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PHYSICAL LOCATION

Montgomery County
Administrative Building, Annex III
101 S. Lawrence Street
Montgomery, AL 36104

PURCHASING DEPARTMENT

P.O. BOX 1667
MONTGOMERY, ALABAMA 36102-1667

INVITATION TO BID

Law Enforcement Duty Weapons Exchange

Bid Date: June 17, 2019	Bid Number: 52110-19B-018	Return Quotation By: July 8, 2019 10:00 a.m. CST
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Please submit a sealed price quotation on the items listed herein. **(Faxed bids will not be accepted.)** The submissions will be received at the Purchasing Department Office, 101 S. Lawrence Street until the date and time shown above, and publicly opened as soon thereafter as practicable. If unable to quote, write "NO BID" and return.

Complete specifications on items not fully described can be obtained on request. Brand names and catalog numbers are used to indicate levels of quality. If you are unable to furnish an item as specified and desire to furnish a substitute, give full description of the item. Final determination as to equal quality of substitution will be made by the Purchasing Agent.

The Montgomery County Commission reserves the right to award this bid on an all or none basis; to refuse all bids; and to waive technicalities.

Questions regarding this bid should be directed to Myrtle Singleton, Purchasing Manager, Purchasing Department, Montgomery County Administrative Building Annex III, 101 South Lawrence Street, Montgomery, Alabama, phone number (334) 832-1269.

Donald L. Mims

County Administrator and Purchasing Agent

GENERAL CONDITIONS AND INSTRUCTIONS

1. Bid Number 52110-19B-018 must appear on the outside of the bid envelope.
2. No oral, telephonic, facsimile, modifications or alternate bids will be considered. Bids from firms, individuals, or the same owners of separate companies submitting more than one bid will not be considered.
3. Three (3) no responses to invitation to bid will be reason for deletion of bidder's name from the bid list. Once deleted from bid list, bidder's name may be returned to bid list with a written request from the bidder.
4. Bidders must submit an original and one (1) copy of its bid. The attached bid form must be completed in its entirety, signed by an authorized agent of the company, and submitted with the bid response. **Bid forms that are not signed will be disqualified.**
5. The quantities listed on bid submittal form are for bidding purposes only. Montgomery County Commission reserves the right to purchase unlimited number of items listed per invitation to bid.
6. All pricing shall be F.O.B., Montgomery, Alabama. Delivery will be to the office of the ordering department listed on the purchase order with all freight charges paid by the vendor. Freight cost will be included in the bid price.
7. Vendors having a place of business within the legal boundaries of Montgomery County shall be given a 5% preference over vendors located outside of the legal boundaries of Montgomery County.
8. The successful bidder awarded the bid must provide documentation of its enrollment in the e-verify program. A memorandum of understanding must be provided before a contract/purchase order is issued.

DISPUTE RESOLUTION

If a dispute arises out of or relates to this agreement or its breach, the parties shall endeavor to settle the dispute first through direct discussions and negotiations. If the dispute cannot be settled through direct discussions or negotiations, the parties shall endeavor to settle the dispute by non-binding mediation. The location of the mediation shall be Montgomery, Alabama. Either party may terminate the mediation at any time after the session, but the decision to terminate must be delivered in person to the other party and the mediator. Engaging in mediation is a condition precedent to any other form of binding dispute resolution. If the parties cannot agree on a mutual resolution, any disputes not resolved by mediation shall be decided in the Circuit Court of Montgomery County, Alabama, governed by the laws of the state of Alabama.

BID PROTEST PROCEDURE

A formal written protest shall be submitted to the Administrator/Purchasing Agent within five (5) working days before the bid opening or proposal due date or within five (5) working days after award. The formal written protest may be hand delivered to the Administrator or Administrator's Office of the Montgomery County Commission and/or mailed to the Administrator/Purchasing Agent by registered certified mail. The bidder and/or his authorized agent or legal representative must sign the formal written protest or it will not be accepted.

Failure to file the notice of protest within the time limit prescribed herein shall constitute a waiver of any protest to the bid and/or request for proposal process.

The formal written protest shall state with particularity the facts and law upon which the protest is based. Within 30 calendar days of receipt of the timely filed, formal written protest, the Administrator/Purchasing Agent shall issue a written decision with respect to the protest. Should the decision by the Administrator/Purchasing Agent be adverse to the bidder, the bidder may seek relief in accordance with the *Code of Alabama 41-16-31*.

HOLD HARMLESS

The selected vendor agrees to protect, defend, indemnify and hold the Montgomery County Commission and its employees, agents, officers and servants free and harmless from any and all losses, claims, liens, not limited to, the amounts of judgments, penalties, interests, court costs, legal fees, and all other expenses incurred by the County arising in favor of any party, including employees of the successful vendor, death or damages to property and without limitation by enumeration, all other claims or demands of every character but only on the proportion of and to the extent such losses, claims, liens, demands and causes of action arise out of the negligent acts or omissions of contractor, its employees, agents and officers. The successful vendor agrees to investigate, handle, respond to, provide defense for and defend any such claims, demand, or suite at its sole expense. The successful vendor also, agrees to bear all other costs and expense related thereto, even if the claim or claims alleged are groundless, false or fraudulent.

The Montgomery County Commission is seeking to secure sealed bids for the supply of law enforcement duty pistols. Specifically, upgrading the agency's Glock 22 and Glock 23 service pistols to the new Glock 17 and Glock 19 Generation 5 service pistols. This is a one-time transaction as the Montgomery County Sheriff's Office (MCSO) updates its service weapons.

SCOPE OF WORK

The Montgomery County Sheriff Office is currently equipped with one hundred fifty (150) Glock 22 Generation 4.40 Caliber pistols and approximately ten (10) Glock 23 pistols. In return, the MCSO will receive approximately one hundred fifty-four (154) Glock 17 Generation 5 9mm pistols and approximately six (6) Glock 19 Generation 5 9mm pistols.

This bid is for a one for one exchange for MCSO's inventory of the Glock 22 and 23 Generation 4 pistols. The County will purchase the additional Glock 17 Generation 5 weapons at the bid price. In addition, the vendor will allow for a trade of the MCSO's current inventory of .40 caliber ammunition and exchange it for 9mm ammunition.

SPECIFICATIONS

The Montgomery County Sheriff's Office will only purchase Glock handguns as an upgrade to the current Glock weapon systems that are in service.

1. Glock 17 Generation 5

- The Glock 17 Gen 5 will be equipped with standard Glock night sights, 3 Law Enforcement 17 round magazines, and the manufactures case. The trigger configuration will be a standard Glock 5.5 lbs. trigger.

2. Glock 19 Generation 5

- The Glock 19 Generation 5 will be equipped with standard Glock night sights, 3 Law Enforcement 15 round magazines, and the manufactures case. The trigger configuration will be a standard Glock 5.5 lbs. trigger.

3. Used Glock 22 & 23 Generation 4 Weapons

- The Glock 22 and 23 Generation 4 pistols are equipped with standard Glock night sights and three (3) factory magazines.
- The oldest Glock 22 and 23 Generation 4 pistols were issued in 2013.

- The individual deputy is responsible for the manufacturer's box and it is unknown how many boxes are still available. The number of rounds fired through each pistol will vary depending on years of service of the deputy.
- All pistols offered in this exchange are duty ready and of sound function. Most are carried on duty every day. Those that are not issued are maintained in the Sheriff's Office Armory.
- The pistols are inspected by the Firearms Training Unit staff once per calendar year for both function and cleanliness.

4. Ammunition Exchange

- The MCSO will trade approximately 35,000 rounds of Federal .40 S&W 180 GR FMJ ammunition and approximately 5,000 rounds of Federal .40 S&W 165 GR TACTICAL HST HP ammunition.
- In return, the MCSO will receive approximately 35,000 rounds of 9mm FMJ ammunition and 5,000 rounds of 9mm law enforcement duty hollow point ammunition. The ammunition must be manufactured by Speer, Remington, Sig Sauer, Hornady, Federal, or Winchester.
- The vendor must allow for a trade of the MCSO's current inventory of .40 caliber ammunition and exchange it for an equal amount and type of 9mm ammunition.

Note: MCSO ammunition inventory is subject to change based on use.

Note: It is requested that the vendor allow Montgomery County Deputies the opportunity to purchase their issued Glock 22 or 23 service pistol from the seller. This is not required and will be a private transaction between the individual deputies and the vendor.

BID FORM

Item	Description	Quantity	Unit Price	Extended Price
1.	Glock 17 Generation 5 w/ 3 Magazines and night sight	150	\$ _____	\$ _____
2.	Glock 19 Generation 5 w/ 3 Magazines and night sights	10	\$ _____	\$ _____
3.	Glock 22 Trade in Credit	154	\$ _____	\$ _____
4.	Glock 23 Trade in Credit	6	\$ _____	\$ _____

Please complete this form and return it with your bid proposal. Should you choose not to bid at this time, please complete this form and forward back to our office as soon as possible. It is necessary that you check all categories that apply to your company.

Vendor Name: _____

Address: _____

Email Address: _____

Phone Number: _____

Fax Number: _____

Is the Company Minority Owned: _____ Yes _____ No

Is the Company Owned By: _____ Female _____ Male _____ Both

Is the Company Incorporated: _____ Yes _____ No

Ethnicity of Ownership:

_____ African American

_____ American Indian

_____ Asian American

_____ Disabled

_____ Hispanic

_____ Other (Please Specify) _____

Official Signature

Printed Name and Title

Date: _____

RESPONSE FORM TO BE ATTACHED TO BID

Company Name _____

Federal I.D. # _____

Mailing Address _____

Phone Number _____

Email Address _____

Quote F.O.B. _____

Terms of Payment _____

Delivery Date _____

Official Signature

Printed Name and Title