ID
GEN 1		SANDERS, LAMANDA ASHAKIA		01/31/90 F	 873058334
GEN 1		SANDERS, SUE BUXTON		11/11/48 F	 030009208
GEN 1	ABS	SCHECHINGER, DEAN EDWARD		12/12/45 M	 874188713
GEN 1		SCHECHINGER, MARLENE R		08/15/49 F	 874188721
GEN 1		SCHRIER, LORNA VERMEER		01/23/42 F	 030008421
GEN 1		SCHRIER, MICHAEL DOUGLAS		05/27/42 M	 030008422
GEN 1		SEBRING, BETTY		12/08/42 F	 030024832
GEN 1		SELBY, LAURA		04/03/84 F	 030007010
GEN 1		SELBY, MOLLY CAROL		07/26/62 F	 010274359
GEN 1		SHACKELFORD, EUKNESHA KIM		02/02/73 U	 874084199
GEN 1		SHEPPARD, JOSEPH DESHUN, JR		02/27/98 M	 874112043
GEN 1		SHERRILL, HAMPTON E		10/28/49 M	 874420710
GEN 1		SHERRILL, IRMA N		08/03/81 F	 030086543
GEN 1		SHORT, THOMAS WESLEY		11/18/81 M	 270022885
GEN 1		SIMMONS, ZESTLAN MARTINESE		10/15/75 F	 030058887

S A M P L E

SANDERS - SIMMONS

Ballot Clerk – Position 2

- Issue next ballot in sequence from the ballot booklet (either regular ballot or ExpressVote ballot card)
 - Pull ballot gently from pad as not to tear
 - If the voter is getting an ExpressVote ballot, make sure you tear the tab off!!
- Offer a Secrecy Folder and a pen to mark the ballot
- Direct voter to the Poll List Clerk

OFFICIAL BALLOT		SPECIAL GENERAL ELECTION MONTGOMERY COUNTY, ALABAMA MAY 15, 2018	
INSTRUCTIONS TO THE VOTER TO VOTE YOU MUST BLACKEN THE OVAL ☐ COMPLETELY! ☒ IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.			
		STRAIGHT PARTY VOTING	
☐	ALABAMA DEMOCRATIC PARTY		
☐	ALABAMA REPUBLICAN PARTY		
		FOR STATE SENATE, DISTRICT NO. 26 (Vote for One)	
☐	"Coach" DAVID BURKETTE Democrat		
☐	DJ JOHNSON Republican		
☐	Write-in		

Poll List Clerk – Position 3

- Voter ***signs*** name on next available line in the booklet (Voter Poll List)
 - If a person is assisting the voter – they must sign the book as well
- Clerk ***prints*** name on corresponding line number in the booklet (Clerk's Poll List)
- Do not let the voter leave until he / she has made all stops
- **RETURN IDENTIFICATION** and direct voter to the voting tables
- Count signatures when you turn the page and record the number in the upper right-hand corner of each page
- When a book is used completely – record the book's TOTAL number of signatures on the Front Cover

VOTERS POLL LIST — The Voter Must Sign This Poll List

_____ Election

_____ Day of _____, _____

_____ County, Alabama

Precinct No. _____, Precinct Name _____

At every election the voter must sign his/her name on this Poll List in Column 1 unless the voter is r

CLERK'S POLL LIST

Election officials must record the name of the voter on this list.

_____ Election

_____ Day of _____, _____

_____ County, Alabama

Precinct No. _____, Precinct Name _____

Registration Clerk

PRINTED 4/15/2018

MONTGOMERY COUNTY
ACTIVE VOTER LIST
S026 - SPECIAL GENERAL - 5/15/2018

303 - EASTMONT BAPTIST CHURCH
PAGE 1 OF 2

BALLOT	ABS	INA	VOTER NAME	ADDRESS	DOB	SEX	VOTER ID
GEN 1			SANDERS, LAMANDA ASHAKIA		01/31/90	F	073050334
GEN 1			SANDERS, SUE BUXTON		11/11/48	F	030008209
GEN 1	ABS		SCHECHINGER, DEAN EDWARD		12/12/45	M	074120713
GEN 1			SCHECHINGER, MARLENE R		09/15/49	F	074120721
GEN 1			SCHRIER, LORNA VERMEER		01/23/42	F	030008421
GEN 1			SCHRIER, MICHAEL DOUGLAS		05/27/42	M	030008422
GEN 1			SEBRING, BETTY		12/06/42	F	030024032
GEN 1			SELBY, LAURA		04/03/54	F	030007010
GEN 1			SELBY, MOLLY CAROL		07/26/82	F	010274395
GEN 1			SHACKELFORD, EUKNESA KIM		02/02/73	U	074064199
GEN 1			SHEPPARD, JOSEPH DESHUN, JR		02/27/98	M	074112043
GEN 1			SHERRILL, HAMPTON E		10/28/49	M	074420710
GEN 1			SHERRILL, IRMA N		08/03/51	F	030008543
GEN 1			SHORT, THOMAS WESLEY		11/16/91	M	270020284
GEN 1			SIMMONS, ZESTLAN MARTINESE		10/15/75	F	030058867

SANDERS - SIMMONS

Poll List Clerk

CLERK'S POLL LIST

Election officials must record the name of the voter on this list.

Day of _____ Election _____

County, Alabama _____

Precinct No. _____, Precinct Name _____

VOTERS POLL LIST — The Voter Must Sign This Poll List

Day of _____ Election _____

County, Alabama _____

Precinct No. _____, Precinct Name _____

Very election the voter must sign his/her name on this Poll List in Column 1 unless the voter is a

Ballot Clerk(s)

Ballot Table

OFFICIAL BALLOT

SPECIAL GENERAL ELECTION
MONTGOMERY COUNTY, ALABAMA
MAY 15, 2018

INSTRUCTIONS TO THE VOTER
TO VOTE YOU MUST BLACKEN THE OVAL ☐ COMPLETELY ☐
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

STRAIGHT PARTY VOTING

☐ ALABAMA DEMOCRATIC PARTY

☐ ALABAMA REPUBLICAN PARTY

FOR STATE SENATE
DISTRICT NO. 34

☐ TONY DAVID BARNETTE

☐ CL JORDON

END OF BALLOT

OFFICIAL BALLOT
BALLOT STYLE - 1

SPECIAL GENERAL ELECTION
MONTGOMERY COUNTY, ALABAMA
MAY 15, 2018

Check In Table

Only certain precincts will be set-up as trial precincts in May...in June most precincts will be set-up in this manner, due to the number of ballot styles each precinct will have. (FYI – There are a total of 76 ballot styles in June.)

May's trial precincts will be: 101 – Huntingdon; 102 – Vaughn Park; 105 – Aldersgate; 202 – Beulah Baptist; 204 – Southlawn Elem.; 301 – Dalraida Church; 407 – King Hill Comm. Ctr.; and 505 – Fitzpatrick Elem.

Other Clerks...

- **Chief Inspector**
 - Management of the precinct and personnel
 - Point of contact with the Election Center on Election Day
- **Inspector**
 - Assistant to Chief Inspector and able to fill-in, if needed
 - Oversees Provisional Voting
- **Chief Clerk**
 - Check-In Table Management – makes sure all the check-in tables have necessary supplies
 - Helps Chief Inspector and Inspector with opening and closing the polls and the Ballot Accounting Certificate
 - May need to fill-in at the Check-In Table
- **Other Clerks**
 - Greeter / Floater
- ***Please do not crowd voters, but be close enough to handle any issues that may arise***

Break-down the Precinct

- The Chief Inspector may direct you to:
 - Remove the “voted ballots” from the ballot compartment, using the silver key, and pack into the converted Voted Ballot Boxes (tape and seal / label boxes)
 - Remove all precinct and hanging signage
 - Prepack all supplies neatly and place in original container
 - Assist the Leadership Team in Assembling returns materials (“Closing” envelopes / Ballot Accounting Certificate”
- STAY until you are given permission from the Chief Inspector to leave for the night

■ **USE THIS LIST→**

Closing Checklist

Special General Election - State Senate 26 May 15, 2018

 ☐ All Poll Books / Precinct Rosters	☐ Envelope 10 Memory Stick & Results Tape To Sheriff's Deputy ☐ Results Tape posted on wall of precinct	 ☐ All unused ballots in full books or full boxes
☐ Envelope 1A All non-provisional update forms ☐ Envelope 1 All Voters Poll Lists	☐ "RECORD OF ELECTION" ☐ All completely voted ballot stubs	☐ All plastic shoe boxes with supplies ☐ All extension cords
☐ Envelope PB-4 All completed PB-3 Forms and Provisional Voter Roster ☐ Envelope 6 Zero Tape from each Tabulator with Not Results Tape from each Tabulator; Ballot Accounting Certificate	☐ All partially voted ballot stubs ☐ Envelope 2 All Clerks Poll Lists ☐ Envelope 8 Results Tape from Each Tabulator	☐ All table sign holders ☐ All directional signs ☐ Any other unused supplies
☐ Envelope 7 Results Tape from each Tabulator ☐ Envelope 8 Results Tape from each Tabulator	☐ Spoiled Ballot Envelope --All Spoiled Ballots ☐ All PB-2 Envelopes containing Voted Provisional Ballots ĐÓNG KÉT PUT PB-4 ENVELOPE IN THIS BOX! ĐÓNG KÉT PUT ANY PB-3 FORMS IN THIS BOX!	NOTE: PLEASE REPACK ALL SUPPLIES NEATLY SO THAT WE CAN RECYCLE AND REUSE SUPPLIES FOR THE NEXT ELECTION!!
☐ Envelope 11 All Key Sets ☐ Envelope 12 All Pens	☐ PROVISIONAL ☐ All Voted Ballots	IN THE CAR FOR CURB SIDE RETURN...  VOTED BALLOTS VOTED BALLOTS
☐ Apple iPad (in pouch) ☐ Supply Pouch (& supplies) ☐ Chief Inspector Notebook (1 per precinct)	VOTED BALLOTS	PROVISIONAL "RECORD OF ELECTION"
The Montgomery Election Center — Office of Probate Judge Steven L. Reed 125 Washington Avenue, Montgomery, Alabama 36104 (334) 832-7744 phone / (334) 832-7131 fax www.montgomeryelectioncenter.org		

Before you leave...



- **QUESTIONS?!?!?**
- **Do you have your card?**
 - If so, please turn it in on your way out
- **No card?**
 - Please sign the attendance roster on your way out.

Thank you!