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PHYSICAL LOCATION
Montgomery County
Administrative Building, Annex III
101 S. Lawrence Street
Montgomery, AL 36104

PURCHASING DEPARTMENT
P.O. BOX 1667
MONTGOMERY, ALABAMA 36102-1667

AMENDMENT TO INVITATION TO BID NO. 51901-19B-022

AMENDMENT NO. 1

DATE: July 26, 2019

Invitation to Bid No. 51901-19B-022 for a Golf Cart is hereby amended as follows:

Return Quotation By: July 30, 2019 10:00 a.m. CST to Return Quotation By: August 6, 2019 10:00 a.m. CST

Body & Chassis
Color – White to Black

Accessories include the following:

82" Top Kit for 6 Passenger ST Express/L6/S6
82" Top – Color - Black
Front and Rear Struts
Mounting Hardware

All other specifications and special provisions shall remain the same.

Please sign and date below and attach to the front of bid form when submitting to the Purchasing Office to acknowledge receipt of this Amendment No. 1.

Name

Company

Date

Donald L. Mims, Administrator/
Purchasing Agent