

ELTON N. DEAN, SR.
CHAIRMAN
RONDA M. WALKER
VICE CHAIRMAN

DANIEL HARRIS, JR.
ISAIAH SANKEY
DOUG SINGLETON



DONALD L. MIMS, CPA, MPA
ADMINISTRATOR
FLORENCE M. CAUTHEN
DEPUTY ADMINISTRATOR
334.832.1210
FAX: 334.832.2533
TDD: 334.265.3568
WWW.MC-ALA.ORG

October 10, 2017

MEMORANDUM

TO: Sherrill Thomas, Finance Director
FROM: Donald L. Mims, County Administrator *DLM*
SUBJECT: Miscellaneous Appropriations Reprogramming Requests

On this date, the Montgomery County Commission approved reprogramming the following:
From fund code 001-59320-498 (Agency, Miscellaneous Appropriations) to:

- C-2018-1: Montgomery YMCA, for Cleveland Avenue YMCA's Operational Expenses - \$750; (Harris)
- C-2018-2: Arthritis Foundation, Inc., for the Southeast Region-Montgomery, for Program Services - \$1,000; (Walker)
- C-2018-3: Communities Improvement Association, Inc., to Assist in the Remodeling of the Mount Meigs Community Center Facility, Maintenance and Beautification to the Grounds and Sports Facilities - \$1,000; (Singleton)
- NC-2018-1: City of Montgomery, to be used by BONDS to Support the Stone Park Homeowners Association, with Funding to Promote the Community Enhancement and Beautification Programs/Projects - \$2,500; (Singleton)
- NC-2018-2: City of Montgomery, to be used by BONDS to Gibson Hills Homeowners Association, with Funding to Promote the Community Enhancement and Beautification Programs/Projects - \$1,000; (Singleton)

From fund code 001-59320-494 (Commissioner's Education Miscellaneous Appropriations) to:

- BOE-2018-1: BOE, Park Crossing High School, for Athletics Program - \$3,000; (Singleton)
- BOE-2018-2: BOE, Park Crossing High School, for Band Program - \$500; (Singleton)

MEMORANDUM
Montgomery County Commission
October 10, 2017
Page 2

During the County Commission Meeting this date, Chairman Dean requested that the following miscellaneous appropriation reprogramming requests be added and his fellow commissioners concurred:

From fund code 001-59320-498 (Agency, Miscellaneous Appropriations) to:

- C-2018-4: Montgomery Area Food Bank, Inc., for Providing Food and Other Donated Products to Non-Profit Member Agencies Serving Montgomery County - \$200; (Sankey)
- C-2018-5: One Place Family Justice Center, for Domestic Violence Program - \$2,000; (Harris)

From fund code 001-59320-494 (Commissioner's Education Miscellaneous Appropriations) to:

- BOE-2018-3: BOE, Loveless Academic Magnet Program High School (LAMP), for Athletics Department - \$500; (Singleton)

DLM/tll